

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

1

Feb

1942

5

STATION Lintgen, Luxembourg P840260

ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

SERIAL NUMBER

NAME

GRADE

CODE

No Change

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT  |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES | ASST |
| ASSIGNED                  | 4            |      | 4      |      |       |      | 1    |      |      |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR<br>OTHER COGN | 1            |      |        |      |       |      | 1    |      |      |      |
| TOTAL                     | 5            |      | 4      |      |       |      | 1    |      |      |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |
|-------------------------------------|-----------------|------|--------------|------|
|                                     | PRES            | ASST | PRES         | ASST |
| ASSIGNED                            |                 |      | 135          |      |
| ATTACHED<br>UNASSIGNED              |                 |      |              |      |
| ATTACHED FR<br>OTHER COGN           |                 |      | 19           |      |
| TOTAL                               |                 |      | 154          |      |

|   |    |                                        |        |        |                        |        |       |         |
|---|----|----------------------------------------|--------|--------|------------------------|--------|-------|---------|
| R | 3  | ESTIMATED NUMBER OF                    |        |        | DAY OF WEEK            | NUMBER |       |         |
| A |    | NATIONS REQUIRED FOR                   |        |        | DATE                   |        |       |         |
| T | 33 | WEEK ATTENDANCE FOR DAY OF THIS REPORT |        |        |                        |        | TOTAL | AVERAGE |
| I |    | BREAKFAST                              | DINNER | SUPPER |                        |        |       |         |
| O | 37 | MEN SEPARATELY                         |        |        | MEN ATTEND FOR NATIONS |        |       |         |
| N |    | MEN ATTEND TO OTHERS                   |        |        | ON OTHERS              |        |       |         |
| S |    | MEN PRESENT                            |        |        | LESS                   | PLUS   |       |         |

PAGE 1 OF 1 PAGES

NOTE: OFFICER MUST SIGN MORNING REPORT TO CORRECT AND  
THAT REPORT NUMBER IS PART OF APPROVAL OR REJECTION  
AND IS REPORTED TO HQ

SIGNATURE PRICE F. GARNEY, Capt. QMC. Adjutant





**RESTRICTED**

ENDING  
2400



Feb

5

STATION Lintgen, Luxembourg P840260

ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

2015 年 12 月 11 日

作者: 周海濱 著 出版社: 中國青年出版社

本書編纂 山崎 昌樹・藤田 幸三・山本 浩二

SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

CODE

**No Change**

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY G |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS T | PRES   | ABS T | PRES  | ABS T | PRES | ABS T | PRES  | ABS T |
| ASSIGNED                  | 4            |       | 4      |       |       |       | 1    |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN | 1            |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            |       | 4      |       |       |       | 1    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                        |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PENDING<br>AND RESERVE |
| ASSIGNED                            |                 |        | 135                 |                         |        | 135                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                        |
| ATTACHED FF<br>OTHER ORGN           |                 |        | 19                  |                         |        | 19                     |
| TOTAL                               |                 |        | 154                 |                         |        | 154                    |

|                                 |     |                                          |                        |           |
|---------------------------------|-----|------------------------------------------|------------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE    | NUMBER    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                        | TOTAL     |
|                                 |     | BREAKFAST                                | DINNER                 | SUPPER    |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATTEND FOR RATIONS | OTHER MEN |
|                                 |     | MEN ATTACHED TO OTHER ORDN FOR RATIONS   | NET                    | TOTAL     |

PAGE 1 OF 1 PAGES

1. 本報廣告刊例表，係根據本報廣告刊例，經本報廣告部核定，並經本報廣告部核准，凡在本報刊登廣告者，均應依照本報廣告刊例表之規定辦理。如有任何異議，請逕向本報廣告部洽詢。本報廣告部地址：台北市中正區中正路100號。電話：(02) 1234 5678。傳真：(02) 1234 5679。E-mail: ad@times.com.tw。本報廣告部將竭誠為您服務，歡迎垂詢。

SIGNATURE

■ ■ ■ ■ ■

10.1111/j.1365-3113.2011.04541.x

PRICE F. GAFNEY, Capt. QMC. Adjutant





# COMPANY MORNING REPORT

RESTRICTED

ENDING 7  
2400

Feb

1942

STATION Lintgen, Luxembourg  
ORGANIZATION 780th Ord L Maint Co

P840260  
Sp Trs Ord

| SERIAL NUMBER                              | NAME                | GRADE | CODE |
|--------------------------------------------|---------------------|-------|------|
| 33273141                                   | Schauman, Joseph J  | Tec 4 |      |
| Promoted to Tec 3 per par 1 SO 6 Hq Sp Trs |                     |       |      |
| 80th Inf Div dated 5 Feb 45                |                     |       |      |
| 35386541                                   | Phillips, Robert A. | Tec 5 |      |
| Promoted to Tec 4 per par 1 SO 6 Hq Sp Trs |                     |       |      |
| 80th Inf Div dated 5 Feb 45                |                     |       |      |
| 35294629                                   | Palacki, Joseph J   | Pfc   |      |
| Promoted to Tec 5 per par 1 SO 6 Hq Sp Trs |                     |       |      |
| 80th Inf Div dated 5 Feb 45                |                     |       |      |
| 35305065                                   | Tolbert, Frank J    | Pfc   |      |
| Promoted to Tec 5 per par 1 SO 6 Hq Sp Trs |                     |       |      |
| 80th Inf Div dated 5 Feb 45                |                     |       |      |

| OFFICER<br>STRENGTH       | PLD O & CAFT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 4            |      | 4      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN | 1            |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 4      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 |                         |        | 134                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 19                  |                         |        | 19                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 153                 |                         |        | 153                   |

|                                 |                                         |                                        |        |                        |        |                     |         |
|---------------------------------|-----------------------------------------|----------------------------------------|--------|------------------------|--------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                       | ESTIMATED NUMBER OF                    |        | DAY OF WEEK            | NUMBER |                     |         |
|                                 |                                         | ATIONS REQUIRED FOR                    |        | DATE                   |        |                     |         |
|                                 |                                         | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                        |        | TOTAL               | AVERAGE |
|                                 | II                                      | BREAKFAST                              | DINNER | SUPPER                 |        |                     |         |
|                                 |                                         | MEN AUTHORIZED TO<br>MESS SEPARATELY   |        | MEN ATTCHD FOR RATIONS |        | O & OTHERS<br>MESSD | TOTAL   |
| III                             | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS |                                        | NET    |                        |        |                     |         |
|                                 | MEN<br>PRESENT                          |                                        | LESS   |                        | PLUS   |                     |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NO OTHER ADDRESS IN PART IS NECESSARY OR APPROPRIATE  
SHOULD BE REPORTED TO ME.

SIGNATURE PRICE E. CARNEY, Capt. QMC. Adjutant

M.D. 1942 FORM 100

REVISIONS: 1-1-42, 2-1-42, 3-1-42





# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

10

(DAY)

Feb

(MONTH)

1945

(YEAR)

STATION Lintgen, Luxembourg P840260

ORGANIZATION 780th Ord L Maint Co

Sp Trs

Ord

(CO, DET, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                       | NAME               | GRADE | CODE |
|-----------------------------------------------------|--------------------|-------|------|
| 6886280                                             | Osborne, Joseph R. | Pvt   | 8 H  |
| From lost to hosp to dy per par 13, SO # 521        |                    |       |      |
| 40 Hq 80th Inf Div dated 10 Feb 45.                 |                    |       |      |
| MCO 590, MOS 521 Race White (Prev- Prev drpd asNBC) |                    |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT LT |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|--------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES   | ASST |
| ASSIGNED                  | 4            |      | 4      |      |       |      | 1    |      |        |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |        |      |
| ATTACHED FR<br>OTHER ORGN | 1            |      |        |      |       |      | 1    |      |        |      |
| TOTAL                     | 5            |      | 4      |      |       |      | 1    |      |        |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ASSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                            |                 |        | 135                 |                         |        | 135                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 19                  |                         |        | 19                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 154                 |                         |        | 154                   |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                         |        |        |                       |          |
|---------------------------------|-----|-----------------------------------------|--------|--------|-----------------------|----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF / DAY OF WEEK       |        |        | NUMBER                |          |
|                                 |     | RATIONS REQUIRED FOR / DATE             |        |        |                       |          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT: |        |        | TOTAL                 | AV. DAGE |
|                                 |     | BREAKFAST                               | DINNER | SUPPER |                       |          |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY    |        |        | MEN ATTCHD FOR RATIOV |          |
|                                 |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS |        |        | NET                   | MESSD    |
|                                 |     | MEN<br>PRESENT                          | LESS   |        | PLUS                  |          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MESSAGE REPORT IS CORRECT AND  
THAT ANY INFORMATION IN PART IS REPRESENT AN OMISSION  
COUNT AS REPORTED TO HQ

SIGNATURE PRICE F. CARNEY, Capt. QMC. Adjutant

NO. 100-100000

NO. 100-100000









RESTRICTED

ENDING 15  
2400

Feb

5

STATION Diekirch, Luxembourg P863418  
ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

1995, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 26

△ 中國電影公司 出品

1. 2000年12月1日

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change●

## RECORD OF EVENTS

Departed Lintgen, Luxembourg, at 1400.  
Arrived Diekirch, Luxembourg, at 1500.  
Distance traveled by motor convoy 13 miles.  
No Limited Assignment Personnel

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 4            |      | 4      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN | 1            |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 4      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 |                         | 1      | 135                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 19                  |                         |        | 19                    |
| TOTAL                               |                 |        | 153                 |                         | 1      | 154                   |

|   |    |                                             |             |        |
|---|----|---------------------------------------------|-------------|--------|
| R | 1  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR    | DAY OF WEEK | NUMBER |
| A |    |                                             | DATE        |        |
| Y | 11 | MESS ATTENDANCE FOR DAY OF THIS REPORT      |             |        |
| I |    | BREAKFAST                                   | DINNER      | SUPPER |
| O |    | MEN AUTHORIZED TO EAT SEPARATELY            |             |        |
| N | 12 | MEN ATTACHED TO OTHER ORGAN FOR RATIONS     |             |        |
| S |    | MEN PRESENT                                 |             |        |
|   |    | LESS                                        |             |        |
|   |    | MEN ATTACHED FOR RATION, O & OTHERS MESSING |             |        |
|   |    | PLUS                                        |             |        |
|   |    | TOTAL                                       |             |        |

PAGE 1 OF 1 PAGES

IT IS REQUESTED THAT THIS MATTER BE HANDLED IN STRICTEST CONFIDENCE AND THAT NO INFORMATION BE RELEASED IN ANY MANNER WITHOUT AN AUTHORIZED WRITTEN REQUEST TO DO SO.

SIGNATURE PRICE F. CARNEY, Capt. QMC. Adjutant

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

16

Feb

1955

STATION Diekirch, Luxembourg P863418

ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

(CO, DET, ETC.)

(CURRENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME           | GRADE        | CODE |
|--------------------------------------------------|----------------|--------------|------|
| 0-1551591                                        | Cox, William F | (Ord) 1st Lt |      |
| Fr lost to hosp to dy per par 7 SO #45           |                |              |      |
| Hq 80th Inf Div dated 15 Feb 45 as of 14 Feb 45. |                |              |      |
| MCO 01,270 MOS 4440 Component                    |                |              |      |
| AUS Race White Prin dy Automotive Supply         |                |              |      |
| Officer Dt of Rank 23 June 43                    |                |              |      |
| No Limited Assignment Personnel                  |                |              |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 4            |      | 5      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN | 1            |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 5            |      | 5      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 134                 |                         | 1      | 135                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 19                  |                         |        | 19                    |
| TOTAL                                               |                 |        | 153                 |                         | 1      | 154                   |

|                                 |     |                                         |        |                                                  |        |         |
|---------------------------------|-----|-----------------------------------------|--------|--------------------------------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                     |        | DAY OF WEEK                                      | NUMBER |         |
|                                 |     | RATIONS REQUIRED FOR                    |        | DATE                                             |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT  |        |                                                  | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                               | DINNER | SUPPER                                           | 3      |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY    |        | MEN ATTACHED FOR RATIONS<br>OR OTHERS<br>MESSING |        | TOTAL   |
|                                 |     | MEN ATTEND TO OTHER<br>ORGN FOR RATIONS |        | NET                                              |        |         |
| S                               |     | MEN<br>PRESENT                          | LESS   |                                                  | PLUS   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THEY HAVE BEEN FORWARDED IN FULL TO THE REPORTING OFFICE  
COUNT AS SUBMITTED TO ME

SIGNATURE PRICE F. CARNEY, Capt. QMC. Adjutant

W. B. A. G. FORM NO. 1

(NAME)

(GRADE)

(UNIT)

MARCH 14, 1955

157-1000 (WHEN REQUIRED)

ENDING  
2400

ENDING  
2400

17

Feb

5

10

ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

1500 CITY AVE.

上海金華書局 中國分社

● 林建雄 台灣 台灣大學社會學系

| GRADE | CODE |
|-------|------|
|-------|------|

No Limited Assignment Personnel

|                                 |     |                                                                                   |        |         |
|---------------------------------|-----|-----------------------------------------------------------------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK                                                   |        | NUMBER  |
|                                 |     | RATIONS REQUIRED FOR 1 DATE                                                       |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                            |        | TOTAL   |
|                                 |     | BREAKFAST                                                                         | DINNER | NUMBER  |
|                                 |     |                                                                                   |        | AVERAGE |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATTEND TO OTHER<br>ORIGIN FOR RATIONS |        | TOTAL   |
|                                 |     | MEN<br>PRESENT                                                                    | LESS   | PLUS    |

PAGE 1 OF 1 PAGES

本論文は、2007年10月10日、11月10日、12月10日の3回、東京大学大学院経済学研究科で開かれた「日本経済の未来」をテーマとしたシンポジウムで発表された。このシンポジウムは、東京大学大学院経済学研究科の教授、准教授、助教授、講師、研究員、学生、教職員、および関係者による。シンポジウムは、東京大学大学院経済学研究科の教授、准教授、助教授、講師、研究員、学生、教職員、および関係者による。シンポジウムは、東京大学大学院経済学研究科の教授、准教授、助教授、講師、研究員、学生、教職員、および関係者による。

SIGNATURE

100

PRICE F. GARNEY, Capt. QMC. Adjutant

● 2009 年 10 月 31 日

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

# COMPANY MORNING REPORT

RESTRICTED

ENDING 18 February 1945

5

STATION Diekirch, Luxembourg P863418  
ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

SERIAL NUMBER NAME GRADE CODE

No Change

No limited assignment personnel

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |      | 1ST LT       |      | 2D LT |      | WO   |      | PLT O |      |
|-------------------------------------|-----------------|------|--------------|------|-------|------|------|------|-------|------|
|                                     | PRES            | ASST | PRES         | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                            | 4               |      | 5            |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           | 1               |      |              |      |       |      | 1    |      |       |      |
| TOTAL                               | 5               |      | 5            |      |       |      | 1    |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                     | PRES            | ASST | PRES         | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                            |                 |      | 134          |      |       |      | 1    |      | 135   |      |
| ATTACHED<br>UNASSIGNED              |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      | 19           |      |       |      |      |      | 19    |      |
| TOTAL                               |                 |      | 153          |      |       |      | 1    |      | 154   |      |

|                                                          |     |                                                                                   |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF 1 DAY OF WEEK                                                 | NUMBER  |
|                                                          |     | RATIONS REQUIRED FOR 1 DATE                                                       |         |
|                                                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                            | TOTAL 3 |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N |     | BREAKFAST DINNER SUPPER                                                           |         |
|                                                          | III | MESS AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATTACH TO OTHER<br>ORGN FOR CAUTIONS | TOTAL   |
|                                                          |     | MESS PRESENT LESS                                                                 |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES ARE IN ACCORDANCE WITH OFFICIAL  
COUNT AS REQUIRED TO BE

SIGNATURE PRICE F. CARNEY, Capt., QMC

U.S. A.M.C. FORM NO. 1  
MARCH 1944

NO COPY TO BE MADE

# COMPANY MORNING REPORT

RESTRICTED

ENDING 19  
2400 (DAY)

Feb

5

STATION Diekirch, Luxembourg P863418

ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

(CO, DET, ETC.)

(TARGET UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

No limited assignment personnel

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |      | 1ST LT       |      | 2D LT |      | WO   |      | FLY O |      |
|-------------------------------------|-----------------|------|--------------|------|-------|------|------|------|-------|------|
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            | 4               |      | 5            |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           | 1               |      |              |      |       |      | 1    |      |       |      |
| TOTAL                               | 5               |      | 5            |      |       |      | 1    |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            |                 |      |              |      | 134   |      | 1    |      | 135   |      |
| ATTACHED<br>UNASSIGNED              |                 |      |              |      | 19    |      |      |      | 19    |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |              |      | 153   |      | 1    |      | 154   |      |
| TOTAL                               |                 |      |              |      |       |      |      |      |       |      |

|   |                                         |                                                |
|---|-----------------------------------------|------------------------------------------------|
| R | ESTIMATED NUMBER OF / DAY OF WEEK       | NUMBER                                         |
| A | RATIONS REQUIRED FOR / DATE             |                                                |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT  | TOTAL                                          |
| I | BREAKFAST DINNER SUPPER                 | AVERAGE                                        |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY    | MEN ATTEND FOR RATIONS<br>O & OTHERS<br>NEEDED |
| N | MEN ATTEND TO OTHER<br>ORGN FOR RATIONS | NET                                            |
| S | MEN<br>PRESENT                          | PLUS                                           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS REQUIRED ARE LISTED AS REPRESENTED BY ACTUAL  
CHARGES REPORTED TO ME

SIGNATURE PRICE F. CARNEY, Capt. QMC. Adjutant

M.R. 4-0-0 FORM

MARCH 23, 1943

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

20

Feb

5

STATION **Diedrich, Luxembourg** **PF63418**

ORGANIZATION **780th Ord L Maint Co** **Sp Trs** **Ord**

SERIAL NUMBER NAME GRADE CODE

**No Change**

**No limited assignment personnel**

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                        | 2D LT  |      | WO                |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|------------------------|--------|------|-------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                   | PRES   | ABST | PRES              | ABST | PRES  | ABST |
| ASSIGNED                            | 4               |        | 5                   |                        |        |      | 1                 |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                        |        |      |                   |      |       |      |
| ATTACHED FR<br>OTHER ORGN           | 1               |        |                     |                        |        |      |                   |      |       |      |
| TOTAL                               | 5               |        | 5                   |                        |        |      | 1                 |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                        |        |      |                   |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>OUT OF DUTY | ABSENT |      | PRESENT<br>ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 134                 |                        | 1      |      | 135               |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        | 19                  |                        |        |      | 19                |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 15                  |                        | 1      |      | 154               |      |       |      |
| TOTAL                               |                 |        | 154                 |                        | 1      |      | 154               |      |       |      |

|   |     |                                        |        |                          |                    |
|---|-----|----------------------------------------|--------|--------------------------|--------------------|
| R | I   | ESTIMATED NUMBER OF DAY OF WEEK        |        |                          | NUMBER             |
| A |     | RATIONS REQUIRED FOR DATE              |        |                          |                    |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                          | TOTAL              |
| I |     | BREAKFAST                              | DINNER | SUPPER                   |                    |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY      |        | MEN ATTACHED FOR RATIONS |                    |
| N |     | MEN ATTACHED TO OTHER ORGN FOR RATIONS |        | NET                      | O & OTHERS MESSING |
| S |     | MTN PRESENT                            | LESS   |                          | TOTAL              |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES ARE IN ACCORDANCE WITH  
REQUIREMENTS OF THE ARMY

SIGNATURE **PRICE F. CARNEY, Capt. OMC, Adjutant**

U.S. ARMY FORM NO. 1  
MARCH 1954

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

21  
(DAY)

Feb  
(MONTH)

104 5  
(YEAR)

STATION Diekirch, Luxembourg PS65418

ORGANIZATION 780th Ord L Maint Co

Sp Trs

Ord

| SERIAL NUMBER | NAME              | GRADE | CODE |
|---------------|-------------------|-------|------|
| 55386539      | Badgett, Avin     | Pvt   |      |
| 6951909       | Garcia, Crispin   | Pvt   |      |
| 58468149      | Houseberg, Jack M | Pvt   |      |

Above EM promoted to Pfc per CO #4, Hq

780th Ord L Maint Co dated 21 Feb 45

No limited assignment personnel

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 4            |      | 5      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN | 1            |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 5      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 |                         | 1      | 135                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 19                  |                         |        | 19                    |
| TOTAL                               |                 |        | 153                 |                         | 1      | 154                   |

|   |                                        |                        |         |
|---|----------------------------------------|------------------------|---------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK            | NUMBER  |
| A | WATSONS REQUIRED FOR                   | DATE                   |         |
| T | WEEK ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                  | AVERAGE |
| I | BREAKFAST                              | DINNER                 | SUPPER  |
| O | MEN AUTHORIZED TO                      | MEN ATTCH FOR NATIONAL |         |
| N | MEN ATTCH TO OTHER                     | O & OTHERS             |         |
| S | MEN                                    | MEN                    |         |
|   | PRESENT                                | LESS                   | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
TRUTHFUL AND THAT I HAVE SIGNED IT IN THE PRESENCE OF AN OFFICER  
OF THE SAME OR A HIGHER GRADE.

SIGNATURE PRICE F. CARNEY, Capt. QMC. Adjutant

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

22

Feb

1945

STATION Diekirch, Luxembourg P863418  
ORGANIZATION 780th Ord L Maint Co Sp Tre Ord

SERIAL NUMBER NAME GRADE CODE

No Change

No limited assignment personnel

| OFFICER<br>STRENGTH                 | FLDG & CAPT     |        | 1ST LT  |        | 2D LT        |        | WO      |        | FLY     |        |
|-------------------------------------|-----------------|--------|---------|--------|--------------|--------|---------|--------|---------|--------|
|                                     | PRES            | ABST   | PRES    | ABST   | PRES         | ABST   | PRES    | ABST   | PRES    | ABST   |
| ASSIGNED                            | 4               |        | 5       |        |              |        | 1       |        |         |        |
| ATTACHED<br>UNASSIGNED              |                 |        |         |        |              |        |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN           | 1               |        |         |        |              |        |         |        |         |        |
| TOTAL                               | 5               |        | 5       |        |              |        | 1       |        |         |        |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        |         |        | ENLISTED MEN |        |         |        |         |        |
|                                     | PRESENT         | ABSENT | PRESENT | ABSENT | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                            |                 |        |         |        | 134          |        | 1       |        | 135     |        |
| ATTACHED<br>UNASSIGNED              |                 |        |         |        |              |        |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        |         |        | 19           |        |         |        | 19      |        |
| TOTAL                               |                 |        |         |        | 153          |        | 1       |        | 154     |        |

|   |     |                                         |                                     |        |
|---|-----|-----------------------------------------|-------------------------------------|--------|
| R | I   | ESTIMATED NUMBER OF                     | DAY OF WEEK                         | NUMBER |
| A |     | RATIONS REQUIRED FOR                    | DATE                                |        |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT  |                                     | TOTAL  |
| I |     | BREAKFAST                               | DINNER                              | SUPPER |
| O | III | MEN AUTHORIZED TO<br>MESS SEPARATELY    | MEN ATTEND FOR RATIONS<br>OR OTHERS |        |
| N |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS | NET                                 |        |
| S |     | MEN<br>PRESENT                          | LESS                                |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE: *Philip F. Carney*  
W. 100 PHILIP F. CARNEY, Capt. JMC. Adjutant

MARCH 17, 1945

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

23  
(DAY)

Feb

1955  
(YEAR)

STATION Diekirch, Luxembourg P863418

ORGANIZATION 780th Ord L Maint Co

Sp Trs Ord

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

No limited assignment personnel

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | PLT  |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES | ABST |
| ASSIGNED                            | 4               |        | 5                   |                         |        |      | 1                     |      |      |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |      |      |
| ATTACHED FR<br>OTHER ORGN           | 1               |        |                     |                         |        |      |                       |      |      |      |
| TOTAL                               | 5               |        | 5                   |                         |        |      | 1                     |      |      |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |      |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |      |      |
| ASSIGNED                            |                 |        | 134                 |                         | 1      |      | 135                   |      |      |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |      |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 19                  |                         |        |      | 19                    |      |      |      |
| TOTAL                               |                 |        | 153                 |                         | 1      |      | 154                   |      |      |      |

|   |     |                                            |             |        |
|---|-----|--------------------------------------------|-------------|--------|
| R | I   | ESTIMATED NUMBER OF                        | DAY OF WEEK | NUMBER |
| A |     | RATIONS REQUIRED FOR                       | DATE        |        |
| T | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT     |             |        |
| I |     | BREAKFAST                                  | DINNER      | SUPPER |
| O |     | MEN AUTHORIZED TO<br>MISS MEALS            |             |        |
| R | III | MEN ATTENDING TO OTHER<br>DUTY FOR RATIONS | NET         |        |
| S |     | MEN PRESENT                                | LESS        | PLUS   |

PAGE 1 OF 1 PAGES

1. SIGNATURE MUST BE IN WRITING, VERIFIED BY COMMAND AND  
2. THAT RATION NUMBER IS PART II REPORTING ON RATIONS  
3. COMBAT AS REPORTED TO ME

SIGNATURE PRICE F. CAHNEY, Capt. JMC, Adjutant

NO. 300-1000

MARCH 11, 1945

# COMPANY MORNING REPORT

RESTRICTED  
ENDING 2400

Feb

5

STATION Diekirch, Luxembourg P863418

ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

SERIAL NUMBER NAME GRADE CODE

No Change

No limited Assignment Personnel

| OFFICER<br>STRENGTH       | FLO O N CRPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 4            |      | 5      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN | 1            |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 5      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                        |        |                       |
|-------------------------------------|-----------------|--------|---------------------|------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | ABSENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 |                        | 1      | 135                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 19                  |                        |        | 19                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 155                 |                        | 1      | 154                   |
| TOTAL                               |                 |        |                     |                        |        |                       |

|   |     |                                        |        |                                              |       |         |
|---|-----|----------------------------------------|--------|----------------------------------------------|-------|---------|
| R | I   | ESTIMATED NUMBER OF / DAY OF WEEK      |        | RATIONS REQUIRED FOR / DATE                  |       | NUMBER  |
| A |     | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                                              |       |         |
| T | II  | BREAKFAST                              | DINNER | SUPPER                                       | TOTAL | AVERAGE |
| I |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   |        | MEN ATCHD FOR RATIONS<br>G & OTHERS<br>MESSD |       | TOTAL   |
| O | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |        |                                              |       |         |
| N |     | MEN<br>PRESENT                         | LESS   |                                              | PLUS  |         |
| S |     |                                        |        |                                              |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE PRICE F. CARNEY, Capt. CMC, Adjutant

MARCH 15, 1943

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

25  
(DAY)

Feb  
(MONTH)

1945  
(YEAR)

STATION Diekirch, Luxembourg P863418

ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

(CO. DET. ETC.)

(PRESENT UNIT)

(ARM OR ORG.)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

| OFFICER<br>STRENGTH                 | FLD G & CAPT    |      | 1ST LT              |      | 2D LT                  |      | WO     |      | FLT O               |      |
|-------------------------------------|-----------------|------|---------------------|------|------------------------|------|--------|------|---------------------|------|
|                                     | PRES            | ABST | PRES                | ABST | PRES                   | ABST | PRES   | ABST | PRES                | ABST |
| ASSIGNED                            | 4               |      | 5                   |      |                        |      | 1      |      |                     |      |
| ATTACHED<br>UNASSIGNED              |                 |      |                     |      |                        |      |        |      |                     |      |
| ATTACHED FR<br>OTHER ORGN           | 1               |      |                     |      |                        |      |        |      |                     |      |
| TOTAL                               | 5               |      | 5                   |      |                        |      | 1      |      |                     |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN        |      |                        |      |        |      |                     |      |
|                                     | PRES            | ABST | PERCENT<br>FOR DUTY |      | ABSENT<br>NOT FOR DUTY |      | ABSENT |      | PRESENT<br>AND ABST |      |
| ASSIGNED                            |                 |      | 134                 |      |                        |      | 1      |      | 135                 |      |
| ATTACHED<br>UNASSIGNED              |                 |      | 19                  |      |                        |      |        |      | 19                  |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      | 153                 |      |                        |      | 1      |      | 154                 |      |
| TOTAL                               |                 |      |                     |      |                        |      | 1      |      |                     |      |

| W<br>A<br>T<br>I<br>O<br>N<br>S | 1<br>II<br>III<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                                       |
|---------------------------------|---------------------|---------------------------------------------|---------------------|----------------------------------------------|
|                                 |                     |                                             |                     |                                              |
|                                 |                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     | TOTAL                                        |
|                                 |                     | BREAKFAST                                   | DINNER              | SUPPER                                       |
|                                 |                     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATTEND FOR RATIONS<br>O & OTHERS<br>MESS |
|                                 |                     | MEN ATTEND TO OTHER<br>ORGN FOR RATIONS     |                     | TOTAL                                        |
|                                 |                     | MEN<br>PRESENT                              | LESS                | PLUS                                         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
TRUE AND THAT I HAVE SIGNED IT IN PRESENCE OF AN OFFICIAL  
OF THE SERVICE TO ME.

SIGNATURE PRICE F. CARNEY, Capt. OMC. Adjutant

W.D. A.C. FORM NO. 1

MARCH 11, 1945

REPLACES FORM 1, 1943

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

26

Feb

1945

STATION Diekirch, Luxembourg P865418  
ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

| SERIAL NUMBER                                                                                                                                                                                   | NAME                | GRADE  | CODE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|------|
| 34147874                                                                                                                                                                                        | Winningham, Ira     | M/Sgt  | NIE  |
| Honorably discharged under provisions of Sec X AR 615-360 as of 25 Feb 45 to accept temp apmt as 2nd Lt AUS (For convenience of Government) per TWX Hq Third U.S. Army dated 25 Feb 45, MOS 052 |                     |        |      |
| 0-2009784                                                                                                                                                                                       | Winningham, Ira     | 2nd Lt | NY   |
| Asgd & jd as of 26 Feb 45 per TWX Hq Third U.S. Army dated 25 Feb 45. MCO 01.700                                                                                                                |                     |        |      |
| Prin dy Unassigned. Date of Rank - 26 Feb 45. Component AUS. Race White                                                                                                                         |                     |        |      |
| MOS - Unassigned                                                                                                                                                                                |                     |        |      |
| 6081054                                                                                                                                                                                         | Gregory, Parks G.   | Tec 3  |      |
| Pr dy to ab sk 305th Med Bn Clr Sta as of 24 Feb 45. (LD NBC)                                                                                                                                   |                     |        |      |
| 34525819                                                                                                                                                                                        | Hurt, Felix E       | Pvt II | PF   |
| 13050927                                                                                                                                                                                        | Stiffler, Chester C | Pvt    | 2497 |
| Above EM promoted to Pfc per CO #5 Hq 780th Ord L Maint Co dated 26 Feb 45.                                                                                                                     |                     |        |      |
| No limited assignment personnel                                                                                                                                                                 |                     |        |      |

| OFFICER STRENGTH                           | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 4            |      | 5      |      | 1     |      | 1    |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | 1            |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 5            |      | 5      |      | 1     |      | 1    |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                       |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|-----------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | REPORTED AND / ABSENT |
| ASSIGNED                                   |                 |        | 132              |                      | 2      | 134                   |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | 19               |                      |        | 19                    |
| TOTAL                                      |                 |        | 151              |                      | 2      | 153                   |

|                                 |     |                                          |        |                                   |        |       |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------------------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK                       | NUMBER |       |         |
|                                 |     |                                          |        | DATE                              |        |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                   |        | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                            |        |       |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTCHD FOR NATIONS O & OTHERS |        | TOTAL |         |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |        | NET                               | TOTAL  |       |         |
|                                 |     | MEN PRESENT                              | LESS   | PLUS                              |        |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE INFORMATION HEREIN REPRESENTS AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE PRICE F. CARNEY, Capt. OMC. Adjutant

W.D. A.C. FORM NO. 1

(NAME)

(GRADE)

ARM OF SERVICES

MARCH 1945

HEADQUARTERS, THIRD U.S. ARMY

RESTRICTED

ENDING 27

Feb

5

1994

STATION Diekirch, Luxembourg P863418

ORGANIZATION 780th Ord L Maint Co Sp Trs Ord

1997年 10月 第10期

《中国古史考》 34 卷 1 册

金華縣 永康 武義 義烏 東陽 磐安

| SERIAL NUMBER                            | NAME                | GRADE | CODE   |
|------------------------------------------|---------------------|-------|--------|
| 53122454                                 | Benton, Percy       | Tec 4 | 1-7-54 |
| Promoted to Tec 3 per par 1 SO #9, Hq Sp |                     |       |        |
| Trs 80th Inf Div dated 26 Feb 45         |                     |       |        |
| 33115243                                 | Edwards, Clarence D | Tec 5 | 1-7-54 |
| Promoted to Tec 4 per par 1 SO #9, Hq Sp |                     |       |        |
| Trs 80th Inf Div dated 26 Feb 45         |                     |       |        |
| 33043120                                 | Fraley, Carlton H.  | Pfc   | 1-7-54 |
| Promoted to Tec 5 per par 1 SO #9, Hq Sp |                     |       |        |
| Trs 80th Inf Div dated 26 Feb 45         |                     |       |        |
| No limited assignment personnel          |                     |       |        |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 4            |      | 5      |      | 1     |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN | 1            |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 5      |      | 1     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 132                 |                       | 2      | 134                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 19                  |                       |        | 19                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 151                 |                       | 2      | 153                   |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |             |                       |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |         |
|                                 |     |                                          | DATE        |                       |         |
|                                 | II  | MEN'S ATTENDANCE FOR DAY OF THIS REPORT  |             | TOTAL                 | PACKAGE |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |         |
|                                 |     | MEN AUTHORIZED TO MEAL SEPARATELY        |             | MEN ATTCHD FOR REPORT |         |
|                                 | III | MEN ATTCHD TO OTHER DORM FOR RATIONS     |             | OR OTHERS NEEDED      | TOTAL   |
|                                 |     | MEN                                      | LESS        | PLUS                  |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND  
THAT I AM NOT PROVIDING ANY INFORMATION THAT IS  
FALSE OR MISLEADING.

SIGNATURE PRICE F. CARNEY, Capt. CMG, Adjutant

電話 03-3478-8888  
東京都港区 555-8585

地址：北京东直门内大街 电话：010-64639000 邮编：100027

**Journal of Management Inquiry**, Vol. 19 No. 1, March 2010  
DOI: 10.1177/1056492609358000

# COMPANY MORNING REPORT

RESTRICTED

ENDING

2400

28

Feb

1945

STATION Diekirch, Luxembourg P863418

ORGANIZATION 780th Ord L Maint Co Sp Tra Ord

(LD DET ETC)

(PARENT UNIT)

(LAW OR SERVICE)

| SERIAL NUMBER                       | NAME             | GRADE | CODE |
|-------------------------------------|------------------|-------|------|
| 6081084                             | Gregory, Parks G | Tec 3 |      |
| Fr ab sk 305th Med Bn Clr Sta to dy |                  |       |      |
| (LD NBC)                            |                  |       |      |
| No limited Assignment personnel     |                  |       |      |

| OFFICER<br>STRENGTH                 | PLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | PLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            | 4               |        | 5                   |                         | 1      |      | 1                     |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           | 1               |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               | 5               |        | 5                   |                         | 1      |      | 1                     |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 133                 |                         | 1      |      | 134                   |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        | 19                  |                         |        |      | 19                    |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 152                 |                         | 1      |      | 153                   |      |       |      |
| TOTAL                               |                 |        |                     |                         |        |      |                       |      |       |      |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK<br>RATIONS REQUIRED FOR DATE |        |        |  | NUMBER                                         |         |
|---------------------------------|-----|--------------------------------------------------------------|--------|--------|--|------------------------------------------------|---------|
|                                 |     |                                                              |        |        |  | TOTAL                                          | AVERAGE |
| I                               | II  | MESS ATTENDANCE FOR JAY OF THIS REPORT                       |        |        |  |                                                |         |
|                                 |     | BREAKFAST                                                    | DINNER | SUPPER |  |                                                |         |
| O                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                         |        |        |  | MEN ATTEND FOR RATIONS<br>O & OTHERS<br>NEEDED |         |
|                                 |     | MEN ATTEND TO OTHER<br>ORGN FOR RATIONS                      |        |        |  | NET                                            | TOTAL   |
| S                               |     | MEN<br>PRESENT                                               |        |        |  | LESS                                           | PLUS    |
|                                 |     |                                                              |        |        |  |                                                |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART B REPRESENT AN ACTUAL  
COUNT AS REQUIRED TO ME

SIGNATURE PRICE F. CARNET, Capt. QMC. Adjutant

W.D. AGC FORM 1

MARCH 15 1945

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