

## COMPANY

RESTRICTED

## MORNING REPORT

ENDING

1 October

1944

(DAY)

(MONTH)

(YEAR)

STATION: Mile 8 of Malleloy, France 85.5-24.1

ORGANIZATION Co &amp; 317th Inf Regt

Inf

(CO, DET, ETC.)

(ELEMENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                     | NAME                       | GRADE       | CODE |
|-------------------------------------------------------------------|----------------------------|-------------|------|
| 01321993                                                          | Unarrew, Milton            | 1542 1st Lt | E    |
| 0538524                                                           | Brown, Gerald D            | 1542 2d Lt  | E    |
| 01322455                                                          | Lally, Thomas F            | 1542 2d Lt  | E    |
| Above 3 O asgd & jd fr 38 Repl Bn APO 312                         |                            |             |      |
| Assumes princ dy Plt Ldr 1542.                                    |                            |             |      |
| 36643107                                                          | Interrante, Joseph (ab sk) | Pro         |      |
| 13104054                                                          | Stewart, Oliver W (ab sk)  | T/Sgt       |      |
| Above 2 FM PR aba sk 305th Med Bn OLR Sta to dy. LD.              |                            |             |      |
| 33219093                                                          | Cliff, Kenneth L (ab sk)   | 651 T/Sgt   |      |
| Fr LWA 305th Med Bn OLR Sta to RTD.                               |                            |             |      |
| 36289367                                                          | Henry, Albert L (ab sk)    | 504 Pvt     | T    |
| Fr aba sk 305th Med Bn OLR Sta to lost to Hosp. 30 Sep/44 LD. NBO |                            |             |      |
| 33129026                                                          | Baldwin, William O         | 745 Pro     | M 7  |
| Dy to LIA. Lost to Hosp. 30 Sep/44. (35 Evac Hosp).               |                            |             |      |
| 39215898                                                          | Orem, Frank W              | 745 Pvt     |      |
| Dy to LWA 305th Med Bn OLR Sta 30 Sep/44.                         |                            |             |      |
| 36480783                                                          | Barlow, Glen M             | (653) Sgt   | E    |
| Asgd & jd fr 38 Repl Bn AP O 312.                                 |                            |             |      |
| 33320488                                                          | Ree, Joseph L              | 651 T/ Sg   |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|                                 |     |                                          |        |                       |                   |        |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |                   | NUMBER |         |
|                                 |     |                                          |        | DATE                  |                   |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |        |         |
|                                 |     |                                          |        |                       |                   | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |                   |        |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED | TOTAL  |         |
|                                 |     | MEN PRESENT                              | LESS   |                       | PLUS              |        |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.G.C. FORM NO. 1  
MARCH 1944

(NAME)

(GRADE, ARM OR SERVICE)

WE COPY THIS MENU ON 8CU

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

1 October

(DAY)

(MONTH)

104

(PAGE)

STATION  $\frac{1}{2}$  Mile S of Malleley, France 85.6-24.1

ORGANIZATION Co E 517th Inf Regt Inf.

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                | GRADE      | CODE |
|---------------|---------------------|------------|------|
| 35359189      | Tette, Joseph A     | 651 S/ Sgt |      |
| 35312085      | Kenny, Joseph U     | 653 Sgt    |      |
| 35312940      | Peeler, Arnold W    | 653 Sgt    |      |
| 6567211       | Simpson, Lewis E    | 653 Sgt    |      |
| 39409575      | Osagrande, Jack M   | 607 Pfc    |      |
| 35435272      | Orison, Jr., Pete S | 746 Pfc    |      |
| 33213147      | King, Carl J        | 745 Pfc    |      |
| 35699962      | Lee, Karlton O      | 607 Pfc    |      |
| 37631993      | Ganner, Bill        | 745 Pvt    |      |
| 36291104      | Schwarz, Edwin T    | 745 Pvt    |      |

Above 11 EM Fr dy to LWA, Hosp unknown  
26 Sep/44.

35551709 Urban, Robert A 504 Pfc.

Fr dy to LWA, Hosp unknown, 18 Sep/44.

01325621 Walker, Henry R 1542 2d Lt

Fr dy to LWA, Hosp unknown, 26 Sep/44.

All Casualties reported occurred in France

## RECORD OF EVENTS

Company in position at this point. 85.6-  
24.1.

| OFFICER<br>STRENGTH       | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------|------|-------|------|------|------|-------|------|
|                           | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1      |      | 3     |      | 2    | 1    |       |      |
| ATTACHED<br>UNASSIGNED    |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |        |      |       |      |      |      |       |      |
| TOTAL                     | 1      |      | 3     |      | 2    | 1    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 229                 |                         | 31     | 260                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 229                 |                         | 31     | 260                   |

|                                 |     |                                             |        |                                     |        |         |
|---------------------------------|-----|---------------------------------------------|--------|-------------------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                 | NUMBER |         |
|                                 |     |                                             |        |                                     | TOTAL  | AVERAGE |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                     |        | +       |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                              | 3      |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS<br>O & OTHERS |        |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                                 | MESSD  | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | LESS   |                                     | PLUS   |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF RATIONS USED.

SIGNATURE *Leslie E. Dickson* LESLIE E. DICKSON OWO USA Asst Adl.

W. A. G. FORM NO. 1  
MARCH 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WE COPY THEM HERE ON GO

# COMPANY RESTRICTIONAL MORNING REPORT

ENDING  
2600

2 October

1954

(DAY)

(MONTH)

(YEAR)

STATION  $\frac{1}{2}$  Mile S of Malleloy, France 55.6-24.1

ORGANIZATION Co E 317th Inf Regt

Inf

(CO, BATT, ETC.)

(PARANT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                          | NAME                      | GRADE      | CODE |
|----------------------------------------------------------------------------------------|---------------------------|------------|------|
| 01255630                                                                               | Mullen, James J           | 1542 Capt  | J    |
| Fr dy to trid to Hq 2d Bn this regt. 1 Oct 44. Relieved of princ dy Co Commander. 1542 |                           |            |      |
| 05335475                                                                               | Shary, John R             | 1542 2d Lt | A    |
| Trid fr Co G this Regt. Assumes princ dy Plt Ldr 1542. 1 Oct 44.                       |                           |            |      |
| 0272009                                                                                | Bates, Victor             | 585 1st Sg | A    |
| 3354221                                                                                | Stiver, Arnold R          | 745 Pvt    | A    |
| Above 2 AM trid fr Co G this Regt.                                                     |                           |            |      |
| 32039976                                                                               | Markovitz, Gerald (ab ak) | Pfc        |      |
| (745) Fr abs ak 305th Med Bn Oir Sta to dy 1 Oct 44. LD.                               |                           |            |      |
| 3731251                                                                                | Frame, Jr, Claude H       | 745 Pvt    | A    |
| Fr MIA 12 Sep/44 to RTD 1 Oct/44. Fr dy to abs ak 305th Med Bn Oir Sta 1 Oct/44. LD.   |                           |            |      |
| 35698068                                                                               | McAlister, Howard L       | 607 Pfc    |      |
| 35675105                                                                               | Vanover, Homer            | 504 Pvt    |      |
| 35756647                                                                               | Ballinger, Paul N         | 745 Pfc    |      |
| Above 3 EM fr dy to abs ak 305th Med Bn Oir Sta. LD.                                   |                           |            |      |

All Casualties reported occurred in France

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                                          |     |                                        |        |                       |       |            |         |
|----------------------------------------------------------|-----|----------------------------------------|--------|-----------------------|-------|------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF                    |        | DAY OF WEEK           |       | NUMBER     |         |
|                                                          |     | RATIONS REQUIRED FOR                   |        | DATE                  |       |            |         |
| T<br>I<br>M<br>E                                         | II  | BEST ATTENDANCE FOR DAY OF THIS REPORT |        |                       |       | TOTAL      | AVERAGE |
|                                                          |     | BREAKFAST                              | DINNER | SUPPER                |       | 3          |         |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   |        | MEN ATCHD FOR RATIONS |       | O & OTHERS |         |
|                                                          |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |        | NET                   | MESSD | TOTAL      |         |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E                |     | MEN<br>PRESENT                         |        | LESS                  | PLUS  |            |         |
|                                                          |     |                                        |        |                       |       |            |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W 2, A 6, D 2022 NO 1  
MARCH 1, 1954

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THEN BRU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 2 October (DATE) (MONTH) (YEAR)

1044 (PAGE)

STATION 1/2 Mile S of Malleley, France 85.6-24.1

ORGANIZATION Co E 317th Inf Regt

Inf

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

## RECORD OF EVENTS

Company in defensive position at this point. 85.6-24.1

*OWM*

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 3      |      | 3     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 3      |      | 3     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                      |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ADSENT | PRESBY<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 229                 |                       | 34     | 263                  |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                      |
| TOTAL                                               |                 |        | 229                 |                       | 34     | 263                  |

|   |     |                                        |             |                       |
|---|-----|----------------------------------------|-------------|-----------------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER                |
| A |     | RATIONS REQUIRED FOR                   | DATE        |                       |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                       |
|   |     |                                        | TOTAL       | AVERAGE               |
| I |     | BREAKFAST                              | DINNER      | SUPPER                |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   |             | MEN ATCHD FOR RATIONS |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |             | O & OTHERS<br>MESSD   |
| S |     | MEN<br>PRESENT                         | LESS        | TOTAL                 |
|   |     |                                        | PLUS        |                       |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN BOX II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME

*Leslie E. Dickson*

SIGNATURE LESLIE E. DICKSON CWO USA 4001 ADJ

U.S. A & O. FORM NO. 1  
MARCH 1943

(NAME)

(GRADE) (ARM OR SERVICE)

NO COPY THRU MAIL OR SCU

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 3 October  
(DATE) (MONTH) (YEAR)

1944

STATION Biury, France 85.1-25.5

ORGANIZATION Co B 317th Inf Regt

Inf.

(CO, DET, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME                       | GRADE | CODE |
|------------------------------------------|----------------------------|-------|------|
| 13054349                                 | Johnson, Frederick W (651) | S/Sgt | E    |
| Asst Co Id fr 71st Repl Bn AIC 873       |                            |       |      |
| 33495366                                 | Amrick, Stephen F (745)    | Pvt   | A    |
| Fr lost to Hosp to dy. NBO.              |                            |       |      |
| 32155775                                 | Sociella, James V          | Pvt   | M    |
| Dy to LIA Lost to Hosp. (12 Evac)        |                            |       |      |
| 35756647                                 | Bellinger, Paul N (ab sk)  | Pfc   | 7    |
| (745) Fr abs sk 395th Med Bn Olf Sta to  |                            |       |      |
| lost to Hosp. (35 Evac) NBO              |                            |       |      |
| 32752408                                 | Granichas, Vito A          | Pfc   | 3    |
| 42102295                                 | Howarth, George L          | Pvt   | 3    |
| Above 2 EM fr dy to trfd to 2d Bn Hq Co, |                            |       |      |
| this Regt.                               |                            |       |      |
| 32656747                                 | Rueben, Leonard            | Pvt   |      |
| Fr MIA 17 Sep/44 to KIA 20 Sep/44.       |                            |       |      |
| 34788725                                 | Wells, John W              | Pvt   |      |
| Fr MIA 19 Sep/44 to KIA 20 Sep/44.       |                            |       |      |
| 39152611                                 | McNeill, William L         | Pvt   |      |
| Fr 8D Regt Hq to dy.                     |                            |       |      |

All Casualties reported occurred in France.

## RECORD OF EVENTS

Company in position on MIA. In Contact

| OFFICER<br>STRENGTH | PLD O & CAPT | 1ST LT | 2ND LT | WO   | PLT O |
|---------------------|--------------|--------|--------|------|-------|
| PRES                | ABST         | PRES   | ABST   | PRES | ABST  |
| ASSIGNED            |              |        |        |      |       |
| ATTACHED            |              |        |        |      |       |
| UNASSIGNED          |              |        |        |      |       |
| ATTACHED FR         |              |        |        |      |       |
| OTHER ORGN          |              |        |        |      |       |
| TOTAL               |              |        |        |      |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS | ENLISTED MEN |      |      |      |
|-------------------------------------|-----------------|--------------|------|------|------|
| PRES                                | ABST            | PRES         | ABST | PRES | ABST |
| ASSIGNED                            |                 |              |      |      |      |
| ATTACHED                            |                 |              |      |      |      |
| UNASSIGNED                          |                 |              |      |      |      |
| ATTACHED FR                         |                 |              |      |      |      |
| OTHER ORGN                          |                 |              |      |      |      |
| TOTAL                               |                 |              |      |      |      |

| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|---|------------------------------------------|-----------------------|---------|
| A | DATE                                     |                       |         |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I | BREAKFAST DINNER SUPPER                  |                       | 3       |
| O | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| M | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
| S | MEN PRESENT                              | LESS                  |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W. A. D. FORM NO. 1  
MARCH 1943

(NAME)

WE COPY THRU MEN ON 200

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 3 October  
(DAY) (MONTH)

194 4  
(YEAR)

STATION Bluff, France 86.1-25.5  
ORGANIZATION O & B 317th Inf Regt  
(CO, DET, etc.) (PARENT UNIT) (TYPE OF SERVICE)

Inf

| SERIAL NUMBER                                                    | NAME | GRADE | CODE |
|------------------------------------------------------------------|------|-------|------|
| with Hammer on left. Night patrols to contact "G". Weather, Cool |      |       |      |

| OFFICER STRENGTH       | FLED O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|------------------------|---------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES          | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |               |      | 3      |      | 3     | 1    |      |      |       |      |
| ATTACHED               |               |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |               |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |               |      |        |      |       |      |      |      |       |      |
| TOTAL                  |               |      | 3      |      | 3     | 1    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 228              |                      | 33     | 261                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 228              |                      | 33     | 261                |

|   |     |                                        |             |                       |
|---|-----|----------------------------------------|-------------|-----------------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER                |
| A |     | RATIONS REQUIRED FOR                   | DATE        |                       |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                       |
|   |     |                                        | TOTAL       | AVERAGE               |
| I |     | BREAKFAST                              | DINNER      | SUPPER                |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY      |             | MEN ATCHD FOR RATIONS |
| N | III | MEN ATCHD 1 HER ORGN                   | RATIONS     | O & OTHERS MESSED     |
| S |     | MEN PRESENT                            | LESS        | PLUS                  |
|   |     |                                        |             | TOTAL                 |

PAGE 2 OF 2 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART REPRESENT AN ACTUAL

*Leslie E. Dickson*

SIGNATURE LESLEE E. DICKSON USO USA Adt 1.  
(NAME) (GRADE) (ARMY SERVICE)

W.D. & H.O. FORM NO. 1

WD COPY THEN MKD OR SCU

# COMPANY RESTRICTED MORNING REPORT

ENDING 4 October  
2400 (DAY) (MONTH) (YEAR)

1944

STATION 81vry, France 87.5-26.9

ORGANIZATION Co B 517th Inf Regt

Info

(CO, DET, ETC.)

(PARA/PL UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

CORRECTION 1 Oct/44

33320458 Res. Joseph L 651 T/Sgt

35312035 Kenny, Joseph O 653 Sgt

35312940 Peeler, Arnold W 653 Sgt

Above 3 M dy to LWA, Hoop unknown,  
26 Sep/44

SHOULD BE

33320458 Res. Joseph L 651 T/Sgt M.G.

35312035 Kenny, Joseph O 653 Sgt M.G.

35312940 Peeler, Arnold W 653 Sgt M.G.

Above 3 M dy to LWA lost to Hoop 26 Sep  
44. (39 Even)

CORRECTION 30 Sep/44

35065392 Capt. John 745 Pfc

Dy to MIA 26 Sep/44.

SHOULD BE

35065392 Capt. John 745 Pfc

Dy to LWA lost to Hoop 26 Sep/44 (39 Even)

33767504 Lydio, Robert E 745 Pvt M.G.

Dy to LWA lost to Hoop 26 Sep/44 (39 Even)

33213403 Hakes, Thomas E 745 Pvt 6

Fr dy to AMOL 3 Oct/44

4316

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                             |        |                       |                    |        |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|--------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | PAY OF WEEK<br>DATE   |                    | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                    | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |                    | 3      |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                    |        |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESS | TOTAL  |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                       | PLUS               |        |         |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THE REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

W. C. A. G. FORM 88  
MARCH 1943

(NAME)

WD COPY (THRU) MRU OF, ECU

(GRADE, ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 4 October (DAY) (MONTH) (YEAR)

184 4 (PAGE)

STATION Sivy, France 87.5-26.9

ORGANIZATION Co # 317th Inf Regt (CO. DET. BATT.) (INFANTRY UNIT)

Inf.

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

CORRECTION 1 Oct/ 44

3569952 Lee, Karlton O 607 Pfc

Fr dy to LNA Hosp Unknown 26 Sep/44.

SECULD BE

3569962 Lee, Karlton O 607 Pfc 1/6

Fr dy to SWA Lost to Hosp 26 Sep/44.

(39 Evac).

All Casualties occurred in France

36736437 Hatalla, James I 553 Opl

34044467 Powers, Ross M 521 Pfc

32647463 Napp, Rosario F 745 Pvt

32858090 Neumann, Henry 745 Pvt

51311076 Rosebloom, Henry S 504 Pvt

37137712 Wages, Chester H 745 Pvt

37184243 Walker, Loren H 745 Pvt

Above 7 EM aged & 1d Fr 71st Repl Bn

AFO 573.

CORRECTION 26 Sep/44

35788864 Loken, Jr, Arthur (745) Pfc A

Dy to LNA sent to Hosp (39 Evac) arrival entered.

## RECORD OF EVENTS

| OFFICER STRENGTH       | FLED G W CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|------------------------|---------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES          | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |               |      |        |      |       |      |      |      |       |      |
| ATTACHED               |               |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |               |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |               |      |        |      |       |      |      |      |       |      |
| TOTAL                  |               |      |        |      |       |      |      |      |       |      |

| AVN CADET ENLISTED STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |      |      |
|-----------------------------|-----------------|------|--------------|------|------|------|
|                             | PRES            | ABST | PRES         | ABST | PRES | ABST |
| ASSIGNED                    |                 |      |              |      |      |      |
| ATTACHED                    |                 |      |              |      |      |      |
| UNASSIGNED                  |                 |      |              |      |      |      |
| ATTACHED FR OTHER ORGN      |                 |      |              |      |      |      |
| TOTAL                       |                 |      |              |      |      |      |

|                                 |     |                                          |        |                       |                   |        |                   |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|--------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                   | NUMBER |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   | TOTAL  | ÷<br>3<br>AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |                   |        |                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |        |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED | TOTAL  |                   |
|                                 |     | MEN PRESENT                              | LESS   |                       | PLUS              |        |                   |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. & H. LORR NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THEN REU ON 501

仁里大藥房

十表拾遺 卷四 金匱要略

WD COST 1684 APR 08 601

# COMPANY RESTRICTED

## MORNING REPORT

ENDING 5 October 1944

1944

STATION Baa Rumant Forest, F range

ORGANIZATION Co E 217th Inf. Regt

Inf.

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                               | NAME                | GRADE     | CODE |
|---------------------------------------------|---------------------|-----------|------|
| 36667546                                    | Samson, Frank J     | 745 Pvt   | M2   |
| Fr SVA 60 Field Hosp to DOM 26 Sep/44       |                     |           |      |
| CORRECTION 23 Sep/44                        |                     |           |      |
| 33174652                                    | Singley, Clarence A | 504 Pfc   |      |
| Fr dy to cba at 305th Med Bn Oir Sta. LD.   |                     |           |      |
| SHOULD BE                                   |                     |           |      |
| 33174652                                    | Singley, Clarence A | 504 Pfc   | M6   |
| Dy to LNA. Lost to Hosp. 23 Sep/44.         |                     |           |      |
| 36592295                                    | King, Claude E      | 745 Pvt   | M6   |
| 33594154                                    | Coughlin, Robert P  | 604 Pfc   | M6   |
| 33331611                                    | O'Dea, Lee F        | 652 S/Sgt | M6   |
| 39057095                                    | Martin, Abner L     | 653 Sgt   | M6   |
| Above 4 EM dy to LNA. Lost to Hosp 4 Oct/44 |                     |           |      |
| (12 Evac).                                  |                     |           |      |
| 37628320                                    | Lockee, Robert E    | 745 Pvt   | M6   |
| 39589570                                    | McNickle, Calvin E  | 745 Pvt   | M6   |
| Above 2 EM dy to LNA. Lost to Hosp 4 Oct/44 |                     |           |      |
| (101 Evac).                                 |                     |           |      |
| 34815774                                    | Keelard, James E    | 746 Pfc   | M6   |
| Fr SVA 60 Field Hosp to lost to Hosp 4 Oct  |                     |           |      |
| 44. (106 Evac).                             |                     |           |      |
| 34964059                                    | Bane, Jr., Henry O  | 745 Pvt   | M6   |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                   | NUMBER |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|--------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   | TOTAL  | AVERAGE |
| I<br>I<br>O<br>N<br>S           | II  | BREAKFAST                                | DINNER | SUPPER                |                   |        |         |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |        |         |
| N<br>S                          | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | C & OTHERS MESSED |        | TOTAL   |
|                                 |     | BEN PRESENT                              | LESS   |                       | PLUS              |        |         |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS REPORTED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W. S. A. S. O. 100-200-1  
MARCH 5, 1944

(NAME)

WE COPY THIS MRU ON SCU

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 5 October  
(DAY) (MONTH)

194 4  
(YEAR) (PERIOD)

STATION Des Armes at Forest, France

ORGANIZATION Co E 317th Inf Regt  
(LO. DIV. ETC.) (PARENT UNIT)

Info

(ARM OR SERVICE)

| SERIAL NUMBER                                              | NAME              | GRADE       | CODE |
|------------------------------------------------------------|-------------------|-------------|------|
| 6272069                                                    | Eaton, Victor     | 585 1st Sg  | M 6  |
| Above 2 EM dy to LWA Lost to Hosp 4 Oct/44 (39 Evac).      |                   |             |      |
| 6918831                                                    | Hussong, Harold E | 745 Pvt     |      |
| (ab ok) Fr abe ok 305th Med Bn Olr Sta to dy 3 Oct/44. LD. |                   |             |      |
| 6918831                                                    | Hussong, Harold E | 745 Pvt     | M 6  |
| Dy to LWA Lost to Hosp 4 Oct/44 (39 Evac)                  |                   |             |      |
| 01315193                                                   | Mays, Robert L    | 1542 1st Lt | M 6  |
| Dy to SWA Lost to Hosp 4 Oct/44 (39 Evac)                  |                   |             |      |
| 32766323                                                   | Moran, James R    | 607 Pfc     |      |
| Dy to LWA 305th Med Bn Olr Sta. 4 Oct/44.                  |                   |             |      |
| 32642405                                                   | Merline, Anthony  | 675 Pfc     |      |
| 39837774                                                   | Barnes, Herman    | 584 Pfc     |      |
| 42060900                                                   | Harre, Angelo     | 521 Pvt     |      |
| Above 3 EM dy to abe ok 305th Med Bn Olr Sta. 4 Oct/44 LD. |                   |             |      |
| 38522362                                                   | Parker, Robert E  | 745 Pvt     | 7    |
| 37457230                                                   | Jandrea u, Ray H  | 745 Pvt     | 7    |
| 36475041                                                   | Harley, Edward D  | 745 Pfc     | 7    |
| Above 3 EM dy to lost to Hosp 4 Oct/44 LD. (39 Evac) NBO.  |                   |             |      |

| OFFICER STRENGTH                           | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |              |      |        |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        |                  |                      |        |                    |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        |                  |                      |        |                    |

|                                 |     |                                          |        |                                        |        |       |         |
|---------------------------------|-----|------------------------------------------|--------|----------------------------------------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK                            | NUMBER |       |         |
|                                 |     |                                          |        | DATE                                   |        |       |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                        |        | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                                 |        | 3     |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS O & OTHERS MESSD |        | TOTAL |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                                    |        |       |         |
|                                 |     | MEM PRESENT                              | LESS   |                                        | PLUS   |       |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.S.C. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 1953

WD COPY THRU MBU OR SCU

# COMPANY RESTRICTED MORNING REPORT

DATE

5 October

1944

STATION Des Rumont Forest, France

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO, BTRY, ETC.)

(PARENT UNIT)

(ADN OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

All Casualties reported occurred in France.

## RECORD OF EVENTS

Company reorganizing with Co G at Des Rumont Forest, France

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 2      |      | 3     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 2      |      | 3     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 219                 |                         | 30     | 249                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 219                 |                         | 30     | 249                   |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | MEN ATCHD FOR RATIONS                    |             |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | MEN PRESENT                              |             |        |
|                                 |     | LESS                                     |             |        |
|                                 |     | PLUS                                     |             |        |

PAGE 3 OF 3 PAGES

CERTIFY THAT THE MORNING REPORT IS CORRECT AND  
LAST RATION FIGURES IN REPORT ARE CORRECT BY ACTUAL

SIGNATURE LESLIE E DICKSON CWO USA Asst Adj.

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE, RANK OR SERVICE)

MARCH 1943

WE COPY THRU HNU OR SCU

# COMPANY- RESTRICTED

## MORNING REPORT

ENDING 2400 6 October

18A 4  
1784B

STATION Des Rumont Forest, France

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME             | GRADE   | CODE |
|---------------|------------------|---------|------|
| 42087591      | Hodan, Frank R   | 745 Pvt | ML   |
| 36955850      | Behnke, Carl O   | 745 Pvt |      |
| 38455933      | Klaynes, Joe E   | 652 Pvt |      |
| 38517041      | Young, Earl W    | 745 Pvt |      |
| 37682848      | Martin, Joseph M | 745 Pvt |      |

Above 5 EM dy to LWA lost to Hosp 5 Oct 44. (35 Evac).

|          |                  |         |    |
|----------|------------------|---------|----|
| 3611650  | Goine, Earl G    | 746 Pfc | ML |
| 39927038 | Larsen, Lyle J   | 745 Pvt |    |
| 37692230 | Hoffman, Duane D | 745 Pvt |    |
| 34336051 | Brewer, Henry H  | 745 Pfc |    |

Above 4 EM dy to LWA lost to Hosp 5 Oct 44. (101 Evac).

|          |                 |         |  |
|----------|-----------------|---------|--|
| 36669653 | Whited, Richard | 604 Pfc |  |
| 33364715 | Kurtak, Louis J | 746 Pfc |  |
| 33779631 | Lewis, Andrew T | 745 Pfc |  |

Above 3 EM dy to LWA 307th Med Bn Clr Sta 5 Oct/44.

|          |                   |         |  |
|----------|-------------------|---------|--|
| 34525560 | Barton, William D | 504 Pfc |  |
| 38340894 | Rerach, Willie J  | 504 Pfc |  |

Dy to lost to Hosp (101 Evac) 5 Oct/44. NBO 0.5/0

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WFO  |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |  | PRESENT<br>AND ABSENT |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |  |                       |
| ASSIGNED                            |                 |        |                     |                         |        |  |                       |
| ATTACHED                            |                 |        |                     |                         |        |  |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |  |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |  |                       |
| TOTAL                               |                 |        |                     |                         |        |  |                       |

|   |     |                                          |        |                        |                   |         |
|---|-----|------------------------------------------|--------|------------------------|-------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE       |                   | NUMBER  |
| A |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        | TOTAL                  |                   | AVERAGE |
| T | II  | BREAKFAST                                | DINNER | SUPPER                 |                   |         |
| I |     | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS |                   |         |
| O |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |        | NET                    | O & OTHERS MESSED | TOTAL   |
| N | III | MEN PRESENT                              | LESS   |                        | PLUS              |         |
| S |     |                                          |        |                        |                   |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. G.O. FORM NO. 1  
MARCH 1943

THREE

NO COPY THER WITH OR SO

(STAMP: TERN OR SERVICE)

# COMPANY REPORT

## MORNING REPORT

ENDING 3 October 1954

1954 4 (YEAR)

STATION 1st Regiment Forêt, France

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO. DUTY. DTC.)

(FARMER DUTY)

(FARM OR SERVICE)

| SERIAL NUMBER | NAME                | GRADE | CODE |
|---------------|---------------------|-------|------|
| 35072143      | Devaricks, Elven F  | 745   | Pvt  |
| 42087721      | Muller, Joseph O    | 745   | Pvt  |
| 36955157      | Layendacker, Carl J | 745   | Pvt  |
| 32639076      | Markawitz, Gerald   | 745   | Pfc  |
| 42069484      | Zank, Isidore I     | 745   | Pvt  |
| 36756933      | Stefani, Marie A    | 675   | Pvt  |
| 42107825      | Harris, Irving R    | 745   | Pvt  |

Above 7 EM dy to abs sk 305th Med Bn Olr Sta. 5 Oct/ 44. LD.

30 EM asgd & id fr 71st Repl Bn APO 873 per attached order Hq 50th Inf Div

32642488 Marling, Anthony (ab sk) 745 Pfc Fr abs sk 305th Med Bn Olr Sta to ty. LD.

All Casualties reported occurred in France.

### RECORD OF EVENTS

Company in position at this point.

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |              |      | 2      |      | 3     | 1    |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      |              |      | 2      |      | 3     | 1    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 249              |                      | 40     | 289                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 249              |                      | 40     | 289                |

| R A T I O N S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                              | DAY OF WEEK DATE | NUMBER                  |
|---------------|-----|-----------------------------------------------------------------------|------------------|-------------------------|
|               |     |                                                                       |                  |                         |
| T I           | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                | TOTAL            | AVERAGE                 |
|               |     |                                                                       |                  |                         |
| O N S         | III | MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD TO OTHER ORGN FOR RATIONS | NET              | O & OTHERS MESSED TOTAL |
|               |     |                                                                       |                  |                         |
| S             |     | MEN PRESENT                                                           | LESS             | PLUS                    |
|               |     |                                                                       |                  |                         |

PAGE 2 OF 12 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS WERE PAID TO REPRESENT AN ACTUAL

SIGNATURE LESLIE E DICKSON CWO USA Asst Adj.

WD AGO FORM 1 (NAME) (GRADE) (ARM OR SERVICE)

WD COPY THRU MAJ OR SGT

# COMPANY RESTRICTED MORNING REPORT

ENDING  
1200

7 October

1944  
(YEAR)

STATION Bois du Chevre Ferret France 35.3-24.9

ORGANIZATION Co E 417th Inf Regt

Inf.

(CO, DEPT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                      | NAME                     | GRADE   | CODE |
|------------------------------------------------------------------------------------|--------------------------|---------|------|
| 36736973                                                                           | Desnai, Marie A (ab sk)  | 675 Pvt | T    |
| 42060900                                                                           | Harre, Angèle (ab sk)    | 521 Pvt | T    |
| Fr abs sk 305th Med Bn OLR Sta to lost to Hosp LD (12 Evac) 6 Oct/44. NBO          |                          |         |      |
| 33506221                                                                           | Stiver, Arnold R         | 745 Pvt | T    |
| Dy to lost to Hosp. LD 6 Oct/44 (101 Evac) NBO.                                    |                          |         |      |
| 33304715                                                                           | Kurtak, Louis J          | 746 Pfc | M6   |
| Fr LNA 305th Med Bn OLR Sta to lost to Hosp 6 Oct/44. (35 Evac)                    |                          |         |      |
| 42107825                                                                           | Harris, Irving R (ab sk) | Pvt     | T    |
| (745) Fr abs sk 305th Med Bn OLR Sta to lost to Hosp. 6 Oct/44. LD. (101 Evac) NBO |                          |         |      |
| 33212900                                                                           | Qarter, Willie J         | 521 Pfc | A    |
| Fr NBO Lost to Hosp to dy 3 Oct/44                                                 |                          |         |      |
| 33212900                                                                           | Qarter, Willie J         | 521 Pfc | A    |
| Fr dy to abs sk 305th Med Bn OLR Sta 6 Oct/44. LD.                                 |                          |         |      |
| 35927286                                                                           | Mihlen, Louis J          | 745 Pvt | M9   |
| Fr dy to MIA 3 Oct/44.                                                             |                          |         |      |
| 39244999                                                                           | Omsal, William L         | 745 Pvt | M9   |
| Fr dy to MIA 25 Sep/44.                                                            |                          |         |      |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE                  |                   | NUMBER  |
|----------------------------------------------------------|-----|------------------------------------------|--------|-----------------------------------|-------------------|---------|
|                                                          |     | M                                        |        | ATTENDANCE FOR DAY OF THIS REPORT |                   |         |
| I                                                        | II  | BREAKFAST                                | DINNER | SUPPER                            | TOTAL             | AVERAGE |
|                                                          |     |                                          |        |                                   |                   |         |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS             |                   |         |
|                                                          |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                               | O & OTHERS MESSED | TOTAL   |
| S                                                        |     | MEN PRESENT                              |        | LESS                              | PLUS              |         |
|                                                          |     |                                          |        |                                   |                   |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W. O. 1-A-5-5 FORM NO. 1  
MARCH 23, 1943

(NAME)

WH COPY THRU BRU ON SC

(GRADE, ARM OR SERVICE)

COMPANY RESTRICTED  
MORNING REPORT ENDING 2400 7 October 1944 4

STATION Bois du Chapare Forest France 85.3-24.9  
ORGANIZATION Co E 317th Inf Regt Inf.

| SERIAL NUMBER                                    | NAME                 | GRADE     | CODE |
|--------------------------------------------------|----------------------|-----------|------|
| 33701869                                         | Ditter, Karl         | 504 Pvt   | J    |
| Trfd to 2d Bn Hq Co this Regt.                   |                      |           |      |
| 37635540                                         | Kohnen, Clarence H   | 745 Pvt   |      |
| 13084685                                         | Greenland, Clayton J | 746 Pvt   |      |
| Above 2 AW dy to abs sk 305th Med Bn Clr Sta LD. |                      |           |      |
| 55357188                                         | Lewley, James E      | 651 T/Sgt | A    |
| 35230211                                         | Shasta, Raymond E    | 653 S/Sgt | A    |
| 42009394                                         | Klein, Morris L      | 653 Sgt   | A    |
| Above 3 AW asgd & jd fr 319th Inf Regt 2 Oct/44. |                      |           |      |

All Casualties reported occurred in France  
RECORD OF EVENTS  
Company in position at this point 85.3-24.9.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 2      |      | 3     | 1    |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 2      |      | 3     | 1    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 246              |                      | 39     | 285                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 246              |                      | 39     | 285                |

|                                 |     |                                          |                  |                             |
|---------------------------------|-----|------------------------------------------|------------------|-----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE | NUMBER                      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                  | TOTAL + 3 AVERAGE           |
|                                 |     | BREAKFAST                                | DINNER           | SUPPER                      |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        |                  | MEN ATCHD FOR RATIONS       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                  | NET O & OTHERS MESSED TOTAL |
|                                 |     | MEN PRESENT                              | LESS             | PLUS                        |

PAGE 2 OF 2 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART REPRESENT AN ACTUAL COUNT AS REPORTED BY ME  
SIGNATURE LESLIE E DICKSON CWO USA Asst Pers O.  
W. A. C. S. FORM NO. 1 MARCH 23, 1943  
NO COPY THIS NEW OR 300

## 194

1985

24-00000      25-00000      26-00000

電話 03-3433-1111

2. ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10-10-2001 BY 60322 JAW/ALC/CUT/ML

|                                 |                 |                                         |        |                                               |        |       |         |
|---------------------------------|-----------------|-----------------------------------------|--------|-----------------------------------------------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I               | ESTIMATED NUMBER OF                     |        | DAY OF WEEK                                   | NUMBER |       |         |
|                                 |                 | RATIONS REQUIRED FOR                    |        | DATE                                          |        |       |         |
|                                 | II              | MESS ATTENDANCE FOR DAY OF THIS REPORT  |        |                                               |        | TOTAL | AVERAGE |
|                                 |                 | BREAKFAST                               | DINNER | SUPPER                                        | + 3    |       |         |
|                                 |                 |                                         |        |                                               |        |       |         |
|                                 | 121             | MEN AUTHORIZED TO<br>MESS SEPARATELY    |        | MEN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSD |        | TOTAL |         |
|                                 |                 | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS |        | NET                                           |        |       |         |
|                                 | MEN<br>DISCOUNT | LESS                                    |        | PLUS                                          |        |       |         |

(附註四)

NO COPY MADE FOR FILE

## THE OAS SECRETONE

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

8 October

1944

STATION Vill -au-Val, France 82.2-28.3

ORGANIZATION Co & 317th Inf Regt

Inf.

(CO, BTR, ETC.)

(PARADE UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                             | NAME                 | GRADE      | CODE |
|-------------------------------------------|----------------------|------------|------|
| 33213403                                  | Rakos, Thomas E      | 745 Pvt    | 7    |
| Fr AWOL TO DX                             |                      |            |      |
| 37490584                                  | Clarke George E      | 745 Pvt    |      |
| Fr dy to a ba at 307th Med Bn Ctr Sta.LD. |                      |            |      |
| 30215898                                  | Oran, Frank W        | 745 Pvt    |      |
| Fr LWA 307th Med Bn Ctr Sta to RTD        |                      |            |      |
| 42919015                                  | Restuccia, Patrick J | 604 Pvt    | M 9  |
| 33618249                                  | Schmitt, Raymond O   | 745 Pvt    |      |
| 35708350                                  | Flora, Kenneth H     | 745 Pvt    |      |
| 30921148                                  | Bodges, Auston T     | 745 Pvt    |      |
| 38393673                                  | Edwards, John F      | 504 Pfc    |      |
| 35330211                                  | Shoate, Raymond E    | 653 S/Sgt  |      |
| 31375776                                  | Hill, James J        | 745 Pvt    |      |
| 38561015                                  | Valerie, Jr. Noble   | 745 Pvt    |      |
| 31455811                                  | Corey, Alfred L      | 504 Pfc    |      |
| 30312081                                  | Griffin, Lawrence    | 653 Opl    |      |
| 34925935                                  | Sandifer, Edgar      | 745 Pvt    |      |
| Above 11 AM dy to MIA 4 Oct/44.           |                      |            |      |
| 01322455                                  | Lally, Thomas P      | 1542 2d Lt | M 9  |
| Fr to MIA 4 Oct/44.                       |                      |            |      |
| 33674135                                  | Prin, Thomas O       | 745 Pfc    | M 9  |
| Fr dy to MIA 26 Sep/44.                   |                      |            |      |

| OFFICER<br>STRENGTH       | FED O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |        |                       |        |       |                   |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|-------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |       |                   |         |
|                                 |     |                                          |        | DATE                  |        |       |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |        | TOTAL | +                 | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |        | 3     |                   |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        | NET   | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGM FOR RATIONS      |        |                       |        |       |                   |         |
|                                 |     | MEN PRESENT                              | LESS   |                       |        |       | PLUS              |         |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

DATE

(NAME)

(GRADE)

(ARM OR SERVICE)

# MORNING REPORT

1998

1999

**CHRYSLER**

2000年12月26日

STATION Vill - Su-Vai. Prison 32-2-28.3

ORGANIZATION Co E 517th Inf Regt



1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810

《香港經濟月刊》及《城市》

(A 482 00 242715)

| SERIAL   | NAME                | GRADE | CODE |
|----------|---------------------|-------|------|
| 17145592 | Bowberg, Leland R   | 745   | Pfc  |
| 23227271 | Cidolin, John M     | 033   | Sgt  |
| 36136586 | Gillis, John A      | 653   | Sgt  |
| 34345481 | Phillips, Everett D | 745   | Pvt  |
| 34607979 | Sholton, James W    | 745   | Pvt  |

Above 5 PM by te MIA 4 Oct/44.

ALL Casualties reported occurred in France

## RECORD OF EVENTS

Germany moved from its position in 1915 du

Obanetra 86.1-25.5 Map of France 1/20,000

San Ysidro Valley - San Ysidro 82, 2-28. Map of

None. 1/50,000. Distance by foot 5 miles

# FOR THE PEOPLE

| OFFICER<br>STRENGTH       | FLY O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 2     | 1     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 2     | 1     |      |       |       |       |

| AVN CADET<br># ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                       |        |                       |
|-------------------------------------|-----------------|--------|--------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>ON DUTY | PRESENT<br>NOT FOR DE | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 229                |                       | 34     | 263                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                    |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                    |                       |        |                       |
| TOTAL                               |                 |        | 229                |                       | 34     | 263                   |

|                                 |     |                                        |        |                        |         |
|---------------------------------|-----|----------------------------------------|--------|------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK        |        |                        | NUMBER  |
|                                 |     | RATIONS REQUIRED FOR DATE              |        |                        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                        |         |
|                                 |     | BREAKFAST                              | DINNER | SUPPER                 |         |
|                                 |     |                                        |        |                        | TOTAL   |
|                                 |     |                                        |        |                        | AVERAGE |
|                                 |     |                                        |        |                        | 3       |
| N<br>S                          | III | MEN AUTHORIZED TO MESS SEPARATELY      |        | MEN ATTCHD FOR RATIONS |         |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS   |        | O & OTHERS MESSED      |         |
|                                 |     |                                        |        | NET                    | TOTAL   |
|                                 |     | MEN PRESENT                            | LESS   |                        |         |
|                                 |     |                                        |        | PLS                    |         |

PAGE 1 OF 3 PAGES

AGENCY THAT THIS MATTER SHOULD BE CANCELED AND  
THAT BACON FIGURES IN PART OF CURRENT AD ACTUAL  
COUNTS REPORTED WERE:

SIGNATURE: LEE O E DICKSON CWO USA Asst Adj.

1997年 1月 1日 星期三

已修成約區

1. 在图中画出下列各力的示意图

# COMPANY RESTRICTED MORNING REPORT

ENDING 9 October 1944 (DAY) (MONTH) (YEAR)

STATION Ville-au-Val, France 82.2-25.3

ORGANIZATION Co B 317th Inf Regt Inf.

(CO, 1ST, ETC)

(COMPANY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                      | NAME              | GRADE | CODE   |
|------------------------------------------------------------------------------------|-------------------|-------|--------|
| 0450231                                                                            | Althorn, Guy S.   | 1542  | On pt  |
| Asgd & jd fr 3d Repl Bn APO 312. Assume<br>primo dy as Co Commnder. 6 Oct/44. 0/10 |                   |       |        |
| 01295806                                                                           | Braun, Murray D   | 1542  | 1st Lt |
| Asgd & jd fr 3d Repl Bn APO 312. Assume<br>primo dy Plt Mdr 1542. 6 Oct/44. 0/10   |                   |       |        |
| CORRECTION N 20 Sep/44                                                             |                   |       |        |
| 33511011                                                                           | Ricker, Samuel L  | 745   | Pvt    |
| Fr abs sk 305th Med Bn Cdr Sta to dy 10.                                           |                   |       |        |
| SH CULD READ                                                                       |                   |       |        |
| 33511011                                                                           | Ricker, Samuel L  | 745   | Pvt    |
| Fr LNA 305th Med Bn Cdr Sta to RTD. 20 Sep 44                                      |                   |       |        |
| 35688673                                                                           | McManis, Robert L | 504   | Pvt    |
| Fr MIA 25 Sep/44 to RTD.                                                           |                   |       |        |
| 3137576                                                                            | Hill, James J.    | 745   | Pvt    |
| Fr MIA 4 Oct/44 to RTD. Fr dy to abs sk<br>305th Med Bn Cdr Sta. LD.               |                   |       |        |
| 31299993                                                                           | Kimball, George L | 745   | Pvt    |
| 33573103                                                                           | Vasquez, Homer    | 504   | Pvt    |
| Above 2 EN fr dy to abs sk 305th Med Bn<br>Cdr Sta. LD.                            |                   |       |        |
| 32750268                                                                           | Henderson, Gordon | 745   | Pvt    |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT  |      | 2D LT   |      | WO      |      | FLT O   |      |
|---------------------------|--------------|------|---------|------|---------|------|---------|------|---------|------|
|                           | PRESENT      | ABST | PRESENT | ABST | PRESENT | ABST | PRESENT | ABST | PRESENT | ABST |
| ASSIGNED                  |              |      |         |      |         |      |         |      |         |      |
| UNASSIGNED                |              |      |         |      |         |      |         |      |         |      |
| ATTACHED FR<br>OTHER ORGN |              |      |         |      |         |      |         |      |         |      |
| TOTAL                     |              |      |         |      |         |      |         |      |         |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R | ESTIMATED NUMBER OF                    | DAY OF WEEK           | NUM                 |
|---|----------------------------------------|-----------------------|---------------------|
| A | RATIONS REQUIRED FOR                   | DATE                  |                     |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                 | AVERAGE             |
| I | BREAKFAST DINNER SUPPER                |                       |                     |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS |                     |
| N | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | NET                   | O & OTHERS<br>MESSD |
| S | MEN<br>PRESENT                         | LESS                  | PLUS                |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W B A S S REPORTED BY

(NAME)

NO COPY SHALL BE MADE OF THIS

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

5 October

1944

STATION Ville-au-Val, France 82.2-28.3

ORGANIZATION Co E 317th Inf Regt

Inf.

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

55451055 Jamison, James E 745  
Above 2 AM in air to LNA. Head 12/10/44  
4 Oct/44.

55212592 Eddy, Willie R (a9 sk) 301 EVO  
Fr abo sk 305th Med Bn Ctr Sta to sent to 08/10  
Hepp. 8 Oct/44. (12 EVO). NBC

All Casualties reported occurred in France.

RECORD OF EVENTS

Company holding position at this point.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | W/ LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|-------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES  | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3     |      | 2     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |       |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |       |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3     |      | 2     | 1    |      |      |       |      |

| AVN CADET<br>STRENGTH     | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|---------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                           | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOC FOR DS | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                  |                 |        | 226                 |                       | 38     | 264                   |
| ATTACHED<br>UNASSIGNED    |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                     |                 |        | 226                 |                       | 38     | 264                   |

|                                 |     |                                          |        |                        |                     |       |        |         |
|---------------------------------|-----|------------------------------------------|--------|------------------------|---------------------|-------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        |                        | DAY OF WEEK<br>DATE |       | NUMBER |         |
|                                 |     |                                          |        |                        |                     |       |        |         |
| T<br>I<br>P<br>I                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                        |                     | TOTAL | + 3    | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                 |                     |       |        |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS |                     |       |        |         |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |        | NET                    | O & OTHERS MESSID   | TOTAL |        |         |
|                                 |     | MEN PRESENT                              | LESS   | PLUS                   |                     |       |        |         |

PAGE 3 OF 3 PAGES  
SIGNATURE LESLIE E DICKSON ON USA Asst Maj.  
U.S. A.O. FORM NO. 1 (NAME) (GRADE) (CAMP OR SERVICE)

## COMPANY RESTRICTED

## MORNING REPORT

ENDING 10 October

2400

(DAY)

(MONTH)

1944

(YEAR)

STATION Ville au Val, France 81.6-29.1, 1:25,000

ORGANIZATION Co E 317th Inf

Inf.

(CO, CPT, LTC)

(PLATOON, BATT)

(ARM OR SERVICE)

| SERIAL NUMBER                                        | NAME                      | GRADE   | CODE |
|------------------------------------------------------|---------------------------|---------|------|
| 31416986                                             | Gibbons, Harold M (ab sk) | 745 Pvt |      |
| 39337714                                             | Barco, Herman (ab sk)     | 504 Pfc |      |
| 37490334                                             | Clarke, George E (ab sk)  | 745 Pvt |      |
| Above 3 KM fr abs sk 305th Med Bn Olf Sta to dy. LD. |                           |         |      |

|                                            |                       |           |     |
|--------------------------------------------|-----------------------|-----------|-----|
| 13126977                                   | Meihaus, Raymond J    | 542 Sgt   | M/2 |
| By to LNA Lost to Hosp (39 Aveo) 9 Oct/44. |                       |           |     |
| 33213449                                   | Peindexter, Stephen O | (745) Pfc | A   |
| Fr MIA 15 Sep/44 to RTD.                   |                       |           |     |

|                                                      |                      |         |  |
|------------------------------------------------------|----------------------|---------|--|
| 42197319                                             | Malota, Edward O.    | 745 Pvt |  |
| 42126427                                             | Maulhatsch, Ernest M | 745 Pvt |  |
| Above 2 KM fr dy to abs sk 305th Med Bn Olf Sta. LD. |                      |         |  |

|                                                 |                 |         |     |
|-------------------------------------------------|-----------------|---------|-----|
| 35351709                                        | Urban, Robert A | 504 Pfc | M/2 |
| Fr LNA Hosp unknown 18 Sep/44 to DOW 24 Sep/44. |                 |         |     |

All Casualties reported occurred in France

## RECORD OF EVENTS

Company in Division reserve. Small arms training conducted for replacements.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT  |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     | 1    |      |      |      |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                  | 1            |      | 3      |      | 2     | 1    |      |      |      |      |

| 100% CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |  | F. MENT |        |
|--------------------------------|-----------------|--------|------------------|----------------------|--------|--|---------|--------|
|                                | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |  | PRESENT | ABSENT |
| ASSIGNED                       |                 |        | 227              |                      | 36     |  | 263     |        |
| ATTACHED UNASSIGNED            |                 |        |                  |                      |        |  |         |        |
| ATTACHED FR OTHER ORGN         |                 |        |                  |                      |        |  |         |        |
| TOTAL                          |                 |        | 227              |                      | 36     |  | 263     |        |

|   |     |                                          |                       |         |
|---|-----|------------------------------------------|-----------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
| A |     |                                          | DATE                  |         |
| T | II  | MEPS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  | 3                     |         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
| S |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ARE IN A REASONABLE ACTUAL

SIGNATURE

E. DICKSON

USA 1st Lt Pers O.

SIGNATURE

E. DICKSON

USA 1st Lt Pers O.

SIGNATURE

E. DICKSON

USA 1st Lt Pers O.

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

11 Oct 1944

1944

STATION Villers au Val, France 81.6-29.1.1:25.929

ORGANIZATION Co E 317th Inf Regt

INF.

(CO. DET. ETC.)

(PARANT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                             | NAME                 | GRADE | CODE  |
|-------------------------------------------|----------------------|-------|-------|
| 31246392                                  | Grubb, Lawrence F    | 653   | Opl   |
| 36643448                                  | Kuzniar, Raymond V   | 584   | Pfc   |
| 42126427                                  | Maulhatch, Ernest H  | 745   | Pvt   |
| 13188305                                  | Orons, Walter J      | 746   | Pfc   |
| 36936578                                  | Bilbrunn, Herbert J  | 745   | Pvt   |
| Above 5 KM fr dy to abs at 305th Med Bn   |                      |       |       |
| Olr Sta. LD.                              |                      |       |       |
| 35335758                                  | Piggalli, Louis A    | 607   | Pfc   |
| 13084685                                  | Greenland, Clayton J | 746   | Pvt   |
| 35036653                                  | McAllister, Howard L | 607   | Pfc   |
| Above 3 KM fr abs at 305th Med Bn Olr Sta |                      |       |       |
| to dy LD.                                 |                      |       |       |
| 35359189                                  | Tette, Joseph A      | 651   | S/Sgt |
| 35981834                                  | Stoner, Gerald O     | 521   | Pvt   |
| Above 2 KM fr LMA 305th Med Bn Olr Sta    |                      |       |       |
| to RTD.                                   |                      |       |       |
| 35329332                                  | Kelly, Leroy A       | (745) | Pvt   |
| 36879282                                  | Rowland, Andrew A    | (745) | Pvt   |
| Above 2 KM fr LMA 15 Sep/44 to RTD.       |                      |       |       |

All Casualties reported occurred in France

## RECORD OF EVENTS

Co in Div reserve. Condition of Troops: Ex.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 2     | 1    |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     | 1    |      |      |       |      |

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                             |                 |        | 229                 |                         | 36     | 265                   |
| ATTACHED                             |                 |        |                     |                         |        |                       |
| UNASSIGNED                           |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN            |                 |        |                     |                         |        |                       |
| TOTAL                                |                 |        | 229                 |                         | 36     | 265                   |

|                                 |     |                                        |        |        |                        |  |        |       |         |
|---------------------------------|-----|----------------------------------------|--------|--------|------------------------|--|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |        |        | DAY OF WEEK            |  | NUMBER |       |         |
|                                 |     | RATIONS REQUIRED FOR                   |        |        | DATE                   |  |        |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |        |                        |  | TOTAL  | + 3   | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER | SUPPER |                        |  |        |       |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY      |        |        | MEN ATTCHD FOR RATIONS |  |        | TOTAL |         |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS   |        |        | O & OTHERS MESSED      |  |        |       |         |
|                                 |     | MEN PRESENT                            |        |        | NET                    |  |        |       |         |
|                                 |     | LESS                                   |        |        | PLUS                   |  |        |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN REPORT REPRESENT AN ACTUAL COUNT AS REPORTED BY THE COMPANY.

*Leslie E. Dickson*

SIGNATURE LESLIE E. DICKSON CWO USA Army Pers O.

12-2, A.D. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED

## MORNING REPORT

ENDING 2400 12 October  
(DAY) (MONTH) (YEAR)

134 4  
(YEAR)

STATION Ville au Val, France 82.2-28.3 Map of Normandy/

ORGANIZATION Co E 317th Inf Regt Inf.

(CO, DET, ETC.)

(ELEMENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                             | NAME                  | GRADE     | CODE |
|-----------------------------------------------------------|-----------------------|-----------|------|
| 33219903                                                  | Olif, Kenneth L       | 631 T/Sgt | J    |
| Trfd to Co G this Regt.                                   |                       |           |      |
| 42070823                                                  | Padon, Thomas H       | 521 Pvt   | J    |
| Trfd to Med Det this Regt.                                |                       |           |      |
| 33212900                                                  | Carter, Willie J      | 521 Pfc   |      |
| Fr abs ak 305th Med Bn Oir Sta to dy. LD.                 |                       |           |      |
| 30568919                                                  | Hert, Carl H          | 745 Pvt   |      |
| Fr dy to abs ak 305th Med Bn Oir Sta. LD.                 |                       |           |      |
| 31574472                                                  | Richardson, Charles E | 745 Pfc   | T    |
| Dy to lost to Hosp. 11 Oct/44. LD. NBO. 11/10 (104 Evac). |                       |           |      |

CORRECTION 11 Oct/44

|                                               |                        |           |   |
|-----------------------------------------------|------------------------|-----------|---|
| 42126427                                      | Maulbetsch, Ernest M   | 745 Pvt   |   |
| Fr dy to abs ak 305th Med Bn Oir Sta. LD      |                        |           |   |
| error entered.                                |                        |           |   |
| 34972484                                      | Bunkles, Joe H         | 745 Pvt   | E |
| 6275122                                       | Harris, Jr, Eusekial H | 651 S Sgt |   |
| 30568610                                      | Oliveros, Jose O       | 745 Pvt   |   |
| 35971667                                      | Callie, Jesse J        | 745 Pvt   |   |
| 33429936                                      | McKillop, John         | 621 S Sgt |   |
| Above 5 EM asgd & 1d fr 53rd Repl Bn APO 312. |                        |           |   |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     | 1     | RED  |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     | 1     | RED  |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |                           |
|-------------------------------|-----------------|--------|------------------|----------------------|---------------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 232              |                      | 35 267 RED                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |                           |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |                           |
| TOTAL                         |                 |        | 232              |                      | 35 267 RED                |

| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE      | NUMBER  |
|---|-----|------------------------------------------|-----------------------|---------|
| A |     |                                          |                       |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  | 3                     |         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
| S |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE LESLIE E DICKSON CW O USA Asst Para O.

W.D. 5-6-0 FORM NO. 1

(GRADY) (ARM OR SERVICE)

WHY COPY THRU MAIL OR SCL

**COMPANY RESTRICTED**  
**MORNING REPORT**

ENDING 12 October

1044

4420

**DAY 1**

(MONTH)

(YEAR)

STATION Ville au Val, France 82.2-88.3 W. of Nancy

ORGANIZATION Co E 317th Inf Regt

(CO, DIT, ETC.)

(FARENT. DAIT)

(ARMY OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     | 1     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>FOR 1-4 DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 232                 |                       | 35     | 267                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 232                 |                       | 35     | 267                   |

|                                 |     |                                        |        |                       |                   |         |
|---------------------------------|-----|----------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF } DAY OF WEEK      |        | NUMBER                |                   |         |
|                                 |     | RATIONS REQUIRED FOR } DATE            |        |                       |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                       | TOTAL + 3         | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER | SUPPER                |                   |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY      |        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    |        | NET                   | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                            | LESS   |                       | PLUS              |         |
|                                 |     |                                        |        |                       |                   |         |
|                                 |     |                                        |        |                       |                   |         |
|                                 |     |                                        |        |                       |                   |         |

2 OF 2 PAGES

1. I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PAR. 1 REPRESENT AN ACTUAL ACCOUNT AS REQUIRED BY THE

SIGNATURE LESLIE E DICKSON OW O USA Asst Fore O.

W.D. 897 FUEL NO. 1

【生虫致害】

SECRET

(ORANGE) FARM OF ...

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

13 October

1944

(DAY)

(MONTH)

(YEAR)

STATION 3 miles NE of Atten, France 61-2-34-6

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO, DET, SGT.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                 | GRADE | CODE |   |
|-----------------------------------------|----------------------|-------|------|---|
| 35927286                                | Miklos, Louis J      | 745   | Pvt  | A |
| Fr MIA 3 Oct/44 to RTD.                 |                      |       |      |   |
| 33618249                                | Sch eetz, Raymond O  | 745   | Pvt  | A |
| 36521148                                | Bedgood, Austen T    | 745   | Pvt  | } |
| 36561018                                | Valerie, Jr, Fable   | 745   | Pvt  |   |
| 34925905                                | Sandefor, Edgar      | 745   | Pvt  | } |
| 42019015                                | Restuccio, Patrick J | 604   | Pvt  |   |
| Above 5 EM fr MIA 4 Oct/44 to RTD.      |                      |       |      |   |
| 14164295                                | Greene, Lester       | 745   | Pvt  |   |
| 33335758                                | Pingelli, Louis A    | 607   | Pfc  |   |
| 36934877                                | Johannsen, Johan E   | 607   | Pvt  |   |
| 33212900                                | Oarter, Willie J     | 521   | Pfc  |   |
| 37635643                                | Heenan, James W      | 745   | Pvt  |   |
| Above 5 EM fr dy to aba sk 305th Med Bn |                      |       |      |   |
| Olr Sta. LD.                            |                      |       |      |   |
| 37635540                                | Kohnen, Clarence H   | 745   | Pvt  |   |
| 31299993                                | Kimball, George L    | 746   | Pvt  |   |
| 36956578                                | Bilermann, Herbe S J | 745   | Pvt  |   |
| Above 3 EM fr aba sk 305th Med Bn       |                      |       |      |   |
| Olr Sta to dy. LD.                      |                      |       |      |   |
| 42107825                                | Harris, Irving R     | (745) | Pvt  | A |
| Fr NBC lost to Heap to dy               |                      |       |      |   |

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNATTACHED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                             |        |                       |                      |        |       |         |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|----------------------|--------|-------|---------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                      | NUMBER |       |         |         |
|                                 |     |                                             |        |                       |                      |        |       |         |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                      |        | TOTAL | +<br>\$ | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |                      |        |       |         |         |
| O<br>N<br>H<br>I<br>S           | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                      |        |       | TOTAL   |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESS'D |        |       |         |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                       | PLUS                 |        |       |         |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W.D. & H.O. TAYLOR NO. 1

(NAME)

317th INF REGT, 10TH ARMD DIV, 10TH ARMD CORPS, 10TH ARMD DIV, 10TH ARMD CORPS, 10TH ARMD DIV, 10TH ARMD CORPS

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING 13 October 1944  
2400 (DAY) (MONTH) (YEAR)

STATION 3 miles NE of Atten. France 81.2-36.6

ORGANIZATION Co E 317th Inf Regt Inf.

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER               | NAME              | GRADE     | CODE |
|-----------------------------|-------------------|-----------|------|
| 33594154                    | Oughlin, Robert P | (604) Pfc | A    |
| Fr LWA lent to Hesp to RTD. |                   |           |      |

CORRECTION 8 Oct/44

|                                             |              |           |  |
|---------------------------------------------|--------------|-----------|--|
| 35331611                                    | O'Dea, Lee F | 652 S/Sgt |  |
| Fr LWA 305th Med Bn OLR Sta to RTD 7 Oct/44 |              |           |  |

SHOULD READ

|                                       |              |             |   |
|---------------------------------------|--------------|-------------|---|
| 35331611                              | O'Dea, Lee F | (652) S/Sgt | A |
| Fr LWA lent to Hesp to RTD. 7 Oct/44. |              |             |   |

CORRECTION 8 Oct/44

|                                                     |                  |         |  |
|-----------------------------------------------------|------------------|---------|--|
| 35522362                                            | Parker, Robert E | 745 Pvt |  |
| Fr a ba at 305th Med Bn OLR Sta to dy 7 Oct/44. LD. |                  |         |  |

SHOULD READ

|                                         |                  |         |   |
|-----------------------------------------|------------------|---------|---|
| 35522362                                | Parker, Robert E | 745 Pvt | A |
| Fr NBO lent to Hesp to dy 7 Oct/44. LD. |                  |         |   |

All Casualties reported occurred in France.

## RECORD OF EVENTS

Co departed fr Ville au Val, France via foot at 1030 hr & arrived in assembly area this position at 1330 hr. Distances by foot approx 8 mi. Co awaiting dark to take over position fr 325 Inf Regt. Weather: warm.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     | 1    |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     | 1    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 235              |                      | 39     | 277                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 235              |                      | 39     | 277                |

|                                 |     |                                          |  |             |  |        |                       |   |                   |       |
|---------------------------------|-----|------------------------------------------|--|-------------|--|--------|-----------------------|---|-------------------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK |  |        | NUMBER                |   |                   |       |
|                                 |     |                                          |  | DATE        |  |        |                       |   |                   |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |             |  |        | TOTAL                 | + | AVERAGE           |       |
|                                 |     |                                          |  |             |  |        |                       | 3 |                   |       |
|                                 | III | BREAKFAST                                |  | DINNER      |  | SUPPER |                       |   |                   |       |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |  |             |  |        | MEN ATCHD FOR RATIONS |   |                   |       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |  |             |  |        | NET                   |   | O & OTHERS MESSED | TOTAL |
|                                 |     | MEN PRESENT                              |  |             |  |        | LESS                  |   | PLUS              |       |

PAGE 2 OF 2 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN CASE II REPRESENT AN ACTUAL COUNT AS REPORTED TO YOU.

SIGNATURES: LESLIE E DICKSON CWO USA, Asst Para C.

W.D. & A.C. FORM NO. 1

(GRADE)

(GRADE) (ARM OR SERVICE)

NO COPY TYPED FROM OR COPY

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

15 October

1944

(DAY)

(MONTH)

(YEAR)

STATION 3 1/2 Miles NE of Atton, Franco 81.7-37.4

ORGANIZATION Co B 317th Inf Regt

Inf.

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                     | NAME              | GRADE | CODE  |
|-------------------------------------------------------------------|-------------------|-------|-------|
| 33337077                                                          | Eidells, John M   | 653   | Sgt   |
| 33312931                                                          | Griffin, Lawrence | 653   | Opl   |
| 35708350                                                          | Flora, Kenneth H  | 745   | Pvt   |
| Above 3 EM fr NIA 4 Oct/44 to KIA 8 Oct/44. No change in figures. |                   |       |       |
| 34547842                                                          | King, Leonie O    | 504   | Pvt   |
| Fr NIA 18 Sep/44 to KIA 1 Oct/44. No change in figures.           |                   |       |       |
| 01322455                                                          | Lally, Thomas P   | 1542  | 2d Lt |
| Fr NIA 4 Oct/44 to KIA 8 Oct/44. No change in figures.            |                   |       |       |
| CORRECTION 9 Oct/44                                               |                   |       |       |
| 32750268                                                          | Henderson, Gordon | 745   | Pfc   |
| Fr dy to LWA. Hosp unknown 4 Oct/44.                              |                   |       |       |
| SHOULD READ:                                                      |                   |       |       |
| 32750268                                                          | Henderson, Gordon | 745   | Pfc   |
| Fr dy to KIA 7 Oct/44.                                            |                   |       |       |
| 42037721                                                          | Muller, Joseph O  | 745   | Pvt   |
| 35673103                                                          | Vanover, Homer    | 504   | Pvt   |
| Above 2 EM fr abs sk 305th Med Bn 01r                             |                   |       |       |
| Sta to dy. LD.                                                    |                   |       |       |
| 34525560                                                          | Barton, William D | 504   | Pfc.  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2ND LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|--------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES   | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |        |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |        |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |        |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |        |       |      |       |       |       |
| TOTAL                     |              |       |        |       |        |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|---|-----|------------------------------------------|-----------------------|---------|
| A |     |                                          | DATE                  |         |
| Y | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  | 3                     |         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
| S |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.S. & S. FORM NO. 1

(NAME)

AND COPY THIS MORNING REPORT

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

14 October

1944

(DAY)

(MONTH)

(YEAR)

STATION 3 1/2 Miles NE of Atton, France 81.7-87.4

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO, BATT, BTRY)

(PARADE UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                | GRADE           | CODE |
|-----------------------------------------|---------------------|-----------------|------|
| Fr LIA                                  | 305th Med Bn        | Oltr Sta to RTD | 13   |
| Oct/44.                                 |                     |                 |      |
| 36475041                                | Hafley, Edward D    | (745) Pfc       | A    |
| Fr NBC                                  | invt to Hesp to dy. | LD.             |      |
| 35330196                                | Hervath, John M     | 575 Pfc         |      |
| 34577410                                | Thornton, James D   | 745 Pvt         |      |
| 35331611                                | O'Don, Lee F        | 652 S Sgt       |      |
| 35847435                                | Gomer, Clarence O   | 521 Pvt         |      |
| 31416996                                | Gibbons, Harold M   | 745 Pvt         |      |
| Above 5 EM fr dy to abs sk 305th Med Bn |                     |                 |      |
| Oltr Sta. LD.                           |                     |                 |      |

All Casualties reported occurred in France

### RECORD OF EVENTS

Co in defensive positions at 82.1-38.7 & 82.8-38.2 with 1 Plt in reserve at 81.0-38.0. Night patrol contacted Co E of 2d Inf 20th Corp on left flank. Weather: cool Condition & morale of troops: Excellent.

| OFFICER STRENGTH       | PLD C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     | 1    |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     | 1    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 237              |                      | 40     | 277                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 237              |                      | 40     | 277                |

|   |     |                                          |                       |         |
|---|-----|------------------------------------------|-----------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
| A |     |                                          | DATE                  |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  |                       |         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
| S |     | MEN PRESENT LESS                         | PLUS                  |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNTING REPORTED TO ME

*Leslie E. Dickson*

SIGNATURE LESLIE E. DICKSON OW O USA Asst Pers O.

W.D. A G O FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MAIL OR TELE

# COMPANY RESTRICTED MORNING REPORT

ENDING  
24-5

15 October  
(DAY) (MONTH) (YEAR)

1944  
(YEAR)

STATION 3 1/2 Miles NE of Atten, France 81.7-37.3

ORGANIZATION Co E 317th Inf Regt Inf.

(CC, DIST, LTD.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                 | NAME               | GRADE     | CODE |
|-----------------------------------------------|--------------------|-----------|------|
| 3452560                                       | Barton, William D  | 504 Pfc   |      |
| 38630059                                      | Johnson, Henry R   | 745 Pvt   |      |
| Above 2 EM fr dy to aba ak 305th Med Bn       |                    |           |      |
| Clr Sta. LD.                                  |                    |           |      |
| 35330136                                      | Hervath, John M    | 675 Pfc   |      |
| 31375576                                      | Hill, James J      | 745 Pvt   |      |
| Above 2 EM fr aba ak 305th Med Bn Clr Sta     |                    |           |      |
| to dy. LD.                                    |                    |           |      |
| 34877410                                      | Thornton, James D  | 745 Pvt   |      |
| Fr aba ak 305th Med Bn Clr Sta to lost to     |                    |           |      |
| Hosp. LD. (101 Evac) 14 Oct/44. NBO           |                    |           |      |
| 36954877                                      | Johnson, John E    | 607 Pvt   |      |
| 35331611                                      | O'Dea, Leo F       | 652 S/Pgt |      |
| Above 2 EM fr aba ak 305th Med Bn Clr Sta     |                    |           |      |
| to lost to Hosp. LD. (12 Evac) 14 Oct/44. NBO |                    |           |      |
| 36648448                                      | Kuznier, Raymond V | 504 Pfc   |      |
| Fr aba ak 305th Med Bn Clr Sta to lost to     |                    |           |      |
| Hosp. (39 Evac). LD. 14 Oct/44. NBO           |                    |           |      |
| 36669653                                      | Whited, Richard    | 604 Pvt   |      |
| Fr LWA 305th Med Bn Clr Sta to RTD. 14 Oct    |                    |           |      |
| 44.                                           |                    |           |      |
| 36186586                                      | Gillie, John A     | 653 Sgt   |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                        |        |                       |  |        |         |         |
|---------------------------------|-----|----------------------------------------|--------|-----------------------|--|--------|---------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |        | DAY OF WEEK           |  | NUMBER |         |         |
|                                 |     | RATIONS REQUIRED FOR                   |        | DATE                  |  |        |         |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                       |  | TOTAL  | +<br>\$ | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER | SUPPER                |  |        |         |         |
|                                 | III | MEN AUTHORIZED TO                      |        | MEN ATCHD FOR RATIONS |  |        |         | TOTAL   |
|                                 |     | MESS SEPARATELY                        |        | O & OTHERS            |  |        |         |         |
|                                 |     | MEN ATCHD TO OTHER                     |        | NET                   |  | MESSD  |         |         |
|                                 |     | ORGN FOR RATIONS                       |        | PLUS                  |  |        |         |         |
|                                 |     | MEN                                    |        |                       |  |        |         |         |
|                                 |     | PRESENT                                |        | LESS                  |  |        |         |         |
|                                 |     |                                        |        |                       |  |        |         |         |
|                                 |     |                                        |        |                       |  |        |         |         |
|                                 |     |                                        |        |                       |  |        |         |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W. B. A. CO. 317th INF.

(NAME)

WD COPY TO THE HEAD OF THE

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

15 October

1944

(DAY)

(MONTH)

(YEAR)

STATION 3 1/2 Miles NE of Atton, France 81.7-37.3

ORGANIZATION Co A 317th Inf Regt

In

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                           | NAME              | GRADE     | CODE |
|---------------------------------------------------------|-------------------|-----------|------|
| Fr MIA 4 Oct/44 to KIA 8 Oct/44. No change in figures   |                   |           |      |
| 35330211                                                | Sheets, Raymond E | 653 S/Sgt |      |
| Fr MIA 4 Oct/44 to KIA 9 Oct/44. No change in figures.  |                   |           |      |
| 33674138                                                | Bain, Thomas O    | 745 Pfc   |      |
| Fr MIA 26 Sep/44 to KIA 8 Oct/44. No change in figures. |                   |           |      |
| 6567211                                                 | Simpson, Lewis E  | 653 Sgt   | M 2  |
| Fr LHA Head unknown to DOW 8 Oct/44.                    |                   |           |      |
| 20224582                                                | Kelbe, Thomas F   | (652) Sgt | E    |
| 33772322                                                | Chambers, John E  | (745) Pvt | A    |
| Above 2 EM asgd & jd fr 38 Peps Bn APO 312              |                   |           |      |
| All Casualties reported occurred in France              |                   |           |      |

## RECORD OF EVENTS

Company in position at 81.7-37.3.1:25000.

Weather cloudy.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT. |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|---------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES    | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3       |      | 2     | 1    |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |         |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |         |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3       |      | 2     | 1    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 240              |                      | 34     | 274                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 240              |                      | 34     | 274                |

| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                     |       | NUMBER  |
|----------------------------------------------------------|-----|------------------------------------------|--------|-----------------------------------------|-------|---------|
|                                                          |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                         |       |         |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | II  | BREAKFAST                                | DINNER | SUPPER                                  | TOTAL | AVERAGE |
|                                                          |     |                                          |        |                                         | 3     |         |
| N<br>E<br>E<br>D<br>S                                    | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |       | TOTAL   |
|                                                          |     | MEN PRESENT                              | LESS   | NET                                     | PLUS  |         |

PAGE 2 OF 2 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT OF RATIONS

LESLEY E DICKSON CWO USA Asst Pers O.

SIGNATURE

W.D. A.G.O. FORM NO. 1

(NAME)

NO COPY THEN MAIL OR RETURN

(GRADE) (ARM OR SERVICE)

MARCH 25, 1944

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

16 October

194 4

(DAY)

(MONTH)

(YEAR)

STATION 3 1/2 Miles NE of Atten, France 81.7-37.3

ORGANIZATION 90 & 317th Inf Regt

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                  | NAME                 | GRADE     | CODE |
|--------------------------------------------------------------------------------|----------------------|-----------|------|
| 42037432                                                                       | Greenberg, Ralph     | 745 Pvt   | T    |
| Fr dy to lost to Hosp. 15 Oct/44. (39 Evac) 15/10                              |                      |           |      |
| NBO                                                                            |                      |           |      |
| 14164295                                                                       | Greene, Lester       | 745 Pvt   | T    |
| Fr abs ek 305th Med Bn Olr Sta to lost to Hosp. LD. (39 Evac). 15 Oct/44. NBO. |                      |           |      |
| 0450231                                                                        | Atheare, Guy S       | 1542 Capt | T    |
| dy to lost to Hosp. (104 Evac) LD. Underwater - 15/10                          |                      |           |      |
| phased. NBO                                                                    |                      |           |      |
| 55072143                                                                       | Devericks, Elvan F   | 745 Pvt   | T    |
| Fr abs ek 305th Med Bn Olr Sta to lost to Hosp. LD (104 Evac). NBO.            |                      |           |      |
| 13004655                                                                       | Greenland, Clayton J | 745 Pvt   | T    |
| dy to lost to Hosp. LD. (35 Evac). NBO.                                        |                      |           |      |
| 35475041                                                                       | Hafley, Edward D     | 745 Pfc   |      |
| 30522362                                                                       | Parker, Robert E     | 745 Pvt   |      |
| 35044037                                                                       | Obenchain, Thomas L  | 745 Pvt   |      |
| 30591578                                                                       | Butler, Floyd E      | 745 Pvt   |      |
| Above 4 EM fr dy to abs ek 305th Med Bn Olr Sta. LD.                           |                      |           |      |
| 33323603                                                                       | Hergen, Edward H     | 521 Pvt   |      |
| Frabs ek 305th Med Bn Olr Sta to dy. LD.                                       |                      |           |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                    |        |                    |
| ATTACHED                      |                 |        |                  |                    |        |                    |
| UNASSIGNED                    |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        |                  |                    |        |                    |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE      |                   | NUMBER |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|--------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   | TOTAL  | AVERAGE |
|                                 | II  | BREAKFAST                                | DINNER | SUPPER                |                   | 3      |         |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |        |         |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |        | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS   |                       | PLUS              |        |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W. D. A. G. FORM NO. 1

(MARS)

(UNARR) (ARM OR SERVICE)

NO COPY TO BE MADE OR SENT

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

16 October

1954

(DAY)

(MONTH)

(Yr)

STATION 3 1/2 Miles NE of Aton, France 51.7-37.3

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                       | NAME              | GRADE | CODE      |
|-----------------------------------------------------|-------------------|-------|-----------|
| 17143595                                            | Renberg, Leland R | 745   | Pfc       |
| Fr MIA 4 Oct/44 to KIA 9 Oct/44, change in figures. |                   |       |           |
| CORRECTION 1 Oct/44                                 |                   |       |           |
| 37631995                                            | Ganner, Bill      | 745   | Pvt       |
| Fr dy to LNA Heap unknown 26 Sep/44 error entered.  |                   |       |           |
| 37631995                                            | Ganner, Bill      | 745   | Pvt M I   |
| Fr dy to KIA 7 Oct/44.                              |                   |       |           |
| CORRECTION 1 Oct/44                                 |                   |       |           |
| 01325621                                            | Walker, Henry R   | 1542  | 2d Lt     |
| Fr dy to LNA Heap unknown, 26 Sep/44 error entered. |                   |       |           |
| 01325621                                            | Walker, Henry R   | 1542  | 2d Lt M I |
| Fr dy to KIA 6 Oct/44.                              |                   |       |           |

All Casualties reported occurred in France

### RECORD OF EVENTS

Company in position at 51.7-37.3 Normandy

1:25,000. Weather, Rainy.

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 235                 |                         | 34     | 269                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 235                 |                         | 34     | 269                   |

|                                 |     |                                          |        |                                  |        |         |
|---------------------------------|-----|------------------------------------------|--------|----------------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK                      | NUMBER |         |
|                                 |     |                                          |        | DATE                             |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                  | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                           |        |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS O & OTHERS |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                              | MESS   | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS   |                                  | PLUS   |         |

PAGE 2 OF 2 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL  
COUNT AS OF THE DATE REPORTED.

SIGNATURE LESLIE R DICKSON CWO USA Asst Para O.

W.D. A G. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

# COMPANY REB TRICED MORNING REPORT

ENDING 2400 17 October 1944  
(DAY) (MONTH) (YEAR)

STATION  $\frac{3}{4}$  Miles NE of Asten, France 81.7-37.3

ORGANIZATION Co E 317th Inf Regt Inf.  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                             | NAME                    | GRADE   | CODE |
|-------------------------------------------|-------------------------|---------|------|
| 3265522                                   | Petter, Emanuel O (745) | Pfc     | A    |
| Trf d r r Co F th in Regt 16 Oct/44. 1/10 |                         |         |      |
| 38522362                                  | Pe rker, Robert E       | 745 Pvt |      |
| 38691378                                  | Butler, Floyd M         | 745 Pvt |      |

Above 2 KM fr a ba sk 305th Med Bn Clr

Sta to dy. L D.

42077344 Unker, Lee 745 Pvt M6

Dy to LWA lost to Heep. (104 Evac).

34963720 Ba rkeley, Horace T 745 Pvt T

Dy to lost to Heep. (101 Evac). NBC. LD.

All Casualties reported occurred in France

## RECORD OF EVENTS

Company in position 81.7-37.3 Nomeny

1:25,000. Weather, cloudy & rainy. Condition of troops excellent.

| OFFICER STRENGTH | FLD O & CART |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED         |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED         |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED       |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR      |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN       |              |      |        |      |       |      |      |      |       |      |
| TOTAL            |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 236              |                      | 32     | 268                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR                   |                 |        |                  |                      |        |                    |
| OTHER ORGN                    |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 236              |                      | 32     | 268                |

|   |     |                                          |                       |                  |
|---|-----|------------------------------------------|-----------------------|------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER           |
| A |     |                                          | DATE                  |                  |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE          |
| I |     | BREAKFAST DINNER SUPPER                  | 4                     | 3                |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                  |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSD |
| S |     | MEN PRESENT                              | LESS                  | TOTAL            |
|   |     |                                          |                       | PLUS             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART TO REPRESENT AN ACTUAL COUNSEL REPORTED TO ME

SIGNATURE LESLIE E DICKSON CWO USA Asst Pers O.

8-3, A-60 FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

NO COPY THRU MAIL OR REG

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

18 October

19A

(DAY)

(MONTH)

(YEAR)

STATION 33 Miles NE OF Atten, France 81.7-17.3

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                        | NAME           | GRADE     | CODE |
|------------------------------------------------------|----------------|-----------|------|
| 0000000000                                           | 16 Oct/44      |           |      |
| 0450231                                              | Atheorn, Guy S | 1542 Capt |      |
| Dy to lost to Hosp (104 Evac) LD underter-<br>mined. |                |           |      |

SHOULD READ :

|                                                                   |                  |           |   |
|-------------------------------------------------------------------|------------------|-----------|---|
| 0450231                                                           | Atheorn, Guy S   | 1542 Capt |   |
| Dy to LWA lost to Hosp. (104 Evac) 16 Oct/44. ZED                 |                  |           |   |
| 36201104                                                          | Schwarz, Edwin T | 745 Pvt   | M |
| Fr LWA Hosp unknown to lost to Hosp. 1 Oct/44. (303 Sta Hosp US). |                  |           |   |

|                                                            |                |           |  |
|------------------------------------------------------------|----------------|-----------|--|
| 33235460                                                   | Wentz, William | 653 3/Sgt |  |
| Fr MIA 20 Sep/44 to KIA 2 Oct/44. No change<br>in figures. |                |           |  |

|                                                         |                      |          |  |
|---------------------------------------------------------|----------------------|----------|--|
| 35330196                                                | Hervath, John M      | 675 Pfc. |  |
| 35847435                                                | Comer, Clarence C    | 521 Pvt  |  |
| 42126427                                                | Maulbatsch, Ernest M | 745 Pvt  |  |
| Above 3 EM fr abs ak 305th Med Bn OLR<br>Sta to dy. LD. |                      |          |  |

|                         |              |         |     |
|-------------------------|--------------|---------|-----|
| 39287632                | Jeffrey, Jay | 675 Pvt | M 9 |
| Fr dy to MIA 11 Oct/44. |              |         |     |

All Casualties reported occurred in France

### RECORD OF EVENTS

| OFFICER<br>STRENGTH       | PLD 3 & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|   |                                        |                       |         |
|---|----------------------------------------|-----------------------|---------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK           | NUMBER  |
| A | RATIONS REQUIRED FOR                   | DATE                  |         |
| Y | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                 | AVERAGE |
| I | BREAKFAST DINNER SUPPER                |                       |         |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS |         |
| M | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | NET                   | TOTAL   |
| S | MEN PRESENT                            | LESS                  | PLUS    |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II EXPRESSLY AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W. E. A. C. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

100 COPY THIS MORNING REPORT

1004

**TIME**  
(ART OR SERVICE)

|                                 |     |                                          |        |                       |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL   |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET    | O & OTHERS MESSED     | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS   | PLUS                  |         |

CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

RED 050 FORM NO. (NAME) (GRADE) (BRAD) (ARM OR ORIFILE)

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

WD COPY THRU MRU OR SCID

# COMPANY MORNING REPORT

RESTRICTED

ENDING 12 October 1944  
(DAY) (MONTH) (YEAR)

STATION 3 Miles NE Atten, France 36.4-51.3

ORGANIZATION Co B 317th Inf Regt

Inf.

(CO, DAY, ETC.)

(ARMY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                    | NAME                  | GRADE     | CODE |
|------------------------------------------------------------------|-----------------------|-----------|------|
| 39152611                                                         | McNeill, William L    | 745 Pvt   | 5    |
| Trfd to Regt Hq Co this Regt.                                    |                       |           |      |
| 42100949                                                         | Jackson, Forrest O    | 745 Pvt   | 5    |
| Trfd to Co C th 1st Regt 22 Sep/44                               |                       |           |      |
| 34848187                                                         | Fryer, Francis B      | 745 Pvt   | T    |
| 42067151                                                         | Rowen, Harold W       | 745 Pvt   | T    |
| Above 2 RM dy to lost to hosp. (101 Evac) 15 Oct/44. LD. NBO.    |                       |           |      |
| 42070795                                                         | Villanueva, Harry     | 745 Pvt   | T    |
| Dy to lost to Hosp. (35 Evac) LD NBO.                            |                       |           |      |
| 6955122                                                          | Haynie, Jr, Ezekiel H | 651 S/Sgt | T    |
| Dy to lost to Hosp. LD undetermined. (101 Evac). 15 Oct/44. NBO. |                       |           |      |
| 38558910                                                         | Hert, Carl H          | 745 Pvt   |      |
| 42069434                                                         | Laak, Isidore I.      | 745 Pvt   |      |
| 37635543                                                         | Heenan, James W       | 745 Pvt   |      |
| 31416996                                                         | Gibbons, Harold M     | 745 Pvt   |      |
| Above 4 RM fr abs ak 305th Med Bn Clr Sta to dy. LD.             |                       |           |      |

## RECORD OF EVENTS

Company in Bn Reserve. 36.4-51.3. Normandy  
1:25.000.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRER         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 236                 |                         | 24     | 260                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 236                 |                         | 24     | 260                   |

| ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR    | DAY OF WEEK |        | NUMBER  |
|------------------------------------------------|-------------|--------|---------|
|                                                | DATE        | DATE   |         |
| MESS ATTENDANCE FOR DAY OF THIS REPORT         |             |        |         |
|                                                |             | TOTAL  | AVERAGE |
| BREAKFAST                                      | DINNER      | SUPPER | 3       |
| MEN AUTHORIZED TO<br>MESS SEPARATELY           |             |        |         |
| MEN ATTEND FOR RATIONS<br>O & OTHERS<br>MESSED |             |        |         |
| MEN ATTEND TO OTHER<br>ORGN FOR RATIONS        |             |        |         |
| NET                                            |             |        | TOTAL   |
| WEN<br>PRESENT?                                | LESS        | PLUS   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PARTIAL REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE LESLIE E DICKSON ORO USA Asst Para O

U.S. A.C.C. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MADE IN U.S.A.

NO COPY THEN HQU OR HQ

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 20 October 1944  
(DAY) (MONTH) (YEAR)

STATION 3 Miles NE of Aton, France 81.3-36.4  
ORGANIZATION Co E 317th Inf Regt I. I. f.  
(CO, BATT, ETC.) (PARANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                       | NAME                 | GRADE | CODE          |
|-----------------------------------------------------|----------------------|-------|---------------|
| 36659633                                            | Whited, Richard      | 604   | Pvt MC        |
| Dy to LHA sent to Hosp. (101 Evac) 19 Oct 44.       |                      |       |               |
| 37635643                                            | Heena a, James E     | 745   | Pvt T         |
| Dy to sent to Hosp. (104 Evac) 19 Oct 44. NBO. 9/10 |                      |       |               |
| LD.                                                 |                      |       |               |
| 42057490                                            | Townsend, Kenneth J  | 745   | Pvt T         |
| Dy to sent to Hosp. (101 Evac). 19 Oct/44 9/10      |                      |       |               |
| NBO. LD.                                            |                      |       |               |
| 38630059                                            | Johnson, Henry R     | 745   | Pvt           |
| Fr a ba at 305th Med Bn Uir Sta to dy. LD.          |                      |       |               |
| CORRECTION 20 Sep/44                                |                      |       |               |
| 33595589                                            | Triebel, Joseph R    | 604   | Pvt S         |
| Aad & jd fr 38 Repl Bn APO 312 erroneously entered. |                      |       |               |
| 35359189                                            | Tette, Joseph A      | 651   | S/Sgt 7/24/44 |
| Promoted to gr of T/Sgt.                            |                      |       |               |
| 35205255                                            | Courtney, William M  | 653   | Opl 5-5/4     |
| 39616596                                            | Russell, Daniel D    | 652   | Pfc }         |
| 32408069                                            | Williams, George J   | 653   | Pfc. }        |
| Above 3 EM promoted to grade of S/Sgt.              |                      |       |               |
| 35464896                                            | Stanley, John Q      | 653   | Pfc 5/17/44   |
| 34409171                                            | Tucker, Jr. Martin L | 653   | Pfc 5/17/44   |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES   | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |        |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |        |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                     |              |      |        |      |        |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                      |        |                      |
|-------------------------------------|-----------------|--------|--------------------|----------------------|--------|----------------------|
|                                     | PRESNT          | ABSENT | PRESNT<br>FOR DUTY | PRESNT<br>NOT FOR DV | ABSENT | PRESNT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                    |                      |        |                      |
| ATTACHED                            |                 |        |                    |                      |        |                      |
| UNASSIGNED                          |                 |        |                    |                      |        |                      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                    |                      |        |                      |
| TOTAL                               |                 |        |                    |                      |        |                      |

|                                 |                |                                             |        |                       |       |                     |       |        |         |
|---------------------------------|----------------|---------------------------------------------|--------|-----------------------|-------|---------------------|-------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I              | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |       | N. NUMBER           |       |        |         |
|                                 |                |                                             |        |                       |       |                     |       |        |         |
|                                 | II             | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |       |                     | TOTAL | +<br>3 | AVERAGE |
|                                 |                | BREAKFAST                                   | DINNER | SUPPER                |       |                     |       |        |         |
|                                 | III            | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       |                     |       |        |         |
|                                 |                | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   |       | O & OTHERS<br>MESSD |       | TOTAL  |         |
|                                 | MEN<br>PRESENT |                                             | LESS   |                       | P. US |                     |       |        |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION NUMBERS IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

W.D. & H.C. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

REVISION 15, 1942

WD COPY THIRD MRU OR MRU

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

20 October

104 4  
(YEAR)

STATION 5 Miles NE of Atton, France 81.3-36.4

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                        | NAME                 | GRADE | CODE |
|--------------------------------------|----------------------|-------|------|
| 33214357                             | Baldwin, Joseph E    | 653   | Pfc  |
| 33529332                             | Kelly, Leroy A       | 653   | Pvt  |
| 39909673                             | Kunnecke, Franklin O | 653   | Pfc  |
| 32821040                             | Blanda, Salvatore    | 653   | Pfc  |
| 33594154                             | Coughlin, Robert P   | 653   | Pfc  |
| 37572045                             | Radko, Raymond J     | 653   | Pfc  |
| Above 8 EM promoted to grade of Sgt. |                      |       |      |
| 39461887                             | Muirhead, Gene O     | (45)  | Pvt  |

P. NBO lost to Hosp to dy. 18 Oct/44. LD.

All Casualties reported occurred in France

## RECORD OF EVENTS

Co in reserve at 81.3-36.4 Map of Normandy  
1/25,000. Company conducting small unit  
training. To change positions with Co "G"  
at dusk. Weather: Fair. Condition & morale  
of troops, excellent.

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 234                 |                         | 23     | 257                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 234                 |                         | 23     | 257                   |

|                                 |     |                                             |        |                       |                     |        |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | NUMBER |         |
|                                 |     |                                             |        |                       |                     |        |         |
| T<br>Y<br>P<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                     | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |                     | 3      |         |
| M<br>E<br>N                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |        |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSD | TOTAL  |         |
| S<br>T<br>A<br>T<br>U<br>S      |     | MEN<br>PRESENT                              |        | MEN<br>ABSENT         |                     | PLUS   |         |
|                                 |     |                                             |        |                       |                     |        |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART REPRESENT AN ACTUAL  
COUNT REFERRED TO BY

*Leslie E. Dixon*

SIGNATURE LESLIE E. DIXON CWO USA Asst Pers O.

W. G. A. G. FORM NO.

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU HQD OR SCU

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 21 October 1944  
(DAY) (MONTH) (YEAR)

STATION 1 Mile NE of Morville, France 82.3-36.4  
ORGANIZATION Co E 317th Inf Regt Inf.  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                     | NAME                 | GRADE   | CODE |
|---------------------------------------------------------------------------------------------------|----------------------|---------|------|
| 31416996                                                                                          | Gibbons, Harold M    | 745 Pvt |      |
| Dy to abs sk 305th Med Bn Ctr Sta. LD.                                                            |                      |         |      |
| 34525560                                                                                          | Barton, William D    | 504 Pfc |      |
| Fr abs sk 305th Med Bn Ctr Sta to dy LD.                                                          |                      |         |      |
| 33503051                                                                                          | Schneck, Wilhelm R   | 745 Pfc |      |
| Dy to lost to Hosp. LD. (101 Avco) 20 Oct 44. D.O.I.                                              |                      |         |      |
| 33794829                                                                                          | Middleton, John H    | 745 Pvt |      |
| 39338513                                                                                          | Nebargall, William A | 745 Pvt |      |
| 42076338                                                                                          | Timm, Stanley A      | 745 Pvt |      |
| Above 3 EM fr dy to abs sk Hosp unknown LD, 19 Oct/44. NBC                                        |                      |         |      |
| 34336051                                                                                          | Brewer, Henry H      | 745 Pfc |      |
| Fr LWA lost to Hosp to DOW 12 Oct/44. No change in figures.                                       |                      |         |      |
| All Casualties reported occurred in France                                                        |                      |         |      |
| RECORD OF EVENTS                                                                                  |                      |         |      |
| Company in position 82.3-36.4. No enemy 1:25,000. Weather: cloudy. Condition of troops excellent. |                      |         |      |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 230              |                      | 26     | 256                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 230              |                      | 26     | 256                |

|                                     |             |                                          |                                   |                   |                       |        |     |         |
|-------------------------------------|-------------|------------------------------------------|-----------------------------------|-------------------|-----------------------|--------|-----|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | I           | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                                   | DAY OF WEEK DATE  |                       | NUMBER |     |         |
|                                     | II          | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                   |                   |                       | TOTAL  | ÷ 3 | AVERAGE |
|                                     |             | BREAKFAST                                | DINNER                            | SUPPER            |                       |        |     |         |
|                                     | O<br>N<br>S | III                                      | MEN AUTHORIZED TO MESS SEPARATELY |                   | MEN ATCHD FOR RATIONS |        |     |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |             |                                          | NET                               | O & OTHERS MESSED |                       | TOTAL  |     |         |
| MEN PRESENT                         |             |                                          | LESS                              |                   | PLUS                  |        |     |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT OF RATIONS TO MEN.

SIGNATURE LESLIE E DICKSON CWO USA Asst Pers O  
U.S. A. G. FORM NO. 1 (NAME) (GRADE, ARM OR SERVICE)  
MARCH 26, 1943

WD COPY THRU HQU OR GCU

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

22 October  
(DAY) (MONTH)

1944  
(YEAR)

STATION 1/2 Mile NW of Morville, France 82.3-36.4

ORGANIZATION Co E 317th Inf Regt Inf.

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                          | NAME                      | GRADE | CODE |
|----------------------------------------|---------------------------|-------|------|
| CORRECTION 19 Oct/44                   |                           |       |      |
| 6955122                                | Haynie, Jr, Ezekiel H 651 | S/Sgt |      |
| Dy to lost to Hosp. LD undetermined    |                           |       |      |
| (101 Evac). 18 Oct/44. NWS.            |                           |       |      |
| SH CULD BE                             |                           |       |      |
| 6955122                                | Haynie, Jr, Ezekiel H 651 | S/Sgt |      |
| Dy to lost to Hosp. LD. (101 Evac). 18 |                           |       |      |
| Oct/44. NWS.                           |                           |       |      |

## RECORD OF EVENTS

Company in position 82.3-36.4 Map of  
Germany 1:25,000. Weather: cloudy. Condi-  
tion of troops excellent.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 230                 |                         | 26     | 256                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 230                 |                         | 26     | 256                   |

|                                 |     |                                             |        |                       |                     |         |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------|---------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | N. MGRS |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                     | TOTAL   | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |                     | + 3     |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |         |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSD | TOTAL   |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                       | PLUS                |         |         |

PAGE 1 OF 1 PAGES

ACCEP THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

LESLIE E DICKSON CWO USA Asst Pers O

SIGNATURE

U.S. A.S.C. FORM NO. 1

(NAME)

(SERIAL, (ABD OR SERVICE))

MARCH 15, 1942

WD COPY THRU MAP OR BOU

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

23 October

1944

(DAY)

(MONTH)

(YEAR)

STATION Morville, France 82.3-36.4 Namany 1:25,000

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO, DET, ETC.)

(PARENT DET)

(ARM OR SERVICE)

| SERIAL NUMBER                                                             | NAME                | GRADE     | CODE |
|---------------------------------------------------------------------------|---------------------|-----------|------|
| 3545272                                                                   | Grisa, Jr, Pete S   | 746 Pfc   | MB   |
| Fr LWA Hosp unknown to lost to Hosp (US Army Hosp Plant 4203 APO 68).     |                     |           |      |
| 31416996                                                                  | Gibbons, Harold H   | 745 Pvt   |      |
| Fr abs sk 305th Med Bn Clr Sta to lost to Hosp (39 Evac). LD. NBO         |                     |           |      |
| 38522362                                                                  | Parker, Robert E    | 745 Pvt   |      |
| Fr dy to abs sk 305th Med Bn Clr Sta. LD.                                 |                     |           |      |
| 13084685                                                                  | Greeland, Clayton J | (746) Pvt | A    |
| Fr NBO lost to Hosp to dy LD.                                             |                     |           |      |
| 37472356                                                                  | Witte, Jack M       | (504) Pfc | A    |
| Fr LWA lost to Hosp to RTD.                                               |                     |           |      |
| 39409675                                                                  | Oasagrande, Jack M  | 607 Pfc   | MB   |
| 33213147                                                                  | King, Carl J        | 745 Pfc   | MB   |
| 35461055                                                                  | Jamison, James E    | 745 Pfc   | MB   |
| Fr LWA Hosp unknown to lost to Hosp, Hosp unknown.                        |                     |           |      |
| 33794829                                                                  | Middleton, John H   | 745 Pvt   | +    |
| 39338513                                                                  | Nebergall, Willis A | 745 Pvt   | +    |
| 42076330                                                                  | Timn, Stanley A     | 745 Pvt   | +    |
| Above 3 EN fr abs sk Hosp unknown to lost to Hosp, Hosp unknown. LD. NBO. |                     |           |      |

| OFFICER STRENGTH        | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                         | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED              |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR O. HER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                   |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |  | PERCENT AND ABSENT |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |  |                    |
| ASSIGNED                      |                 |        |                  |                      |        |  |                    |
| ATTACHED                      |                 |        |                  |                      |        |  |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |  |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |  |                    |
| TOTAL                         |                 |        |                  |                      |        |  |                    |

|                                 |     |                                             |        |                       |                      |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                      | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                      |         |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                | TOTAL                | AVERAGE |
|                                 |     |                                             |        |                       | 3                    |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                      |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSED | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | LESS   |                       | PLUS                 |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

(NAME)

(GRADE, (ARM OR SERVICE)

W.D. 7A-6-0 FORM NO. 1  
MARCH 15, 1943

NO COPY THRU BRU OR GCU

# COMPANY RESTRICTED MORNING REPORT

ENDING 23 October 2400 (DAY) (MONTH) (YEAR)

194 4

STATION Merville, France 82.3-36.4 Nomany 1:25,000

ORGANIZATION Co E 317th Inf Regt.

Inf.

(CO. DEV. ETC.)

(PARTY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME           | GRADE | CODE |
|---------------|----------------|-------|------|
| 38208864      | Layman, John H | 504   | Pfc  |

Trfd to Med Det this Regt.

|          |                  |     |     |
|----------|------------------|-----|-----|
| 42107825 | Harris, Irving R | 745 | Pvt |
|----------|------------------|-----|-----|

Dy to abs sk 305th Mod Bn OLR Sta. LD.

## RECORD OF EVENTS

Company in position 82.3-36.4 Map of Nomany 1:25,000. Weather: Fair & damp. Condition of troops: excellent.

| OFFICER STRENGTH       | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------|------|-------|------|------|------|-------|------|
|                        | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |        |      | 3     |      | 2    |      |       |      |
| ATTACHED               |        |      |       |      |      |      |       |      |
| UNASSIGNED             |        |      |       |      |      |      |       |      |
| ATTACHED TO OTHER ORGN |        |      |       |      |      |      |       |      |
| TOTAL                  |        |      | 3     |      | 2    |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | FRESHNY FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 229              |                      | 20     | 249                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED TO OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 229              |                      | 20     | 249                |

|   |     |                                          |        |                       |   |         |
|---|-----|------------------------------------------|--------|-----------------------|---|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE      |   | N. MBER |
| A |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        | TOTAL                 |   | AVERAGE |
| T | II  | BREAKFAST                                | DINNER | SUPPER                | 3 |         |
| I |     | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |   |         |
| O |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |   | TOTAL   |
| N | III | MEN PRESENT                              | LESS   | PLUS                  |   |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES OF PART REPRESENT AN ACTUAL ACCOUNT OF THE DAY'S ACTIVITIES.

*Leslie E. Dickson*

SIGNATURE LESLIE E. DICKSON OWO USA Asst Pers O

M.B. A. G. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 19 1944

WH COPY THRU MAIL OR FCU

COMPANY **RESTRICTED**  
**MORNING REPORT** ENDING 2400 **24 October** 194**4**  
(DAY) (MONTH) (YEAR)

STATION **Morville, France 82.3-36.4 Nomeny 1:25,000**  
 ORGANIZATION **Co B 317th Inf Regt** **Inf.**  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                             | NAME              | GRADE       | CODE |
|---------------------------------------------------------------------------|-------------------|-------------|------|
| 42107525                                                                  | Harris, Irving R  | 745 Pvt     |      |
| Fr abs sk 305th Med Bn Oir Sta to dy. LD.                                 |                   |             |      |
| 33212900                                                                  | Carter, Willie J  | 521 Pfc     | T    |
| Fr abs sk 305th Med Bn Oir Sta to lost to Hosp. LD. (35 Evac). 23 Oct/44. |                   |             |      |
| 74525560                                                                  | Barton, William D | 504 Pfc.    |      |
| Dy to abs sk 305th Med Bn Oir Sta. LD.                                    |                   |             |      |
| 0315438                                                                   | Kelly, Max A      | 1542 1st Lt | A    |
| Fr LNA lost to Hosp to RTD.                                               |                   |             |      |
| CORRECTION 23 Oct/44                                                      |                   |             |      |

|                                          |                 |         |  |
|------------------------------------------|-----------------|---------|--|
| 38208564                                 | La ymon, John H | 504 Pfc |  |
| Trfd to Med Det this Regt error entered. |                 |         |  |

### RECORD OF EVENTS

Company in position 82.3-36.4 Map of  
 Nomeny 1:25,000. Weather, Fair. Condition  
 of troops, excellent.

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 4      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 4      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 230                 |                         | 19     | 249                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 230                 |                         | 19     | 249                   |

|                                 |     |                                          |             |                       |                   |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |                   |
|                                 |     |                                          | DATE        |                       |                   |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL                 | AVERAGE           |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                | 3                 |
| M<br>E<br>N                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                   | 0 & OTHERS MESSED |
| S                               |     | MEN PRESENT                              | LESS        | PLUS                  |                   |
|                                 |     |                                          |             |                       |                   |

PAGE 1 OF 1 PAGES

VERIFY THAT THIS REPORT IS CORRECT AND THAT FIGURES IN PART REPRESENT AN ACTUAL

SIGNATURE **LESLIE E. DICKSON CWO USA Asst Pers O.**

U.S. A.G.O. FORM NO. 1

(PERS)

(GRADE) (ARM OR SERVICE)

SEARCH 15, 1943

WD COPY THRU MRU OR SCU

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

25 October

194 (YEAR)  
10 (MONTH)  
25 (DAY)

STATION 5 Miles NE of Atten, France 81.5-35.4

ORGANIZATION Co B 317th Inf Regt Inf.

(CIV. DET. ETC.)

(PARENT UNIT)

(ARM OR SEC. 195)

| SERIAL NUMBER                             | NAME              | GRADE   | CODE |
|-------------------------------------------|-------------------|---------|------|
| 36412966                                  | Samsen, Russell G | 745 Pfc | M6   |
| 37625549                                  | Jackson, Virgil F | 745 Pvt | M6   |
| Above 2 EM fr SWA 305th Med Bn Clr Sta    |                   |         |      |
| to lost to Hosp. (Hosp unknown).          |                   |         |      |
| 33765967                                  | Dickie, James P   | 745 Pfc |      |
| Fr abs sk 664 Med Clr Co to lost to Hosp. |                   |         |      |
| (Hosp unknown) LD. NBO.                   |                   |         |      |
| 36511065                                  | McConkey, James   | 745 Pfc |      |
| 33702142                                  | LaBella, Dennis   | 521 Pvt |      |
| 42107310                                  | Malota, Edward G  | 745 Pvt |      |

Above 3 EM fr abs sk 305th Med Bn Clr Sta  
to lost to Hosp. (Hosp unknown) LD. NBO.

All Casualties reported occurred in France

## RECORD OF EVENTS

Company in Bn reserve. Weather: Fair &  
Cool. Condition of troops: excellent.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 4      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 4      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 230                 |                         | 13     | 243                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 230                 |                         | 13     | 243                   |

|                                 |         |                                        |        |                       |       |        |       |         |
|---------------------------------|---------|----------------------------------------|--------|-----------------------|-------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I       | ESTIMATED NUMBER OF                    |        | DAY OF WEEK           |       | NUMBER |       |         |
|                                 |         | RATIONS REQUIRED FOR                   |        | DATE                  |       |        |       |         |
|                                 | II      | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                       |       |        | TOTAL | AVERAGE |
|                                 |         | BREAKFAST                              | DINNER | SUPPER                |       |        |       |         |
|                                 | III     | MEN AUTHORIZED TO                      |        | MEN ATCHD FOR RATIONS |       |        |       |         |
|                                 |         | MESS SEPARATELY                        |        | Q & OTHERS            |       |        |       |         |
|                                 |         | MEN ATCHD TO OTHER                     |        | MESSD                 |       |        |       |         |
|                                 |         | ORGN FOR RATIONS                       |        | NET                   | TOTAL |        |       |         |
|                                 |         | MEN                                    |        |                       |       |        |       |         |
|                                 | PRESENT | LESS                                   |        | PLUS                  |       |        |       |         |

PAGE 1 OF 1 PAGES

STATE THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE FIGURES IN PART REPRESENT THE ACTUAL  
COUNT OF REPORTED MEN

LESLIE E DICKSON CNO USA, Asst Pers O.

SIGNATURE

W. 1. A. 5.0 FORM 100

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25 1945

WD COPY THESE MEN ON SCU

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 26 October  
(DATE) (MONTH) (YEAR)

194 4  
(YEAR)

STATION Mousson, France 77.0-35.4

ORGANIZATION Co E 317th Inf Regt

Inf

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                               | NAME                | GRADE   | CODE |
|-------------------------------------------------------------|---------------------|---------|------|
| 33601378                                                    | Gray, Elmer R       | 745 Pvt |      |
| Dy to abs sk 305th Olr Sta. LD. 25 Oct/44.                  |                     |         |      |
| 34448481                                                    | Phillips, Everett E | 745 Pvt |      |
| Fr MIA 4 Oct/44 to KIA 14 Oct/44. No Change in figures.     |                     |         |      |
| 34525560                                                    | Barton, William D   | 504 Pfc |      |
| Fr abs sk 305th Olr Sta to lost to Hosp (101 Evac) LD. NBQ. |                     |         |      |

All Casualties reported occurred in France.

## RECORD OF EVENTS

Company in Regt reserve. Weather, cool & fair. Condition of troops, excellent.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 4      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 4      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 229              |                      | 13     | 242                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 229              |                      | 13     | 242                |

|                                     |     |                                          |                   |             |                       |       |  |        |     |         |
|-------------------------------------|-----|------------------------------------------|-------------------|-------------|-----------------------|-------|--|--------|-----|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                   | DAY OF WEEK |                       | DATE  |  | NUMBER |     |         |
|                                     |     |                                          |                   |             |                       |       |  |        |     |         |
|                                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                   |             |                       |       |  | TOTAL  | + 3 | AVERAGE |
|                                     |     | BREAKFAST                                | DINNER            | SUPPER      |                       |       |  |        |     |         |
|                                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |                   |             | MEN ATCHD FOR RATIONS |       |  |        |     |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |     |                                          | O & OTHERS MESSED |             |                       | TOTAL |  |        |     |         |
| MEN PRESENT                         |     | :                                        | LESS              | NET         | PLUS                  |       |  |        |     |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES INDICATE AN ACTUAL MESS ATTENDANCE.

SIGNATURE LESLIE E DICKSON CWO USA Asst Pers O.

U.S. A.C.O. FORM NO. 1

(NAME)

(GR/DJ) (ARM OR SERVICE)

MARCH 25, 1953

WD COPY THRU MRU OR ECU

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

27 October

1944  
(DAY) (MONTH) (YEAR)

STATION Meuse, France 77.0-35.4. 1/20,000

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                             | NAME                 | GRADE | CODE |
|-------------------------------------------|----------------------|-------|------|
| 13084685                                  | Greenland, Clayton J | Pvt.  | 653  |
| Pr to gr of S Sg 26 Oct/44                |                      |       |      |
| 39461887                                  | Muirhead, Gene O     | Pvt   | 745  |
| Dy to lost to Hosp (104 Evac) LD. NBO.    |                      |       |      |
| 37516592                                  | Grubb, Lawrence F.   | Opl   | 653  |
| Fr abs sk 305th Olr Sta to dy (LD) 26 Oct |                      |       |      |
| 44                                        |                      |       |      |

## RECORD OF EVENTS

Company in Regt reserve. Weather Cool  
Condition of troops, excellent.

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 4      |       | 2     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 4      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 229                 |                         | 12     | 241                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 229                 |                         | 12     | 241                   |

|                                 |     |                                           |        |                                 |     |              |         |
|---------------------------------|-----|-------------------------------------------|--------|---------------------------------|-----|--------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR  |        | DAY OF WEEK _____<br>DATE _____ |     | NUMBER _____ |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |        |                                 |     | TOTAL        | AVERAGE |
|                                 |     | BREAKFAST                                 | DINNER | SUPPER                          |     | 3            |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____   |        | MEN ATCHD FOR RATIONS _____     |     |              |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |        | O & OTHERS MESSED _____         |     | TOTAL        |         |
|                                 |     | MEN PRESENT                               | LESS   | NET                             | USE |              |         |
|                                 |     |                                           |        |                                 |     |              |         |
|                                 |     |                                           |        |                                 |     |              |         |
|                                 |     |                                           |        |                                 |     |              |         |
|                                 |     |                                           |        |                                 |     |              |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

LESLIE E. DICKSON CWO USA Asst Pers O.

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 26, 1943

WD COPY THRU HQU OR SCU

# COMPANY RESTRIOTED

## MORNING REPORT

ENDING 2400

25 October

1944

STATION Pont-A-Mousson, France 77.0-35.4

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME             | GRADE    | CODE |
|---------------|------------------|----------|------|
| 33429936      | McKillop, John   | 821 S 8g | 3    |
| 34972484      | Buckles, Joe H   | 745 Pvt  | 3    |
| 38560610      | Olivares, Jose O | 745 Pvt  | 3    |
| 35071667      | Oallin, Jeanne J | 745 Pvt  | 3    |

Above 4 EM trfd to 26th Inf Div APO 26. USA.

38522362 Parker, Robert E 745 Pvt

Fr abs sk 305th Ctr Sta to dy. LD.

33786030 Kubiak, Stephen J 504 Pfc

Dy to lost to Hosp (104 Evac) LD NBO.

42079975 Kahl, Charles W 745 Pvt

Dy to lost to Hosp (12 Evac) LD NBO.

### RECORD OF EVENTS

Company in Regt reserve. Weather-Good.

Condition of troops excellent.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | 4      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       | 4      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 224              |                      | 11     | 235                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 224              |                      | 11     | 235                |

| RATIONS | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE      | NUMBER |         |
|---------|------------------------------------------|-----------------------|--------|---------|
|         |                                          |                       | TOTAL  | AVERAGE |
| I       | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |        |         |
|         |                                          |                       |        |         |
| II      | BREAKFAST DINNER SUPPER                  |                       |        |         |
|         |                                          |                       |        |         |
| III     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |        |         |
|         |                                          |                       |        |         |
| IV      | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |        |         |
|         |                                          |                       |        |         |
| V       | MEN PRESENT                              | LESS                  |        |         |
|         |                                          |                       |        |         |
| VI      |                                          | PLUS                  |        |         |
|         |                                          |                       |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO THE

*Leslie E. Dickson*

SIGNATURE LESLIE E. DICKSON CWO USA Asst Pers O

W.S. A.G.O. FORM NO. 1 MARCH 25, 1943

(NAME)

(GRADE, ARM OR SERVICE)

WD COPY THRU BRU OR SCU

COMPANY RESTRICTED  
MORNING REPORT ENDING 2400 29 October 1944  
(DAY) (MONTH) (YEAR)

STATION Pont-A-Mousson, France 77.0-35.4  
ORGANIZATION Co E 317th Inf Regt Inf.  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                   | NAME              | GRADE     | CODE  |
|---------------------------------------------------------------------------------|-------------------|-----------|-------|
| 37628320                                                                        | Leckbee, Robert E | (745) Pvt | A     |
| Fr LWA lost to Hosp 4 Oct/44 to RTD.                                            |                   |           |       |
| 19 EM trfd to Co "A" this Regt per attached Memo, Hq 317th Inf dated 29 Oct/44. |                   |           |       |
| 35387188                                                                        | mley, James E     | 651 T Sgt | Pvt-B |
| Rd to gr of Pvt (745).                                                          |                   |           |       |

### RECORD OF EVENTS

Company in Regt reserve. Weather, Clear & Cool. Condition of troops, excellent.

| OFFICER STRENGTH                             | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|----------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                              | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                     |              |      | 4      |      | 2     |      |      |      |       |      |
| ATTACHED, UNASSIGNED, ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                        |              |      | 4      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH                | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|----------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                              | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                     |                 |        | 206              |                      | 11     | 217                |
| ATTACHED, UNASSIGNED, ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                        |                 |        | 206              |                      | 11     | 217                |

|   |     |                                          |                       |         |
|---|-----|------------------------------------------|-----------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
| A |     |                                          | DATE                  |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  |                       |         |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |         |
| S |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES REPRESENT AN ACTUAL COUNT AS REQUIRED BY THE

SIGNATURE LESLIE E. DICKSON CWO USA Asst Pers O

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU THRU OR SCU

# COMPANY RESTRICTED MORNING REPORT

ENDING 30 October  
2400 (DAY) (MONTH) (YEAR)

1944 4  
(CYCLES)

STATION Mousson, France 77.0-35.4

ORGANIZATION Co E 317th Inf Regt

Inf.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                        | NAME            | GRADE   | CODE |
|------------------------------------------------------|-----------------|---------|------|
| 42076330                                             | Timm, Stanley A | 745 Pvt |      |
| Fr lost to Hosp 23 Oct/44 to dy. LD. 26 Oct/44. NBO. |                 |         |      |

## RECORD OF EVENTS

Company in Regt reserve. Weather: Cloudy and Cool.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 4      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 4      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 207              |                      | 11     | 218                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 207              |                      | 11     | 218                |

|                                 |        |                                                                                                                                    |           |        |        |  |  |
|---------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|--|--|
| R<br>A<br>Y<br>I<br>O<br>N<br>S | I      | ESTIMATED NUMBER OF DAY OF WEEK                                                                                                    | NUMBER    |        |        |  |  |
|                                 |        | RATIONS REQUIRED FOR DATE                                                                                                          |           |        |        |  |  |
| I                               | II     | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                             |           |        |        |  |  |
|                                 |        | <table border="1"> <tr> <td>BREAKFAST</td> <td>DINNER</td> <td>SUPPER</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table> | BREAKFAST | DINNER | SUPPER |  |  |
| BREAKFAST                       | DINNER | SUPPER                                                                                                                             |           |        |        |  |  |
|                                 |        |                                                                                                                                    |           |        |        |  |  |
| N                               | III    | MEN AUTHORIZED TO MESS SEPARATELY                                                                                                  |           |        |        |  |  |
|                                 |        | MEN ATTCHD FOR RATIONS ORGN FOR RATIONS                                                                                            |           |        |        |  |  |
| S                               |        | MEN PRESENT                                                                                                                        |           |        |        |  |  |
|                                 |        | LESS                                                                                                                               |           |        |        |  |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL REPORT AS REPORTED

SIGNATURE LEALIE E DICKSON OMC USA Asst Pers O.

W.D. & H.O. WILSON

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

31 October

1944

(DAY)

(MONTH)

(YEAR)

STATION Mousson, France 77.0-35.4

ORGANIZATION Co E 317th Inf Regt

(CO, DET, ETC.)

(PARMS UNIT)

Inf.

(ARM OR SERVICE)

| SERIAL NUMBER                          | NAME              | GRADE     | CODE |
|----------------------------------------|-------------------|-----------|------|
| 33661378                               | Gray, Elmer R     | 745 Pvt   |      |
| Fr abs at 305th Oir Sta to dy. (LD)    |                   |           |      |
| 34122908                               | Sanders, Jasper O | (653) Sgt | 7    |
| Dy to lost to Hosp. (104 Evac) LD NBO. |                   |           |      |
| 32655622                               | Petter, Emanuel O | 745 Pfc   |      |
| Dy to abs at 305th Oir Sta (LD)        |                   |           |      |

## RECORD OF EVENTS

Company in Regt reserve. Weather: cool

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 4      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 4      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 206                 |                       | 11     | 217                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 206                 |                       | 11     | 217                   |

|                                           |     |                                          |             |                       |
|-------------------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                           |     |                                          | DATE        |                       |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + 3             |
|                                           |     | BREAKFAST                                | DINNER      | SUPPER                |
| O<br>T<br>H<br>E<br>R                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                           |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | O & OTHERS MESSED     |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN PRESENT                              | LESS        | PLUS                  |
|                                           |     |                                          |             |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PAST ARE CORRECT AND ACTUAL

SIGNATURE FRANK J. WATSON

(NAME)

Capt, Pers Co

W.D. & C.O. FORM NO. 1

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

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