

# COMPANY MORNING REPORT

ENDING  
2400

1

(DAY)

May

(MONTH)

1944

(YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Med Det 319 Inf MD

(CO. DET. ETC.)

(PARCENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |             |      |   |
|----------|-------------|------|---|
| -0474065 | Kroll, Rolf | Capt | A |
|----------|-------------|------|---|

Asgnd and jd fr 315 FA Bn as of

27 Apr 44 Princ dy Regtl Surg

Race White Component AUS

Date of rank 21 Jan 43

|          |       |      |   |
|----------|-------|------|---|
| -0480164 | Baker | Capt | Y |
|----------|-------|------|---|

Reld of asgmt as Regtl Surg and

designated 1st Bn Surg

|          |       |     |  |
|----------|-------|-----|--|
| 36290243 | Finch | Pvt |  |
|----------|-------|-----|--|

Fr fur to dy

|          |       |     |  |
|----------|-------|-----|--|
| 33684535 | Guzik | Pvt |  |
|----------|-------|-----|--|

|          |        |     |  |
|----------|--------|-----|--|
| 15116176 | Hudson | Pvt |  |
|----------|--------|-----|--|

Aptd Pfc

|          |       |     |  |
|----------|-------|-----|--|
| 33635786 | Toney | Pfc |  |
|----------|-------|-----|--|

Fr dy to fur 5 days

## RECORD OF EVENTS

21 Apr - 1 May 44 Usual garrison duties

All EM atchd to other orgns for rats

| OFFICER<br>STRENGTH       | FLD C & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT C |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 4            | 2     | 1      |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 4            | 2     | 1      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 112                 | 1                       | 17     | 130                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 112                 | 1                       | 17     | 130                   |

|                                 |     |                                          |                       |                   |       |  |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|-------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |       |  |
|                                 |     |                                          | DATE                  |                   |       |  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE           |       |  |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER            | 3     |  |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |       |  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED |       |  |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS              | TOTAL |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE ROY F BAKER Capt M C 319 Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 27, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

2

(DAY)

May

(MONTH)

194 4

(YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Med Det 319 Inf MD

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER               | NAME        | GRADE | CODE |
|-----------------------------|-------------|-------|------|
| 33226063                    | Griffin     | Tec 4 |      |
| 32897148                    | Liotti      | Pfc   |      |
| 35332400                    | Taps        | Pfc   |      |
| Fr fur to dy as of 1 May 44 |             |       |      |
| 32777052                    | Hranek      | Pvt   |      |
| Fr dy to abs sk LD Sta Hosp |             |       |      |
| 36734058                    | Brown       | Pfc   |      |
| 33305093                    | McNees      | Pfc   |      |
| Aptd Tec 5                  |             |       |      |
| 33241030                    | Guslok      | Tec 5 |      |
| 33348177                    | Philipkoski | Tec 5 |      |
| 33185439                    | Wolfskill   | Tec 5 |      |
| 33320716                    | Illes       | Pfc   |      |
| 33348390                    | Levan       | Pfc   |      |
| 33348313                    | Kunkler     | Pvt   |      |
| Fr dy to fur 9 days         |             |       |      |
| 35460485                    | Mahne       | Tec 4 |      |
| 35434686                    | Holstein    | Tec 5 |      |
| 35386400                    | Hutson      | Tec 5 |      |
| 35386308                    | Jackson     | Tec 5 |      |
| 13111699                    | Ryan        | Tec 5 |      |
| 15116176                    | Hudson      | Pfc   |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |             |                                         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                 |     |                                          | DATE        |                                         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                                         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                  |
|                                 |     | TOTAL                                    |             | AVERAGE                                 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | TOTAL                                   |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                                    |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.G.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MAIL OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

2

(DAY)

May

(MONTH)

194 4

(YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Med Det 319 Inf MD

(CD, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME       | GRADE | CODE |
|---------------|------------|-------|------|
| 35330305      | Mendenhall | Pfc   |      |
| 35408737      | Whitsell   | Pfc   |      |
| 35387937      | Gawthorn   | Pvt   |      |
| 33273113      | Heiberger  | Pvt   |      |
| 36684534      | Yanak      | Pvt   |      |

Fr dy to fur 10 days

|          |           |       |  |
|----------|-----------|-------|--|
| 36517742 | Fredrick  | Tec 4 |  |
| 36185826 | Genter    | Tec 5 |  |
| 35693074 | Hazelwood | Pvt   |  |
| 35463100 | Morgan    | Pvt   |  |
| 36511712 | Workman   | Pvt   |  |

Fr dy to fur 11 days

|          |        |       |  |
|----------|--------|-------|--|
| 35359941 | Cash   | Tec 3 |  |
| 15105108 | Wright | Tec 3 |  |
| 35359253 | Klee   | Tec 4 |  |
| 20413206 | Lewis  | Tec 4 |  |
| 35359912 | Terrel | Tec 4 |  |
| 34128489 | Mercer | Tec 5 |  |
| 13074285 | Riddle | Tec 5 |  |

Fr dy to fur 12 days

|          |         |     |  |
|----------|---------|-----|--|
| 34684420 | Grisham | Pvt |  |
|----------|---------|-----|--|

Fr dy to fur 13 days

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CABET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |             |                       |                   |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |                   |         |
|                                 |     |                                          | DATE        |                       |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |                   |         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                | TOTAL             | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                   | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                  |                   |         |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W. B. A. S. D. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

194 4  
(YEAR)

MD

(ARMY OR SERVICE)

All EM attached to other organs for rats

|                                 |     |                                          |        |                       |                   |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |
|                                 |     |                                          |        | DATE                  |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |                   |
|                                 |     |                                          |        |                       |                   |
|                                 |     |                                          |        | TOTAL                 | + 3               |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORDN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS   | PLUS                  | TOTAL             |

I CERTIFY THAT THIS IS THE BEST COPY AVAILABLE AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

319 Inf

[illegible]

WD COPY THRU MRU OR SCU





# COMPANY MORNING REPORT

ENDING  
2400

4

May

1944

(DAY)

(MONTH)

(YEAR)

STATION Fort Dix N. J.

ORGANIZATION Med Det 319 Inf

(CO. DET. ETC.)

(PARENT UNIT)

MD

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
| 37661340      | Hardinger | Pfc   |      |
| 38381751      | Babin     | Pvt   |      |

Fr fur to dy as of 3 May 44

33185664 Rauschenberger Tec 3

Fr dy to SD 80th Inf Div Gas Sch

All EM atchd to other orgns for rats

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT D |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 4            | 2     | 1      |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 4            | 2     | 1      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AN. ABSENT |
| ASSIGNED                            |                 |        | 86                  | 1                       | 43     | 130                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 1                       | 43     | 130                   |

|                                 |     |                                          |                     |        |
|---------------------------------|-----|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |        |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |                     |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     | NET    |
|                                 |     | MEN PRESENT : LESS                       |                     | PLUS   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS RETURNED TO ME:

SIGNATURE ROLF BRILL Capt 319 Inf

W.D. & H.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25 1944

WD COPY THRU REG OR SCH



194 4  
(YEAR)

MD

[illegible]

All EM atchd to other orgns for re's

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ACTION FIGURES IN NAME II REPRESENT AN ACTUAL  
COUNT ESTABLISHED TO BE.

319 Inf

[illegible]

王德山 2000

上海南京路 100 号 10 楼 1001 室 邮编 200001

[illegible]

WD COPY THRU MAU OR BCU

194 44  
(YEAR)

MD

(ARM OR SERVICE)

All EM attached to other organs for rats

319 Inf



# COMPANY MORNING REPORT

ENDING 2400 7 May 1944  
(DAY) (MONTH) (YEAR)

STATION Fort Dix New Jersey  
ORGANIZATION Med Det 319 Inf MD  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME  | GRADE | CODE |
|---------------|-------|-------|------|
| 33635786      | Toney | Pfc   |      |
| 35096057      | Preis | Pvt   |      |
| 35331054      | Leins | Pvt   |      |
| Fr fur to dv  |       |       |      |

All EM atchd to other orgns for rats

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 4            | 2     | 1      |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 4            | 2     | 1      |       |       |       |      |       |       |       |

| AVN CAP'T<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 92                  | 1                     | 37     | 130                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 92                  | 1                     | 37     | 130                   |

|                                 |                                     |                                          |                                         |                 |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER          |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                         |                 |
|                                 | BREAKFAST                           | DINNER                                   | SUPPER                                  | TOTAL + AVERAGE |
| O<br>N<br>S                     | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL           |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET                                      |                                         |                 |
|                                 | MEN PRESENT                         | LESS                                     | PLUS                                    |                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT REPORTED TO ME.

SIGNATURE ROLF KROLE

Capt M C

319 Inf

W.D. & H.O. POKK NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU BRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2600

8

(DAY)

May

(MONTH)

1944

(YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Med Det

319 Inf

MD

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                     | NAME     | GRADE | CODE |
|-----------------------------------|----------|-------|------|
| -0477745                          | Goldin   | Capt  |      |
| Fr ord lv to SD Dental Clinic 1-A |          |       |      |
| 35387037                          | Hunter   | S/Sgt | 59   |
| 33247551                          | Foxall   | Tec 4 |      |
| 33304961                          | Pfahler  | Tec 5 |      |
| 35434577                          | Sizemore | Pvt   |      |
| Fr dy to fur 10 days              |          |       |      |
| 33185473                          | John     | Tec 3 |      |
| 33376607                          | Barnett  | Tec 4 |      |
| 33349081                          | Santora  | Pvt   |      |
| Fr dy to fur 9 days               |          |       |      |
| 32777052                          | Hranek   | Pvt   |      |
| Fr abs sk LD in Sta Hosp to dy    |          |       |      |

All EM atchd to other orgns for rats

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            | 1     | 1      |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            | 1     | 1      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 1                       | 43     | 130                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 1                       | 43     | 130                   |

|                                 |     |                                                                          |                     |         |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     |         |
|                                 |     | BREAKFAST                                                                | DINNER              | SUPPER  |
|                                 | III | MEN AUTHORIZED TO MEUS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     |         |
|                                 |     | MEN PRESENT                                                              | LESS                |         |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED                                  |                     |         |
|                                 |     | TOTAL                                                                    |                     | AVERAGE |
|                                 |     | TOTAL                                                                    |                     |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE ROY F BAKER Capt M C

319 Inf

W. B., A. G. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 9 May 194 4  
(DAY) (MONTH) (YEAR)

STATION Fort Dix New Jersey  
ORGANIZATION Med Det 319 Inf MD  
(O. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
| 34343675      | Rakestraw | Pfc   |      |

Fr fur to dy as of 8 May 44

All EM atchd to other orgns for rats

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            | 1     | 1      |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            | 1     | 1      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 87                  | 1                       | 42     | 130                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 87                  | 1                       | 42     | 130                   |

|                                 |     |                                          |                     |                                         |
|---------------------------------|-----|------------------------------------------|---------------------|-----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL + AVERAGE                         |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER                                  |
| N<br>E<br>E<br>D<br>S           | III | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     | TOTAL                                   |
|                                 |     | MEN PRESENT                              | LESS                | PLUS                                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE ROLF KROLL Capt M C 319 Inf  
W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 23 1943

WD COPY THEN MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 10 May 1944  
(DAY) (MONTH) (YEAR)

STATION Fort Dix New Jersey  
ORGANIZATION Med Det 319 Inf LD  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                | NAME      | GRADE | CODE |
|--------------------------------------------------------------|-----------|-------|------|
| -0480164                                                     | Baker     | Capt  | Y    |
| Rel'd of asgmt as 1st Bn Surg and designated asst Regtl Surg |           |       |      |
| -0448500                                                     | Frommeyer | Capt  | Y    |
| Designated 1st Bn Surg                                       |           |       |      |
| -0527060                                                     | Bartolo   | 1 Lt  | Y    |
| Designated 3rd Bn Surg                                       |           |       |      |
| 37669410                                                     | Springer  | Pvt   |      |
| Fr fur to dy as of 9 May 44                                  |           |       |      |

## RECORD OF EVENTS

1-10 May 44 Fort Dix, N. J. Usual garrison duties

All MM atchd to other orgns for rate

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 5            | 1    | 1      |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 5            | 1    | 1      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 88               | 1                    | 41     | 130                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 88               | 1                    | 41     | 130                |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET    |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             | TOTAL  |
|                                 |     | MEN PRESENT                              | LESS        | PLLS   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE ROLF K. HOLL Capt M C 319 Inf

U.S. A. G. O. FORM NO. 1

(REVISED)

(ISSUED) (ARM OR SERVICE)

MARCH 28, 1942

NO COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 11 May 194 4  
(DAY) (MONTH) (YEAR)

STATION Fort Dix, New Jersey

ORGANIZATION Med Det

319 Inf

MD

(CO, DE, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                       | NAME             | GRADE | CODE |
|-------------------------------------|------------------|-------|------|
| -0449704                            | Godersky         | Capt  |      |
| Fr ord lv to dy as of 10 May 44     |                  |       |      |
| -02048470                           | Russell, James E | 2 Lt  | A    |
| Asgd and jd fr MD Replacement Pool  |                  |       |      |
| Ft Dix NJ as of 10 May 44           |                  |       |      |
| Component AUS Race White            |                  |       |      |
| Date of Rank 15 Sept 43 Prin dy     |                  |       |      |
| Medical Administrative Officer with |                  |       |      |
| the 2nd Bn                          |                  |       |      |
| -02048435                           | Noble, Walter W  | 2 Lt  |      |
| Asgd and jd fr MD Replacement Pool  |                  |       |      |
| Ft Dix NJ as of 10 May 44           |                  |       |      |
| Component AUS Race White            |                  |       |      |
| Date of Rank 15 Sept 43 Prin dy     |                  |       |      |
| Medical Administrative Officer with |                  |       |      |
| the 1st Bn                          |                  |       |      |
| 35726191                            | Conway           | Pvt   |      |
| Fr dy to fur 10 days                |                  |       |      |
| 37211818                            | Sparks           | Pfc   |      |
| Fr dy to fur 13 days                |                  |       |      |

All EM atchd to other orgns for rate

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 6            |      | 1      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 6            |      | 1      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 1                     | 43     | 130                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 86                  | 1                     | 43     | 130                   |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |         |
|                                 |     | MEN PRESENT                              | LESS                  |         |
|                                 |     |                                          | PLUS                  |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES REPRESENT AN ACTUAL ACCOUNTING OF RATIONS TO ME.

ROLF KROLL Capt M C 319 Inf

SIGNATURE

W.D. A.G.O. FORM NO. 1

(MOR)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1933

WD COPY THRU AND OR SCU

# COMPANY MORNING REPORT

ENDING 2400 **12** **May** 194 **4**  
(DAY) (MONTH) (YEAR)

STATION **Fort Dix** **New Jersey**  
ORGANIZATION **Med Det** **319 Inf** **MD**  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                               | NAME        | GRADE | CODE |
|-----------------------------------------------------------------------------|-------------|-------|------|
| -0480164                                                                    | Baker       | Capt  |      |
| Fr dy to ord lv 15 days                                                     |             |       |      |
| -0527060                                                                    | Bartolo     | 1 Lt  |      |
| Rel'd of Prin dy as asst Bn Surg and designated 3rd Bn Surg as of 10 May 44 |             |       |      |
| 33241030                                                                    | Gusick      | Tec 5 |      |
| 33348177                                                                    | Philipkoski | Tec 5 |      |
| 33185439                                                                    | Wolfskill   | Tec 5 |      |
| 33348390                                                                    | Levan       | Pfc   |      |
| 33320716                                                                    | Illes       | Pfc   |      |
| 33348313                                                                    | Kunkler     | Pvt   |      |
| Fr fur to dy as of 11 May 44                                                |             |       |      |
| 35312794                                                                    | Korenko     | Pvt   |      |
| Fr arr in Co area to dy                                                     |             |       |      |

**All EM atchd to other orgns for rats**

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 5            | 1     | 1      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 5            | 1     | 1      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 93               |                      | 37     | 130                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 93               |                      | 37     | 130                |

|                                 |     |                                          |             |                                         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                 |     |                                          | DATE        |                                         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                                         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                  |
|                                 |     | TOTAL                                    |             | AVERAGE                                 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | TOTAL                                   |
|                                 |     | MEN PRESENT                              | LESS        | PLVS                                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL FIGURES IN PART II REPRESENT AN ACTUAL REPORT TO ME:

SIGNATURE **ROLF KROLL** **Capt** **319 Inf**

W.D. 1-0-0 FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU BRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 13 May 194 4  
(DAY) (MONTH) (YEAR)

STATION Fort Dix New Jersey  
ORGANIZATION Med Det 319 Inf MD  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME       | GRADE | CODE |
|---------------|------------|-------|------|
| 35460485      | Mahne      | Tec 4 |      |
| 35434686      | Holstein   | Tec 5 |      |
| 35386400      | Hutson     | Tec 5 |      |
| 35386308      | Jackson    | Tec 5 |      |
| 13111699      | Ryan       | Tec 5 |      |
| 15116176      | Hudson     | Pfc   |      |
| 35330305      | Mendenhall | Pfc   |      |
| 35408737      | Whitsell   | Pfc   |      |
| 35387937      | Cawthorn   | Pvt   |      |
| 36684534      | Yanak      | Pvt   |      |

Fr fur to dy as of 12 May 44  
35312794 Korenko Pvt  
Fr dy to fur 11 days

## All EM atchd to other orgns for rats

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            | 1     | 1      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            | 1     | 1      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 102                 |                       | 28     | 130                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 102                 |                       | 28     | 130                   |

|                                 |                                          |                                                                          |                     |         |
|---------------------------------|------------------------------------------|--------------------------------------------------------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                        | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER  |
|                                 | II                                       | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     |         |
|                                 | BREAKFAST      DINNER      SUPPER        |                                                                          | TOTAL               | AVERAGE |
| O<br>N<br>S                     | III                                      | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     |         |
|                                 | MEN PRESENT      LESS      NET      PLUS |                                                                          |                     |         |
|                                 | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |                                                                          | TOTAL               |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED TO BE:

SIGNATURE ROLF KROCK Capt M C 319 Inf

# COMPANY MORNING REPORT

ENDING 2400

11  
(DAY)

May  
(MONTH)

1944  
(YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Med Det  
(CO, DET, ETC.)

319 Inf  
(PARENT UNIT)

MD  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
| 36511742      | Fredrick  | Tec 4 |      |
| 36511761      | Feldt     | Tec 5 |      |
| 36185826      | Genter    | Tec 5 |      |
| 35693074      | Hazelwood | Pvt   |      |
| 35463100      | Morgan    | Pvt   |      |

Fr fur to dy as of 13 May 44

|          |         |       |  |
|----------|---------|-------|--|
| 35359253 | Klee    | Tec 4 |  |
| 35359912 | Terrell | Tec 4 |  |
| 34128489 | Mercer  | Tec 5 |  |

Fr fur to dy

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 5            | 1    | 1      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 5            | 1    | 1      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 110              |                    | 20     | 130                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 110              |                    | 20     | 130                |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
| S                               | IV  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 | V   | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
|                                 | VI  | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURED IN IT REPRESENT AN ACTUAL ACCOUNT OF RATIONS ISSUED.

SIGNATURE ROLF KROLL

Capt M G

319 Inf



194 4  
(YEAR)

MD

(ARM OR SERVICE)

|                                 |     |                                          |        |                       |                   |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |
|                                 |     |                                          |        | DATE                  |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |                   |
|                                 |     |                                          |        |                       |                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS   |                       | TOTAL             |
|                                 |     |                                          |        | PLUS                  |                   |

《植物学杂志》(A) 1998, 24(1): 1-5

319 Inf

## 194 4

1. 零售店

MD

(ARM OR SERVICE)

All EM atchd to other organs for rats

（本報記者 王曉明 採訪 王曉明 整理）



## 194 4

100

(ARM OR SERVICE)

All EM atchd to other orgns for rats

|                                 |     |                                          |                       |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |
|                                 |     |                                          | DATE                  |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER            |
|                                 |     |                                          |                       | TOTAL             |
|                                 |     |                                          |                       | AVERAGE           |
|                                 |     |                                          |                       | 3                 |
| C<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS              |
|                                 |     |                                          |                       | TOTAL             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BAYTON FIGURES IN PART 4 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE ROLF KROLL Capt. M C 319 Inf

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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# COMPANY MORNING REPORT

ENDING 2400 18 May 194 4  
(DAY) (MONTH) (YEAR)

STATION Fort Dix, New Jersey

ORGANIZATION Med Det 319 Inf MD  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                          | NAME      | GRADE | CODE |
|--------------------------------------------------------------------------------------------------------|-----------|-------|------|
| 33185473                                                                                               | John      | Tec 3 |      |
| 33376607                                                                                               | Barnett   | Tec 4 |      |
| 33349081                                                                                               | Santora   | Pvt   |      |
| Fr fur to dy as of 17 May 44                                                                           |           |       |      |
| 33273113                                                                                               | Heiberger | Pvt   |      |
| Fr fur to dy as of 12 May 44                                                                           |           |       |      |
| 20413206                                                                                               | Lewis     | Tec 4 |      |
| Fr fur to dy as of 14 May 44                                                                           |           |       |      |
| 33247551                                                                                               | Foxall    | Tec 4 |      |
| To correct remark of 8 May 44 fr dy to fur 10 days should read fr SD Dental Clinic #1-B to fur 10 days |           |       |      |

All EM atchd to other orgns for rats

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 5            | 1     |        | 1     | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 5            | 1     |        | 1     | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 120              |                    | 10     | 130                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 120              |                    | 10     | 130                |

|                                 |     |                                          |             |                                         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                 |     |                                          | DATE        |                                         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + AVERAGE                         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | TOTAL                                   |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE HOLF KROLL Capt. M C 319 Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. & H.O. POND NO. 1

MARCH 28, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 19 May 194 4  
(DAY) (MONTH) (YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Med Det 319 Inf

(CO. DET. ETC.)

(PARENT UNIT)

(AR. OR SERVICE)

| SERIAL NUMBER | NAME     | GRADE | CODE |
|---------------|----------|-------|------|
| 35387037      | Hunter   | S Sg  |      |
| 33204961      | Pfahler  | Tec 5 |      |
| 35434577      | Sizemore | Pvt   |      |

Fr fur to dy as of 18 May 44

33247551 Foxall Tec 4

Fr fur to SD Dental Clinic #1-B as of 18 May 44

32897148 Liotti Pfc

Aptd Cpl as of 18 May 44

37547854 Koerner Pvt

Fr abs sk NLD in Sta Hosp to dy as of 18 May 44 AR 35-1440 AM

All PM atchd to other orgns for rats

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 5            | 1     |        | 1     | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 5            | 1     |        | 1     | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 125              |                      | 5      | 130                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 125              |                      | 5      | 130                |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 |     |                                          | DATE        |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         |        |
|                                 |     | MEN PRESENT                              | LESS        |        |
|                                 |     |                                          | PLUS        |        |
|                                 |     |                                          |             | TOTAL  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE ROLF KROLL  
U.S. A.C.S. FORM NO. 1  
MARCH 23 1943

Capt M C

319 Inf

(GRADE) (ARM OR SERVICE)

WD COPY THRU MSG OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

20

(DAY)

May

(MONTH)

1944

(YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Med Det

(CO. DET. ETC.)

319 Inf

(PARENT UNIT)

MD

(ARM OR SERVICE)

| SERIAL NUMBER | NAME    | GRADE | CODE |
|---------------|---------|-------|------|
| 35434786      | Ratliff | Pvt   |      |

Fr dy to fur 11 days

## RECORD OF EVENTS

11-20 May 44 Fort Dix, N.J. Usual garrison duties

All EM atchd to other orgns for rats

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            | 1     |        | 1     | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            | 1     |        | 1     | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 124                 |                       | 6      | 130                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 124                 |                       | 6      | 130                   |

|                                 |     |                                                                          |                                            |        |
|---------------------------------|-----|--------------------------------------------------------------------------|--------------------------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK                                | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   | DATE                                       |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED |        |
|                                 |     | MEN PRESENT                                                              | NET                                        | TOTAL  |
|                                 |     | LESS                                                                     | PLUS                                       |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE ROLF KNOLL

Capt

M C

319 Inf

W.D., A.G.D. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 29, 1943

WD COPY THRU PRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400\_

21

May

194

4

不可不察也。

STATION Fort Dix New Jersey

ORGANIZATION Med Det 319 Inf

1999

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

All EM atchd to other orgns for rats

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            | 1     |        | 1     | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            | 1     |        | 1     | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 126                 |                         | 4      | 130                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 126                 |                         | 4      | 130                   |

|                                 |     |                                          |        |                       |        |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |
|                                 |     |                                          |        | DATE                  |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |        |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |        |
|                                 |     |                                          |        |                       |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHL FOR RATIONS |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |        |
|                                 |     | MEN PRESENT                              | LESS   | NET                   | TOTAL  |
|                                 |     |                                          |        | PLUS                  |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE ROLF KROLL Capt M C

319 Inf

W. O. A. G. FORM NO. 1  
MAY 1962 EDITION

◎ 附录 2

(每季收费) (电视版 白集 每季收费120元)

WD COPY THRU MRU ON SCU

# COMPANY MORNING REPORT

ENDING 2400 22 (DAY)

May  
(MONTH)

194 4  
(YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Med Det 319 Inf MD  
(CO. DET. ETC.) (PARENT UNIT) (ARMY OR NAVY)

(CO. DRY, ETC.)

(PARENT UNIT)

(CASH OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

-052 7060

Bartolo

1 Lt

Fr ord lv to dy

All EM atchd to other orgns for rats

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            | 1     | 1      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            | 1     | 1      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 126                 |                       | 4      | 130                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 126                 |                       | 4      | 130                   |

|                                 |                                     |                                          |                       |                   |                 |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|-------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                       | DAY OF WEEK       | NUMBER          |
|                                 |                                     |                                          |                       | DATE              |                 |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   |                 |
|                                 |                                     | BREAKFAST                                | DINNER                | SUPPER            |                 |
|                                 |                                     |                                          |                       |                   | TOTAL + AVERAGE |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS |                   |                 |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                   | G & OTHERS MESSED | TOTAL           |
|                                 | MEN PRESENT                         | LESS                                     |                       | PLUS              |                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
MAY BE USED IN PART TO REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE ROLF KROLL Capt M C 319 Inf

著者、氏、名、姓、字、印、號、別、號、  
附、錄、名、姓、字、印、號、別、號、

【参考文献】

Capt

M C

319 Inf

《德意志意识形态》（上海：上海人民出版社，1985年）。

WD COPY THRU MAR OR SCH



## 194 4

MD  
(ARM OR SERVICE)

All EM atchd to other orgns for rats

|                                 |     |                                            |        |                            |                 |
|---------------------------------|-----|--------------------------------------------|--------|----------------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR { |        | DAY OF WEEK _____          | NUMBER _____    |
|                                 |     |                                            |        | DATE _____                 |                 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT     |        |                            |                 |
|                                 |     | BREAKFAST                                  | DINNER | SUPPER                     |                 |
|                                 |     |                                            |        |                            | TOTAL + AVERAGE |
|                                 |     |                                            |        |                            | 3               |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____    |        | MEN ATCHD FOR RATIOS _____ |                 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIOS _____   |        | O & OTHERS MESSED _____    |                 |
|                                 |     |                                            |        | NET                        | TOTAL           |
|                                 |     | MEN PRESENT : _____ LESS _____             |        | PLUS _____                 |                 |

（作者为香港中文大学历史系教授）

1974

(1988)

MD

ARMY OF SERVICE

All EM atched to other organs for rats

I CERTIFY THAT THIS MORNING EFFORT IS CORRECT AND THAT ACTION FIGURES IS THAT IT REPRESENT AN ACTUAL COURSE REPORTED TO ME.

319 Inf

图 10-1-1 本图例的图例

● 2008年12月1日

GRADE 1 ARB ON SETTING

監修 藤田 昌久

WE COPY THEM FOR YOU ON 800



10

(YEAR)

MD

(ARM OR SERVICE)

All EM atchd to other orgns for rats

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 127                 |                       | 3      | 130                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 127                 |                       | 3      | 130                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT SAID FIGURES IN PART 4 REPRESENT AN ACTUAL COUNT REPORTED TO ME.

SIGNATURE \_\_\_\_\_

ROLF KROZAL

Capt

M C

319 Inf

[illegible]

（《中国文学史》、《中国文学史》、《中国文学史》、《中国文学史》）

WD COPY THRU HQ OR SCU

## 1944

(YEAR)

MD

(ARM OR SERVICE)

WD COPY THRU MRU OR SCU



ENDING  
2400

27  
(DAY)

May  
(MONTH)

194 4  
(YEAR)

ORGANIZATION Med Det 319 Inf MD  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

{CO. DET. ETC.}

(伊凡·瓦西里耶夫 著 杨炼译)

(AFTER SERVICE)

[illegible]

All EM atchd to other orgns for rats

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 1      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 1      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 127                 |                         | 3      | 130                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 127                 |                         | 3      | 130                   |

|                                             |     |                                                |         |                                 |                             |
|---------------------------------------------|-----|------------------------------------------------|---------|---------------------------------|-----------------------------|
| R<br>A<br><br>T<br>I<br><br>O<br>N<br><br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR _____ |         | DAY OF WEEK _____<br>DATE _____ | NUMBER _____                |
|                                             | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT         |         |                                 | TOTAL _____ + AVERAGE _____ |
|                                             |     | BREAKFAST _____ DINNER _____ SUPPER _____      |         |                                 |                             |
|                                             | III | MEN AUTHORIZED TO MESS SEPARATELY _____        |         | MEN ATCHD FOR RATIONS _____     |                             |
|                                             |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____      |         | O & OTHERS MESSED _____         | TOTAL _____                 |
|                                             |     | MEN PRESENT : [ ] LESS [ ] PLUS [ ]            | NET [ ] |                                 |                             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND  
THAT THE FIGURES THEREIN ARE REPRESENT AN ACTUAL  
COUNT REPORTED TO ME.

SIGNATURE ROLF KROLL Capt M C 319 Inf

地址：上海南京路 100 号 电话：23333333

御本館書

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● 謝 曉 明：《中國經濟的未來》，上海：上海人民出版社，2004年。

WID. COPY THRU MRU OM DCU

ENDING  
2400

28

May

104 4

(DAY)

（おつたてり）

上海医药工业研究院

ORGANIZATION Med Det

319 Inf

MD

(CO. DET. ETC.)

(PARENT JUNE)

ARM OR SERVICE

[illegible]

All EM atchd to other orgns for rats

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 1      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 1      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 127                 |                       | 3      | 130                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 127                 |                       | 3      | 130                   |

|                        |     |                                          |        |                       |                   |
|------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|
| REPORTING<br>OFFICER'S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |
|                        |     |                                          |        | DATE                  |                   |
|                        | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |
|                        |     | BREAKFAST                                | DINNER | SUPPER                |                   |
|                        |     |                                          |        |                       | TOTAL + AVERAGE   |
| S                      | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |
|                        |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |
|                        |     | MEN PRESENT                              | LESS   |                       | TOTAL             |
|                        |     |                                          |        | PLUS                  |                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT EITHER PERSON OR FIRM IF REPRESENT AN ACTUAL OWNER OF THE BUILDING IS ME:

SIGNATURE ROLF KROLL Capt M C 319 Inf

[illegible]

2004年10月

《中国书画函授大学肇庆分校建校二十周年纪念册》

雜誌社編輯部 經理：王德勝

THE UNIVERSITY OF CHICAGO PRESS



ENDING 2400 29 May 1944  
(DAY) (MONTH) (YEAR)

| SERIAL NUMBER | NAME    | GRADE | CODE |
|---------------|---------|-------|------|
| 37547854      | Koerner | Pvt   |      |

|          |        |     |   |
|----------|--------|-----|---|
| 33284278 | Fisher | Pvt | 5 |
|----------|--------|-----|---|

Fr dy to AWOL 0001

All EM atchd to other orgns for rate

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 1      |       | 2     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 1      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 125                 | 1                     | 4      | 130                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 125                 | 1                     | 4      | 130                   |

|                                 |     |                                          |        |                       |        |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |
|                                 |     |                                          |        | DATE                  |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |        |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |        |
|                                 |     |                                          |        |                       |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |        |
|                                 |     | MEN PRESENT                              | LESS   | NET                   | TOTAL  |
|                                 |     |                                          |        |                       |        |
|                                 |     |                                          |        | PLUS                  |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NO OTHER FOUNDS IN FACT IT REPRESENT AN ACTUAL  
COUNT AS REPORTED TO NA.

SIGNATURE ROLF KROEHL Capt M C 319 Inf

1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 26

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2000年12月 第11卷 第6期

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MD

(LAST OF SERVICE)

Fr dy to ord lv 10 days

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26



# COMPANY MORNING REPORT

ENDING  
2400

31  
(DAY)

May  
(MONTH)

1944  
(YEAR)

STATION Fort Dix New Jersey  
ORGANIZATION Med Det 319 Inf MD  
(CO. DET. ETC.) (PARENT UNIT) (ARM OF SERVICE)

| SERIAL NUMBER                        | NAME    | GRADE | CODE |
|--------------------------------------|---------|-------|------|
| 33284278                             | Fisher  | Pvt   |      |
| Fr AWOL to dy 0330 In app in Co area |         |       |      |
| Awaiting trial                       |         |       |      |
| 35434786                             | Ratliff | Pvt   |      |
| Fr fur to dy                         |         |       |      |
| 35330209                             | Ritter  | Pfc   |      |
| Fr dy to fur 7 days                  |         |       |      |

## RECORD OF EVENTS

21-31 May 44 Fort Dix, N.J. Usual garrison duties

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 6            |      | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 6            |      | 1      |      | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 125                 | 2                       | 3      | 130                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 125                 | 2                       | 3      | 130                   |

|                                 |     |                                          |             |                       |       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |       |
|                                 |     |                                          | DATE        |                       |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + AVERAGE       |       |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSED     | TOTAL |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                  |       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DATA FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE ROLF KROHL Capt M C 319 Inf  
W.D. & H.O. TAYLOR CO. (PUBLISHER) (GRADE) (ARM OF SERVICE)  
MARCH 25, 1943 WD COPY THRU MRU OR SCU

**FLASH  
NO.**

**2**