

# COMPANY MORNING REPORT

ENDING

1400

(DAY)

1 March

(MONTH)

194

(YEAR)

STATION Logansville

ORGANIZATION Cannon Co 318th INFANTRY

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER              | NAME        | GRADE | CODE   |
|----------------------------|-------------|-------|--------|
| No Change                  |             |       |        |
| OFFICERS and others Messed |             |       |        |
| 01296821                   | Grawford    | (3)   | 1st Lt |
| 01287000                   | Coady       | (3)   | 2nd Lt |
| 01325652                   | Lawhead     | (3)   | 2nd Lt |
| 05359552                   | Prokopowicz | (3)   | 2nd Lt |
| 01325671                   | Rogers      | (3)   | 2nd Lt |
| 01325626                   | Bogess      | (3)   | 2nd Lt |
| 01284299                   | Mount       | (3)   | 1st Lt |
| 01165418                   | Maxted      | (3)   | 1st Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ACST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      | 1    | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      | 2     |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      | 1    | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  | 3                       | 10     | 109                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 96                  | 3                       | 10     | 109                   |

|                                 |     |                                                          |                                |                    |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Tuesday</u>     | NUMBER             |
|                                 |     |                                                          | DATE <u>7 March 44</u>         | <u>110</u>         |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                    |
|                                 |     | BREAKFAST <u>111</u> DINNER <u>112</u> SUPPER <u>112</u> | TOTAL <u>335</u>               | AVERAGE <u>112</u> |
| O<br>N<br>I<br>I                | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>8</u> |                    |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>0</u>          | O & OTHERS<br>MESSED <u>8</u>  |                    |
| S                               |     | MEN<br>PRESENT : <u>99</u>                               | LESS <u>3</u>                  | NET <u>96</u>      |
|                                 |     |                                                          | PLUS <u>16</u>                 | TOTAL <u>112</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTING TO ME:

SIGNATURE JAMES R. CRAWFORD (NAME) 1st Lt 318th INF (GRADE) (ARM OR SERVICE)

W.D. A G.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

2  
(DAY)

March  
(MONTH)

1944  
(YEAR)

STATION Laguna Air

ORGANIZATION Cannon Co 318th INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                           | NAME        | GRADE | CODE   |
|-----------------------------------------|-------------|-------|--------|
| No Change<br>Officers and Others Messed |             |       |        |
| 01296821                                | Grawford    | (3)   | 1st LT |
| 21287000                                | Coody       | (3)   | 2nd LT |
| 01325652                                | Lowhead     | (3)   | 2nd LT |
| 05359552                                | Prakapowicz | (3)   | 2nd LT |
| 01325671                                | Rogers      | (3)   | 2nd LT |
| 01325646                                | Boygess     | (3)   | 2nd LT |
| 01289299                                | Mount       | (3)   | 1st LT |
| 01165418                                | Mated       | (3)   | 1st LT |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      | 1    | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      | 1    | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  | 3                       | 10     | 109                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 96                  | 3                       | 10     | 109                   |

|                                 |     |                                                                                                                                                       |                                                                                |                       |
|---------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                                                                           | DAY OF WEEK <u>Wednesday</u><br>DATE <u>2 March 44</u>                         | NUMBER<br><u>110</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                |                                                                                |                       |
| O<br>N<br>S                     | III | BREAKFAST <u>112</u> DINNER <u>112</u> SUPPER <u>111</u>                                                                                              | TOTAL <u>335</u>                                                               | AVERAGE<br><u>112</u> |
|                                 | IV  | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u><br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>0</u><br>MEN PRESENT <u>99</u> LESS <u>3</u> NET <u>96</u> | MEN ATCHD FOR RATIONS <u>8</u><br>O & OTHERS<br>MESSED <u>8</u> PLUS <u>16</u> | TOTAL<br><u>112</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

James R. Crawford 1st LT 318th INF INF

W.D. A.G.C. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1944

WD COPY THRU WRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

3

(DAY)

MAR

(MONTH)

4

(YEAR)

STATION

LAGUNA, ARIZ

ORGANIZATION

CANNON CO. 318<sup>TH</sup> INF

INF

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER              | NAME        | GRADE | CODE   |
|----------------------------|-------------|-------|--------|
| No Change                  |             |       |        |
| Officers and others messed |             |       |        |
| 01296821                   | CRAWFORD    | (3)   | 1ST LT |
| 01287000                   | Coody       | (3)   | 2ND LT |
| 01325652                   | Lanthead    | (3)   | 2ND LT |
| 05359552                   | Prokopowicz | (3)   | 2ND LT |
| 01225671                   | Rogers      | (3)   | 2ND LT |
| 01325626                   | Boxess      | (3)   | 2ND LT |
| 01289299                   | MOUNT       | (3)   | 1ST LT |
| 01165418                   | MAYTOL      | (3)   | 1ST LT |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      | 1    | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      | 1    | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  | 3                     | 10     | 109                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 96                  | 3                     | 10     | 109                   |

|   |     |                                          |                         |                        |             |
|---|-----|------------------------------------------|-------------------------|------------------------|-------------|
| R | I   | ESTIMATED NUMBER OF                      | DAY OF WEEK             | THURSDAY               | NUMBER      |
| A |     | RATIONS REQUIRED FOR                     | DATE                    | 9 MARCH 44             | 110         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |                        |             |
| I |     | BREAKFAST 111 DINNER 112 SUPPER 112      | TOTAL                   | 335                    | AVERAGE 112 |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY 0   | MEN ATCHD FOR RATIONS 8 |                        |             |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0 | NET                     | 0 & OTHERS<br>MESSED 8 | TOTAL       |
| S |     | MEN<br>PRESENT 99                        | LESS 3                  | 96                     | PLUS 16     |
|   |     |                                          |                         |                        | 112         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATINGS FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

James R. Crawford

1ST LT 318<sup>TH</sup> INF INF

W.D. & H.O. PUGH CO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU ON SCU

# COMPANY MORNING REPORT

ENDING 2400 4 March 1944  
(DAY) (MONTH) (YEAR)

STATION Logan's Field

ORGANIZATION CONNIN Co 318<sup>th</sup> INF INF  
(CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                   | NAME          | GRADE | CODE |
|-----------------------------------------------------------------|---------------|-------|------|
| 38401769                                                        | Brooks (Hosp) | Cpl   | ✓    |
| Ex abs sk Sta Hosp March Field Calif To dy 4D                   |               |       |      |
| 20236921                                                        | Monroe (SD)   | Sgt   | ✓    |
| 39461909                                                        | Hamblen (SD)  | Pvt   | ✓    |
| 26397791                                                        | Selby (SD)    | Pvt   | ✓    |
| Above 3EM Fr SD To dy (UMPIRE)                                  |               |       |      |
| 35359149                                                        | Castetter     | Tec 4 | ✓    |
| Frdy To ds FT Benning Ga asof 22 Feb 44                         |               |       |      |
| 33278072                                                        | Gale (abs sk) | PEC.  | ✓    |
| Ex abs sk Winters Gen Hosp Topeka Kan asof 28 Feb 44 L.D. TODAY |               |       |      |

## OFFICERS and Others Messed

|          |             |   |        |
|----------|-------------|---|--------|
| 01296821 | Growford    | 2 | 1ST LT |
| 01297000 | Coody       | 2 | 2ND LT |
| 03100006 | Grennan     | 3 | 1ST LT |
| 01325652 | Lamhead     | 2 | 2ND LT |
| 05359552 | Prokopowicz | 3 | 2ND LT |
| 01325671 | Rogers      | 3 | 2ND LT |
| 01325626 | Boggs       | 3 | 2ND LT |
| 01465418 | Mastel      | 3 | 1ST LT |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      | 1    | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      | 2     |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      | 1    | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 100                 | 0                       | 9      | 109                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 100                 | 0                       | 9      | 109                   |

|                                                          |     |                                                          |                                           |                    |
|----------------------------------------------------------|-----|----------------------------------------------------------|-------------------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>                 | NUMBER             |
|                                                          |     |                                                          | DATE <u>10 March 44</u>                   | <u>100</u>         |
| T<br>I<br>M<br>E                                         | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                           |                    |
|                                                          |     | BREAKFAST <u>110</u> DINNER <u>111</u> SUPPER <u>110</u> | TOTAL <u>331</u>                          | AVERAGE <u>110</u> |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>4</u>            |                    |
|                                                          |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>0 &amp; OTHERS MESSED</u> <u>7</u> | TOTAL <u>111</u>   |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E                |     | MEN PRESENT <u>100</u> LESS <u>0</u>                     | PLUS <u>11</u>                            |                    |
|                                                          |     |                                                          |                                           |                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE [Signature] (NAME) (GRADE) (ARM OR SERVICE)

W.D. A.G.O. FORM NO. 1  
MARCH 28, 1943

WD COPY THRU MRU OR SCU



194 4

ORGANIZATION COMMON CO 3/15/24 INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR NA)

(CO. REV. ETC.)

① 中国保监会公告 2006 年第 1 号

1. 本報社址：上海南京路 100 號。

WD COPY THRU MRU OF SCU

194 4  
(YEAR)

ORGANIZATION CANNON CO 318th INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

(100, 200, 300, 400, 500, 600, 700, 800, 900, 1000, 1100, 1200, 1300, 1400, 1500, 1600, 1700, 1800, 1900, 2000, 2100, 2200, 2300, 2400, 2500, 2600, 2700, 2800, 2900, 3000, 3100, 3200, 3300, 3400, 3500, 3600, 3700, 3800, 3900, 4000, 4100, 4200, 4300, 4400, 4500, 4600, 4700, 4800, 4900, 5000, 5100, 5200, 5300, 5400, 5500, 5600, 5700, 5800, 5900, 6000, 6100, 6200, 6300, 6400, 6500, 6600, 6700, 6800, 6900, 7000, 7100, 7200, 7300, 7400, 7500, 7600, 7700, 7800, 7900, 8000, 8100, 8200, 8300, 8400, 8500, 8600, 8700, 8800, 8900, 9000, 9100, 9200, 9300, 9400, 9500, 9600, 9700, 9800, 9900, 10000, 10100, 10200, 10300, 10400, 10500, 10600, 10700, 10800, 10900, 11000, 11100, 11200, 11300, 11400, 11500, 11600, 11700, 11800, 11900, 12000, 12100, 12200, 12300, 12400, 12500, 12600, 12700, 12800, 12900, 13000, 13100, 13200, 13300, 13400, 13500, 13600, 13700, 13800, 13900, 14000, 14100, 14200, 14300, 14400, 14500, 14600, 14700, 14800, 14900, 15000, 15100, 15200, 15300, 15400, 15500, 15600, 15700, 15800, 15900, 16000, 16100, 16200, 16300, 16400, 16500, 16600, 16700, 16800, 16900, 17000, 17100, 17200, 17300, 17400, 17500, 17600, 17700, 17800, 17900, 18000, 18100, 18200, 18300, 18400, 18500, 18600, 18700, 18800, 18900, 19000, 19100, 19200, 19300, 19400, 19500, 19600, 19700, 19800, 19900, 20000, 20100, 20200, 20300, 20400, 20500, 20600, 20700, 20800, 20900, 21000, 21100, 21200, 21300, 21400, 21500, 21600, 21700, 21800, 21900, 22000, 22100, 22200, 22300, 22400, 22500, 22600, 22700, 22800, 22900, 23000, 23100, 23200, 23300, 23400, 23500, 23600, 23700, 23800, 23900, 24000, 24100, 24200, 24300, 24400, 24500, 24600, 24700, 24800, 24900, 25000, 25100, 25200, 25300, 25400, 25500, 25600, 25700, 25800, 25900, 26000, 26100, 26200, 26300, 26400, 26500, 26600, 26700, 26800, 26900, 27000, 27100, 27200, 27300, 27400, 27500, 27600, 27700, 27800, 27900, 28000, 28100, 28200, 28300, 28400, 28500, 28600, 28700, 28800, 28900, 29000, 29100, 29200, 29300, 29400, 29500, 29600, 29700, 29800, 29900, 30000, 30100, 30200, 30300, 30400, 30500, 30600, 30700, 30800, 30900, 31000, 31100, 31200, 31300, 31400, 31500, 31600, 31700, 31800, 31900, 32000, 32100, 32200, 32300, 32400, 32500, 32600, 32700, 32800, 32900, 33000, 33100, 33200, 33300, 33400, 33500, 33600, 33700, 33800, 33900, 34000, 34100, 34200, 34300, 34400, 34500, 34600, 34700, 34800, 34900, 35000, 35100, 35200, 35300, 35400, 35500, 35600, 35700, 35800, 35900, 36000, 36100, 36200, 36300, 36400, 36500, 36600, 36700, 36800, 36900, 37000, 37100, 37200, 37300, 37400, 37500, 37600, 37700, 37800, 37900, 38000, 38100, 38200, 38300, 38400, 38500, 38600, 38700, 38800, 38900, 39000, 39100, 39200, 39300, 39400, 39500, 39600, 39700, 39800, 39900, 40000, 40100, 40200, 40300, 40400, 40500, 40600, 40700, 40800, 40900, 41000, 41100, 41200, 41300, 41400, 41500, 41600, 41700, 41800, 41900, 42000, 42100, 42200, 42300, 42400, 42500, 42600, 42700, 42800, 42900, 43000, 43100, 43200, 43300, 43400, 43500, 43600, 43700, 43800, 43900, 44000, 44100, 44200, 44300, 44400, 44500, 44600, 44700, 44800, 44900, 45000, 45100, 45200, 45300, 45400, 45500, 45600, 45700, 45800, 45900, 46000, 46100, 46200, 46300, 46400, 46500, 46600, 46700, 46800, 46900, 47000, 47100, 47200, 47300, 47400, 47500, 47600, 47700, 47800, 47900, 48000, 48100, 48200, 48300, 48400, 48500, 48600, 48700, 48800, 48900, 49000, 49100, 49200, 49300, 49400, 49500, 49600, 49700, 49800, 49900, 50000, 50100, 50200, 50300, 50400, 50500, 50600, 50700, 50800, 50900, 51000, 51100, 51200, 51300, 51400, 51500, 51600, 51700, 51800, 51900, 52000, 52100, 52200, 52300, 52400, 52500, 52600, 52700, 52800, 52900, 53000, 53100, 53200, 53300, 53400, 53500, 53600, 53700, 53800, 53900, 54000, 54100, 54200, 54300, 54400, 54500, 54600, 54700, 54800, 54900, 55000, 55100, 55200, 55300, 55400, 55500, 55600, 55700, 55800, 55900, 56000, 56100, 56200, 56300, 56400, 56500, 56600, 56700, 56800, 56900, 57000, 57100, 57200, 57300, 57400, 57500, 57600, 57700, 57800, 57900, 58000, 58100, 58200, 58300, 58400, 58500, 58600, 58700, 58800, 58900, 59000, 59100, 59200, 59300, 59400, 59500, 59600, 59700, 59800, 59900, 60000, 601

PARENT UNIT:

11th 28 1950

(附: 附录)

(1) 在图中画出该系统的方框图。

WD COPY THRU MRU OR SCF



# COMPANY MORNING REPORT

ENDING  
2400

7 March  
(DAY) (MONTH) (YEAR)

1944  
(YEAR)

STATION Laguna, Ariz.

ORGANIZATION Cannon Co  
(CO, DET, ETC.)

318th Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER              | NAME        | GRADE | CODE   |
|----------------------------|-------------|-------|--------|
|                            | No Change   |       |        |
| OFFICERS AND OTHERS MESSED |             |       |        |
| 01296521                   | Crawford    | 0     | 1st Lt |
| 03100606                   | Grennan     | 2     | 1st Lt |
| 1287000                    | Coody       | 0     | 2nd Lt |
| 01325626                   | Boggess     | 3     | 2nd Lt |
| 01325652                   | Lawhead     | 3     | 2nd Lt |
| 05359552                   | Prokopowitz | 2     | 2nd Lt |
| 01325671                   | Rogers      | 2     | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 3     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       | 2     |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 5     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 100                 | 0                       | 9      | 109                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 100                 | 0                       | 9      | 109                   |

|                                 |     |                                                          |                                |                            |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Tuesday</u>     | NUMBER                     |
|                                 |     |                                                          | DATE <u>14 March 1944</u>      | <u>108</u>                 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                          | AVERAGE                    |
|                                 |     | BREAKFAST <u>108</u> DINNER <u>100</u> SUPPER <u>100</u> | <u>308</u>                     | <u>103</u>                 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>4</u> |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET                            | 0 & OTHERS MESSED <u>4</u> |
|                                 |     | MEN PRESENT <u>100</u> LESS <u>0</u>                     | <u>100</u>                     | PLUS <u>8</u>              |
|                                 |     |                                                          |                                | TOTAL <u>108</u>           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE JAMES H. CRAWFORD, 1st Lt 318th Inf, Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1942

WD COPY THRU MRU OR SCU

194 4  
(YEAR)

ORGANIZATION CANNON CO 30TH INF INF  
(CO, DET, ETC.) (ARMY POST) (NATLITY)

CO. DET. ETC. )

(PARENT UNIT)

1. 本報社址：香港中環皇后大道中

|                                 |     |                                          |             |                       |          |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|----------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Wednesday             | NUMBER   | 110     |
|                                 |     |                                          | DATE        | 15 March 44           |          |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL    | AVERAGE |
|                                 |     | BREAKFAST 111                            | DINNER 111  | SUPPER 110            | 332      | 110     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 4        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | O & OTHERS MESSED     | 7        |         |
|                                 |     | MEN PRESENT                              | 100         | LESS                  | 0        |         |
|                                 |     |                                          |             | 100                   | PLUS 110 | 111     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT REPORTED TO ME.

SIGNATURE \_\_\_\_\_  
W. D. A. G. S. FORM NO. 1  
MARCH 29, 1943

( 附 录 二 )

(《中国大百科全书》) (《中国大百科全书》) (《中国大百科全书》)

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

9  
(DAY)

March  
(MONTH)

1944  
(YEAR)

STATION LAGUNA Ariz

ORGANIZATION CANNON Co 3184 INF INF

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                  | NAME     | GRADE | CODE |
|--------------------------------|----------|-------|------|
| 39847818                       | Gadbois  | Pvt   |      |
| 27288013                       | McDonald | Pvt   |      |
| Above 2 AM Fr dy To Fur 9 days |          |       |      |
| 39909472                       | Baxter   | Pvt   |      |
| Fr dy To Fur 13 days           |          |       |      |
| 13083607                       | Nale     | Tec 5 |      |
| Rd Fr Tec 5 To Pvt             |          |       |      |

OFFICERS AND OTHERS Messed

|          |             |     |        |
|----------|-------------|-----|--------|
| 01296821 | Crowford    | (2) | 1st LT |
| 03100606 | Grennan     | (3) | 1st LT |
| 01287000 | Coody       | (2) | 2nd LT |
| 01325626 | Bogress     | (3) | 2nd LT |
| 01325652 | Lowhead     | (3) | 2nd LT |
| 05359552 | Prokopowitz | (3) | 2nd LT |
| 01925671 | Rogers      | (3) | 2nd LT |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES   | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 3      |      |      |      |       |      |
| ATTACHED                  |              |      |        |      | 2      |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 5      |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 97                  | 0                     | 12     | 109                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 97                  | 0                     | 12     | 109                   |

|                                 |     |                                                          |                                |                            |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Thursday</u>    | NUMBER                     |
|                                 |     |                                                          | DATE <u>16 March 44</u>        | <u>110</u>                 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                            |
|                                 |     | BREAKFAST <u>118</u> DINNER <u>108</u> SUPPER <u>108</u> | TOTAL <u>324</u>               | AVERAGE <u>108</u>         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>4</u> |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>0</u>                   | 0 & OTHERS MESSED <u>6</u> |
|                                 |     | MEN PRESENT <u>97</u> LESS <u>0</u>                      | NET <u>97</u>                  | TOTAL <u>107</u>           |
|                                 |     |                                                          | PLUS <u>10</u>                 |                            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 10 March 1944  
(DAY) (MONTH) (YEAR)

STATION LARUNA AFB

ORGANIZATION CANNON CO 318<sup>th</sup> INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                     | NAME         | GRADE  | CODE |
|-----------------------------------|--------------|--------|------|
| 38401769                          | Graves       | Cpl    |      |
| Frdy To Fur 11days                |              |        |      |
| 38120174                          | Fierro       | PFC    |      |
| Frdy To Fur 10days                |              |        |      |
| 37909603                          | Goertzen     | Pvt    |      |
| Frdy To Fur 13days as of 9 Mar 44 |              |        |      |
| OFFICERS and others Messed        |              |        |      |
| 01296821                          | Crowford     | 1st LT |      |
| 03100666                          | Crennan      | 1st LT |      |
| 01287000                          | Coody        | 2nd LT |      |
| 01325626                          | Boyers       | 2nd LT |      |
| 01325652                          | Lowhead      | 2nd LT |      |
| 05359552                          | Prokopowitch | 2nd LT |      |
| 01325671                          | Rogers       | 2nd LT |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 94                  | 0                     | 16     | 109                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 94                  | 0                     | 15     | 109                   |

|                                 |     |                                                          |                                |            |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>      | NUMBER     |
|                                 |     |                                                          | DATE <u>17 March 44</u>        | <u>100</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                          | AVERAGE    |
|                                 |     | BREAKFAST <u>105</u> DINNER <u>105</u> SUPPER <u>104</u> | <u>314</u>                     | <u>105</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>4</u> |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | O & OTHERS MESSED <u>7</u>     | TOTAL      |
|                                 |     | MEN PRESENT: <u>94</u> LESS <u>0</u>                     | PLUS <u>11</u>                 | <u>105</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE James R. Crowford 1st LT 318<sup>th</sup> INF INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.S.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU





# COMPANY MORNING REPORT

ENDING 2400 12 MAY 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna Fly  
ORGANIZATION CANNON Co 315th INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME       | GRADE | CODE |
|---------------|------------|-------|------|
| 38018855      | ALLISON    | PFC   |      |
| 31236925      | LOW        | PFC   |      |
| 39283648      | CZERWINSKI | PFC   |      |
| 33318406      | HYNOSKIE   | PFC   |      |
| 33278078      | LONG       | PFC   |      |
| 35359848      | DYANT      | Pvt   |      |
| 38163092      | LESTER     | PFC   |      |
| 35359361      | WOLF       | PFC   |      |

Above 8 AM Fr dy To Temp DS at Ft Coxcomb Calif

01325671 Rogers 2nd LT

Fr dy To Lv 6 days

OFFICERS AND OTHERS MESS

|          |            |   |        |
|----------|------------|---|--------|
| 01296121 | GROWFORD   | 0 | 1st LT |
| 03100606 | CRENNAN    | 3 | 1st LT |
| 01297000 | COODY      | 0 | 2nd LT |
| 01325626 | BOGGERS    | 0 | 2nd LT |
| 01325652 | LOWHEAD    | 3 | 2nd LT |
| 45359552 | PRACKOWITZ | 2 | 2nd LT |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 3     | X     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       | 1     | 1     |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 85                  | 0                       | 24     | 109                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 85                  | 0                       | 24     | 109                   |

|                                 |     |                                                        |                                       |           |
|---------------------------------|-----|--------------------------------------------------------|---------------------------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR               | DAY OF WEEK <u>Sunday</u>             | NUMBER    |
|                                 |     |                                                        | DATE <u>19 May 44</u>                 | <u>90</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                 |                                       | AVERAGE   |
|                                 |     | BREAKFAST <u>105</u> DINNER <u>90</u> SUPPER <u>90</u> | TOTAL <u>283</u>                      | <u>94</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>             | MEN ATCHD FOR RATIONS <u>4</u>        |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>           | NET <u>0</u> O & OTHERS MESS <u>3</u> | TOTAL     |
|                                 |     | MEN PRESENT <u>85</u> LESS <u>0</u>                    | PLUS <u>7</u>                         | <u>92</u> |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE JAMES H GROWFORD 1st LT 315th INF INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1

MARCH 22, 1942

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 13 March 1944  
(DAY) (MONTH) (YEAR)

STATION LOQUANA ARIZ  
ORGANIZATION CANNON CO 38TH INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                              | NAME        | GRADE  | CODE |
|------------------------------------------------------------|-------------|--------|------|
| 33278092                                                   | Gole        | PT     | 10   |
| 33209658                                                   | Baltori     | PT     |      |
| 33294560                                                   | TINSEL MINI | PT     |      |
| 33278078                                                   | LONG        | PT     |      |
| 33304911                                                   | Palinski    | PT     |      |
| 33304765                                                   | Karsbeck    | PT     |      |
| 33304691                                                   | Scharr      | PT     |      |
| 33367630                                                   | Zelinski    | PT     |      |
| 33348406                                                   | HYNASKIE    | PT     |      |
| Above 9 EM promoted Fr RT To PFC. as of 1 Oct 43           |             |        |      |
| 33283648                                                   | CROWINSKI   | PT     | 1    |
| 35311745                                                   | McCombs     | PT     |      |
| 35312757                                                   | PANOWCHAK   | PT     |      |
| <del>35312757</del> 31236925                               | GLOW PC     | PT     |      |
| Above 4 EM promoted Fr RT To PFC. as of 17 Nov 43          |             |        |      |
| 36397791                                                   | SELBY       | PFC    | 1    |
| Above EM Reduced Fr PFC To RT as of 17 Nov 43              |             |        |      |
| 33347909                                                   | Troy (DS)   | Tec 5  | 6    |
| Fr DS FT. BANNING GA To dy                                 |             |        |      |
| 05359552                                                   | PROKOPOWITZ | 2ND LT | 6    |
| Fr dy To Temp DS at Camp Cockscomb CALIF as of 12 March 44 |             |        |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 2     | 1    |      |      |       |      |
| ATTACHED                  |              |      |        |      | 1     | 1    |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                     | 23     | 109                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 86                  | 0                     | 23     | 109                   |

|                                 |     |                                                 |                           |                                |                     |           |                |
|---------------------------------|-----|-------------------------------------------------|---------------------------|--------------------------------|---------------------|-----------|----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR     | DAY OF WEEK <u>Monday</u> |                                | NUMBER<br><u>90</u> |           |                |
|                                 |     |                                                 | DATE <u>20 March 44</u>   |                                |                     |           |                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT          |                           |                                | TOTAL               | + 3       | AVERAGE        |
|                                 |     | BREAKFAST <u>96</u>                             | DINNER <u>96</u>          | SUPPER <u>96</u>               | <u>288</u>          |           | <u>96</u>      |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u>   |                           | MEN ATCHD FOR RATIONS <u>4</u> |                     | TOTAL     |                |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>0</u> |                           | O & OTHERS<br>MESSED <u>6</u>  |                     |           |                |
|                                 |     | MEN<br>PRESENT : <u>86</u>                      |                           | NET <u>86</u>                  |                     |           | PLUS <u>10</u> |
|                                 |     | LESS <u>0</u>                                   |                           |                                |                     |           |                |
|                                 |     |                                                 |                           |                                |                     | <u>96</u> |                |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE JAMES R. CROWLEY 38TH INF INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A G.O. FORM NO. 1

MARCH 25, 1943

WD COPY THRU MRU OR SCU

194 9  
(YEAR)

INF  
(ARM OR SE

WD COPY THRU MBU OR SCU

(GRADE) (ARM OR SERVICE)



ENDING 2400 15 March 1944  
(DAY) (MO) (YEAR)

ORGANIZATION COMMON CO 318<sup>th</sup> INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

|     |                                          |             |                       |        |         |
|-----|------------------------------------------|-------------|-----------------------|--------|---------|
| I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Wednesday             | NUMBER | 90      |
|     |                                          | DATE        | 22 Mar 44             |        |         |
| II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL  | AVERAGE |
|     | BREAKFAST 97                             | DINNER 97   | SUPPER 97             | 291    | 97      |
| III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 4      |         |
|     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | O & OTHERS MESSED     | 6      |         |
|     | MEN PRESENT                              | 87          | NET                   | 87     | TOTAL   |
|     | LESS                                     | 0           | PLUS                  | 10     | 97      |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION FIGURES IN PART (I) REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE JAMES R CROWFORD (NAME) 1ST LT 318TH INF (GRADE) (ARM OR SERVICE)  
 U.S. A.S.C. FORM NO. 1  
 MARCH 23, 1962

謝安東、謝安、謝靈運

WE COPY THRU MRB OF SC

1944 (YEAR)

ORGANIZATION CANNON CO 31524 INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

〔CRAI 記事〕 〔A 資料 公衆 利用可能〕C 課

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 17 March 1944  
(DAY) (MONTH) (YEAR)

STATION Laquila Ariz  
ORGANIZATION CANNON CO 318<sup>th</sup> INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME        | GRADE | CODE |
|---------------|-------------|-------|------|
| 38018855      | Adison      | PFC   |      |
| 31236925      | Crow        | PFC   |      |
| 33293648      | C-winski ju | PFC   |      |
| 33348 406     | Hy Naskie   | PFC   |      |
| 33279078      | Long        | PFC   |      |
| 35359848      | Grant       | PFC   |      |
| 38067092      | Lester      | PFC   |      |
| 35359361      | Wulf        | PFC   |      |

About 8 EM Fr Temp DS at Camp Coxcomb Calif To dy

05359552 Prokopowicz (Temp DS) 2ND LT 3  
Fr Temp DS. Camp Coxcomb Calif To dy  
Officers and others Messed

|          |          |   |        |
|----------|----------|---|--------|
| 01296821 | Crowford | 3 | 1st LT |
| 03100606 | Grennan  | 3 | 1st LT |
| 01287000 | Coody    | 3 | 2ND LT |
| 01325626 | Bogges   | 3 | 2ND LT |
| 01325652 | Lowhead  | 3 | 2ND LT |
| 01165567 | Sillman  | 3 | 1st LT |

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 3     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       | 1     | 1     |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  | 0                       | 14     | 109                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  | 0                       | 14     | 109                   |

|                                 |     |                                                       |                                           |                   |
|---------------------------------|-----|-------------------------------------------------------|-------------------------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Friday</u>                 | NUMBER            |
|                                 |     |                                                       | DATE <u>24 Mar 44</u>                     | <u>95</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                                           |                   |
|                                 |     | BREAKFAST <u>97</u> DINNER <u>97</u> SUPPER <u>97</u> | TOTAL <u>290</u>                          | AVERAGE <u>97</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>4</u>            |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>          | NET <u>0 &amp; OTHERS MESSED</u> <u>6</u> | TOTAL             |
|                                 |     | MEN PRESENT : <u>95</u> LESS <u>0</u>                 | PLUS <u>10</u>                            | <u>105</u>        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART-II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE James R. Crowford 318<sup>th</sup> INF INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A.G.O. FORM NO. 1  
MARCH 25, 1945

WD COPY THRU MRU OR SCE



COMPANY MORNING REPORT ENDING 2400 18 MARCH 1944

STATION LAGUNA ARIZ ORGANIZATION CANNON CO 318TH INF INF

| SERIAL NUMBER              | NAME        | GRADE | CODE   |
|----------------------------|-------------|-------|--------|
| No CHANGE                  |             |       |        |
| OFFICERS AND OTHERS MESSED |             |       |        |
| 01296821                   | CRAWFORD    | 1     | 1st LT |
| 03100606                   | CRENNAN     | 3     | 1st LT |
| 01287000                   | COODY       | 1     | 2nd LT |
| 01325626                   | BOGGESS     | 3     | 2nd LT |
| 01325652                   | LAWHEAD     | 3     | 2nd LT |
| 05359552                   | PROKOPOWITZ | 3     | 2nd LT |
| 0165567                    | SILLMAN     | 3     | 1st LT |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      | 1     | 1    |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 2      |      | 4     | 1    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 95               | 0                  | 14     | 109                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 95               | 0                  | 14     | 109                |

R A T I O N S

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK SATURDAY DATE 25 MAR 44 NUMBER 95

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST 104 DINNER 104 SUPPER 75 TOTAL 283 AVERAGE 94

MEN AUTHORIZED TO MESS SEPARATELY 0 MEN ATCHD FOR RATIONS 4

MEN ATCHD TO OTHER ORGN FOR RATIONS 0 NET 0 & OTHERS MESSED 6 TOTAL 105

MEN PRESENT 95 LESS 0 95 PLUS 10 105

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART REPRESENT AN AVERAGE COUNT AS REPORTED TO ME.

SIGNATURE JAMES R. CRAWFORD 1st LT 318TH INF INF

W.D. A.G.O. FORM NO. 1 MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 19 March 1944  
(DAY) (MONTH) (YEAR)

STATION Logansville

ORGANIZATION Cannon Co 3rd INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                         | NAME             | GRADE | CODE  |
|---------------------------------------|------------------|-------|-------|
| 39849848                              | Godbois (Fur)    | Pvt   | ✓     |
| Fr Fur 9 days To dy as of 18 March 44 |                  |       |       |
| 39328013                              | Mac Donald (Fur) | Pvt   | ✓     |
| Fr Fur 9 days To dy as of 18 March 44 |                  |       |       |
| OFFICERS AND OTHERS MESS              |                  |       |       |
| 01296821                              | GROVEARD         | 0     | 15LT  |
| 03100606                              | GRONNAN          | 3     | 15LT  |
| 1287000                               | Coody            | 0     | 2NDLT |
| 01325624                              | Bogness          | 2     | 2NDLT |
| 01325625                              | Lowhead          | 3     | 2NDLT |
| 05359552                              | Prakepowitz      | 3     | 2NDLT |
| 01165567                              | SILMAN           | 3     | 15LT  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     | 1    |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 4     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 97                  | 0                     | 12     | 109                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 97                  | 0                     | 12     | 109                   |

|                                                          |     |                                                         |                                |                                |
|----------------------------------------------------------|-----|---------------------------------------------------------|--------------------------------|--------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                | DAY OF WEEK <u>Sunday</u>      | NUMBER                         |
|                                                          |     |                                                         | DATE <u>26 Mar 44</u>          | <u>90</u>                      |
| I<br>I<br>I                                              | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                  |                                |                                |
|                                                          |     | BREAKFAST <u>106</u> DINNER <u>100</u> SUPPER <u>90</u> | TOTAL <u>296</u>               | AVERAGE <u>99</u>              |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>              | MEN ATCHD FOR RATIONS <u>4</u> |                                |
|                                                          |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>            | NET <u>0</u>                   | O & OTHERS MESSED <u>5</u>     |
|                                                          |     | MEN PRESENT <u>97</u> LESS <u>1</u>                     | <u>97</u>                      | PLUS <u>9</u> TOTAL <u>106</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE James R. Crawford 1st Lt. 3rd INF INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. AGO FORM NO. 1  
MARCH 25, 1943

WD COPY THRU WRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 20 March 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna Ariz.

ORGANIZATION CANNON CO 318th INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                              | NAME                 | GRADE         | CODE          |
|------------------------------------------------------------|----------------------|---------------|---------------|
| <u>33304691</u>                                            | <u>Schorr (Hosp)</u> | <u>P.F.C.</u> |               |
| <u>Fr al SK 34 Gen Hosp Sproda Calif To dy</u>             |                      |               |               |
| <u>01325671</u>                                            | <u>Rogers (Lv)</u>   | <u>2ND LT</u> |               |
| <u>Fr (ord) Lv To dy as of 19 March 44 (Hitchd unassd)</u> |                      |               |               |
| <u>Officers and Others Messed</u>                          |                      |               |               |
| <u>01296821</u>                                            | <u>Crawford</u>      | <u>3</u>      | <u>1ST LT</u> |
| <u>01287000</u>                                            | <u>Coody</u>         | <u>3</u>      | <u>2ND LT</u> |
| <u>01325626</u>                                            | <u>Bogress</u>       | <u>3</u>      | <u>2ND LT</u> |
| <u>01325625</u>                                            | <u>Lowhead</u>       | <u>3</u>      | <u>2ND LT</u> |
| <u>05357552</u>                                            | <u>Prokopowita</u>   | <u>3</u>      | <u>2ND LT</u> |
| <u>01325671</u>                                            | <u>Rogers</u>        | <u>3</u>      | <u>2ND LT</u> |
| <u>01165567</u>                                            | <u>Sillman</u>       | <u>3</u>      | <u>1ST LT</u> |
|                                                            |                      |               |               |
|                                                            |                      |               |               |
|                                                            |                      |               |               |
|                                                            |                      |               |               |
|                                                            |                      |               |               |
|                                                            |                      |               |               |
|                                                            |                      |               |               |
|                                                            |                      |               |               |
|                                                            |                      |               |               |
|                                                            |                      |               |               |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|----------|------|----------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | <u>2</u> |      | <u>3</u> |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |          |      | <u>2</u> |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| TOTAL                     |              |      | <u>2</u> |      | <u>5</u> |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |           |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|-----------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT    | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | <u>98</u>           | <u>0</u>                | <u>11</u> | <u>109</u>            |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |           |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |           |                       |
| TOTAL                               |                 |        | <u>98</u>           | <u>0</u>                | <u>11</u> | <u>109</u>            |

|                                 |     |                                                          |                                |                            |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Monday</u>      | NUMBER <u>100</u>          |
|                                 |     |                                                          | DATE <u>27 Mar 44</u>          |                            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                            |
|                                 |     | BREAKFAST <u>105</u> DINNER <u>106</u> SUPPER <u>109</u> | TOTAL <u>320</u>               | AVERAGE <u>107</u>         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>4</u> |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>98</u>                  | O & OTHERS MESSED <u>7</u> |
|                                 |     | MEN PRESENT <u>98</u> LESS <u>0</u>                      | PLUS <u>11</u>                 | TOTAL <u>109</u>           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE JAMES K Crawford 1ST LT 318th INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.D. FORM NO. 1  
MARCH 28, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 21 March 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna Air.

ORGANIZATION Cannon Co 318th INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                       | NAME         | GRADE  | CODE   |
|-----------------------------------------------------|--------------|--------|--------|
| 39401769                                            | Graves (Fur) | Cpl    |        |
| Fr Fur ord 11 days To dy                            |              |        |        |
| 31149965                                            | Alford       | P.F.C. |        |
| Fr dy To add SK 305 Leaving Co as of 20 March 44 LD |              |        |        |
| 38120174                                            | Fierro (Fur) | P.F.C. |        |
| Fr Fur 10 days To dy as of 20 March 44              |              |        |        |
| OFFICERS and others Messed                          |              |        |        |
| 01296821                                            | Crowford     | 3      | 1st LT |
| 03100606                                            | Cronman      | 3      | 1st LT |
| 01325626                                            | Bogges       | 3      | 2nd LT |
| 01325625                                            | Lowhead      | 3      | 2nd LT |
| 05359552                                            | Prokopowicz  | 3      | 2nd LT |
| 01325671                                            | Rogers       | 3      | 2nd LT |
| 01165567                                            | Sillman      | 3      | 1st LT |

| OFFICER STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WC   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | 2      |       | 3     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       | 2     |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       | 2      |       | 5     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 99               | 0                    | 10     | 109                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 99               | 0                    | 10     | 109                |

|                                 |     |                                                                           |                            |                            |
|---------------------------------|-----|---------------------------------------------------------------------------|----------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                  | DAY OF WEEK <u>Tuesday</u> | NUMBER <u>105</u>          |
|                                 |     |                                                                           | DATE <u>28 Mar 44</u>      |                            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                    |                            |                            |
|                                 |     | BREAKFAST <u>109</u> DINNER <u>110</u> SUPPER <u>110</u>                  | TOTAL <u>329</u>           | AVERAGE <u>110</u>         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u> MEN ATCHD FOR RATIONS <u>4</u> |                            |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>                              | NET <u>99</u>              | O & OTHERS MESSED <u>7</u> |
|                                 |     | MEN PRESENT <u>99</u> LESS <u>0</u>                                       | PLUS <u>11</u>             | TOTAL <u>110</u>           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COPY AS REPORTED TO ME:

SIGNATURE James R Crowford 1st LT 318th INF INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1  
MARCH 29, 1942

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 22 March 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna Hriz  
ORGANIZATION COMMON CO 318 2d INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER              | NAME      | GRADE  | CODE   |
|----------------------------|-----------|--------|--------|
| 01297000                   | Coody     | 2ND LT |        |
| Fr dy To Lv ord 6 days     |           |        |        |
| OFFICERS and others Messed |           |        |        |
| 01296221                   | Crawford  | 3      | 1ST LT |
| 03100606                   | CRAINAN   | 2      | 1ST LT |
| 01325626                   | Bogges    | 3      | 2ND LT |
| 01325625                   | Lowhead   | 3      | 2ND LT |
| 05359552                   | Brokawitz | 3      | 2ND LT |
| 01325671                   | Rogers    | 3      | 2ND LT |
| 01165567                   | Sillman   | 3      | 1ST LT |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 2     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 4     | 1    |      |      |       |      |

| AVN CADEY<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 99                  | 0                     | 10     | 109                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 99                  | 0                     | 10     | 109                   |

|                                 |     |                                                          |                                 |                            |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>       | NUMBER                     |
|                                 |     |                                                          | DATE <u>29 Mar 44</u>           | <u>100</u>                 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | <u>STAR</u>                     | AVERAGE                    |
|                                 |     | BREAKFAST <u>110</u> DINNER <u>110</u> SUPPER <u>109</u> | <u>523</u>                      | <u>110</u>                 |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>41</u> |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>0</u>                    | O & OTHERS MESSED <u>7</u> |
|                                 |     | MEN PRESENT <u>99</u>                                    | LESS <u>0</u>                   | PLUS <u>11</u>             |
|                                 |     |                                                          | <u>99</u>                       | <u>110</u>                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE James R Crawford (NAME) 1ST LT (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

23  
(DAY)

March 1944  
(MONTH) (YEAR)

STATION LOGAN AFB

ORGANIZATION CANNON CO 318th INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                            | NAME           | GRADE | CODE |
|----------------------------------------------------------|----------------|-------|------|
| 29909603                                                 | Goertzen (Fur) | Pvt   |      |
| 29909472                                                 | Baxter (Fur)   | Pvt   |      |
| Above 2 EM Fr ord Fur 13 days To dy as<br>of 22 March 44 |                |       |      |

OFFICERS AND OTHERS MESSSED

|          |             |   |        |
|----------|-------------|---|--------|
| 01296821 | Crowford    | 2 | 1ST LT |
| 03100606 | GREENAN     | 3 | 1ST LT |
| 01325626 | Boggers     | 3 | 2ND LT |
| 01325625 | Lowher      | 3 | 2ND LT |
| 05359552 | Brok.pawitz | 3 | 2ND LT |
| 01325671 | Rogers      | 3 | 2ND LT |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 2     | 1    |      |      |       |      |
| ATTACHED                  |              |      |        |      | 2     |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 4     | 1    |      |      |       |      |

| AVN CADET<br>STRENGTH     | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|---------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                           | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                  |                 |        | 101                 | 0                     | 8      | 109                   |
| ATTACHED                  |                 |        |                     |                       |        |                       |
| UNASSIGNED                |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                     |                 |        | 101                 | 0                     | 8      | 109                   |

|                                 |     |                                             |                     |                                                |               |
|---------------------------------|-----|---------------------------------------------|---------------------|------------------------------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | Thursday<br>30 Mar 44                          | NUMBER<br>110 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |                                                |               |
|                                 |     | BREAKFAST 110 DINNER 111 SUPPER 111         |                     | TOTAL 332                                      | AVERAGE 111   |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | 0                   | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSSED | 4<br>6        |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 0                   | NET                                            | TOTAL         |
|                                 |     | MEN<br>PRESENT                              | 101                 | LESS 0                                         | 101           |
|                                 |     |                                             |                     | PLUS 10                                        | 111           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT REPORTED TO ME

SIGNATURE JAMES R CROWFORD 1ST LT 318th INF INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1  
MARCH 15, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 24 March 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna Aviz

ORGANIZATION CANNON CO 318th INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                    | NAME            | GRADE | CODE |
|--------------------------------------------------------------------------------------------------|-----------------|-------|------|
| 6924805                                                                                          | Graham Warren C | CDT   | A    |
| Asst and Jd CN Co Fr Second Hq Sq Troops Com<br>Zone C-AMA Camp Young Calif 09 of 22 March<br>44 |                 |       |      |

OFFICERS AND OTHERS MISSED

|          |             |   |        |
|----------|-------------|---|--------|
| 01296821 | Crowford    | 3 | 1ST LT |
| 03100606 | Crennon     | 3 | 1ST LT |
| 01325626 | Bogges      | 3 | 2ND LT |
| 01325625 | Lowhead     | 0 | 2ND LT |
| 05359552 | Prakapowicz | 3 | 2ND LT |
| 01325671 | Rogers      | 3 | 2ND LT |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 2     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 4     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 102                 | 0                     | 8      | 110                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 102                 | 0                     | 8      | 110                   |

|                                 |     |                                                          |                           |             |
|---------------------------------|-----|----------------------------------------------------------|---------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK Friday        | NUMBER      |
|                                 |     | DATE 31 Mar 44                                           |                           | 110         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                           |             |
|                                 |     | BREAKFAST <u>111</u> DINNER <u>111</u> SUPPER <u>111</u> | TOTAL 333                 | AVERAGE 111 |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY 0                      | MEN ATCHD FOR RATIONS 4pc |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0                    | NET 0 & OTHERS MESSED 85  | TOTAL       |
|                                 |     | MEN PRESENT 102                                          | LESS 0                    | 102         |
|                                 |     | PLUS 9                                                   |                           | 111         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE JAMES R CROWFORD 1ST LT 318th INF INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A G.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU BRN OR SBU



ENDING 2400 25 March 194 4  
(DAY) (MONTH) (YEAR)

ORGANIZATION CANNON CO 318th INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

|                                 |     |                                                          |                                |                       |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Saturday</u>    | NUMBER<br><u>110</u>  |
|                                 |     |                                                          | DATE <u>1 April 44</u>         |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                       |
|                                 |     | BREAKFAST <u>///</u> DINNER <u>///</u> SUPPER <u>///</u> | TOTAL<br><u>333</u>            | AVERAGE<br><u>///</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>4</u> |                       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | O & OTHERS MESSED <u>5</u>     | TOTAL                 |
|                                 |     | MEN PRESENT <u>102</u> LESS <u>0</u>                     | PLUS <u>9</u>                  | <u>111</u>            |
|                                 |     |                                                          | NET<br><u>102</u>              |                       |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNTING FURNISHED TO ME:

W.D. & C.S. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

電話：03-5681-1111

WD COPY THRU MRU ON SCU

# COMPANY MORNING REPORT

ENDING 2400 26 March 1944  
(DAY) (MONTH) (YEAR)

STATION Logans Ariz.

ORGANIZATION Cannon Co 3876 INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                | NAME    | GRADE  | CODE |
|----------------------------------------------|---------|--------|------|
| 01325626                                     | Boggers | 2ND LT |      |
| Frdy To ord by 10 days (Attached unassigned) |         |        |      |

Record of Events

Usual Garrison duties

Officers and others Messed

|          |             |   |        |
|----------|-------------|---|--------|
| 01296821 | Crowford    | 0 | 1ST LT |
| 03100606 | Greenhill   | 3 | 1ST LT |
| 01325625 | Lowhead     | 3 | 2ND LT |
| 05359552 | Prokopowicz | 3 | 2ND LT |
| 01325671 | Rogers      | 3 | 2ND LT |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 2     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     | 1    |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 102                 | 0                       | 8      | 110                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 102                 | 0                       | 8      | 110                   |

|                                 |     |                                                                                      |                           |                    |
|---------------------------------|-----|--------------------------------------------------------------------------------------|---------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                             | DAY OF WEEK <u>Sunday</u> | NUMBER             |
|                                 |     |                                                                                      | DATE <u>2 April 44</u>    | <u>110</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                               |                           |                    |
|                                 |     | BREAKFAST <u>110</u> DINNER <u>110</u> SUPPER <u>110</u>                             | TOTAL <u>330</u>          | AVERAGE <u>110</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u> MEN ATCHD FOR RATIONS <u>4</u>            |                           |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u> NET <u>0</u> O & OTHERS MESSED <u>4</u> |                           | TOTAL              |
|                                 |     | MEN PRESENT <u>102</u> LESS <u>0</u> <u>102</u> PLUS <u>8</u>                        |                           | <u>110</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE James R Crowford 1ST LT 3876 INF INF  
(NAME) (GRADE) (ARM OR SERVICE)

W. D. H. & O. FORM NO. 1

MARCH 25, 1943

WD COPY THRU MRG OR SCU



# COMPANY MORNING REPORT

ENDING 2400 27 MARCH 1944  
(DAY) (MONTH) (YEAR)

STATION FT. DIX, N. J. 89C

ORGANIZATION CANNON CO. 318TH INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                        | NAME   | GRADE  | CODE |
|--------------------------------------|--------|--------|------|
| 15104743                             | RONA   | CPL    |      |
| FR dy To EMERG FUYUDAYS AS OF        |        |        |      |
| 23 MARCH - 44                        |        |        |      |
| 35359480                             | SNYDER | Sgt    |      |
| 37149813                             | BRUNK  | Pvt.   |      |
| ABOVE 2 PM. FR dy To ORD FUR 13 DAYS |        |        |      |
| 35359361                             | WULF   | P.F.C. |      |
| FR dy To DS EN RT. To FT. DIX N.J.   |        |        |      |
| 19 DAYS                              |        |        |      |

## RECORD OF EVENTS

CN. CO. 318TH INF LEFT LAGUNA  
ARIZ. by TRAIL FOR PERM CHANGE  
OF STG FT. DIX N.J. APPROX DATE  
OF ARRIVAL 1 APR. 44

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 2     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     | 1    |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETE |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 98                  | 0                     | 12     | 110                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 98                  | 0                     | 12     | 110                   |

|                                 |                                                 |                                                          |                                                    |                       |
|---------------------------------|-------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                               | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>MONDAY</u><br>DATE <u>3 APR. 44</u> | NUMBER<br><u>110</u>  |
|                                 | II                                              | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL <u>330</u>                                   | AVERAGE<br><u>110</u> |
|                                 | III                                             | BREAKFAST <u>110</u> DINNER <u>110</u> SUPPER <u>110</u> |                                                    |                       |
| S                               | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u>   |                                                          | MEN ATCHD FOR RATIONS <u>4</u>                     |                       |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>0</u> |                                                          | O & OTHERS<br>MESSD <u>8</u>                       | TOTAL<br><u>110</u>   |
|                                 | MEN<br>PRESENT <u>98</u>                        | LESS <u>0</u>                                            | NET <u>98</u>                                      | PLUS <u>12</u>        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE Brendan G. Grennan  
W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 28, 1945

WD COPY THRU WRU OR SCU

ENDING 2400 29 March 1964  
(DAY) (MONTH) (YEAR)

STATION LEGIONA ARIZ FT DIX NJ 39C  
ORGANIZATION CANNON CO 318<sup>th</sup> INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      | 1    | 2     | 1    |      |      |       |      |
| ATTACHED                  |              |      |        |      | 1     | 1    |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER DDCN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      | 1    | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 98                  | 0                       | 12     | 110                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 98                  | 0                       | 12     | 110                   |

|                                 |                                                          |                                          |                                |                  |
|---------------------------------|----------------------------------------------------------|------------------------------------------|--------------------------------|------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                                        | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Tuesday</u>     | NUMBER           |
|                                 |                                                          |                                          | DATE <u>4 Apr 44</u>           | <u>110</u>       |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                          |                                | TOTAL            |
|                                 | BREAKFAST <u>106</u> DINNER <u>107</u> SUPPER <u>107</u> |                                          |                                | <u>320</u>       |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               |                                          |                                | AVERAGE          |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             |                                          |                                | <u>107</u>       |
| S                               | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               |                                          | MEN ATCHD FOR RATIONS <u>4</u> |                  |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             |                                          | O & OTHERS MESSED <u>5</u>     |                  |
| MEN PRESENT : <u>98</u>         |                                                          | LESS <u>0</u>                            | NET <u>98</u>                  | TOTAL <u>107</u> |
|                                 |                                                          |                                          | PLUS <u>9</u>                  |                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Bryan A. Crenshaw 1st LT 307th INF

[illegible]

(附录B)

（总编：王德胜）（责编：王德胜）（校对：王德胜）

圖書集成 卷一百一十五

WD COPY THRU WRU OR SCU



ENDING 2400 29 March 1944

STATION ~~AGUADA AIR~~ FT DIX NJ 34°  
ORGANIZATION ~~COMMON CO~~ 313<sup>th</sup> INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

No Change

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 98                  | 0                       | 12     | 110                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 98                  | 0                       | 12     | 110                   |

|                                 |     |                                          |             |           |                       |        |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Wednesday | NUMBER                | 100    |         |
|                                 |     |                                          | DATE        | 5 Apr 44  |                       |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |           |                       | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST 107 DINNER 107 SUPPER 107      |             |           |                       | 321    | 107     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | 0         | MEN ATCHD FOR RATIONS |        | 4       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | 6         | O & OTHERS MESSED     |        | 5       |
|                                 |     |                                          |             | NET       |                       |        | TOTAL   |
|                                 |     | MEN PRESENT : 98                         |             | LESS 0    | 98                    | PLUS 9 | 107     |
|                                 |     |                                          |             |           |                       |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BATHON FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Bredon H. Crenshaw 71 LT 3154 INF 1st  
 U.S. A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
 MARCH 25, 1943 WD COPY THRU NCU OF SCV

ENDING 2400 30 March 194 4  
(DAY) (MONTH) (YEAR)

STATION ~~Logansville~~ FT DIX NJ  
ORGANIZATION ~~Cannon Co~~ 318<sup>th</sup> INF INF  
(CO, DET, ETC.) (PRIMARY UNIT) (ARM OR SERVICE)

|                                 |     |                                                          |                                |                            |         |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|----------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Thursday</u>    | NUMBER                     |         |
|                                 |     |                                                          | DATE <u>6 Apr 44</u>           | <u>106</u>                 |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                | TOTAL                      | AVERAGE |
|                                 |     | BREAKFAST <u>106</u> DINNER <u>106</u> SUPPER <u>106</u> | <u>318</u>                     | <u>106</u>                 |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>4</u> |                            |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET                            | O & OTHERS MESSED <u>4</u> |         |
|                                 |     | MEN PRESENT <u>98</u>                                    | LESS <u>0</u>                  | PLUS <u>8</u>              |         |
|                                 |     |                                                          |                                | TOTAL <u>106</u>           |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT BATHON FIGURED IN PART IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE Brendan E Gannon 15147319<sup>th</sup> INF  
 U.S. A.S.D. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
 MARCH 25, 1943 NO COPY THIS FORM OR SET

謝道清江州 正德。 卷之四

(2) 總論(2)

(选读品赏卷) (高教版) 必修 5 语文(5-1)

NO COPY THRU MRU OR SCB



# COMPANY MORNING REPORT

ENDING 2400 31 March 1944  
(DAY) (MONTH) (YEAR)

STATION FT. Dix N.J.

ORGANIZATION CANNON Co. 318<sup>th</sup> INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                   | NAME                  | GRADE         | CODE |
|-------------------------------------------------|-----------------------|---------------|------|
| <u>35312757</u>                                 | <u>Popowchak (DS)</u> | <u>P.F.C.</u> |      |
| <u>Fr DS. FT. Banning Ga To Fur ord. 8 days</u> |                       |               |      |
| <u>28 OF 28 Mar 44</u>                          |                       |               |      |

## Record of Events

Arrived FT. Dix N.J. 2140

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT   |          | 2D LT    |          | WO   |      | FLT O |      |
|---------------------------|--------------|------|----------|----------|----------|----------|------|------|-------|------|
|                           | PRES         | ABST | PRES     | ABST     | PRES     | ABST     | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | <u>1</u> | <u>1</u> | <u>2</u> | <u>1</u> |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |          |          | <u>1</u> | <u>1</u> |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |          |          |          |          |      |      |       |      |
| TOTAL                     |              |      | <u>1</u> | <u>1</u> | <u>3</u> | <u>2</u> |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |           |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|-----------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT    | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | <u>98</u>           | <u>0</u>              | <u>12</u> | <u>110</u>            |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |           |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |           |                       |
| TOTAL                               |                 |        | <u>98</u>           | <u>0</u>              | <u>12</u> | <u>110</u>            |

|                                 |     |                                                          |                               |                    |
|---------------------------------|-----|----------------------------------------------------------|-------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>     | NUMBER             |
|                                 |     |                                                          | DATE <u>7 Apr 44</u>          | <u>100</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                               |                    |
|                                 |     | BREAKFAST <u>106</u> DINNER <u>106</u> SUPPER <u>106</u> | TOTAL <u>318</u>              | AVERAGE <u>106</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATONS <u>4</u> |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATONS <u>0</u>              | 0 & OTHERS MESSED <u>4</u>    | TOTAL              |
|                                 |     | MEN PRESENT <u>98</u> LESS <u>0</u>                      | NET <u>98</u> PLUS <u>8</u>   | <u>106</u>         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:  
SIGNATURE Brendon G. Crennan  
Brendon G. Crennan 13TH 318<sup>th</sup> INF INF  
W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25, 1942 WD COPY THRU MRU OR SCU