

# COMPANY MORNING REPORT

ENDING 1 Oct  
2400 (DAY) (MONTH) (YEAR)

1943

STATION Camp Phillips, Kansas

ORGANIZATION Co L 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                   | NAME             | GRADE | CODE |
|---------------------------------|------------------|-------|------|
| 35330060                        | Skevington (fur) | Pfc   |      |
| 35461153                        | Sparling (fur)   | Pfc   |      |
| 32663693                        | Tritten (fur)    | Pfc   |      |
| 34343741                        | Turvaville (fur) | Pfc   |      |
| 36252799                        | Zmuda (fur)      | Pfc   |      |
| 37331303                        | Carney (fur)     | Pvt   |      |
| 39288061                        | Castro (fur)     | Pvt   |      |
| 35482872                        | Sutton (fur)     | Pfc   |      |
| above 8 EM fr 15 days fur to dy |                  |       |      |
| 35330204                        | Chrapek (fur)    | Pvt   | *    |
| fr 15 days fur to AWOL 2400     |                  |       |      |
| 34334843                        | Weeks (fur)      | Pfc   |      |
| fur extended 3 days             |                  |       |      |
| 31150014                        | Therriault       | Pvt   |      |
| fr dy to sta hosp AD            |                  |       |      |
| 01319920                        | Brown (ord lv)   | 2d Lt |      |
| fr ord lv 15 days to dy         |                  |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 1      | 2     | 2     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 1      | 2     | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 104                 | 4                     | 41     | 149                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 104                 | 4                     | 41     | 149                   |

|                                 |     |                                          |                         |             |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Wednesday   | NUMBER 130  |
|                                 |     | DATE 6 Oct 43                            |                         |             |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |             |
|                                 |     | BREAKFAST 106 DINNER 106 SUPPER 106      | TOTAL 318               | AVERAGE 106 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 2 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 4    | NET 0 & OTHERS MESSED 0 | TOTAL 106   |
|                                 |     | MEN PRESENT 108                          | LESS 4                  | 104         |
|                                 |     |                                          | PLUS 2                  |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE HERMAN O PARK 1st Lt 318th Inf (ARM OR SERVICE)  
W.D., A.G.O. FORM NO. 1  
MARCH 30, 1943

154 <sup>3</sup>  
(YEAR)

Inf

(ARM OR SERVICE)

SIGNATURE HERMAN C PARK 1st Lt 318th Inf Inf  
W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25, 1943 MARCH 25, 1943 WITH COPY TO THE NAME OR TITLE

194 3  
(YEAR)

ORGANIZATION Co L 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf  
W.O., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

4 Oct

(DAY)

(MONTH)

1943

(YEAR)

STATION Camp Phillips, Kan

ORGANIZATION Co L

(CO, DET, ETC.)

318th Inf

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                       | GRADE | CODE |
|---------------|----------------------------|-------|------|
| 18007060      | Gammon, Melvin S. (Abs SK) | Sgt   | 201  |
| 6950155       | Ramzinski, Julius (Abs SK) | Pvt   | 201  |
| 34371313      | Swindle, Genie B. (Abs SK) | Pvt   | 201  |

asgd abs sk at Schick Gen Hosp Clinton, Iowa

33337063 Andrasko (AWOL) Pfc

to correct remark of 21 Sep 43 fr AWOL to

abs conf MP Det Philadelphia Pa should read

fr AWOL to abs conf MP Det Philadelphia pa

as of 0030 19 Sep 43

32406535 Hoffman (fur) Pfc

fr fur 15 days plus 5 days extention to dy

01285677 Wilkerson (ord lv) Capt

fr ord lv 15 days to dy assumes command

34334243 Weeks (fur) Pfc

fr fur 15 days plus 3 days extention to dy

33337063 Andrasko (ar in grs) Pfc

fr ar in grs to conf in 318th Inf guard house

3

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 2     | 1     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 109                 | 3                     | 40     | 152                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 109                 | 3                     | 40     | 152                   |

|                                 |     |                                          |                   |                             |                                         |
|---------------------------------|-----|------------------------------------------|-------------------|-----------------------------|-----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                   | DAY OF WEEK <b>Saturday</b> | NUMBER                                  |
|                                 |     |                                          |                   | DATE <b>9 Oct 43</b>        | <b>146</b>                              |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                   |                             |                                         |
|                                 |     | BREAKFAST <b>111</b>                     | DINNER <b>111</b> | SUPPER <b>111</b>           | TOTAL <b>333</b> + 3 AVERAGE <b>111</b> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |                   | <b>0</b>                    | MEN ATCHD FOR RATIONS <b>2</b>          |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                   | <b>3</b>                    | O & OTHERS MESSD <b>0</b>               |
|                                 |     | MEN PRESENT : <b>112</b>                 |                   | NET <b>109</b>              | TOTAL <b>111</b>                        |
|                                 |     | LESS <b>3</b>                            |                   | PLUS <b>2</b>               |                                         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE WOODARD WILKERSON Capt 318th Inf Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

NO COPY THRU REG ON SCU

# COMPANY MORNING REPORT

ENDING  
2400

5  
(DAY)

Oct  
(MONTH)

1943  
(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Co L 318th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME           | GRADE      | CODE |
|---------------|----------------|------------|------|
| 35315398      | Croley (fur)   | Techn Gr 5 |      |
| 39608761      | Hines (fur)    | Pvt        |      |
| 39564819      | Grajeda (fur)  | Pvt        |      |
| 38113281      | Wright (fur)   | Sgt        |      |
| 38203538      | Cotten (fur)   | Pvt        |      |
| 35463001      | Switzer (fur)  | Cpl        |      |
| 35434579      | Hillman (fur)  | Pvt        |      |
| 36255233      | Magester (fur) | Cpl        |      |

above 8 PM fr 15 days fur to dy

17087668 Parker (fur)

Sgt

X

15105116 Wilson (fur)

Sgt

X

above 2 PM fr fur to AWOL 2400

33337063 Andrasko (conft)

Pfc

to correct remark of 4 Oct 43 fr AWOL to abs

conft MP Det Philadelphia Pa as of 0030 sept.

20, 43 should read fr AWOL to abs conft 1230

19 Sep 43 MP Det Philadelphia Pa

33337063 Andrasko (conft)

Pfc

fr conft 318th Inf guard house to conft post

stockade

33225660 Stephens

Pfc

fr dy to SD B & C Sch Ft Riley, Kan

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 2     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 116                 | 3                       | 33     | 152                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 116                 | 3                       | 33     | 152                   |

|                                 |                                                 |                                                          |                                                    |                       |
|---------------------------------|-------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                               | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Sunday</u><br>DATE <u>10 Oct 43</u> | NUMBER<br><u>135</u>  |
|                                 | II                                              | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL<br><u>354</u>                                | AVERAGE<br><u>118</u> |
|                                 | III                                             | BREAKFAST <u>118</u> DINNER <u>118</u> SUPPER <u>118</u> | PLUS 2                                             | TOTAL<br><u>118</u>   |
| S                               | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u>   |                                                          | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSD <u>0</u> |                       |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>3</u> |                                                          | NET <u>116</u>                                     |                       |
| MEN<br>PRESENT <u>119</u>       |                                                 | LESS <u>3</u>                                            | PLUS 2                                             |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

WOODARD WILKERSON Capt 318th Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 26, 1943

WIT COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

5 Oct

194 3  
(YEAR)

STATION Camp Phillips, Kan

ORGANIZATION Co L

318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME             | GRADE      | CODE |
|---------------|------------------|------------|------|
| 35330339      | Hildebrand (fur) | Sgt        |      |
| 35408091      | Streng (fur)     | Techn Gr 4 |      |
| 36185864      | Weese (fur)      | Techn Gr 5 |      |
| 39452314      | Iutkovich (fur)  | Pfc        |      |
| 33185432      | Kulaga (fur)     | Pfc        |      |
| 37350758      | Miles (fur)      | Pfc        |      |
| 53294609      | Kuhar (fur)      | Pvt        |      |
| 13124972      | Hagist (fur)     | Pfc        |      |
| 55330375      | Paluzzi (fur)    | Pvt        |      |

above 9 EM fr fur 15 daysto dy

17087662 Parker (AWOL)

Sgt

fr AWOL to dy 0630

15105116 Wilson (AWOL)

Sgt

fr AWOL to dy 0700

38209430 Baker

Pfc

fr dy to 8 days emerg fur

34371313 Swindle (ab sk)

Pvt

fr ab sk Schick Gen Hosp to hon disch CDD

as of 5 Oct 43

5

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | PLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 2     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 126                 | 3                     | 22     | 151                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 126                 | 3                     | 22     | 151                   |

|                                 |     |                                                          |                                |                    |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Monday</u>      | NUMBER             |
|                                 |     |                                                          | DATE <u>11 Oct 43</u>          | <u>145</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                    |
|                                 |     | BREAKFAST <u>128</u> DINNER <u>128</u> SUPPER <u>128</u> | TOTAL <u>384</u>               | AVERAGE <u>128</u> |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>2</u> |                    |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>3</u>          | NET <u>0</u>                   |                    |
|                                 |     | MEN<br>PRESENT <u>129</u>                                | LESS <u>3</u>                  | TOTAL <u>128</u>   |
|                                 |     |                                                          | PLUS <u>2</u>                  |                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

*Woodard Wilkerson*

SIGNATURE WOODARD WILKERSON Capt 318th Inf Inf

W.D., A.S.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MEU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

7 Oct

1943

(DAY)

(MONTH)

(YEAR)

STATION Camp Phillips, Kan

ORGANIZATION Co L

318th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                       | NAME            | GRADE      | CODE |
|-------------------------------------|-----------------|------------|------|
| 6703642                             | Starke (fur)    | 1st Sgt    |      |
| fr fur 15 days to dy as of 6 Oct 43 |                 |            |      |
| 35386396                            | Seese (fur)     | Pvt        |      |
| 13124580                            | Miller (fur)    | Pvt        |      |
| 32764073                            | Fitz (fur)      | Pvt        |      |
| 38389437                            | Smith (fur)     | Pvt        |      |
| 35434696                            | Sowards (fur)   | Pvt        |      |
| 35097888                            | Timmons (fur)   | Pvt        |      |
| 35644126                            | Musio (fur)     | Pvt        |      |
| 37211546                            | Jennings (fur)  | Techn Gr 5 |      |
| 35677675                            | Ogden (fur)     | Pfc        |      |
| 34334518                            | Roberts (fur)   | Pvt        |      |
| above 10 EM FR Fur 15 days to dy    |                 |            |      |
| 33337063                            | Andrasko (conf) | Pfc        |      |
| fr conf post stockade to dy         |                 |            |      |
| 33337063                            | Andrasko        | Pfc        | 031  |
| reduced to Pvt fr Pfc               |                 |            |      |
| 35461349                            | Miles (fur)     | Cpl        | X    |
| 32038751                            | Schmidt (fur)   | Pvt        | X    |
| fr fur 15 days to AWOL 2400         |                 |            |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 2     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 138                 | 3                     | 10     | 151                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 138                 | 3                     | 10     | 151                   |

|                                 |                        |                                                          |               |                                       |                                       |
|---------------------------------|------------------------|----------------------------------------------------------|---------------|---------------------------------------|---------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                      | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 |               | DAY OF WEEK <u>Tuesday</u>            | NUMBER                                |
|                                 |                        |                                                          |               | DATE <u>12 Oct 43</u>                 | <u>138</u>                            |
|                                 | II                     | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |               |                                       |                                       |
|                                 |                        | BREAKFAST <u>140</u> DINNER <u>140</u> SUPPER <u>140</u> |               |                                       |                                       |
|                                 |                        |                                                          |               |                                       | TOTAL <u>420</u> + AVERAGE <u>140</u> |
|                                 | III                    | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               |               | MEN ATCHD FOR RATIONS <u>2</u>        |                                       |
|                                 |                        | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>3</u>             |               | NET <u>0</u> & OTHERS MESSED <u>0</u> | TOTAL                                 |
|                                 | MEN PRESENT <u>141</u> |                                                          | LESS <u>3</u> | PLUS <u>2</u>                         | <u>140</u>                            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE WOODARD WILKERSON, Capt 318th Inf Inf

W.D. 1 5.0. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MAR 4 25, 1943

MAR 4 25, 1943

WD COPY THRU MRU OR SCU

MAR 4 25, 1943

194 3  
(YEAR)

**Inf**  
(ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1

# COMPANY MORNING REPORT

ENDING 9 Oct  
2400 (DAY) (MONTH) (YEAR)

1943

STATION Camp Phillips Kan

ORGANIZATION Co L 318th Inf Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                | NAME           | GRADE | CODE |
|----------------------------------------------|----------------|-------|------|
| 35461349                                     | Miles (AWOL)   | Cpl   |      |
| Fr AWOL to duty 1030                         |                |       |      |
| 34536229                                     | Rickles (Hosp) | Pvt   |      |
| Fr Sta Hosp to duty                          |                |       |      |
| 35698101                                     | Lacey Clyde H  | Pvt   | 20   |
| Asgd and Jd Fr 80th Sig Co Camp Phillips Kan |                |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 142                 | 3                     | 7      | 152                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 142                 | 3                     | 7      | 152                   |

|                                 |     |                                               |                         |
|---------------------------------|-----|-----------------------------------------------|-------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF } DAY OF WEEK Thursday    | NUMBER                  |
|                                 |     | RATIONS REQUIRED FOR } DATE 14 Oct 43         | 152                     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT        |                         |
|                                 |     | BREAKFAST 144 DINNER 144 SUPPER 144 TOTAL 432 | AVERAGE 144             |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY 0           | MEN ATCHD FOR RATIONS 2 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 3         | 0 & OTHERS MESSED 0     |
|                                 |     | MEN PRESENT 145 LESS 3                        | NET 142                 |
|                                 |     |                                               | PLUS 2 TOTAL 144        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Woodard Wilkerson Capt 318th Inf Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1948

WD COPY THRU HHD OR SCU

194 3  
(YEAR)

(ARM OR SERVICE)

(GRADE) (ARM OR SERVICE)

194 **3**  
(YEAR)

Inf

(PARENT UNIT)

(ARM OR SERVICE)

【参考文献】

(GRADE) (ARM OR SERVICE)

## COMPANY MORNING REPORT

ENDING 2400 12 Oct (DAY)

194 3  
(YEAR)

STATION Camp Phillips, Kan

|              |      |           |     |
|--------------|------|-----------|-----|
| STATION      | Co L | 318th Inf | Inf |
| ORGANIZATION |      |           |     |

(CO., INC., ETC.)

(PARENT UNIT)

(CARE OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 141                 | 6                     | 5      | 152                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 141                 | 6                     | 5      | 152                   |

|                                 |                                              |                                                          |                                |                       |
|---------------------------------|----------------------------------------------|----------------------------------------------------------|--------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                            | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <b>Sunday</b>      | NUMBER<br><b>175</b>  |
|                                 |                                              |                                                          | DATE <b>17 Oct 43</b>          |                       |
|                                 | II                                           | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                       |
|                                 |                                              | BREAKFAST <b>144</b> DINNER <b>144</b> SUPPER <b>144</b> | TOTAL<br><b>432</b>            | AVERAGE<br><b>144</b> |
|                                 | III                                          | MEN AUTHORIZED TO MESS SEPARATELY <b>0</b>               | MEN ATCHD FOR RATIONS <b>2</b> |                       |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <b>5</b> | NET                                                      | O & OTHERS MESSED <b>0</b>     | TOTAL                 |
|                                 | MEN PRESENT : <b>147</b> LESS <b>5</b>       | <b>142</b>                                               | PLUS <b>2</b>                  | <b>144</b>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WOODARD WILKERSON Capt 318th Inf Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

1942年11月19日

WD COPY THRU ERU ON ACU



194 3  
(YEAR)

| SERIAL NUMBER | NAME    | GRADE | CODE |
|---------------|---------|-------|------|
| 01292015      | Louhers | 1stLt |      |

Rel'd Fr Asgd Trfd to Co K 318th Inf

|                                 |                                              |                                                          |                                |                    |
|---------------------------------|----------------------------------------------|----------------------------------------------------------|--------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                            | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <b>Tuesday</b>     | NUMBER             |
|                                 |                                              |                                                          | DATE <b>19 Oct 43</b>          | <b>150</b>         |
|                                 | II                                           | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                    |
|                                 |                                              | BREAKFAST <b>145</b> DINNER <b>145</b> SUPPER <b>145</b> | TOTAL <b>435</b>               | AVERAGE <b>145</b> |
|                                 | III                                          | MEN AUTHORIZED TO MESS SEPARATELY <b>0</b>               | MEN ATCHD FOR RATIONS <b>2</b> |                    |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <b>4</b> | NET <b>143</b>                                           | O & OTHERS MESSED <b>0</b>     | TOTAL <b>145</b>   |
|                                 | MEN PRESENT <b>147</b>                       | LESS <b>4</b>                                            | PLUS <b>2</b>                  | <b>145</b>         |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE Woodard Wilkerson Capt 318th. Inf Inf  
 U.S.A.S.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

W. D., A. G. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 15, 1948

903 COPY T2401 N911 CT 801

ENDING 2400 15 Oct 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kan

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Co L            | 318th Inf     | Inf              |
|              | (CO, DET, ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 2     | 1     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 142                 | 4                     | 6      | 152                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 142                 | 4                     | 6      | 152                   |

|                                 |     |                                                          |                                |                    |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Wednesday</u>   | NUMBER             |
|                                 |     |                                                          | DATE <u>20 Oct 43</u>          | <u>145</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                    |
|                                 |     | BREAKFAST <u>144</u> DINNER <u>144</u> SUPPER <u>144</u> | TOTAL <u>432</u>               | AVERAGE <u>144</u> |
|                                 |     |                                                          |                                |                    |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>2</u> |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u>             | NET <u>0</u>                   | TOTAL <u>0</u>     |
|                                 |     | MEN PRESENT : <u>146</u> LESS <u>4</u>                   | PLUS <u>2</u>                  | <u>144</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WOODARD WILKERSON, Capt 318th Inf Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM ON SERVICE)

2004年12月 25日 10:43

WD COPY THRU HBU OR SCU

194 3  
(YEAR)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| STATION      | Co L            | 318th Inf     | Inf              |
| ORGANIZATION | (CO, DET, ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

No change

Usual garrison duties

W.D. AGO. FORM NO. 1

ENDING 2400 17 Oct 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kan

|              |                  |               |                  |
|--------------|------------------|---------------|------------------|
| ORGANIZATION | Co L             | 318th Inf     | Inf              |
|              | (CO, BTRY, ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 2     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIG'ED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 143                 | 4                     | 5      | 152                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 143                 | 4                     | 5      | 152                   |

|                                 |     |                                                          |                                           |                    |
|---------------------------------|-----|----------------------------------------------------------|-------------------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>                 | NUMBER             |
|                                 |     |                                                          | DATE <u>22 Oct 43</u>                     | <u>143</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                           |                    |
|                                 |     | BREAKFAST <u>143</u> DINNER <u>143</u> SUPPER <u>143</u> | TOTAL <u>429</u>                          | AVERAGE <u>143</u> |
|                                 |     |                                                          |                                           |                    |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>0</u>            |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u>             | NET <u>0 &amp; OTHERS MESSED</u> <u>0</u> | TOTAL <u>143</u>   |
|                                 |     | MEN PRESENT : <u>147</u>                                 | LESS <u>4</u>                             | PLUS <u>0</u>      |
|                                 |     |                                                          | <u>143</u>                                | <u>143</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE WOOD RD WILKERSON Capt 318th Inf Inf  
 U.S. A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

陳永發 25, 1948

MAY 2005

WE COPY TO YOU NEW OR OLD

## 3

(Y2A2)

Inf

(ARM OR SERVICE)

(GRADE) (ARM OR SERVICE)

194 3  
(YEAR)

(ARM OR SERVICE)

(GRADE) (ARM OR SERVICE)

194 3  
(YEARS)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Co L            | 318th Inf     | Inf              |
|              | (CO. DET. ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

(GRADE) (ARM OR SERVICE)

## 1943

**CREAM**

Inf

(ARM OR SERVICE)

Inf

《 附录 》

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

WD COPY THRU MRU OR SCU

194 3  
(YEAR)

Kansas

Inf

ARM OR SERVICE:

(GRADE) (ARM OR SERVICE)

194 3  
(YEAR)

Inf

(ARM OR SERVICE)

Inf

194 3  
(YEAR)

Inf

(ARM OF SERVICE)

|                                 |     |                                                         |                                       |                    |
|---------------------------------|-----|---------------------------------------------------------|---------------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                | DAY OF WEEK <b>Friday</b>             | NUMBER             |
|                                 |     |                                                         | DATE <b>29 Oct 43</b>                 | <b>135</b>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                  |                                       |                    |
|                                 |     | BREAKFAST <b>123</b> DINNER <b>105</b> SUPPER <b>89</b> | TOTAL <b>317</b>                      | AVERAGE <b>106</b> |
|                                 |     |                                                         |                                       |                    |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <b>0</b>              | MEN ATCHD FOR RATIONS <b>0</b>        |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <b>3</b>            | NET <b>0</b> & OTHERS MESSED <b>0</b> | TOTAL <b>0</b>     |
|                                 |     | MEN PRESENT <b>: 147</b> LESS <b>3</b>                  | NET <b>144</b> PLUS <b>0</b>          | TOTAL <b>144</b>   |

(GRADE) (ARM OR SERVICE)

1943  
(YEAR)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Co L            | 318th. Inf.   | Inf              |
|              | (CO. DET. ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

WD COPY THRU MRU OR SCU

## 194 3

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Inf

ARM OR SERVICE

(GRADE) (ARM OR SERVICE)

194 3

(YEAR)

Inf

(ARM OR SERVICE)

(GRADE) (ARM OR SERVICE)

194 3  
(YEAR)

Inf

(PARENT UNIT)

(ARM OR SERVICE)

W.D., A.G.O. FORW H.C. 1

(张其成)

(GRADE) (ARM OR SERVICE)

MARCH 26, 1949

WD COPY THRU MRU OR SCU

194 3  
(YEAR)

(CO., DET., ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE WOODARD WILKERSON Capt 318th Inf Inf

W. D. A G O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

WASCH 25, 1043

WD COPY THRU MRU OR SCU

ENDING 30 Oct 1943  
2400 (DAY) (MONTH) (YEAR)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Co L            | 318th Inf     | Inf              |
|              | (CO, DET, ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

WD COPY THRU MRU OR SCU

ENDING 31 OCT 3  
2400 (DAY) (MONTH) 194 (YEAR)

|              |                 |               |         |
|--------------|-----------------|---------------|---------|
| STATION      | Camp Phillips   | Kansas        |         |
| ORGANIZATION | Co L            | 318th Inf     | Inf     |
|              | (CO. DET. ETC.) | (PARENT UNIT) | (ARM OR |

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 144                 | 4                     | 4      | 152                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 144                 | 4                     | 4      | 152                   |

|                                 |                                     |                                          |             |                       |        |         |
|---------------------------------|-------------------------------------|------------------------------------------|-------------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Friday                | NUMBER | 140     |
|                                 |                                     |                                          | DATE        | 5 Nov 43              |        |         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL  | AVERAGE |
|                                 |                                     | BREAKFAST 144                            | DINNER 144  | SUPPER 144            | 432    | 144     |
|                                 |                                     |                                          |             |                       |        |         |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | 0           | MEN ATCHD FOR RATIONS |        | 0       |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | 4           | O & OTHERS MESSED     |        | 0       |
|                                 | MEN PRESENT                         |                                          | 148         | NET                   |        | 144     |
|                                 | LESS                                |                                          | 4           | PLUS                  |        | 0       |
|                                 |                                     |                                          |             | TOTAL                 |        | 144     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT CATION FIGURES IN PART A REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE WOODWARD WILKERSON Capt 318th Inf Inf  
W.D. A G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1  
MARCH 15, 1943

WD COPY THRU MRU ON SCU