

# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

194 (YEAR)

STATION

ORGANIZATION

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
| 13111652      | TUGAN     | CP    |      |
| 35408036      | CONWAY    | CP    |      |
| 34245120      | Britt     | PVT   |      |
| 33038505      | BRYLY     | PVT   |      |
| 13088241      | BRYLY     | CP    |      |
| 33127357      | Blanks    | PC    |      |
| 34353984      | Jones     | PVT   |      |
| 35749880      | Fleishman | PVT   |      |
| 33627190      | Taylor    | PVT   |      |
| 35386476      | McDermott | PVT   |      |
| 34311324      | Haley     | PVT   |      |
| 35305084      | Darr      | PVT   |      |
| 34353448      | Applin    | Sgt   |      |
| 33318225      | Heller    | PC    |      |
| 33321143      | Pole      | CP    |      |
| 13097764      | Lange     | PC    |      |
| 33320689      | Butler    | PC    |      |
| 333241068     | Kodack    | PVT   |      |
| 33371547      | Lamp      | PVT   |      |
| 33226010      | Putnam    | PVT   |      |
| 35386454      | Lane      | PC    |      |
| 33224636      | Rohrly    | PVT   |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |             |                       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 |     |                                          | DATE        |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL                 |
| BREAKFAST                       |     | DINNER                                   | SUPPER      |                       |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSED     |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                  |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRN OR SCU

194 \_\_\_\_\_  
(YEAR)

(CARM OR SERVICE)

|                               |     |                                          |             |                       |                   |     |         |
|-------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|-----|---------|
| REPORTING OFFICER'S SIGNATURE | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |                   |     |         |
|                               |     |                                          | DATE        |                       |                   |     |         |
|                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL             | ÷ 3 | AVERAGE |
|                               |     | BREAKFAST                                | DINNER      | SUPPER                |                   |     |         |
|                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |                   |     |         |
|                               |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                   | O & OTHERS MESSED |     | TOTAL   |
|                               |     | MEN PRESENT                              | LESS        |                       | PLUS              |     |         |
|                               |     |                                          |             |                       |                   |     |         |
|                               |     |                                          |             |                       |                   |     |         |

(表 5-3-10) (ARM 的 指令 格式)



# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

1943  
(YEAR)

STATION

Camp Forrest Tenn

ORGANIZATION

Co D

318 INF

INF

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                        | NAME        | GRADE   | CODE |
|--------------------------------------|-------------|---------|------|
| 34334791                             | Huggins     | Pfc     |      |
| 95330227                             | Krasniowski | Pfc     |      |
| 14030217                             | Holtzclaw   | Cpl     |      |
| 35313047                             | Jakubko     | PVT     |      |
| 34287613                             | Franklin    | TechGr4 |      |
| 32031041                             | Roeske      | Cpl     |      |
| 35386318                             | Hogue       | Pfc     |      |
| 32036997                             | Gold        | S/Sgt   |      |
| 33304711                             | Bartshewski | PVT     |      |
| 33254063                             | Heiple      | PVT     |      |
| 33247608                             | Shaw        | PVT     |      |
| 33347795                             | Znosky      | PVT     |      |
| 33273460                             | Revan       | Cpl     |      |
| 93284243                             | Marquillo   | Sgt     |      |
| The above 14 EM fr Dy to for 15 Days |             |         |      |
| RECORD OF EVENTS                     |             |         |      |
| Gallatin Tenn. Usual Camp Duties     |             |         |      |
| OFFICER AND OTHERS MESSED            |             |         |      |
| 01235371                             | Gardner     | Capt    |      |
| 0519694                              | Lynn        | 2nd LT  |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       |        |       | 1     | 4     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       |        |       | 1     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 80                  | 1                     | 65     | 146                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 80                  | 1                     | 65     | 146                   |

|                                           |     |                                          |                       |         |
|-------------------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                           |     |                                          | Tuesday               | 85      |
|                                           |     |                                          | DATE 7 SEPT 1943      |         |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
|                                           |     | BREAKFAST 85 DINNER 85 SUPPER 85         | 255                   | 85      |
|                                           |     |                                          |                       |         |
| O<br>T<br>H<br>E<br>R                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                           |     | 0                                        | 2                     |         |
|                                           |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |         |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN PRESENT                              | LESS                  |         |
|                                           |     | 81                                       | 1                     |         |
|                                           |     |                                          | 80                    |         |
|                                           |     |                                          |                       | PLUS 5  |
|                                           |     |                                          |                       | 85      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

GLENN H. GARDNER

Capt 318 INF

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRN OR BY MAIL

# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

194

(YEAR)

STATION

Camp Forrest Tenn

ORGANIZATION

CoD

319Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME       | GRADE    | CODE |
|---------------|------------|----------|------|
| 6702985       | Demarest   | S/Sgt    |      |
| 33282087      | Goswella   | Pvt      |      |
| 34344030      | Simmons    | Sgt      |      |
| 34334479      | Williamham | Infantry |      |
| 33203934      | Baggio     | Inf      |      |
| 37348180      | Dean       | Pfc      |      |
| 33254030      | Bittner    | Cpl      |      |
| 33279159      | Angeline   | Pfc      |      |
| 12004144      | Palmer     | Sgt      |      |
| 35314320      | Wacho      | Pfc      |      |

The above 10 EM are on duty for 15 days

## RECORD OF EVENTS

Gallatin Tenn. Usual Camp Duties

OFFICERS AND OTHERS MESSED

|          |         |        |  |
|----------|---------|--------|--|
| 01235571 | Gardner | Capt   |  |
| 0519694  | Lynn    | 2nd Lt |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       |        |       | 1     | 4     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       |        |       | 1     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 70                  | 1                     | 75     | 146                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 70                  | 1                     | 75     | 146                   |

|   |     |                                        |             |        |
|---|-----|----------------------------------------|-------------|--------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER |
| A |     | RATIONS REQUIRED FOR                   | DATE        |        |
| T |     | MESS ATTENDANCE FOR DAY OF THIS REPORT | Wednesday   | 70     |
| I | II  | BREAKFAST 75 DINNER 75 SUPPER 75       | 8 Sept 1943 |        |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY 1    |             |        |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 1  |             |        |
| S |     | MEN PRESENT 71 LESS 1                  |             |        |
|   |     | NET 70                                 |             |        |
|   |     | PLUS 5                                 |             |        |
|   |     | TOTAL 75                               |             |        |

PAGE 1 OF 1 PAGES

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COUNT AS REPORTED TO ME.

SIGNATURE

GLENN H. GARDNER

(NAME)

Capt 319Inf Inf

(GRADE) (ARM OR SERVICE)

W.D. A.G.O. FORM NO. 1

MARCH 25 1943

WD COPY THRU NBU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

1943  
(YEAR)

STATION

ORGANIZATION

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

RECORD OF EVENTS

Gallatin Tenn. Packing equipment  
for shipment. Usual Camp Duties.

OFFICERS AND OTHERS MESSED

0519694

Lynn

2nd LT

01235571

Gardner

Capt

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       |        |       | 1     | 4     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       |        |       | 1     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 70                  | 1                     | 75     | 146                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 70                  | 1                     | 75     | 146                   |

|                                 |                  |                                          |        |                       |                   |       |         |
|---------------------------------|------------------|------------------------------------------|--------|-----------------------|-------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   | NUMBER            |       |         |
|                                 |                  |                                          |        | 9 SEPT 1943           | 68                |       |         |
|                                 | II               | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   | TOTAL | AVERAGE |
|                                 |                  | BREAKFAST                                | DINNER | SUPPER                | 225               | 75    |         |
|                                 |                  |                                          |        |                       |                   | 3     |         |
|                                 | III              | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |       |         |
|                                 |                  | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED | TOTAL |         |
|                                 | MEN PRESENT : 71 |                                          | LESS 1 | 70                    | PLUS 5            | 75    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
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COUNT AS REPORTED TO ME.

SIGNATURE

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25 1943

WD COPY THRU MRN OR SCU

GLENN H. GARDNER

Capt

194 3  
(YEAR)

(ARM OR SERVICE)

(图1-1-10) (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)



194 3  
(YEAR)

Inf  
(ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING 2400 7 Sept 194 8  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips Kansas  
ORGANIZATION Co D 318 Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE  
RECORD OF EVENTS  
Co left Van Buren Ark. enroute to  
Camp Phillips Kansas at 0030. Arrived  
Camp Phillips Kansas 2200. Distance  
traveled 435 miles.

OFFICERS AND OTHERS MESSED  
01235571 Gardner Capt.  
0519694 Lynn 2nd Lt.

| OFFICER<br>STRENGTH | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED            | 1            |       |        |       | 1     | 4     |      |       |       |       |
| ATTACHED            |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED          |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR         |              |       |        |       |       |       |      |       |       |       |
| OTHER ORGN          |              |       |        |       |       |       |      |       |       |       |
| TOTAL               | 1            |       |        |       | 1     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 70                  | 1                     | 75     | 146                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR                         |                 |        |                     |                       |        |                       |
| OTHER ORGN                          |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 70                  | 1                     | 75     | 146                   |

|                                 |     |                                                       |                                |                   |
|---------------------------------|-----|-------------------------------------------------------|--------------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Sunday</u>      | NUMBER <u>68</u>  |
|                                 |     |                                                       | DATE <u>12 SEPT. 1943</u>      |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                                |                   |
|                                 |     | BREAKFAST <u>75</u> DINNER <u>75</u> SUPPER <u>75</u> | TOTAL <u>225</u>               | AVERAGE <u>75</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>3</u> |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u>          | O & OTHERS MESSED <u>2</u>     |                   |
|                                 |     | MEN PRESENT <u>71</u> LESS <u>1</u>                   | NET <u>70</u> PLUS <u>5</u>    | TOTAL <u>75</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE GLENN H. GARDNER Capt 318 Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)



# COMPANY MORNING REPORT

ENDING  
2400

8

(DAY)

Sept

(MONTH)

1943

(YEAR)

STATION

Camp Phillips Kan

ORGANIZATION

Co D

318th

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

39395010

Pentecost, Samuel A.

Pfc

20

Asgd and id fr Cp Hale, Colorado as of

6 Sept 1943

15078974

Stewart

Sgt

fr Dn to Sta. Hosp (D)

RECORD OF EVENTS

Camp Phillips Kan, Usual Camp Duties

OFFICERS AND OTHERS MESSED

21295371

Gardner

Capt

0519494

Lynn

2nd Lt.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      |        |      | 1     | 4    |      |      |       |      |
| DETACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      |        |      | 1     | 4    |      |      |       |      |

| AVN CADET<br>ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                          |                 |        | 70                  | 2                     | 75     | 147                   |
| DETACHED<br>UNASSIGNED            |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                             |                 |        | 70                  | 2                     | 75     | 147                   |

|                                           |     |                                        |    |             |                       |                      |    |       |      |     |         |
|-------------------------------------------|-----|----------------------------------------|----|-------------|-----------------------|----------------------|----|-------|------|-----|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF                    |    | DAY OF WEEK | Sunday                | NUMBER               |    |       |      |     |         |
|                                           |     | RATIONS REQUIRED FOR                   |    | DATE        | 12 Sept 1943          |                      | 70 |       |      |     |         |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |    |             |                       |                      |    |       |      |     |         |
|                                           |     | BREAKFAST                              | 75 | DINNER      | 75                    | SUPPER               | 75 | TOTAL | 225  | ÷ 3 | AVERAGE |
| O<br>T<br>H<br>E<br>R                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   |    | 0           | MEN ATCHD FOR RATIONS |                      | 3  |       |      |     |         |
|                                           |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |    | 2           | NET                   | 0 & OTHERS<br>MESSED | 2  | TOTAL |      |     |         |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN<br>PRESENT                         |    | 72          | LESS                  | 2                    |    | 70    | PLUS | 5   | 75      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME

SIGNATURE GLENN H. GARDNER Capt 318th INF

U.S. A.R.C. 1228 NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 26, 1943

NO COPY THIS MEN OR SCH

# COMPANY MORNING REPORT

ENDING  
2400

9  
(DAY)

Sept  
(MONTH)

1943  
(YEAR)

STATION

Camp Phillips Kan.

ORGANIZATION

CoD

318 Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

32105766

Rose

Pvt

fr Det to emerge for 15 days as of 27 Aug 1943

15064889

Ziege

(265 Comp)

Pvt

fr 265 Comp Ft Thomas Ky to Comp

318 Inf Guard House

## RECORD OF EVENTS

Camp Phillips Kan Usual Camp Duties

OFFICERS AND OTHERS MESSED

01285571

Gardner

Capt

0519694

Lynn

2nd Lt

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      |        |      | 1     | 4    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      |        |      | 1     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 69                  | 3                       | 75     | 147                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 69                  | 3                       | 75     | 147                   |

|                                 |     |                                              |                  |                                |                            |               |           |         |
|---------------------------------|-----|----------------------------------------------|------------------|--------------------------------|----------------------------|---------------|-----------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR     |                  | DAY OF WEEK <u>Monday</u>      | NUMBER                     |               |           |         |
|                                 |     |                                              |                  | DATE <u>13 Sept 1943</u>       | <u>70</u>                  |               |           |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT       |                  |                                |                            | TOTAL         | + 3       | AVERAGE |
|                                 |     | BREAKFAST <u>74</u>                          | DINNER <u>74</u> | SUPPER <u>74</u>               | <u>222</u>                 | <u>74</u>     |           |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>   |                  | MEN ATCHD FOR RATIONS <u>3</u> |                            |               |           |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>3</u> |                  | NET                            | O & OTHERS MESSED <u>2</u> | TOTAL         |           |         |
|                                 |     | MEN PRESENT                                  | <u>72</u>        | LESS <u>3</u>                  | <u>69</u>                  | PLUS <u>5</u> | <u>74</u> |         |
|                                 |     |                                              |                  |                                |                            |               |           |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

GLENN H GARDNER Capt 318 Inf

U.S. A.C.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THREE NON-OR 301100-1-43



194 3  
(YEAR)

(CO. DAT. ETC.)

(PARENT UNIT)

( 興業社 印刷 東京市中央区 )

CODE

PFC

RECORD OF EVENTS

|                                       |                            |
|---------------------------------------|----------------------------|
| Camp Phillips, Kan. Usual Camp Duties | OFFICERS AND OTHERS MESSED |
|---------------------------------------|----------------------------|

01295571 22740957

Case

|         |      |
|---------|------|
| 05/9674 | LUNN |
|---------|------|

2005

THEATRE

2000年12月

(《城市与农村》、《森林与田野》、《城市与农村》)

地址：北京·中·央·民·主·政·府·大·学·

WD COPY THRU MAY OR JUN 1968

## 194 3 -

INT.

(ARM OR SERVICE)

《中国农村经济》 1994(1) 104-105



194 3  
(YEAR)

(CO. DET. ETC.)

PARENT UNIT

（本表資料、均經 廣東省民政廳核實）

CODE

NO CHANGE  
RECORD OF EVENTS

Camp Phillips Kan Usual Camp Duties  
OFFICERS AND OTHERS MESSED

2807

PAGE 7 OF 7 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT BASON FIGURES IN PART 11 REPRESENT AN ACTUAL  
CROWN AS REPORTED TO ME

Capt 3rd Inf Int

# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

1943

(YEAR)

STATION

Camp Phillips Kzn

ORGANIZATION

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

RECORD OF EVENTS

Camp Phillips Kzn, U.S. Army / Camp Duties  
OFFICERS AND OTHERS MESSED

01235571

Gardner

1st Lt

0579674

Lynn

2nd Lt

OFFICER  
STRENGTH

FLD O & CAPT

1ST LT

2D LT

WO

FLT O

PRES

ABST

PRES

ABST

PRES

ABST

PRES

ABST

PRES

ABST

ASSIGNED

1

1

4

ATTACHED

UNASSIGNED

ATTACHED FR

OTHER ORGN

TOTAL

1

1

4

AVN CADET  
& ENLISTED  
STRENGTH

AVIATION CADETS

ENLISTED MEN

PRESENT

ABSENT

PRESENT  
FOR DUTY

PRESENT  
NOT FOR DUTY

ABSENT

PRESENT  
AND ABSENT

ASSIGNED

69

3

75

147

ATTACHED

UNASSIGNED

ATTACHED FR

OTHER ORGN

TOTAL

69

3

75

147

R

I

ESTIMATED NUMBER OF  
RATIONS REQUIRED FOR

DAY OF WEEK

Saturday

NUMBER

A

I

DATE

18 Sept 1943

109

T

II

MESS ATTENDANCE FOR DAY OF THIS REPORT

TOTAL

+

AVERAGE

I

III

BREAKFAST

74

DINNER

74

SUPPER

74

222

3

74

O

III

MEN AUTHORIZED TO  
MESS SEPARATELY

0

MEN ATCHD FOR RATIONS

3

N

III

MEN ATCHD TO OTHER  
ORGN FOR RATIONS

3

NET

O & OTHERS  
MESSED

2

TOTAL

S

III

MEN  
PRESENT

72

LESS

3

69

PLUS

5

74

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REQUIRED TO ME

SIGNATURE

GLENN H. GARDNER

CAPT. 318 INF. INF.

U.S. A. G. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 27, 1942

WD COPY THRU WRUPOR SCU



# COMPANY MORNING REPORT

ENDING  
2400

14  
(DAY)

Sept  
(MONTH)

1943  
(YEAR)

STATION

Camp Phillips Kan

ORGANIZATION

Co D  
(CO. DET. ETC.)

318 Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME     | GRADE | CODE |
|---------------|----------|-------|------|
| 35053396      | Beck     | Pvt   |      |
| 36186585      | Castor   | Pfc   |      |
| 38208721      | Brown    | Pvt   |      |
| 35792890      | Redd     | Pvt   |      |
| 36183604      | Moon     | Sgt   |      |
| 35464239      | Ellint   | Cpl   |      |
| 35359454      | Gray     | Sgt   |      |
| 6271359       | Hazel    | S/Sgt |      |
| 20011202      | Helenith | S/Sgt |      |
| 35435187      | Phillips | Cpl   |      |

The above 10 EN R Data for 15 days

## RECORD OF EVENTS

Camp Phillips Kan. Usual Camp Duties

OFFICERS AND OTHERS MESSED

|          |         |        |  |
|----------|---------|--------|--|
| 01295571 | Gardner | Capt   |  |
| 0519694  | Lynn    | 2nd Lt |  |

| OFFICER<br>STRENGTH       | FLD O & CAPY |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       |        |       | 1     | 4     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       |        |       | 1     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 59                  | 3                     | 85     | 147                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 59                  | 3                     | 85     | 147                   |

|                                           |     |                                        |             |              |                       |         |    |
|-------------------------------------------|-----|----------------------------------------|-------------|--------------|-----------------------|---------|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | Sunday       | NUMBER                |         |    |
|                                           |     | RATIONS REQUIRED FOR                   | DATE        | 19 SEPT 1943 | 109                   |         |    |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |              | TOTAL                 | AVERAGE |    |
|                                           |     | BREAKFAST                              | DINNER      | SUPPER       | 192                   | 64      |    |
| O<br>T<br>H<br>E<br>R                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   |             | 0            | MEN ATCHD FOR RATIONS |         | 3  |
|                                           |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |             | 3            | O & OTHERS<br>MESSED  |         | 2  |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN<br>PRESENT                         |             | 62           | LESS                  |         | 3  |
|                                           |     |                                        |             | 59           | PLUS                  |         | 5  |
|                                           |     |                                        |             |              | TOTAL                 |         | 64 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF REPORTS TO ME

SIGNATURE

GLENN H GARDNER Capt 318 Inf Int

WFO. N. S. S. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 22, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

15 Sept 1942  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips Kan.

ORGANIZATION Co D  
(CO, DET, ETC.)

318 Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                              | NAME               | GRADE   | CODE |
|--------------------------------------------|--------------------|---------|------|
| 14008340                                   | Phillips (lv.)     | 1st Sgt |      |
| 33348131                                   | Kiesel (lv.)       | Cpl     |      |
| 13123636                                   | Steffy (lv.)       | Pfc     |      |
| 35313264                                   | Michalek (lv.)     | Pfc     |      |
| 33348073                                   | Pickarella (lv.)   | Cpl     |      |
| 32629324                                   | Seeber (lv.)       | Pvt     |      |
| 35434842                                   | Cutlip (lv.)       | Cpl     |      |
| 33272966                                   | Hickok (lv.)       | Pvt     |      |
| 13096912                                   | Edwards (lv.)      | Pfc     |      |
| 34311267                                   | Smith (lv.)        | Pvt     |      |
| 33349010                                   | Battagliotti (lv.) | Cpl     |      |
| 35632255                                   | Johnson (lv.)      | Pvt     |      |
| 96186553                                   | Doran (lv.)        | Pfc     |      |
| 13091152                                   | Troutman (lv.)     | Pvt     |      |
| 34311615                                   | Allred (lv.)       | Pvt     |      |
| 32592040                                   | Swingle (lv.)      | Pvt     |      |
| 34547470                                   | Larsen (lv.)       | Pvt     |      |
| 33247855                                   | Bloom (lv.)        | Pvt     |      |
| 33348199                                   | Ribak (lv.)        | Pvt     |      |
| The above 19 E.M. fr lv (15 days)<br>to dy |                    |         |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |                     |        |
|---------------------------------|-----|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |        |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     |        |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     |        |
|                                 |     | NET                                      | O & OTHERS MESSED   | TOTAL  |
|                                 |     | WEN PRESENT                              | LESS                | PLUS   |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.A. 2-2-2 FORM NO. 1  
MARCH 23, 1942

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

15 SEPT 1943  
(DAY) (MONTH) (YEAR)

STATION CAMP PHILLIPS KAN  
ORGANIZATION CO D 318TH INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

## RECORD OF EVENTS

Camp Phillips Kan. Usual  
Camp Duties  
OFFICERS AND OTHERS MESSED  
01285571 Gardner Capt  
0579694 Lynn 2nd Lt

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       |        |       | 1     | 4     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       |        |       | 1     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 78                  | 3                       | 66     | 147                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 78                  | 3                       | 66     | 147                   |

|                                 |     |                                          |             |                       |                   |       |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | i   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Monday                | NUMBER            | 96    |         |
|                                 |     |                                          | DATE        | 20 Sept 1943          |                   |       |         |
|                                 | ii  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |                   | TOTAL | AVERAGE |
|                                 |     | BREAKFAST 59 DINNER 59 SUPPER 78         | 196         | ÷ 3                   | 65                |       |         |
| S                               | iii | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 3                 |       |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 3           | NET                   | O & OTHERS MESSED | 2     |         |
|                                 |     | MEN PRESENT                              | 81          | LESS                  | 3                 | 78    |         |
|                                 |     |                                          |             | PLUS                  | 5                 | 83    |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE Glenn H Gardner CAPT 318TH INF INF  
(NAME) (GRADE) (ARM OR SERVICE)



# COMPANY MORNING REPORT

ENDING  
2400

16  
(DAY)

Sept  
(MONTH)

1943  
(YEAR)

STATION

Camp Phillips Kan

ORGANIZATION

Co. D

318 Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME       | GRADE | CODE |
|---------------|------------|-------|------|
| 35407982      | Smathers   | PFC   |      |
| 36252829      | Wogsland   | Pvt   |      |
| 35313407      | Williams   | PFC   |      |
| 35460892      | Rose       | Cpl   |      |
| 35313155      | King       | Cpl   |      |
| 39183727      | Maish      | PFC   |      |
| 39312947      | Derrick    | Pvt   |      |
| 35330114      | Durbin     | Sgt   |      |
| 35712957      | Brown H.C. | Pvt   |      |
| 34343161      | Gray       | PFC   |      |

The above 10 E.M. Pr dy to W.F.

15 days 25 of 15 Sept 1943

|          |           |        |  |
|----------|-----------|--------|--|
| 32445273 | Skoven    | Pvt    |  |
| 36185250 | Chippewa  | PFC    |  |
| 35461716 | Golden    | Cpl    |  |
| 14027932 | Stricklen | Tech-4 |  |
| 35435061 | Arthur    | PFC    |  |
| 35464250 | Inerot    | Cpl    |  |
| 15104804 | Armes     | Cpl    |  |
| 38203230 | Bishop    | Cpl    |  |
| 37331269 | James     | Pvt    |  |
| 35604860 | Miller    | Pvt    |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                             |        |                       |                     |        |     |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------|--------|-----|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | NUMBER |     |         |
|                                 |     |                                             |        |                       |                     |        |     |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                     | TOTAL  | ÷ 3 | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |                     |        |     |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |        |     |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGRN FOR RATIONS     |        | NET                   | O & OTHERS<br>MESSD | TOTAL  |     |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                       | PLUS                |        |     |         |
|                                 |     |                                             |        |                       |                     |        |     |         |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIOS FIGURED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.G.O. FOR NO. 1  
MARCH 23, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR RCU

# COMPANY MORNING REPORT

ENDING  
2400

16 Sept.  
(DAY) (MONTH)

1943  
(YEAR)

STATION Camp Phillips Kan

ORGANIZATION Co. D  
(CO., BTRY, ETC.)

Pfc Inf  
(PARENT ORG)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME       | GRADE | CODE |
|---------------|------------|-------|------|
| 38209005      | Reese      | PFC   |      |
| 35315559      | Larose     | Pvt   |      |
| 35359183      | Small      | Pvt   |      |
| 15116157      | Savage     | PFC   |      |
| 36577222      | Schall     | Pvt   |      |
| 27552552      | Torkelson  | Pvt   |      |
| 38195162      | Arceaneaux | PFC   |      |
| 35408672      | Davis      | S/Sgt |      |

The above 18 EM for duty to 15 days

|          |                |     |
|----------|----------------|-----|
| 33320629 | Butler (FUR)   | PFC |
| 34353448 | Anglin (FUR)   | Sgt |
| 35749880 | Fleshman (FUR) | Pvt |
| 13111652 | Jugan (FUR)    | Cpl |
| 13088241 | Betty (FUR)    | Cpl |
| 23318225 | Heller (FUR)   | PFC |
| 33321143 | Pelc (FUR)     | Cpl |
| 33127357 | Blanks (FUR)   | PFC |
| 33294636 | Kohaly (FUR)   | Pvt |
| 33349047 | Woodring (FUR) | PFC |
| 33627190 | Taylor (FUR)   | Pvt |
| 33305084 | Davey (FUR)    | Pvt |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                                                                      |                     |         |
|---------------------------------|-----|--------------------------------------------------------------------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                          | DAY OF WEEK<br>DATE | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                               | TOTAL               | AVERAGE |
| O<br>N<br>S                     | III | BREAKFAST DINNER SUPPER                                                              | NET                 | TOTAL   |
|                                 | IV  | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD | PLUS                | TOTAL   |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

NO. 1-4 6-5 FORM NO. 7  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR ACU



# COMPANY MORNING REPORT

ENDING  
2400

16 Sept  
(DAY) (MONTH)

1943  
(YEAR)

STATION Camp Phillips Kan

ORGANIZATION Co D  
(CO, DET, ETC.)

318 Inf  
(PARENT UNIT)

Ta F  
(ARM OR SERVICE)

| SERIAL NUMBER                         | NAME         | GRADE | CODE |
|---------------------------------------|--------------|-------|------|
| 93371547                              | Camp (FUR)   | Pvt   | A    |
| 59226010                              | Putnam (FUR) | Pvt   | RA   |
| 34245720                              | Britt (FUR)  | Pvt   | A    |
| The above 15 E.M. for 15 days to duty |              |       |      |

## RECORD OF EVENTS

Camp Phillips Kan. Usual Camp duties

## OFFICERS AND OTHERS MESSED

|          |         |        |
|----------|---------|--------|
| 01285571 | Gardner | Capt   |
| 0519694  | Lynn    | 2nd LT |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      |        |      | 1     | 4    |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      |        |      | 1     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 65                  | 3                       | 79     | 147                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 65                  | 3                       | 79     | 147                   |

|                                 |     |                                                       |                                |                            |
|---------------------------------|-----|-------------------------------------------------------|--------------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Tuesday</u>     | NUMBER                     |
|                                 |     | DATE <u>21 Sept 1943</u>                              |                                | <u>70</u>                  |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                                |                            |
|                                 |     | BREAKFAST <u>70</u> DINNER <u>70</u> SUPPER <u>70</u> | TOTAL <u>210</u>               | AVERAGE <u>70</u>          |
| M<br>E<br>N                     | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>3</u> |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>3</u>          | NET <u>65</u>                  | O & OTHERS MESSED <u>2</u> |
| S                               |     | MEN PRESENT <u>68</u> LESS <u>3</u>                   | PLUS <u>5</u>                  | TOTAL <u>70</u>            |

PAGE 3 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

Glenn H Gardner

SIGNATURE Glenn H Gardner Capt 318 Inf

FORM 1-4-43 G.O. FORM NO. 1  
MARCH 27, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU M2U OR SCU



# COMPANY MORNING REPORT

ENDING 2400 17 Sept 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips Kan  
ORGANIZATION Co D 318 Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|         |      |        |  |
|---------|------|--------|--|
| 0519694 | Lynn | 2nd Lt |  |
|---------|------|--------|--|

Fr dy To lv 15 days

|          |              |     |  |
|----------|--------------|-----|--|
| 34334781 | Huggins (LV) | PFC |  |
|----------|--------------|-----|--|

The above E.M. granted 5 day extension of lv as of 15 Sept

|          |             |        |  |
|----------|-------------|--------|--|
| 01304507 | Dodson (LV) | 2nd Lt |  |
|----------|-------------|--------|--|

|          |             |        |  |
|----------|-------------|--------|--|
| 01319133 | Taylor (LV) | 2nd Lt |  |
|----------|-------------|--------|--|

|          |            |        |  |
|----------|------------|--------|--|
| 01301334 | Maker (LV) | 2nd Lt |  |
|----------|------------|--------|--|

The above 3 Officers fr 15 days to dy

|          |                   |     |  |
|----------|-------------------|-----|--|
| 34463940 | Estridge (Ar grs) | Pvt |  |
|----------|-------------------|-----|--|

Fr arrest in grs to Comp 318 G.H.

|          |              |     |  |
|----------|--------------|-----|--|
| 33335885 | Becker (fur) | Pvt |  |
|----------|--------------|-----|--|

|          |            |     |  |
|----------|------------|-----|--|
| 33347851 | Webb (fur) | Pvt |  |
|----------|------------|-----|--|

|          |              |     |  |
|----------|--------------|-----|--|
| 33296097 | Gadsby (fur) | Pvt |  |
|----------|--------------|-----|--|

|          |             |     |  |
|----------|-------------|-----|--|
| 33348199 | Ribak (fur) | Pvt |  |
|----------|-------------|-----|--|

|          |             |     |  |
|----------|-------------|-----|--|
| 34353984 | Jones (fur) | Pvt |  |
|----------|-------------|-----|--|

|          |             |     |  |
|----------|-------------|-----|--|
| 13097764 | Large (fur) | PFC |  |
|----------|-------------|-----|--|

|          |                 |     |  |
|----------|-----------------|-----|--|
| 35386476 | McDermott (fur) | Pvt |  |
|----------|-----------------|-----|--|

|          |              |     |  |
|----------|--------------|-----|--|
| 35408036 | Conway (fur) | Cpl |  |
|----------|--------------|-----|--|

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET    |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             | TOTAL  |
|                                 |     | MEN PRESENT                              |             | LESS   |
|                                 |     | PLUS                                     |             |        |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A & S. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

17  
(DAY)

Sept  
(MONTH)

1943  
(YEAR)

STATION Camp Phillips Kan

ORGANIZATION CD -

318 Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME             | GRADE  | CODE |
|-----------------------------------------|------------------|--------|------|
| 34311324                                | Hailey (fur)     | Pvt    |      |
| 39335784                                | Melayognil(fur)  | Pvt    |      |
| 33038505                                | Tarby (fur)      | Pvt    |      |
| 95386454                                | Lane (fur)       | PFC    |      |
| 33278460                                | Beyan (fur)      | Cpl    |      |
| 32036897                                | Goid (fur)       | S/Sgt  |      |
| 33284243                                | Marguglio(fur)   | Sgt    |      |
| 33254063                                | Heiple (fur)     | Pvt    |      |
| 35313047                                | Lakubko (fur)    | Pvt    |      |
| 39304711                                | Barshowski(fur)  | Pvt    |      |
| 3702985                                 | Demarest (fur)   | S/Sgt  |      |
| 34287613                                | Franklin (fur)   | Tech-4 |      |
| 35330827                                | Kraskiewski(fur) | PFC    |      |
| The above 21 E.M. for 14 1/2 days to go |                  |        |      |

## RECORD OF EVENTS

Camp Phillips Kan. Usual Camp Duties  
OFFICERS AND OTHERS MESSED

|          |         |       |
|----------|---------|-------|
| 01285571 | Gardner | Capt  |
| 01304507 | Dodson  | 2NDLT |
| 01301334 | Maker   | 2NDLT |
| 01319133 | Taylor  | 2NDLT |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      |        |      | 3     | 2    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      |        |      | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 86                  | 2                     | 59     | 147                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 86                  | 2                     | 59     | 147                   |

|                                 |     |                                          |                         |            |
|---------------------------------|-----|------------------------------------------|-------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK             | NUMBER     |
|                                 |     |                                          | Wednesday               |            |
|                                 |     |                                          | DATE 22 Sept. 1943      | 80         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |            |
|                                 |     | BREAKFAST 86 DINNER 89 SUPPER 89         | TOTAL 264               | AVERAGE 88 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3 |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 2    | NET 4                   |            |
|                                 |     | MEN PRESENT 88 LESS 2                    | 86 PLUS 7               | TOTAL 93   |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES AND PART IS REPRESENT AN ACTUAL

SIGNATURE Glen H Gardner Capt 318 Inf Inf

NO. 1 & 2 FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

WD COPY THRU REG OR SCU



## COMPANY

## MORNING REPORT

ENDING  
2400

18

(DAY)

Sept.

(MONTH)

194

(YEAR)

STATION Camp Phillips Kan.ORGANIZATION Co. D  
(CO, DET, ETC.)318 Inf.  
(PARENT UNIT)Inf.  
(ARM OR SERVICE)

| SERIAL NUMBER | N/ME       | GRADE | CODE   |
|---------------|------------|-------|--------|
| 34344793      | Willingham | (fur) | Tech-4 |
| 14030017      | Heltzelaw  | (fur) | Cpl.   |
| 32031041      | Roeske     | (fur) | Cpl.   |
| 33282087      | Cesarella  | (fur) | Pvt.   |
| 34344030      | Simmons    | (fur) | Sgt.   |
| 33254034      | Rittner    | (fur) | Cpl.   |
| 12004144      | Palmer     | (fur) | Sgt.   |
| 33279159      | Angeline   | (fur) | Pfo.   |
| 33247608      | Shaw       | (fur) | Pvt.   |
| 33348180      | Dean       | (fur) | Pfo.   |
| 35314320      | Wacho      | (fur) | Pfo.   |
| 33203934      | Beggie     | (fur) | Cpl.   |
| 33337016      | Duda       | (fur) | Pvt.   |

the above 13 E.M. fr fur (15 days) today

33324106 Kodak (Fur) Pvt

fr fur to A W O L 0600

## RECORD OF EVENTS

Camp Phillips Kan. Usual camp duties

## OFFICERS AND OTHERS MESSED

01285571 Gardner Capt.  
 01304507 Dedean 2nd Lt.  
 01301334 Maher 2nd Lt.

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      |        |      | 3     | 2    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      |        |      | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 99                  | 3                       | 45     | 147                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 99                  | 3                       | 45     | 147                   |

|                                 |     |                                              |                  |                                |            |              |           |
|---------------------------------|-----|----------------------------------------------|------------------|--------------------------------|------------|--------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR     |                  | DAY OF WEEK <b>Thursday</b>    |            | NUMBER       |           |
|                                 |     |                                              |                  | DATE <b>23 Sept.</b>           |            | <b>80</b>    |           |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT       |                  |                                |            | TOTAL        | AVERAGE   |
|                                 |     | BREAKFAST <b>86</b>                          | DINNER <b>90</b> | SUPPER <b>106</b>              | <b>282</b> | <sup>3</sup> | <b>94</b> |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY <b>0</b>   |                  | MEN ATCHD FOR RATIONS <b>3</b> |            |              |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <b>3</b> |                  | O & OTHERS MESSED <b>4</b>     |            | TOTAL        |           |
| S                               |     | MEN PRESENT <b>102</b>                       |                  | NET <b>99</b>                  |            |              |           |
|                                 |     | LESS <b>3</b>                                |                  | PLUS <b>7</b>                  |            | <b>106</b>   |           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS REQUESTED IN PART II REPRESENT AN ACTUAL  
REQUEST REPORTED TO MESIGNATURE Glenn H. Gardner Capt. 318 Inf.

Inf.

M.C. A. &amp; P. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 23, 1943

WD COPY THRU MRU OR MCO



# COMPANY MORNING REPORT

ENDING 2400 19 Sept 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips Kan.

ORGANIZATION Co. D 318 Inf. Inf.  
(CO., DET., ETC.) (PARENT UNIT) (ARM OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

no change

## RECORD OF EVENTS

Camp Phillips Kan. Usual camp duties

## OFFICERS AND OTHERS MESSED

|          |         |         |
|----------|---------|---------|
| 01285571 | Gardner | Capt.   |
| 01304507 | Dedson  | 2nd Lt. |
| 01301334 | Maher   | 2nd Lt. |

*[Handwritten signature]*

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|-----------------------------------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                                                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                            | 1            |       |        |       | 3     | 2     |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                               | 1            |       |        |       | 3     | 2     |      |       |       |       |

| AVN CADET<br>ENLISTED<br>STRENGTH                   | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 99                  | 3                       | 45     | 147                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 99                  | 3                       | 45     | 147                   |

|     |                                          |            |                           |                       |           |                              |           |            |
|-----|------------------------------------------|------------|---------------------------|-----------------------|-----------|------------------------------|-----------|------------|
| I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |            | DAY OF WEEK <b>Friday</b> |                       | NUMBER    |                              |           |            |
|     |                                          |            | DATE <b>24 Sept.</b>      |                       | <b>80</b> |                              |           |            |
| II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |            |                           |                       | TOTAL     | + 3                          | AVERAGE   |            |
|     | BREAKFAST                                | <b>95</b>  | DINNER                    | <b>98</b>             | SUPPER    |                              | <b>90</b> | <b>283</b> |
| III | MEN AUTHORIZED TO MESS SEPARATELY        |            | <b>0</b>                  | MEN ATCHD FOR RATIONS |           | <b>3</b>                     |           |            |
|     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |            | <b>3</b>                  | NET                   |           | <b>0 &amp; OTHERS MESSED</b> | <b>3</b>  | TOTAL      |
|     | MEN PRESENT                              | <b>102</b> | LESS                      | <b>3</b>              | <b>99</b> | PLUS                         | <b>6</b>  | <b>105</b> |
|     |                                          |            |                           |                       |           |                              |           |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL REPORT AS REPORTED TO ME.

SIGNATURE Glenn H. Gardner Capt. 318 Inf. Inf.

W.D. A.G.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OF SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

20 Sept

1943

STATION Cp Phillips Kansas

ORGANIZATION Co. D

318th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                  | NAME                   | GRADE  | CODE |
|------------------------------------------------|------------------------|--------|------|
| 01285571                                       | Gardner (lv) <i>lv</i> | Capt   |      |
| fr dy to lv 15 days                            |                        |        |      |
| 01304507                                       | Dodson                 | 2nd Lt |      |
| assumed temp Command ADD DUTY <i>AP</i>        |                        |        |      |
| 33324106                                       | Kodack AWOL            | Pvt    |      |
| to correct erroneous remark of 18 Sept         |                        |        |      |
| which reads "fr fur to AWOL 0600" should read, |                        |        |      |
| fr fur to AWOL 0001 as of the 17 Sept 43       |                        |        |      |
| 15078974                                       | Stewart                | Sgt    |      |
| fr sta hosp to dy                              |                        |        |      |
| 15 Pmts aptd Pfc per Co. O #4,                 |                        |        |      |
| see atchd copy.                                |                        |        |      |

## RECORD OF EVENTS

Cp Phillips Kans. Usual Cp duties.

## OFFICERS & OTHERS MESSED

|            |        |        |
|------------|--------|--------|
| 0-1304507  | Dodson | 2nd Lt |
| 0-13011334 | Maher  | 2nd Lt |
| 0-1311933  | Taylor | 2nd Lt |

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              | 1    |        |      | 3     | 2    |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| DETACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              | 1    |        |      | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 100                 | 2                       | 45     | 147                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| DETACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 100                 | 2                       | 45     | 147                   |

|                                 |     |                                          |  |                             |                       |                   |          |            |            |           |
|---------------------------------|-----|------------------------------------------|--|-----------------------------|-----------------------|-------------------|----------|------------|------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK <b>Saturday</b> |                       | NUMBER            |          |            |            |           |
|                                 |     |                                          |  | DATE <b>25 Sept 43</b>      |                       | <b>78</b>         |          |            |            |           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |                             |                       |                   | TOTAL    | +<br>3     | AVERAGE    |           |
|                                 |     | BREAKFAST <b>98</b>                      |  | DINNER <b>100</b>           |                       | SUPPER <b>100</b> |          |            | <b>298</b> | <b>99</b> |
|                                 |     |                                          |  |                             |                       |                   |          |            |            |           |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |  | <b>0</b>                    | MEN ATCHD FOR RATIONS |                   | <b>3</b> |            |            |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |  | <b>2</b>                    | O & OTHERS MESSED     |                   | <b>3</b> | TOTAL      |            |           |
|                                 |     | MEN PRESENT                              |  | <b>102</b>                  | LESS                  |                   | <b>2</b> | <b>100</b> | PLUS       |           |
|                                 |     |                                          |  |                             |                       |                   | <b>6</b> | <b>106</b> |            |           |
|                                 |     |                                          |  |                             |                       |                   |          |            |            |           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

ARTHUR DODSON JR 2nd Lt 318th Inf Inf.

SIGNATURE

U.S. A. & D. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU BRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

21  
(DAY)

Sept.  
(MONTH)

1943  
(YEAR)

STATION **Cp Phillips Kansas**

ORGANIZATION **Co D**  
(CO, DET, ETC.)

**318th inf**  
(PARENT UNIT)

**inf**  
(ARM OR SERVICE)

| SERIAL NUMBER                                          | NAME         | GRADE | CODE |
|--------------------------------------------------------|--------------|-------|------|
| 33347795                                               | Znosky (fur) | Pfc   |      |
| 35386318                                               | Hogue (fur)  | Pfc   |      |
| the above 2 E.M. fr fur 15 days to dy as of 17 Sept 43 |              |       |      |
| 13097764                                               | Large        | Pfc   | 03   |
| rd to Pvt per Co. O#4 as of 18 Sept                    |              |       |      |
| 37350556                                               | Wojtaha      | Pvt   |      |
| 35434595                                               | Patton       | Pfc   |      |
| 35676663                                               | Pancake      | Pfc   |      |
| 35460379                                               | Lewis E.W    | Pfc   |      |
| 35460812                                               | Kuhl         | Pvt   |      |
| 35461711                                               | Huff         | Pvt   |      |
| 35483454                                               | Howard       | Pfc   |      |
| 34287021                                               | Giles        | Cpl   |      |
| 35482995                                               | Brown G.W    | Pvt   |      |
| 34335029                                               | Bates        | Pfc   |      |

the above 10 E.M fr dy to fur 15 days

## RECORD OF EVENTS

**Cp Phillips Kansas Usual Cp duties**

## OFFICERS AND OTHERS MESSED

|                  |               |               |
|------------------|---------------|---------------|
| <b>O-1304507</b> | <b>Dodson</b> | <b>2nd lt</b> |
| <b>O-1301334</b> | <b>Maher</b>  | <b>2nd lt</b> |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                            |              | 1    |        |      | 3     | 2    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              | 1    |        |      | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 92                  | 2                     | 53     | 147                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 92                  | 2                     | 53     | 147                   |

|                                 |     |                                          |                           |            |
|---------------------------------|-----|------------------------------------------|---------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <b>Sunday</b> | NUMBER     |
|                                 |     |                                          | DATE <b>26 Sept 43</b>    | <b>76</b>  |
| I<br>I                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           |            |
|                                 |     | BREAKFAST 96 DINNER 95 SUPPER 84         | TOTAL 275                 | AVERAGE 92 |
| N<br>S                          | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3   |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 2    | NET 92                    | TOTAL 98   |
|                                 |     | MEN PRESENT 94 LESS 2                    | PLUS 6                    |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE **ARTHUR DODSON JR 2nd Lt 318th inf inf**

FORM 100-200-1

(NAME)

(GRADE) (ARM OR SERVICE)

REACH 15, 1943

WD COPY THRU MRU OR RCU



# COMPANY MORNING REPORT

ENDING 2400 22 Sept 1943  
(DAY) (MONTH) (YEAR)

STATION Cp Phillips Kansas  
ORGANIZATION Co D 318 inf inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                          | NAME          | GRADE  | CODE |
|----------------------------------------|---------------|--------|------|
| 01319133                               | Taylor        | 2nd lt |      |
| trfd to Ft George Mead Md per ltr 80th |               |        |      |
| inf div dated 17 Sept 43               |               |        |      |
| 34334781                               | Huggins (Fur) | Pfc    |      |
| fr fur 15 days with 5 day extension    |               |        |      |
| to dy                                  |               |        |      |
| 2673205                                | McHugh        | Pfc    |      |
| 35618532                               | Parker        | Pvt    |      |
| 32113064                               | Haine         | S/Sgt  |      |
| 15078974                               | Stewart       | Sgt    |      |
| 5959 5010                              | Penrod        | Pfc    |      |
| 37450149                               | Kernick       | Cpl    |      |
| 15105045                               | Hagedorn      | Cpl    |      |
| 7082172                                | Campbell      | Pfc    |      |

the above 8 E.M. fr dy to fur 15 days

## RECORD OF EVENTS

Cp Phillips Kansas Usual Cp duties

## OFFICERS AND OTHERS MESSED

|          |        |        |
|----------|--------|--------|
| 01304507 | Dodson | 2nd lt |
| 01301334 | Maher  | 2nd lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    |        |      | 2     | 2    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    |        |      | 2     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 84                  | 2                     | 61     | 147                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 84                  | 2                     | 61     | 147                   |

|   |     |                                        |             |                       |        |
|---|-----|----------------------------------------|-------------|-----------------------|--------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | Monday                | NUMBER |
| A |     | RATIONS REQUIRED FOR                   | DATE        | 27 Sept 43            | 84     |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                       |        |
| I |     | BREAKFAST 95                           | DINNER 83   | SUPPER 80             |        |
| O |     |                                        |             |                       |        |
| N | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   | 0           | MEN ATCHD FOR RATIONS | 3      |
| S |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | 2           | NET                   |        |
|   |     | MEN PRESENT                            | 86          | LESS                  | 2      |
|   |     |                                        |             | 84                    |        |
|   |     |                                        |             | PLUS 5                |        |
|   |     |                                        |             |                       | 89     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT REPORTED TO ME

SIGNATURE ARTHUR DODSON JR 2nd Lt 318th inf inf

U.S. A. S. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 15, 1943

WD COPY THRU MRU OR RCU

# COMPANY MORNING REPORT

ENDING  
2400

23  
(DAY)

Sept  
(MONTH)

1943  
(YEAR)

STATION Cp Phillips Kansas

ORGANIZATION Co # D  
(CO., DET., ETC.)

318th inf  
(PARENT UNIT)

inf  
(ARM OR SERVICE)

| SERIAL NUMBER             | NAME          | GRADE  | CODE |
|---------------------------|---------------|--------|------|
| 33241068                  | Kodack (AWOL) | Pvt    |      |
| fr AWOL to ar in qrs 0945 |               |        |      |
| 33273479                  | Black         | Tech 5 |      |
| 35330897                  | VanZandt      | Cpl    |      |
| 35434784                  | Weddington    | Pvt    |      |
| 35434873                  | Catron        | Pfc    |      |
| 34333947                  | Hamby         | Pfc    |      |
| 34546549                  | Garvin        | Pvt    |      |
| 35462838                  | Brackett      | Pfc    |      |
| 35464101                  | Lewis H.      | Pfc    |      |
| 35358943                  | Bassham       | Tech 5 |      |
| 33431445                  | Allison       | Pvt    |      |

the above 10 E.M. fr dy to fur 15 days  
as of 20 Sept 43

## RECORD OF EVENTS

Cp Phillips Kansas Usual Cp duties

## OFFICERS AND OTHERS MESSED

|           |        |        |
|-----------|--------|--------|
| 0-1304507 | Dodson | 2nd lt |
| 0-1301334 | Maher  | 2nd lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     |        |       | 2     | 2     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     |        |       | 2     | 2     |      |       |       |       |

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                             |                 |        | 74                  | 3                     | 70     | 147                   |
| ATTACHED                             |                 |        |                     |                       |        |                       |
| UNASSIGNED                           |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN            |                 |        |                     |                       |        |                       |
| TOTAL                                |                 |        | 74                  | 3                     | 70     | 147                   |

|                                 |     |                                        |             |                       |                        |
|---------------------------------|-----|----------------------------------------|-------------|-----------------------|------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | Tuesday               | NUMBER                 |
|                                 |     | RATIONS REQUIRED FOR                   | DATE        | 28 Sept 43            | 76                     |
| T<br>H                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                       |                        |
|                                 |     | BREAKFAST 79                           | DINNER 79   | SUPPER 74             | TOTAL 232 + AVERAGE 77 |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   | 0           | MEN ATCHD FOR RATIONS | 3                      |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | 3           | NET                   | 0 & OTHERS<br>MESSED 2 |
| S                               |     | MEN<br>PRESENT                         | 77          | LESS                  | 3                      |
|                                 |     |                                        |             | 74                    | PLUS 5                 |
|                                 |     |                                        |             |                       | TOTAL 79               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PROVIDED IN PART (II) REPRESENT AN ACTUAL  
COUNT AS REPRESENTED BY

ARTHUR DODSON JR 2nd lt 318th inf inf

REPORTED BY

(NAME)

(GRADE) (ARM OR SERVICE)

FORM 23, 1943

WD COPY THRU KRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

24  
(DAY)

Sept  
(MONTH)

1943  
(YEAR)

STATION Cp Phillips Kansas

ORGANIZATION Co. D  
(CO, DET, ETC.)

318th Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                 |        |  |
|----------|-----------------|--------|--|
| 01308231 | Lowe (abs conf) | 2nd lt |  |
|----------|-----------------|--------|--|

fr abs conf Ft George Wright, Wash to  
trfd to IRTC Cp Roberts, Calif & atchd to  
SCU 1907 Sta comp Ft Lewis Wash pending final  
action of GCM as of 17 Sept 43

## RECORD OF EVENTS

Cp Phillips Kansas Usual Cp duties

## OFFICERS AND OTHERS MESSED

|           |        |        |
|-----------|--------|--------|
| 0-1304507 | Dodson | 2nd lt |
|-----------|--------|--------|

|           |       |        |
|-----------|-------|--------|
| 0-1301334 | Maher | 2nd lt |
|-----------|-------|--------|

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     |        |       | 2     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     |        |       | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 74                  | 3                       | 70     | 147                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 74                  | 3                       | 70     | 147                   |

|                                 |     |                                          |    |             |                       |                   |         |       |    |    |
|---------------------------------|-----|------------------------------------------|----|-------------|-----------------------|-------------------|---------|-------|----|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |    | DAY OF WEEK | Wednesday             | NUMBER            |         |       |    |    |
|                                 |     |                                          |    | DATE        | 29 Sept 43            | 75                |         |       |    |    |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |    |             |                       | TOTAL             | AVERAGE |       |    |    |
|                                 |     | BREAKFAST                                | 79 | DINNER      | 79                    | SUPPER            | 76      | 234   | 78 |    |
| O<br>R<br>D<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        |    | 0           | MEN ATCHD FOR RATIONS |                   | 3       |       |    |    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |    | 3           | NET                   | O & OTHERS MESSED | 2       | TOTAL |    |    |
| S                               |     | MEN PRESENT                              |    | 77          | LESS                  | 3                 | 74      | PLUS  | 5  | 79 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

ARTHUR DODSON JR 2nd lt 318th inf inf

U.S. ARMY FORM NO. 1

(GRADE)

(GRADE) (ARM OR SERVICE)

MARCH 15, 1947

WD COPY THRU MEU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

25  
(DAY)

Sept  
(MONTH)

1943  
(YEAR)

STATION **Cp Phillipe Kansas**

ORGANIZATION **Co. D**  
(CO., DET., ETC.)

**318th inf**  
(PARENT UNIT)

**inf**  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Cp Phillipe Kansas Usual Cp duties

## OFFICERS AND OTHERS MESSED

|           |        |        |
|-----------|--------|--------|
| 0-1304507 | Dodson | 2nd lt |
| 0-1301334 | Maher  | 2nd lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              | 1    |        |      | 2     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              | 1    |        |      | 2     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 74                  | 3                     | 70     | 147                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 74                  | 3                     | 70     | 147                   |

|                                 |     |                                          |             |                       |                   |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Thursday              | NUMBER            | 75      |
|                                 |     |                                          | DATE        | 30 Sept 43            |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST 79 DINNER 79 SUPPER 73         |             |                       | 231               | 77      |
| N<br>E<br>E<br>D<br>E<br>D      | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 3                 |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 3           | NET                   | 0 & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT : 77                         | LESS        | 3                     | 74                | 79      |
|                                 |     |                                          |             |                       | PLUS 5            |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

ARTHUR DODSON JR 2nd lt 318th inf inf

U.S. G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 29, 1943

WD COPY THRU MRU OR RCU

# COMPANY MORNING REPORT

ENDING  
2400

26  
(DAY)

Sept  
(MONTH)

1943  
(YEAR)

STATION Cp Phillips Kansas

ORGANIZATION Co D

(CO, DET, ETC.)

318th inf

(PARENT UNIT)

inf

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No change

## RECORD OF EVENTS

Cp Phillips Kansas Usual Cp duties

## OFFICERS AND OTHERS MESSED

0-1304507

Dodson

2nd lt

0-1301334

Maher

2nd lt

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    |        |      | 2     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    |        |      | 2     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 74                  | 3                       | 70     | 147                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 74                  | 3                       | 70     | 147                   |

|                                 |     |                                          |             |                       |                     |        |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Friday                | NUMBER              | 84     |
|                                 |     |                                          | DATE        | 1 October             |                     |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL               | 78     |
|                                 |     | BREAKFAST 79 DINNER 79 SUPPER 77         |             |                       | 235                 |        |
| S                               |     | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 3                   |        |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 3           | NET                   | 0 & OTHERS MESSED 2 | TOTAL  |
|                                 |     | MEN PRESENT                              | 77          | LESS 3                | 74                  | PLUS 5 |
|                                 |     |                                          |             |                       |                     | 79     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE ARTHUR DODSON JR 2nd lt 318th inf inf

U.S. A & S FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MTO OR SCU

## COMPANY

## MORNING REPORT

ENDING  
240027  
(DAY)Sept  
(MONTH)1943  
(YEAR)

STATION Cp Phillips Kansas

ORGANIZATION Co D

318th inf

inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

7030191

Schmidt (abs sk)

Pvt

L 4

Hon disch at Finney gen hosp 17 Sept 43  
per Sec 11 AR 615-360 (CDD)

## RECORD OF EVENTS

Cp Phillips Kansas Usual Cp duties

## OFFICERS AND OTHERS MESSED

O-1304507

Dodson

2ndlt

O-1301334

Maher

2ndlt

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    |        |      | 2     | 1    |      |      |       |      |
| ATTACHED/<br>UNASSIGNED   |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    |        |      | 2     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 74                  | 3                       | 69     | 146                   |
| ATTACHED/<br>UNASSIGNED             |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 74                  | 3                       | 69     | 146                   |

|                                 |     |                                             |                            |            |
|---------------------------------|-----|---------------------------------------------|----------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK Saturday       | NUMBER     |
|                                 |     |                                             | DATE 2 October             | 82         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                            |            |
|                                 |     | BREAKFAST 79 DINNER 79 SUPPER 78            | TOTAL 236                  | AVERAGE 79 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3    |            |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 3    | NET 0 & OTHERS<br>MESSED 2 | TOTAL      |
|                                 |     | MEN<br>PRESENT 77                           | LESS 3                     | 74         |
|                                 |     |                                             | PLUS 5                     | 79         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IF ANY, REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE ARTHUR DODSON JR 2nd Lt 318th inf inf

M.D. 100-2, FOR NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 27, 1943

WD COPY THRU MRU OR RCU



# COMPANY MORNING REPORT

ENDING 2400 28 Sept 194 3  
(DAY) (MONTH) (YEAR)

STATION Cp Phillips Kansas

ORGANIZATION Co D 318th inf inf  
(CO, BTRY, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                      | NAME            | GRADE      | CODE       |
|------------------------------------|-----------------|------------|------------|
| <u>33254034</u>                    | <u>Bittner</u>  | <u>Cpl</u> | <u>03V</u> |
| <u>33348131</u>                    | <u>Kiesel</u>   | <u>Cpl</u> | <u>03V</u> |
| <u>Above 2 EM aptd Sgt fr Cpl</u>  |                 |            |            |
| <u>33279159</u>                    | <u>Angeline</u> | <u>Pfc</u> | <u>03V</u> |
| <u>35313264</u>                    | <u>Michalek</u> | <u>Pfc</u> | <u>03V</u> |
| <u>Above 2 EM aptd Cpl fr Pfc</u>  |                 |            |            |
| <u>33226010</u>                    | <u>Putnam</u>   | <u>Pvt</u> | <u>03V</u> |
| <u>aptd technician gr 5 fr Pvt</u> |                 |            |            |

## RECORD OF EVENTS

Cp Phillips Kansas Usual Cp duties

## OFFICERS AND OTHERS MESSED

|                  |               |               |
|------------------|---------------|---------------|
| <u>0-1304507</u> | <u>Dodson</u> | <u>2nd lt</u> |
| <u>0-1301334</u> | <u>Maher</u>  | <u>2nd lt</u> |

| OFFICER<br>STRENGTH       | FLD O & CAPT |          | 1ST LT |      | 2D LT    |          | WO   |      | FLT O |      |
|---------------------------|--------------|----------|--------|------|----------|----------|------|------|-------|------|
|                           | PRES         | ABST     | PRES   | ABST | PRES     | ABST     | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | <u>1</u> |        |      | <u>2</u> | <u>1</u> |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |          |        |      |          |          |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |          |        |      |          |          |      |      |       |      |
| TOTAL                     |              | <u>1</u> |        |      | <u>2</u> | <u>1</u> |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |           |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|-----------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT    | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | <u>74</u>           | <u>3</u>                | <u>69</u> | <u>146</u>            |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |           |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |           |                       |
| TOTAL                               |                 |        | <u>74</u>           | <u>3</u>                | <u>69</u> | <u>146</u>            |

|                                 |     |                                              |                  |                                |                            |               |           |         |
|---------------------------------|-----|----------------------------------------------|------------------|--------------------------------|----------------------------|---------------|-----------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR     |                  | DAY OF WEEK <u>Sunday</u>      | NUMBER                     |               |           |         |
|                                 |     |                                              |                  | DATE <u>3 October</u>          | <u>80</u>                  |               |           |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT       |                  |                                |                            | TOTAL         | +<br>3    | AVERAGE |
|                                 |     | BREAKFAST <u>79</u>                          | DINNER <u>79</u> | SUPPER <u>77</u>               | <u>235</u>                 | <u>78</u>     |           |         |
| O<br>T<br>H<br>E<br>R<br>S      | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>   |                  | MEN ATCHD FOR RATIONS <u>3</u> |                            |               |           |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>3</u> |                  | NET                            | U & OTHERS MESSED <u>2</u> | TOTAL         |           |         |
| S                               |     | MEN PRESENT <u>77</u>                        |                  | LESS <u>3</u>                  | <u>74</u>                  | PLUS <u>5</u> | <u>79</u> |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

*Arthur Dodson Jr*

SIGNATURE ARTHUR DODSON JR 2nd Lt 318th inf inf

U.S. A.S.C. FORM NO. 1  
MARCH 19, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MBU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

29  
(DAY)

Sept  
(MONTH)

1943  
(YEAR)

STATION **Cp Phillips Kansas**

ORGANIZATION **Co D**

(CO, DET, ETC.)

**318th inf**

(PARENT UNIT)

**inf**

(ARM OR SERVICE)

| SERIAL NUMBER              | NAME             | GRADE | CODE |
|----------------------------|------------------|-------|------|
| 54334781                   | Huggins          | Pfc   |      |
| fr dy to emerg fur 10 days |                  |       |      |
| 55792890                   | Reda (fur)       | Pvt   |      |
| 55053396                   | Beck (fur)       | Pvt   |      |
| 36186585                   | Castor (fur)     | Pvt   |      |
| 36183604                   | Moon (fur)       | Sgt   |      |
| 20011202                   | Helenihi (fur)   | S/Sgt |      |
| 35359454                   | Gray (fur)       | Sgt   |      |
| 38203721                   | Brown R.W. (fur) | Pvt   |      |
| 35435137                   | Phillips (fur)   | Cpl   |      |
| 35464239                   | Elliott (fur)    | Cpl   |      |
| 6271359                    | Hazel (fur)      | S/Sgt |      |

the above 10 EM fr fur 15 days to dy

## RECORD OF EVENTS

Cp Phillips Kansas Usual Cp duties

## OFFICERS AND OTHERS MESSED

|           |        |        |
|-----------|--------|--------|
| 0-1304507 | Dodson | 2nd Lt |
| 0-1301334 | Maher  | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    |        |      | 2     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    |        |      | 2     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 3                       | 60     | 146                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 3                       | 60     | 146                   |

|   |     |                                        |                         |                     |            |
|---|-----|----------------------------------------|-------------------------|---------------------|------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK             | Monday              | NUMBER     |
| A |     | RATIONS REQUIRED FOR                   | DATE                    | 4 October 43        | 100        |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                         |                     |            |
| I |     | BREAKFAST 82 DINNER 87 SUPPER 80       | TOTAL                   | 249                 | AVERAGE 83 |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY 0    | MEN ATCHD FOR RATIONS 3 |                     |            |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 3  | NET                     | 0 & OTHERS MESSED 2 | TOTAL      |
| S |     | MEN PRESENT 86 LESS 3                  | 83                      | PLUS 5              | 88         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL REPORT AS REPORTED TO ME

*Arthur Dodson*

SIGNATURE **ARTHUR DODSON Jr 2nd Lt 318th inf inf**

U.S. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 30 Sept 1943  
(DAY) (MONTH) (YEAR)

STATION Cp Phillips Kansas

ORGANIZATION Co D 318th inf inf  
(CO, DET, ETC.) (CURRENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME            | GRADE | CODE |
|---------------|-----------------|-------|------|
| 35330114      | Durbin (fur)    | Sgt   |      |
| 35407982      | Smathers (fur)  | Pfc   |      |
| 35460892      | Rose (fur)      | Cpl   |      |
| 39183727      | Maish (fur)     | Pfc   |      |
| 36252829      | Wogoland (fur)  | Pvt   |      |
| 35313155      | King (fur)      | Cpl   |      |
| 35313407      | Williams (fur)  | Pfc   |      |
| 34343161      | Gray (fur)      | Pfc   |      |
| 35712957      | Brown H.C (fur) | Pvt   |      |

the above 9 EM fr fur 15 days to dy

## RECORD OF EVENTS

Cp Phillips Kansas Usual Cp duties

## OFFICERS AND OTHERS MESSED

|           |        |        |
|-----------|--------|--------|
| 0-1304507 | Dodson | 2nd Lt |
| 0-1301334 | Maher  | 2nd Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              | 1    |        |      | 2     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FM<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              | 1    |        |      | 2     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 92                  | 3                       | 51     | 146                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FM<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 92                  | 3                       | 51     | 146                   |

|                                 |     |                                          |                                                        |                      |          |
|---------------------------------|-----|------------------------------------------|--------------------------------------------------------|----------------------|----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Tuesday</u><br>DATE <u>5 October 43</u> | NUMBER<br><u>100</u> |          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                                        |                      |          |
|                                 |     | BREAKFAST 86 DINNER 94 SUPPER 89         | TOTAL 269                                              | AVERAGE 90           |          |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3                                |                      |          |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 3    | NET 92                                                 | O & OTHERS MESSED 2  | TOTAL 97 |
|                                 |     | MEN PRESENT 95 LESS 3                    | PLUS 5                                                 |                      |          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Arthur Dodson Jr ARTHUR DODSON JR 2nd Lt 318th inf inf

M. D. 1-1-43 PER NO. 1

(NAME)

(CORPS) (ARM OR SERVICE)

MARCH 1943

WD COPY THRU MRU OR SCU