

# COMPANY MORNING REPORT

ENDING 1 March  
2400 (DAY) (MONTH) (YEAR)

194 4

STATION Laguna, Arizona

ORGANIZATION Serv Co.

318th Inf

Inf.

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Moved 1400 fr biv vic Wiley Well Cal to biv vic Palen Pass area arr 1730 21 Feb 44

22 Feb to 28 Feb remained in biv vic Palen Pas Cal

28 Feb Moved 1700 fr biv vic Palen Pass area to Biv vic Wiley Well Cal

29 Feb remained in biv vic Wiley Well Cal

1 March moved 1700 fr biv vic Wiley Well Cal to biv vic Smith Cal

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01289384 | Burlew   | (3) | Capt   |
| 01285641 | Putman   | (3) | Capt   |
| 01285351 | Babin    | (3) | Capt   |
| 0311083  | Partlow  | (3) | Capt   |
| 01304503 | Cox      | (3) | 1st Lt |
| 01297009 | Didinsky | (3) | 1st Lt |
| 01304558 | Nichols  | (3) | 1st Lt |
| 01304600 | West     | (3) | 1st Lt |
| 0533424  | Cole     | (3) | 2nd Lt |
| W2118279 | Atkinson | (3) | CWO    |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 6            |       | 5      | 1     |       |       | 4    |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       | 1     |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 6            |       | 5      | 1     | 1     |       | 4    |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 119              | 1                  | 3      | 123                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 119              | 1                  | 3      | 123                |

|                                 |                                          |                     |                          |
|---------------------------------|------------------------------------------|---------------------|--------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Tuesday | NUMBER                   |
|                                 |                                          | DATE 7 March 44     | 126                      |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |                          |
|                                 | BREAKFAST 157 DINNER 154 SUPPER 160      | TOTAL 471           | AVERAGE 157              |
| O<br>T<br>H<br>E<br>R<br>S      | MEN AUTHORIZED TO MESS SEPARATELY        | 0                   | MEN ATCHD FOR RATIONS 30 |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 3                   | O & OTHERS MESSED 13     |
|                                 | MEN PRESENT 120                          | LESS 3              | NET 117                  |
|                                 |                                          | PLUS 43             | TOTAL 160                |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE GERALD D. PUTMAN, capt 318th Inf

Inf

W.D. & H.O. FORM NO. 1  
MARCH 15, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRW OR SCU

# COMPANY MORNING REPORT

ENDING 2400 2 March  
(DAY) (MONTH)

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv. Co.  
(CO., BATT., ETC.)

318th Inf.  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME                    | GRADE | CODE |
|--------------------------------------------------|-------------------------|-------|------|
| 35330127                                         | Schon(abs sk genl hosp) | Tec 4 |      |
| fr abs sk 22nd Genl Hosp APO 190 Los Angeles Cal |                         |       |      |
| to abs sk Wm Beaumont Genl Hosp El Paso Tex      |                         |       |      |
| as of 26 Feb 44 LD                               |                         |       |      |

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01289384 | Burlew   | (3) | Capt   |
| 01285641 | Putman   | (3) | Capt   |
| 01285351 | Babin    | (3) | Capt   |
| 0311083  | Partlow  | (3) | Capt   |
| 01304503 | Cox      | (3) | 1st Lt |
| 01297009 | Didinsky | (3) | 1st Lt |
| 01304558 | Nichols  | (3) | 1st Lt |
| 01304600 | West     | (3) | 1st Lt |
| 0533424  | Cole     | (3) | 2nd Lt |
| 02118279 | Atkinson | (3) | CWO    |
| 02109440 | Savoy    | (2) | CWO    |
| 02105997 | Eaddy    | (3) | WOJG   |
| 02129737 | Tilley   | (3) | WOJG   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 5      | 1     |       |       | 4    |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       | 1     |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 5      | 1     | 1     |       | 4    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 119                 | 1                       | 3      | 123                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 119                 | 1                       | 3      | 123                   |

|                                 |     |                                                          |                                 |                             |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|-----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>ednesday</u>     | NUMBER                      |
|                                 |     |                                                          | DATE <u>8 March 44</u>          | <u>127</u>                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 |                             |
|                                 |     | BREAKFAST <u>160</u> DINNER <u>157</u> SUPPER <u>154</u> | TOTAL <u>471</u>                | AVERAGE <u>157</u>          |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>30</u> |                             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>3</u>             | NET <u>117</u>                  | O & OTHERS MESSED <u>13</u> |
|                                 |     | MEN PRESENT <u>120</u> LESS <u>3</u>                     | PLUS <u>43</u>                  | TOTAL <u>160</u>            |
|                                 |     |                                                          |                                 |                             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE GERALD D. LUTMAN, Capt. 318th Inf

Inf

W.D. & H.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 26, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

3 March

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv Co.  
(CO. DET. ETC.)

318th Inf.  
(PARENT UNIT)

Inf.  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No change |       |      |

## RECORD OF EVENTS

2 Mar 44 Moved 1700 fr biv vic Smith Cal to  
biv 6 mi S of Midway Well Cal arr 1830

3 Mar 44 10th Corps Manuevers ended 1600

Mtr marched to Cp Laguna arr 2315

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01289384 | Burlew   | (3) | Capt   |
| 01285641 | Putman   | (3) | Capt   |
| 01285351 | Babin    | (3) | Capt   |
| 0311083  | Partlow  | (3) | Capt   |
| 01297009 | Didinsky | (3) | 1st Lt |
| 01304558 | Nichols  | (3) | 1st Lt |
| 01304600 | West     | (3) | 1st Lt |
| 0533424  | Cole     | (3) | 1st Lt |
| 01304503 | Cox      | (3) | 1st Lt |
| W2118279 | Atkinson | (3) | CWO    |
| W2109440 | Savoy    | (3) | CWO    |
| W2105997 | Eaddy    | (3) | WOJG   |
| W2129737 | Tilley   | (3) | WOJG   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 6            |      | 5      | 1    |       |      | 4    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 6            |      | 5      | 1    | 1     |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 119                 | 1                       | 3      | 123                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 119                 | 1                       | 3      | 123                   |

|                                 |     |                                              |                                 |                             |
|---------------------------------|-----|----------------------------------------------|---------------------------------|-----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR     | DAY OF WEEK <u>Thursday</u>     | NUMBER                      |
|                                 |     |                                              | DATE <u>9 March 44</u>          | <u>127</u>                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT       | TOTAL                           | AVERAGE                     |
|                                 |     | BREAKFAST 157 DINNER 154 SUPPER 160          | 471                             | 157                         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>   | MEN ATCHD FOR RATIONS <u>30</u> |                             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>3</u> | NET                             | O & OTHERS MESSED <u>13</u> |
|                                 |     | MEN PRESENT <u>120</u>                       | LESS <u>3</u>                   | PLUS <u>43</u>              |
|                                 |     |                                              | 117                             | TOTAL <u>160</u>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

GERALD D. PUTMAN Capt 318th Inf Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

4 March

194 4

STATION Laguna, Arizona

ORGANIZATION Serv. Co.  
(CO. DET. ETC.)

318th Inf.  
(PARENT UNIT)

Inf.  
(ARM OR SERVICE)

| SERIAL NUMBER                                              | NAME | GRADE | CODE |
|------------------------------------------------------------|------|-------|------|
| 3 EM & 1 O fr rat with Hq Co this regt to rat with Co 0600 |      |       |      |
| 1 O & 23 EM this regt reld fr atchd for rat 0600           |      |       |      |

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01289384 | Burlew   | (3) | Capt   |
| 01285641 | Putman   | (3) | Capt   |
| 01285351 | Babin    | (3) | Capt   |
| 01285569 | Gann     | (3) | Capt   |
| 01287009 | Didinsky | (3) | 1st Lt |
| 01304558 | Nichols  | (3) | 1st Lt |
| 01304600 | West     | (3) | 1st Lt |
| 01304503 | Cox      | (3) | 1st Lt |
| 0533424  | Cole     | (3) | 2nd Lt |
| W2118279 | Atkinson | (3) | CWO    |
| W2109440 | Savoy    | (2) | CWO    |
| W2105997 | Eaddy    | (3) | WOJG   |
| W2129737 | Tilley   | (3) | WOJG   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 6            |      | 5      | 1    |       |      | 4    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 6            |      | 5      | 1    | 1     |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 119                 | 1                       | 3      | 123                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 119                 | 1                       | 3      | 123                   |

|                                 |     |                                                          |                                            |                    |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>                  | NUMBER             |
|                                 |     |                                                          | DATE <u>10 March 44</u>                    | <u>124</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                            |                    |
|                                 |     | BREAKFAST <u>157</u> DINNER <u>129</u> SUPPER <u>130</u> | TOTAL <u>416</u>                           | AVERAGE <u>138</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>2</u>             |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>0 &amp; OTHERS MESSED</u> <u>13</u> | TOTAL              |
|                                 |     | MEN PRESENT <u>120</u> LESS <u>0</u>                     | PLUS <u>15</u>                             | <u>135</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PARY II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE GERALD D. PUTMAN Capt 318th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU WRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 5 March  
(DAY) (MONTH) (YEAR)

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv. Co.  
(CO. DET. ETC.)

318th Inf.  
(PARENT UNIT)

Inf.  
(ARM OR SERVICE)

| SERIAL NUMBER             | NAME     | GRADE | CODE   |
|---------------------------|----------|-------|--------|
| No change                 |          |       |        |
| RECORD OF EVENTS          |          |       |        |
| Usual camp duties         |          |       |        |
| OFFICERS & OTHERS MESSSED |          |       |        |
| 01289384                  | Burlew   | (0)   | Capt   |
| 01285641                  | Putman   | (0)   | Capt   |
| 01285351                  | Babin    | (2)   | Capt   |
| 01285569                  | Gann     | (2)   | Capt   |
| 01297009                  | Didinsky | (0)   | 1st Lt |
| 01304558                  | Nicgols  | (2)   | 1st Lt |
| 01304600                  | West     | (0)   | 1st Lt |
| 01304503                  | Cox      | (0)   | 1st Lt |
| 0533424                   | Cole     | (0)   | 2nd Lt |
| W2118279                  | Atkinson | (0)   | CWO    |
| W2109440                  | Savoy    | (1)   | CWO    |
| W2105997                  | Eaddy    | (2)   | WOJG   |
| W2129737                  | Tilley   | (3)   | WOJG   |
|                           |          |       |        |
|                           |          |       |        |
|                           |          |       |        |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 6            |      | 5      | 1    |       |      | 4    |      |       |      |
| ATTACHED                  |              |      |        |      | 1     |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 6            |      | 5      | 1    | 1     |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 119                 | 1                     | 3      | 123                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 119                 | 1                     | 3      | 123                   |

|                                 |     |                                                                           |                               |            |
|---------------------------------|-----|---------------------------------------------------------------------------|-------------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                  | DAY OF WEEK <u>Sunday</u>     | NUMBER     |
|                                 |     |                                                                           | DATE <u>12 March 44</u>       | <u>105</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                    | TOTAL                         | AVERAGE    |
|                                 |     | BREAKFAST <u>126</u> DINNER <u>118</u> SUPPER <u>123</u>                  | <u>367</u>                    | <u>122</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u> MEN ATCHD FOR RATIONS <u>2</u> | NET                           | TOTAL      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>                              | <u>0 &amp; OTHERS MESSSED</u> | <u>4</u>   |
|                                 |     | MEN PRESENT <u>120</u> LESS <u>0</u>                                      | PLUS <u>6</u>                 | <u>126</u> |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE GERALD D. PUTMAN Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. & H.O. FORM NO. 1  
MARCH 23, 1943

WD COPY THRU MRU OF CU

# COMPANY MORNING REPORT

ENDING 2400 6 March  
(DAY) (MONTH) (YEAR)

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv. Co. 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01289384 | Burlew   | (2) | Capt   |
| 01285641 | Putman   | (1) | Capt   |
| 01285351 | Babin    | (0) | Capt   |
| 01285569 | Gann     | (1) | Capt   |
| 01297009 | Didinsky | (1) | 1st Lt |
| 01304558 | Nichols  | (1) | 1st Lt |
| 01304600 | West     | (2) | 1st Lt |
| 01304503 | Cox      | (2) | 1st Lt |
| 0533424  | Cole     | (2) | 2nd Lt |
| W2118279 | Atkinson | (1) | CWO    |
| W2109440 | Savoy    | (1) | CWO    |
| W2105997 | Eaddy    | (3) | WOJG   |
| W2129737 | Tilley   | (1) | WOJG   |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 6            |      | 5      | 1    |       |      | 4    |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                                               | 6            |      | 5      | 1    | 1     |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 119                 | 1                     | 3      | 123                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 119                 | 1                     | 3      | 123                   |

|                                 |     |                                                          |                                |                    |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Monday</u>      | NUMBER             |
|                                 |     |                                                          | DATE <u>13 March 44</u>        | <u>122</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                    |
|                                 |     | BREAKFAST <u>126</u> DINNER <u>123</u> SUPPER <u>125</u> | TOTAL <u>374</u>               | AVERAGE <u>125</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>2</u> |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>6</u>                   | TOTAL              |
|                                 |     | MEN PRESENT <u>120</u> LESS <u>0</u>                     | PLUS <u>8</u>                  | <u>128</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE GERALD D. PUTMAN Capt 318th Inf. Inf.

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 7 March 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna, Arizona  
ORGANIZATION Serv. Co. 318th Inf Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change  
RECORD OF EVENTS

Usual camp duties

OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01289384 | Burlew   | (1) | Capt   |
| 01285641 | Putman   | (0) | Capt   |
| 01285351 | Babin    | (1) | Capt   |
| 01285569 | Gann     | (0) | Capt   |
| 01297009 | Didinsky | (0) | 1st Lt |
| 01304558 | Nichols  | (1) | 1st Lt |
| 01304600 | West     | (0) | 1st Lt |
| 01304503 | Cox      | (0) | 1st Lt |
| 0533424  | Cole     | (1) | 2nd Lt |
| W2118279 | Atkinson | (0) | CWO    |
| W2109440 | Savoy    | (0) | CWO    |
| W2105997 | Eaddy    | (1) | WOJG   |
| W2129737 | Tilley   | (2) | WOJG   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 5      | 1     |       |       | 4    |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       | 1     |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 5      | 1     | 1     |       | 4    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 119                 | 1                       | 3      | 123                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 119                 | 1                       | 3      | 123                   |

|                                 |                                              |                                                          |                                                       |                      |
|---------------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                            | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Tuesday</u><br>DATE <u>14 March 44</u> | NUMBER<br><u>105</u> |
|                                 | II                                           | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                                       |                      |
| O<br>T<br>H<br>E<br>R           | III                                          | BREAKFAST <u>114</u> DINNER <u>120</u> SUPPER <u>119</u> | TOTAL <u>353</u>                                      | AVERAGE <u>118</u>   |
|                                 | IV                                           | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>2</u>                        |                      |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u> | NET <u>120</u>                                           | O & OTHERS MESSED <u>2</u>                            | TOTAL <u>124</u>     |
| S                               |                                              | MEN PRESENT <u>120</u> LESS <u>0</u>                     | PLUS <u>4</u>                                         |                      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE GERALD D. PUTMAN Capt 318th Inf Inf.  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING 2400 8 March  
(DAY) (MONTH) (YEAR)

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv Co.,  
(CO, DET, ETC.)

318th Inf.  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                                                                  | NAME  | GRADE | CODE |
|--------------------------------------------------------------------------------|-------|-------|------|
| W2105997                                                                       | Eaddy | WOJG  | 12   |
| fr dy to trfd to Ord OCS Aberdeen Proving Ground<br>Aberdeen Md as of 7 Mar 44 |       |       |      |
|                                                                                |       |       | 0001 |

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01289384 | Burlew   | (0) | Capt   |
| 01285641 | Putman   | (2) | Capt   |
| 01285351 | Babin    | (2) | Capt   |
| 01285569 | Gann     | (2) | Capt   |
| 01297009 | Didinsky | (2) | 1st Lt |
| 01304558 | Nichols  | (2) | 1st Lt |
| 01304600 | West     | (1) | 1st Lt |
| 01304503 | Cox      | (3) | 1st Lt |
| 0532424  | Cole     | (1) | 2nd Lt |
| W2118279 | Atkinson | (2) | CWO    |
| W2109440 | Savoy    | (1) | CWO    |
| W2129737 | Tilley   | (3) | WOJG   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 6            |      | 5      | 1    |       |      | 3    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 6            |      | 5      | 1    | 1     |      | 3    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 119                 | 1                     | 3      | 123                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 119                 | 1                     | 3      | 123                   |

|                                 |     |                                             |                         |             |
|---------------------------------|-----|---------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK Wednesday   | NUMBER      |
|                                 |     |                                             | DATE 15 March 44        | 124         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                         |             |
|                                 |     | BREAKFAST 126 DINNER 122 SUPPER 124         | TOTAL 372               | AVERAGE 124 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 2 |             |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    | NET 120                 |             |
|                                 |     | MEN<br>PRESENT 120                          | LESS 0                  | PLUS 9      |
|                                 |     |                                             |                         | TOTAL 129   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE G. D. PUTMAN Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A. G. O. FORM NO. 1

MARCH 29, 1943

WD COPY THRU MRJ OR SCU



# COMPANY MORNING REPORT

ENDING 2400 9 March  
(DAY) (MONTH) (YEAR)

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv. Co.  
(CO, DET, ETC.)

318th Inf.  
(PARENT UNIT)

Inf.  
(ARM OR SERVICE)

| SERIAL NUMBER                             | NAME        | GRADE   | CODE |
|-------------------------------------------|-------------|---------|------|
| 33273681                                  | Pius        | Pvt     | ✓    |
| fr dy to emerg fur 12 days                |             |         |      |
| 37328918                                  | Smith       | Pvt     | ✓    |
| fr dy to fur 8 days                       |             |         |      |
| 6253386                                   | Gilbert     | M/Sgt   | ✓    |
| 6527374                                   | Sage        | 1st Sgt | ✓    |
| above 2 EM fr dy to fur 13 days           |             |         |      |
| 35331021                                  | Wurm        | Cpl     |      |
| 35331088                                  | Harshbarger | Tec5    | ✓    |
| above 2 EM fr dy to fur 14 days           |             |         |      |
| 35388340                                  | Mueller     | Tec 4   | ✓    |
| fr dy to fur 15 days                      |             |         |      |
| 38000467                                  | McKneely    | Tec 4   | ✓    |
| rd to gr of Pvt fr Tec 4                  |             |         |      |
| 35114474                                  | Neaveille   | Tec 5   | ✓    |
| 39390810                                  | Podesta     | Tec 5   | ✓    |
| above 2 EM rd to gr of Pvt fr Tec 5       |             |         |      |
| 39390810                                  | Podesta     | Pvt     | ✓    |
| fr dy to fur 5 days                       |             |         |      |
| 0533424                                   | Cole        | 2nd Lt  | ✓    |
| fr atchd unasgd to trfd to Co I this regt |             |         |      |
| 0533424                                   | Cole        | 2nd Lt  | ✓    |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                                                          |                     |                             |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|-----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER                      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     | TOTAL ÷ 3 AVERAGE           |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     | NET O & OTHERS MESSED TOTAL |
|                                 |     | MEN PRESENT                                                              | LESS                | PLUS                        |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.C.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 9 March  
(DAY) (MONTH)

1944 4  
(YEAR)

STATION Laguna, Arizona.

ORGANIZATION Serv. Co. 318th Inf Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                            | NAME            | GRADE | CODE |
|------------------------------------------|-----------------|-------|------|
| Go I this regt SD with 2Co               |                 |       |      |
| 16085270                                 | Brown Richard O | Pfc   |      |
| asgd & jd fr Co M this regt in gr of Pfc |                 |       |      |

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |              |        |  |
|----------|--------------|--------|--|
| 01289384 | Burlew (0)   | Capt   |  |
| 01285641 | Putman (3)   | Capt   |  |
| 01285351 | Babin (1)    | Capt   |  |
| 01285569 | Gann (1)     | Capt   |  |
| 01297009 | Didinsky (1) | 1st Lt |  |
| 01304558 | Nichols (1)  | 1st Lt |  |
| 01304600 | West (2)     | 1st Lt |  |
| 01304503 | Cox (1)      | 1st Lt |  |
| 0533424  | Cole (1)     | 2nd Lt |  |
| W2118279 | Atkinson (1) | CWO    |  |
| W2109440 | Savoy (1)    | CWO    |  |
| W2129737 | Tilley (1)   | WOJG   |  |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY G |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 3            |      | 5      | 1    |       |      | 3    |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 6            |      | 5      | 1    |       |      | 3    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 112                 | 1                       | 11     | 124                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 112                 | 1                       | 11     | 124                   |

|                                 |     |                                          |                         |             |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday    | NUMBER 115  |
|                                 |     |                                          | DATE 16 March 44        |             |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |             |
|                                 |     | BREAKFAST 116 DINNER 114 SUPPER 116      | TOTAL 346 + 3           | AVERAGE 115 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 2 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | 0 & OTHERS MESSED 5     |             |
|                                 |     | MEN PRESENT 113 LESS 0                   | NET 113 PLUS 7          | TOTAL 120   |
|                                 |     |                                          |                         |             |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Charles D. Putman, Capt. 318th Inf. Inf.  
W.S., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25, 1943 WD COPY THRU WRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 10 March  
(DAY) (MONTH) (YEAR)

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv. Co.  
(CO. DET. ETC.)

318th Inf.  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                                                | NAME          | GRADE   | CODE |
|--------------------------------------------------------------|---------------|---------|------|
| 01304503                                                     | Cox           | 1st Lt  | /    |
| 01285652                                                     | Spayd         | 1st Lt  | /    |
| W2109440                                                     | Savoy         | CWO     | /    |
| above 2 O & 1 WO fr dy to DS Ft Dix N J                      |               |         |      |
| 01285569                                                     | Gann          | Capt    | 7    |
| fr dy to DS Sch for Sp Sv Washington & Lee Univ Lexington Va |               |         |      |
| 38000467                                                     | McKneely      | Pvt     | /    |
| trfd to Co H this regt                                       |               |         |      |
| 35114474                                                     | Neaveill      | Pvt     | /    |
| trfd to Co F this regt                                       |               |         |      |
| 39390810                                                     | Podesta (fur) | Pvt     | /    |
| fr fur 5 days to trfd to Co G this regt                      |               |         |      |
| So much of remarks for 9 Mar 44 as reads                     |               |         |      |
| "6253386                                                     | Gilbert       | M/Sgt   | /    |
| 6527374                                                      | Sage          | 1st Sgt | /    |
| above 2 EM fr dy to fur 13 days " is amend-<br>ed to read"   |               |         |      |
| 6253386                                                      | Gilbert (SD)  | M/Sgt   | /    |
| fr SD to fur 13 days                                         |               |         |      |
| 6527374                                                      | Sage          | 1st Sgt | /    |
| fr dy to fur 13 days                                         |               |         |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |                     |                             |
|---------------------------------|-----|------------------------------------------|---------------------|-----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL + 3 AVERAGE           |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER                      |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS       |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     | NET O & OTHERS MESSED TOTAL |
|                                 |     | MEN PRESENT                              | LESS                | PLUS                        |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D. A. S.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 10 March  
(DAY) (MONTH)

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv Co  
(CO, DET, ETC.)

318th Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

1 ~~RM~~ this regt atchd for rat as of 8 Mar 44

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01289384 | Burlew   | (0) | Capt   |
| 01285641 | Putman   | (3) | Capt   |
| 01285351 | Babin    | (2) | Capt   |
| 01297009 | Didinsky | (1) | 1st Lt |
| 01304558 | Nichols  | (1) | 1st Lt |
| 01304600 | West     | (1) | 1st Lt |
| 0533424  | Cole     | (1) | 2nd Lt |
| W2118279 | Atkinson | (1) | CWO    |
| W2129737 | Tilley   | (0) | WOJG   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            | 1     | 3      | 3     |       |       | 2    | 1     |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            | 1     | 3      | 3     |       |       | 2    | 1     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 111                 |                       | 10     | 121                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 111                 |                       | 10     | 121                   |

|                                 |     |                                                          |                                          |                    |
|---------------------------------|-----|----------------------------------------------------------|------------------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>                | NUMBER             |
|                                 |     |                                                          | DATE <u>17 March 44</u>                  | <u>112</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                          |                    |
| O<br>T<br>H<br>E<br>R           |     | BREAKFAST <u>117</u> DINNER <u>114</u> SUPPER <u>115</u> | TOTAL <u>346</u>                         | AVERAGE <u>115</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>3</u>           |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>3</u> O & OTHERS MESSED <u>36</u> | TOTAL <u>117</u>   |
| S                               |     | MEN PRESENT : <u>111</u> LESS <u>0</u>                   | NET <u>111</u> PLUS <u>36</u>            |                    |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

SERGEANT PUTMAN Capt. 318th Inf

Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 23, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 11 March 1944  
2400 (DAY) (MONTH) (YEAR)

STATION Laguna, Arizona  
ORGANIZATION Serv. Co., 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                  | NAME     | GRADE | CODE |
|------------------------------------------------|----------|-------|------|
| 1 EM this regt reld fr atchd for rat           |          |       |      |
| 01289384                                       | Burlew   | Capt  | 6    |
| 32046194                                       | Courtney | M/Sgt | —    |
| above 0 & EM fr dy to temp DS Pomona Cal as of |          |       |      |
| 7 Mar 44                                       |          |       |      |

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01285641 | Putman   | (2) | Capt   |
| 01285351 | Babin    | (1) | Capt   |
| 01297009 | Didinsky | (2) | 1st Lt |
| 01304558 | Nichols  | (1) | 1st Lt |
| 01304600 | West     | (1) | 1st Lt |
| 0533424  | Cole     | (1) | 2nd Lt |
| W2118279 | Atkinson | (1) | CWO    |
| W2129737 | Tilley   | (1) | WOJG   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLD O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 4            | 2    | 3      | 3    |       |      | 2    | 1    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 4            | 2    | 3      | 3    |       |      | 2    | 1    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 110                 |                       | 11     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 110                 |                       | 11     | 121                   |

|                                 |     |                                             |                                              |               |
|---------------------------------|-----|---------------------------------------------|----------------------------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK Saturday<br>DATE 18 March 44     | NUMBER<br>100 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                                              |               |
|                                 |     | BREAKFAST 115 DINNER 113 SUPPER 116         | TOTAL 344                                    | AVERAGE 115   |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED 3 |               |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    | NET 110                                      | TOTAL 115     |
|                                 |     | MEN PRESENT 110 LESS 0                      | PLUS 5                                       |               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE GERALD D. PUTMAN Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 12 March  
(DAY) (MOY(Y))

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv Co 318th Inf Inf  
(CO, DET, ETC.) (PARANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                               | NAME     | GRADE | CODE |
|---------------------------------------------|----------|-------|------|
| 33235678                                    | Aiello   | Pfc   |      |
| 35330979                                    | Mezinko  | Pvt   |      |
| above 2 EM fr dy to temp dy at C-AMA firing |          |       |      |
| Center Co Coxcomb Cal                       |          |       |      |
| 33185794                                    | Carrigan | Tec 4 |      |
| 35358770                                    | Spieker  | Tec 5 |      |
| above 2 EM fr dy to temp DS Pomona Cal      |          |       |      |

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01285641 | Putman   | (0) | Capt   |
| 01285352 | Babin    | (0) | Capt   |
| 01297009 | Didinsky | (0) | 1st Lt |
| 01304558 | Nichols  | (2) | 1st Lt |
| 01304600 | West     | (0) | 1st Lt |
| 0533424  | Cole     | (0) | 2nd Lt |
| W2118279 | Atkinson | (0) | CWO    |
| W2129737 | Tilley   | (0) | WOJG   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 4            | 2    | 3      | 3    |       |      | 2    | 1    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 4            | 2    | 3      | 3    |       |      | 2    | 1    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 |                       | 15     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 106                 |                       | 15     | 121                   |

|                                 |     |                                          |                         |             |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Sunday      | NUMBER 95   |
|                                 |     |                                          | DATE 19 March 44        |             |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |             |
|                                 |     | BREAKFAST 107 DINNER 101 SUPPER 104      | TOTAL 312               | AVERAGE 104 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 2 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 106                 | TOTAL 109   |
|                                 |     | MEN PRESENT 106 LESS 0                   | PLUS 3                  |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE GERALD D. PUTMAN Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A G.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 13 March 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv. Co 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                            | NAME               | GRADE | CODE |
|------------------------------------------|--------------------|-------|------|
| 35434381                                 | Grogan             | Pvt   |      |
| fr dy to abs sk 305th Med Ctr Sta ID     |                    |       |      |
| 01289384                                 | Burlew (temp DS)   | Capt  | 3    |
| 32046194                                 | Courtney (temp DS) | M/Sgt |      |
| above O & EM fr temp DS Pomona Cal to dy |                    |       |      |

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01285641 | Putman   | (3) | Capt   |
| 01289384 | Burlew   | (1) | Capt   |
| 01285351 | Babin    | (2) | Capt   |
| 01297009 | Didinsky | (2) | 1st Lt |
| 01304558 | Nichols  | (2) | 1st Lt |
| 01304600 | West     | (1) | 1st Lt |
| 0533424  | Cole     | (2) | 2nd Lt |
| W2118279 | Atkinson | (3) | CWO    |
| W2129737 | Tilley   | (3) | TWOJG  |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            | 1    | 3      | 3    |       |      | 2    | 1    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            | 1    | 3      | 3    |       |      | 2    | 1    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |       | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|-------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSEN | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |       | 106                 |                         | 15     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |       |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |       |                     |                         |        |                       |
| TOTAL                               |                 |       | 106                 |                         | 15     | 121                   |

|                                 |     |                                                                                            |                                                              |                      |
|---------------------------------|-----|--------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                   | DAY OF WEEK <u>Monday</u><br>DATE <u>20 March 44</u>         | NUMBER<br><u>100</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                     |                                                              |                      |
|                                 |     | BREAKFAST <u>112</u> DINNER <u>108</u> SUPPER <u>113</u>                                   | TOTAL <u>333</u>                                             | AVERAGE <u>111</u>   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u><br>MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u> | MEN ATCHD FOR RATIONS <u>2</u><br>O & OTHERS MESSED <u>6</u> | TOTAL <u>114</u>     |
|                                 |     | MEN PRESENT <u>106</u> LESS <u>0</u>                                                       | NET <u>106</u> PLUS <u>8</u>                                 |                      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Charles Putman Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A.G.O. FORM NO. 1

MARCH 25, 1943

WD COPY THRU MRU OR SCU

194 1  
(YEARS)

(ARM OR SERVICE)

《中国音乐史》（民族卷）（北京：中国音乐学院出版社，2004）



# COMPANY MORNING REPORT

ENDING 2400 15 March  
(DAY) (MONTH)

194  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv. Co. 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                        | NAME        | GRADE | CODE |
|--------------------------------------|-------------|-------|------|
| 39093406                             | Herndon     | S/Sgt | ✓    |
| fr dy to fur 11 days as of 14 Mar 44 |             |       |      |
| 32022217                             | Romano      | T/Sgt |      |
| 33320381                             | Marron      | S/Sgt |      |
| 345452991                            | Streicher   | S/Sgt |      |
| 35388505                             | Christopher | Sgt   |      |
| 13129209                             | Fischer     | Tec 4 |      |
| 35408176                             | Henry       | Tec 4 |      |
| 35484980                             | Burns       | Tec 5 |      |
| 33322828                             | Hodgson     | Tec 5 |      |
| 35408489                             | Ronyak      | Tec 5 |      |
| 33235321                             | Schoffstall | Tec 5 |      |
| 35355321                             | Steinbrink  | Tec 5 |      |
| 35407906                             | Turner      | Tec 5 |      |
| 12203579                             | Weeks       | Tec 5 |      |
| 33247353                             | Lingafelt   | Pfc   |      |

above 14 EM fr dy to DS Ft Dix N J

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

01285641 Putman (3) Capt  
01289384 Burlew (3)

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            | 1    | 3      | 3    |       |      | 2    | 1    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            | 1    | 3      | 3    |       |      | 2    | 1    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         | 31     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 90                  |                         | 31     | 121                   |

|                                 |     |                                                         |                                |                      |
|---------------------------------|-----|---------------------------------------------------------|--------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                | DAY OF WEEK <u>Wednesday</u>   | NUMBER<br><u>102</u> |
|                                 |     |                                                         | DATE <u>22 March 44</u>        |                      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                  | TOTAL <u>310</u>               | AVERAGE <u>103</u>   |
|                                 |     | BREAKFAST <u>109</u> DINNER <u>105</u> SUPPER <u>96</u> |                                |                      |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>              | MEN ATCHD FOR RATIONS <u>2</u> |                      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>            | O & OTHERS MESSED <u>7</u>     |                      |
|                                 |     | MEN PRESENT <u>90</u> LESS <u>0</u>                     | NET <u>90</u> PLUS <u>9</u>    | TOTAL <u>99</u>      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME

SIGNATURE

W.D. AGO FORM NO. 1

MARCH 25, 1943

(NAME)

WD COPY THRU MSG OR SCU

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING 2400 16 March  
(DAY) (MONTH) (YEAR)

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv. Co.  
(CO. DET. ETC.)

318th Inf.  
(PARENT UNIT)

Inf.  
(ARM OR SERVICE)

| SERIAL NUMBER                                                                | NAME                    | GRADE | CODE |
|------------------------------------------------------------------------------|-------------------------|-------|------|
| 35434381                                                                     | Grogan (abs sk clr sta) | Pvt   |      |
| fr abs sk 305th Med Clr Sta (ID) to abs sk 619th Clr Co as of 13 Mar 44 (ID) |                         |       |      |
| 35331077                                                                     | Sanders                 | Tec 5 |      |
| 33367814                                                                     | Weaver                  | Tec 5 |      |
| fr dy to temp DS Pomona Cal as of 15 Mar 44 for above 2 EM                   |                         |       |      |

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01285641 | Putman   | (3) | Capt   |
| 01289384 | Burlew   | (2) | Capt   |
| 01285351 | Babin    | (3) | Capt   |
| 01297009 | Didinsky | (2) | 1st Lt |
| 01304558 | Nichols  | (3) | 1st Lt |
| 01304600 | West     | (1) | 1st Lt |
| W2118279 | Atkinson | (3) | CWO    |
| W2129737 | Tilley   | (3) | WOJG   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            | 1    | 3      | 3    |       |      | 2    | 1    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            | 1    | 3      | 3    |       |      | 2    | 1    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 88                  |                       | 33     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 88                  |                       | 33     | 121                   |

|                                 |     |                                                       |                                         |                   |
|---------------------------------|-----|-------------------------------------------------------|-----------------------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Thursday</u>             | NUMBER            |
|                                 |     |                                                       | DATE <u>23 March 44</u>                 | <u>101</u>        |
| O<br>T<br>H<br>E<br>R           | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                                         |                   |
|                                 |     | BREAKFAST <u>94</u> DINNER <u>96</u> SUPPER <u>97</u> | TOTAL <u>287</u>                        | AVERAGE <u>96</u> |
| S<br>E<br>R<br>V<br>I<br>C<br>E | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>2</u>          |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>          | NET <u>0</u> O & OTHERS MESSED <u>7</u> | TOTAL <u>97</u>   |
|                                 |     | MEN PRESENT <u>88</u> LESS <u>0</u>                   | PLUS <u>9</u>                           |                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COPY AS REPORTED TO ME

SIGNATURE James Putman Capt 318th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU WRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

17 March

(DAY)

(MONTH)

1944

(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv. Co.

318th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                     | NAME               | GRADE  | CODE |
|-------------------------------------------------------------------|--------------------|--------|------|
| 33335678                                                          | Aiello (temp dy)   | Pfc    |      |
| 35330979                                                          | Mezinko (temp dy)  | Pvt    |      |
| above 2 PM fr temp dy at C-AMA Firing Center Cp Coxcomb Cal to dy |                    |        |      |
| 33185794                                                          | Carrigan (temp DS) | Tec 4  |      |
| 35358870                                                          | Spieker (temp DS)  | Tec 5  |      |
| above "2 PM fr temp DS Pomona Cal to dy                           |                    |        |      |
| 37328918                                                          | Smith (fur)        | Pvt    |      |
| fr fur 8 days to dy                                               |                    |        |      |
| 0516094                                                           | Chaar, Paul        | 2nd Lt |      |
| Co E this regt SN with Co as Sp Sv O                              |                    |        |      |

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |              |        |
|----------|--------------|--------|
| 01285641 | Putman (3)   | Capt   |
| 01297009 | Didinsky (2) | 1st Lt |
| 01289384 | Burlew (3)   | Capt   |
| 01285351 | Babin (3)    | Capt   |
| 01304558 | Nichols (2)  | 1st Lt |
| 01304600 | West (2)     | 1st Lt |
| W2118279 | Atkinson (3) | CWO    |
| W2129737 | Tilley (2)   | WOJG   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PPES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            | 1    | 3      | 3    |       |      | 2    | 1    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            | 1    | 3      | 3    |       |      | 2    | 1    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |     | PRESENT<br>AND ABSENT |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |     |                       |
| ASSIGNED                            |                 |        | 93                  |                         | 28     | 121 |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |     |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |     |                       |
| TOTAL                               |                 |        | 93                  |                         | 28     | 121 |                       |

|   |     |                                          |                           |            |
|---|-----|------------------------------------------|---------------------------|------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Friday</u> | NUMBER     |
| A |     |                                          | DATE <u>24 March 44</u>   | <u>100</u> |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           |            |
| I |     | BREAKFAST 95 DINNER 99 SUPPER 102        | TOTAL 296                 | AVERAGE 99 |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 2   |            |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 7   | TOTAL      |
| S |     | MEN PRESENT 93 LESS 0                    | 93 PLUS 9                 | 102        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE PUTMAN Capt 318th Inf Inf

W.D. A.G.O. FORM NO. 1

(TRANS)

(GRADE) (ARM OR SERVICE)

MARCH 17, 1944

WD COPY THRU WRU OR SCU

# COMPANY MORNING REPORT

ENDING 18 <sup>ADP</sup> March 44  
2400 (DAY) (MONTH) (YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv Co 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                           | NAME                   | GRADE | CODE |
|---------------------------------------------------------------------------------------------------------|------------------------|-------|------|
| 35434381                                                                                                | Grogan (abs sk Clr Co) | Pvt   |      |
| fr abs sk 619th Clr Co (ID) to abs sk Yuma Army Air Field Sta Hosp Yuma Ariz as of the 13th Mar 44 (ID) |                        |       |      |

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01285641 | Putman   | (2) | Capt   |
| 01289384 | Burlew   | (3) | Capt   |
| 01285351 | Babin    | (3) | Capt   |
| 01297009 | Didinsky | (2) | 1st Lt |
| 01304558 | Nichols  | (3) | 1st Lt |
| 01304600 | West     | (1) | 1st Lt |
| W2118279 | Atkinson | (2) | CWO    |
| W2129737 | Tilley   | (2) | WOJG   |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 5            | 1    | 3      | 3    |       |      | 2    | 1    |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 5            | 1    | 3      | 3    |       |      | 2    | 1    |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 93               |                      | 28     | 121                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 93               |                      | 28     | 121                |

|                                 |     |                                                       |                                |                   |
|---------------------------------|-----|-------------------------------------------------------|--------------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Saturday</u>    | NUMBER <u>100</u> |
|                                 |     |                                                       | DATE <u>25 March 44</u>        |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                                |                   |
|                                 |     | BREAKFAST <u>95</u> DINNER <u>98</u> SUPPER <u>96</u> | TOTAL <u>289</u>               | AVERAGE <u>96</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>2</u> |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>          | O & OTHERS MESSED <u>6</u>     | TOTAL <u>101</u>  |
|                                 |     | MEN PRESENT <u>93</u> LESS <u>0</u>                   | PLUS <u>8</u>                  |                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE [Signature] Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A.G.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU WRU OR SCU



194 4  
(YEAR)

Inf  
(ARM OR SERVICE)

WD COPY THRU MRB OF SCU

(校務委員會) 決議通過 中華民國九十四年九月八日

# COMPANY MORNING REPORT

ENDING 2400 20 March  
(DAY) (MONTH) (YEAR)

194 4

STATION Laguna, Arizona

ORGANIZATION Serv. Co. 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER              | NAME             | GRADE | CODE |
|----------------------------|------------------|-------|------|
| 33273681                   | Fius (emerg fur) | Pvt   |      |
| fr emerg fur 12 days to dy |                  |       |      |
| W2118279                   | Atkinson         | CWO   |      |
| fr dy to ord lv 6 days     |                  |       |      |

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|            |          |     |        |
|------------|----------|-----|--------|
| 012865641  | Futman   | (3) | Capt   |
| 01289384   | Burlew   | (1) | Capt   |
| 01285351   | Babin    | (1) | Capt   |
| 0129706296 | Didinsky | (3) | 1st Lt |
| 013024558  | Nichols  | (1) | 1st Lt |
| 01304600   | West     | (1) | 1st Lt |
| W2129737   | Tilley   | (1) | WOJG   |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 5            | 1    | 3      | 3    |       |      | 1    | 2    |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 5            | 1    | 3      | 3    |       |      | 1    | 2    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 94                  |                         | 27     | 121                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 94                  |                         | 27     | 121                   |

|                                 |     |                                             |                         |                        |           |
|---------------------------------|-----|---------------------------------------------|-------------------------|------------------------|-----------|
| P<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK Monday      | DATE 27 March 44       | NUMBER 98 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                         |                        |           |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 2 |                        |           |
|                                 | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    | NET 94                  | O & OTHERS<br>MESSED 4 | TOTAL 100 |
|                                 |     | MEN PRESENT 94                              | LESS 0                  | PLUS 6                 |           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE *George H. Futman* 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A.G.D. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR COM



# COMPANY MORNING REPORT

ENDING 2400 21 March  
(DAY) (MONTH) (YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv. Co., 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                          | NAME              | GRADE | CODE |
|--------------------------------------------------------|-------------------|-------|------|
| 33367814                                               | Weaver (temp DS)  | Tec 5 | /    |
| 35331047                                               | Sanders (temp DS) | Tec 5 | /    |
| above 2 EM fr temp DS Fomona Cal to dy as of 20 Mar 44 |                   |       |      |
| 0311083                                                | Partlew           | Capt  | /    |
| fr dy to DS Ft Dix N J as of 20 Mar 44                 |                   |       |      |
| 39533277                                               | Kline             | Tec 4 | /    |
| fr dy to fur 9 days                                    |                   |       |      |
| 6259077                                                | Alexander         | T Sgt | /    |
| fr dy to DS Ft Dix NJ as of 20 Mar 44                  |                   |       |      |

## RECORD OF EVENTS

Usual camp duties

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01285641 | Putman   | (1) | Capt   |
| 01289384 | Burlew   | (3) | Capt   |
| 01285351 | Babin    | (1) | Capt   |
| 01297009 | Didinsky | (1) | 1st Lt |
| 01304558 | Nichels  | (2) | 1st Lt |
| 01304600 | West     | (0) | 1st Lt |
| W2129737 | Tilley   | (3) | WOJG   |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 4            | 2    | 3      | 3    |       |      | 1    | 2    |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 4            | 2    | 3      | 3    |       |      | 1    | 2    |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 94               |                      | 27     | 121                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 94               |                      | 27     | 121                |

|                                 |     |                                          |                            |            |
|---------------------------------|-----|------------------------------------------|----------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Tuesday</u> | NUMBER     |
|                                 |     |                                          | DATE <u>28 March 44</u>    | <u>100</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                      | AVERAGE    |
|                                 |     | BREAKFAST 96 DINNER 97 SUPPER 97         | 290                        | 97         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 2    |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 94                     |            |
|                                 |     | MEN PRESENT 94 LESS 0                    | PLUS 6                     | TOTAL 100  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE Sergeant J. D. Partlew Inf  
W.D. A.G.O. FORM NO. 1 (REVISED) (OFFICE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 22 March 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna, Arizona 8 AWP  
ORGANIZATION Serv. Co. 31st Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                  | NAME          | GRADE   | CODE |
|--------------------------------|---------------|---------|------|
| 39247251                       | Frankenstein  | Pvt     |      |
| fr dy to fur 14 days           |               |         |      |
| 6527374                        | Sage (fur)    | 1st Sgt |      |
| fr fur 13 days to dy           |               |         |      |
| 6253386                        | Gilbert (fur) | 1st Sgt |      |
| fr 13 day fur to SD PA STEWARD |               |         |      |

## RECORD OF EVENTS

|          |              |        |  |
|----------|--------------|--------|--|
| 01285641 | Putman (3)   | Capt   |  |
| 01289384 | Burlew (2)   | Capt   |  |
| 01285351 | Babin (1)    | Capt   |  |
| 01297009 | Didinsky (3) | 1st Lt |  |
| 01304558 | Nichols (3)  | 1st Lt |  |
| 01304600 | West (2)     | 1st Lt |  |
| W2129737 | Tilley (3)   | WOJG   |  |

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            | 4               | 2      | 33                  | 3                       |        |      | 1                     | 2    |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               | 4               | 2      | 33                  | 3                       |        |      | 1                     | 2    |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 94                  | 1                       | 26     |      | 121                   |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 94                  | 1                       | 26     |      | 121                   |      |       |      |

|                                 |     |                                                       |                                |                   |
|---------------------------------|-----|-------------------------------------------------------|--------------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Wednesday</u>   | NUMBER <u>99</u>  |
|                                 |     |                                                       | DATE <u>29 March 44</u>        |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                                |                   |
|                                 |     | BREAKFAST <u>96</u> DINNER <u>99</u> SUPPER <u>97</u> | TOTAL <u>292</u>               | AVERAGE <u>97</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>2</u> |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>          | NET <u>95</u>                  |                   |
|                                 |     | MEN PRESENT <u>95</u> LESS <u>0</u>                   | PLUS <u>8</u>                  | TOTAL <u>103</u>  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE [Signature] 31st Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A G.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 23 March 194 4  
(DAY) (MONTH) (YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv Co 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                   | NAME              | GRADE | CODE |
|---------------------------------|-------------------|-------|------|
| 35331021                        | Wurm (fur)        | Cpl   |      |
| 35331088                        | Harshbarger (fur) | Tec 5 |      |
| above 2 PM fr fur 14 days to dy |                   |       |      |

## RECORD OF EVENTS

Moved fr Base Camp Laguna Ariz to entrain  
ing area Laguna Arizona at 1200 arr 1315

## OFFICERS & OTHERS MESSED

|          |              |        |  |
|----------|--------------|--------|--|
| 01285641 | Putman (3)   | Capt   |  |
| 01289384 | Burlew (3)   | Capt   |  |
| 01285351 | Babin (3)    | Capt   |  |
| 01297009 | Didinsky (3) | 1st Lt |  |
| 01304558 | Nichols (3)  | 1st Lt |  |
| 01304600 | West (0)     | 1st Lt |  |
| W2129737 | Tilley (3)   | WOJG   |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ACS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 4            | 2     | 3      | 3     |       |       | 1    | 2     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 4            | 2     | 3      | 3     |       |       | 1    | 2     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  | 1                     | 24     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 96                  | 1                     | 24     | 121                   |

|                                 |     |                                                               |                                                                                                   |                       |
|---------------------------------|-----|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                   | DAY OF WEEK <u>Thursday</u><br>DATE <u>30 March 44</u>                                            | NUMBER<br><u>98</u>   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                        | TOTAL <u>301</u> + <u>3</u>                                                                       | AVERAGE<br><u>100</u> |
|                                 | III | BREAKFAST <u>99</u> DINNER <u>100</u> SUPPER <u>102</u>       | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u> MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED <u>6</u> | TOTAL<br><u>105</u>   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>0</u> NET <u>97</u> | PLUS <u>8103</u>                                                                                  |                       |
|                                 |     | MEN PRESENT <u>97</u> LESS <u>0</u>                           |                                                                                                   |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE GERALD D. PUTMAN Capt 318th Inf Inf  
W.D. & G.D. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25, 1943 WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 24 March 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv Co 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                              | GRADE | CODE |
|---------------|-----------------------------------|-------|------|
| 10            | this regt atchd for rat           |       |      |
| 39120357      | Pappas (emerg fur)                | Tec 5 |      |
|               | emerg fur 10 days extended 2 days |       |      |
| 33348002      | Foust                             | Tec 5 |      |
|               | aptd Tec 4 from Tec 5             |       |      |
| 35388340      | Mueller (fur)                     | Tec 4 |      |
|               | fr fur 15 days to dy              |       |      |

## RECORD OF EVENTS

Loading and preperation for rail movement

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01285641 | Putman   | (1) | Capt   |
| 01289384 | Burlew   | (3) | Capt   |
| 01285351 | Rabin    | (3) | Capt   |
| 01297009 | Didinsky | (2) | 1st Lt |
| 01304558 | Nichols  | (2) | 1st Lt |
| 01304600 | West     | (3) | 1st Lt |
| 02129737 | Tilley   | (3) | WOJG   |
| 0516094  | Chmar    | (1) | 2nd Lt |

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT G |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 4            | 2     | 3      | 3     |       |       | 1    | 2     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 4            | 2     | 3      | 3     |       |       | 1    | 2     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 97                  | 1                     | 23     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 97                  | 1                     | 23     | 121                   |

|                                 |     |                                                          |                                |                    |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>      | NUMBER             |
|                                 |     |                                                          | DATE <u>31 March 44</u>        | <u>98</u>          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                    |
| O<br>T<br>H<br>E<br>R           |     | BREAKFAST <u>100</u> DINNER <u>101</u> SUPPER <u>103</u> | TOTAL <u>304</u>               | AVERAGE <u>101</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>2</u> |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>0</u>                   |                    |
| S                               |     | MEN PRESENT <u>98</u>                                    | LESS <u>0</u>                  | NET <u>98</u>      |
|                                 |     |                                                          | PLUS <u>8</u>                  | TOTAL <u>106</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE GERALD D. KATAS Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. & H.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 25 March  
(DAY) (MONTH) (YEAR)

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv Co 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER   | NAME            | GRADE      | CODE |
|-----------------|-----------------|------------|------|
| <u>W2118279</u> | <u>Atkinson</u> | <u>CWO</u> |      |

fr ord lv 6 days to DS Ft Dix N J

|                             |                |              |              |
|-----------------------------|----------------|--------------|--------------|
| <u>39093406</u>             | <u>Herndon</u> | <u>(fur)</u> | <u>S/Sgt</u> |
| <u>fr fur 11 days to dy</u> |                |              |              |

## RECORD OF EVENTS

Preparation for rail movement

## OFFICERS & OTHERS MESSED

|                 |                 |            |               |
|-----------------|-----------------|------------|---------------|
| <u>01285641</u> | <u>Putman</u>   | <u>(2)</u> | <u>Capt</u>   |
| <u>01289384</u> | <u>Burlew</u>   | <u>(3)</u> | <u>Capt</u>   |
| <u>01285351</u> | <u>Babin</u>    | <u>(3)</u> | <u>Capt</u>   |
| <u>01297009</u> | <u>Didinsky</u> | <u>(2)</u> | <u>1st Lt</u> |
| <u>01304558</u> | <u>Nichols</u>  | <u>(3)</u> | <u>1st Lt</u> |
| <u>01304600</u> | <u>West</u>     | <u>(2)</u> | <u>1st Lt</u> |
| <u>0516094</u>  | <u>Chmar</u>    | <u>(3)</u> | <u>2nd Lt</u> |
| <u>W2129737</u> | <u>Tilley</u>   | <u>(3)</u> | <u>WOJG</u>   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 4            | 2    | 3      | 3    |       |      | 1    | 2    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 4            | 2    | 3      | 3    |       |      | 1    | 2    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 98                  | 1                     | 22     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 98                  | 1                     | 22     | 121                   |

|                                 |     |                                          |                   |                             |                       |                              |            |          |
|---------------------------------|-----|------------------------------------------|-------------------|-----------------------------|-----------------------|------------------------------|------------|----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                   | DAY OF WEEK <u>Saturday</u> | NUMBER                |                              |            |          |
|                                 |     |                                          |                   | DATE <u>1 April 44</u>      | <u>98</u>             |                              |            |          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                   |                             |                       | TOTAL                        | + 3        | AVERAGE  |
|                                 |     | BREAKFAST <u>99</u>                      | DINNER <u>102</u> | SUPPER <u>103</u>           | <u>304</u>            | <u>101</u>                   |            |          |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |                   | <u>0</u>                    | MEN ATCHD FOR RATIONS | <u>2</u>                     | TOTAL      |          |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                   | <u>0</u>                    | NET                   | <u>0 &amp; OTHERS MESSED</u> |            |          |
|                                 |     | MEN PRESENT                              | <u>99</u>         | LESS                        | <u>0</u>              | <u>99</u>                    |            | <u>7</u> |
|                                 |     |                                          |                   |                             | PLUS                  | <u>9</u>                     |            |          |
|                                 |     |                                          |                   |                             |                       |                              | <u>108</u> |          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE GERALD D. HUBBARD Capt 318th Inf Inf.  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A.G.O. FORM NO. 1

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 26 March  
(DAY) (MONTH)

194 4  
(YEAR)

STATION Laguna, Arizona

ORGANIZATION Serv Co 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME   | GRADE | CODE |
|---------------|--------|-------|------|
| 35312108      | Albert | Pvt   | /    |

aptd Pvt 1cL fr Pvt as of 24 March 44

1 AM 305 Eng reld from atchd for rations

## RECORD OF EVENTS

Preperation for rail movement

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 01285641 | Putman   | (2) | Capt   |
| 01289384 | Burlew   | (3) | Capt   |
| 01285351 | Babin    | (3) | Capt   |
| 01297009 | Didinsky | (3) | 1st Lt |
| 01304558 | Nichols  | (3) | 1st Lt |
| 01304600 | West     | (3) | 1st Lt |
| 0516094  | Chmar    | (3) | 2nd Lt |
| W2129737 | Tilley   | (3) | WOJG   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 4            | 2     | 3      | 3     |       |       | 1    | 2     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 4            | 2     | 3      | 3     |       |       | 1    | 2     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 98                  | 1                     | 22     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 98                  | 1                     | 22     | 121                   |

|                                 |     |                                                         |                           |                       |          |       |            |
|---------------------------------|-----|---------------------------------------------------------|---------------------------|-----------------------|----------|-------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                | DAY OF WEEK <u>Sunday</u> | NUMBER                |          |       |            |
|                                 |     |                                                         | DATE <u>2 April 44</u>    | <u>120</u>            |          |       |            |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                  |                           |                       |          |       |            |
|                                 |     | BREAKFAST <u>98</u> DINNER <u>102</u> SUPPER <u>100</u> | TOTAL <u>300</u>          | AVERAGE <u>100</u>    |          |       |            |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY                       | <u>0</u>                  | MEN ATCHD FOR RATIONS | <u>1</u> |       |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                     | <u>0</u>                  | O & OTHERS MESSED     | <u>8</u> |       |            |
|                                 |     | MEN PRESENT                                             | <u>99</u>                 | LESS                  | <u>0</u> | NET   | <u>99</u>  |
|                                 |     |                                                         |                           | PLUS                  | <u>9</u> | TOTAL | <u>108</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE ERNEST D. PUTMAN Capt 318th Inf Inf.  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A.G.O. FORM NO. 1

MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 27 March 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna, Arizona.

ORGANIZATION Service Co 318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                              | NAME      | GRADE   | CODE |
|--------------------------------------------|-----------|---------|------|
| 39120357                                   | Pappas    | Tec 5   |      |
| fr emerg fur 12 days to dy as of 26th      |           |         |      |
| 6902604                                    | Moffitt   | 1st Sgt |      |
| fr dy to fur 9 days                        |           |         |      |
| 37453725                                   | Downar    | T/Sgt   |      |
| fr dy to fur 15 days                       |           |         |      |
| 35464377                                   | Schnecker | Tec 5   |      |
| 34666923                                   | Helms     | Pvt     |      |
| Above 2 EM fr dy to DS Ft Dix N.J. 13 days |           |         |      |
| 3 EM fr Co A atchd for rations             |           |         |      |
| 01285641                                   | Burlew    | Capt    |      |
| assumes temp command as Company Commander  |           |         |      |

## RECORD OF EVENTS

Service Co 318th Inf left Laguna, Arizona for perm  
change of sta Fort Dix, N.J. 27 Mar 44 1400  
approx date of arrival 1 April 1944

## OFFICERS & OTHERS MESSED

|          |              |        |
|----------|--------------|--------|
| 01285641 | Putman (2)   | Capt   |
| 01289384 | Burlew (2)   | Capt   |
| 01285351 | Babin (1)    | Capt   |
| 0127009  | Didinsky (1) | 1st Lt |
| 01304558 | Nichols (1)  | 1st Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 4            | 2     | 3      | 3     |       |       | 1    | 2     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 4            | 2     | 3      | 3     |       |       | 1    | 2     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  | 1                       | 25     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  | 1                       | 25     | 121                   |

|                                 |     |                                             |                         |                        |               |
|---------------------------------|-----|---------------------------------------------|-------------------------|------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>Monday   | DATE<br>3 April 1944   | NUMBLR<br>120 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                         |                        |               |
|                                 |     | BREAKFAST 98 DINNER 102 SUPPER 100          | TOTAL 300               | AVERAGE 100            |               |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 4 | O & OTHERS<br>MESSED 7 | TOTAL 107     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    | NET 96                  | PLUS 11                |               |
|                                 |     | MEN<br>PRESENT 96                           | LESS 0                  |                        |               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE CLARENCE BURLEW, Capt 318th Inf

Inf

W.D. & H.O. FORM NO. 1  
MARCH 23, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

## COMPANY

## MORNING REPORT

EKLING  
2400

28 March

194 4  
(YEAR)

FT. DIX N.J.

(DAY)

(MONTH)

STATION Laguna, Arizona

ORGANIZATION Serv Co. 318th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                  | NAME     | GRADE  | CODE |
|------------------------------------------------|----------|--------|------|
| 0309595                                        | LeBlanc  | Major  | 7    |
| fr dy to DS Ft Dix N.J. 13 days as of the 27th |          |        |      |
| 01285641                                       | Putman   | Capt   |      |
| fr dy to ord lv 6 days                         |          |        |      |
| 01285351                                       | Babin    | Capt   | 7    |
| 01297009                                       | Didinsky | 1st Lt |      |
| 01304558                                       | Nichols  | 1st Lt |      |
| 01304600                                       | West     | 1st Lt |      |

4 above officers fr dy to DS Ft Dix N.J. 13 days

0516094 Chmar 2nd Lt

reld fr atchd for rat &amp; qtrs

3 EM atchd for rat fr Co D this regt

## RECORD OF EVENTS

Enroute to Ft Dix N.J.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            | 5     | 0      | 6     |       |       | 1    | 2     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            | 5     | 0      | 6     |       |       | 1    | 2     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  | 1                     | 25     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 95                  | 1                     | 25     | 121                   |

|                                 |     |                                          |                         |              |
|---------------------------------|-----|------------------------------------------|-------------------------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Tuesday     | NUMBER       |
|                                 |     | DATE 4 April 1944                        |                         | 120          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |              |
|                                 |     | BREAKFAST 103 DINNER 103 SUPPER 103      | TOTAL 309               | AVER. GE 103 |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 7 |              |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 6 | TOTAL        |
|                                 |     | MEN PRESENT 96                           | LESS 0                  | 96           |
|                                 |     |                                          | PLUS 13                 | 109          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

CLARENCE BURLIN, Capt. 318th Inf.

Inf

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

WD COPY T, RU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 29 March 1944  
(DAY) (MONTH) (YEAR)

FT DIX NJ. CB

STATION ~~Laguna, Arizona~~

ORGANIZATION Service Co 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

Enroute to Ft Dix, New Jersey

| OFFICER<br>STRENGTH       | FLD O J CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            | 5    | 0      | 6    |       |      | 1    | 2    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            | 5    | 0      | 6    |       |      | 1    | 2    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  | 1                     | 25     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 95                  | 1                     | 25     | 121                   |

|                                 |     |                                          |                         |             |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Wednesday   | NUMBER      |
|                                 |     |                                          | DATE 5 April 1944       | 120         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |             |
|                                 |     | BREAKFAST 103 DINNER 103 SUPPER 103      | TOTAL 309               | AVERAGE 103 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 7 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 96                  |             |
|                                 |     | MEN PRESENT 96                           | LESS 0                  | PLUS 11     |
|                                 |     |                                          |                         | TOTAL 110   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE CLARENCE EUBEN Capt 318th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 30 March 1944  
2400 (DAY) (MONTH) (YEAR)

STATION Laguna, Arizona Ft Dix N.J.  
ORGANIZATION Service Co 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

Enroute to Ft Dix New Jersey

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            | 5     | 0      | 6     |       |       | 1    | 2     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            | 5     | 0      | 6     |       |       | 1    | 2     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  | 1                       | 25     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  | 1                       | 25     | 121                   |

|                                 |     |                                                          |                                |                    |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Thursday</u>    | NUMBER             |
|                                 |     |                                                          | DATE <u>6 April 1944</u>       | <u>120</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                    |
|                                 |     | BREAKFAST <u>103</u> DINNER <u>103</u> SUPPER <u>103</u> | TOTAL <u>309</u>               | AVERAGE <u>103</u> |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>7</u> |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>96</u>                  |                    |
|                                 |     | MEN PRESENT <u>96</u> LESS <u>0</u>                      | PLUS <u>14</u>                 | TOTAL <u>110</u>   |
|                                 |     |                                                          |                                |                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE CLARENCE BURLIN, Capt. 318th Inf Inf

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

31  
(DAY)

March  
(MONTH)

1944  
(YEAR)

STATION Ft Dix, New Jersey

ORGANIZATION Service Co 31st Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                     | NAME | GRADE | CODE |
|-----------------------------------|------|-------|------|
| 3 M fr Co A reld fr atchd for rat |      |       |      |
| 3 M fr Co D reld fr atchd for rat |      |       |      |

## RECORD OF EVENTS

Arrived from Laguna, Arizona to perm station  
Ft Dix New Jersey by rail 2130

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            | 5     | 0      | 6     |       |       | 1    | 2     |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            | 5     | 0      | 6     |       |       | 1    | 2     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  | 1                     | 25     | 121                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 95                  | 1                     | 25     | 121                   |

|                                 |     |                                                          |                                |                      |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>      | NUMBER<br><u>120</u> |
|                                 |     |                                                          | DATE <u>7 April 1944</u>       |                      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                      |
|                                 |     | BREAKFAST <u>103</u> DINNER <u>103</u> SUPPER <u>103</u> | TOTAL <u>309</u>               | AVERAGE <u>103</u>   |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>7</u> |                      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>96</u>                  |                      |
|                                 |     | MEN PRESENT <u>96</u>                                    | LESS <u>0</u>                  |                      |
|                                 |     |                                                          | PLUS <u>16</u>                 | TOTAL <u>112</u>     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

Clarence Bursley  
CLARENCE BURSLEY, Capt 31st Inf

Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU