

1945 5  
YEAR

1997-1998

(PAGE) - AMK CR. SLIPVICK

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

2 February  
(DAY) (MONTH)

ID# 5  
(YEAR)

STATION Flatschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 312th Inf Regt Inf  
(CO, DEPT, ETC.) (PATRYN OR UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                                                                 | NAME                        | GRADE | COLOR |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|-------|
| 35330879                                                                                                                                      | Livenger d, Oliver J. (610) | Cpl   | 2     |
| Fr sk (LD) lost to hosp unknown to dy as<br>1 Feb 45. Reasgd & jd fr 38th Bapl Bn<br>per par 6 30 31 HQ 90th Inf Div.<br>RACE: white MCO: 302 |                             |       |       |

| OFFICER<br>STRENGTH                                 | PLD G & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET<br>ENLISTED<br>STRENGTH                   | AVIATION CADETS |        | ENLISTED MEN        |                         |        | PRESENT<br>AND ABSTNT |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |                       |
| ASSIGNED                                            |                 |        | 92                  |                         | 1      | 93                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 92                  |                         | 1      | 93                    |

|                                 |     |                                        |        |                                  |       |                   |
|---------------------------------|-----|----------------------------------------|--------|----------------------------------|-------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF } DAY OF WEEK      |        |                                  |       | NUMBER            |
|                                 |     | RATIONS REQUIRED FOR } DATE            |        |                                  |       |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                                  |       |                   |
|                                 |     |                                        |        |                                  |       | TOTAL ÷ 3 AVERAGE |
|                                 |     | BREAKFAST                              | DINNER | SUPPER                           |       |                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY      |        | MEN ATCHD FOR RATIONS C & OTHERS |       |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    |        | NET                              | MISSD | TOTAL             |
|                                 |     | MEN PRESENT                            | LESS   | PLUS                             |       |                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

LUTHER C. PARLOW

Capt

Inf

S.D. 1-1-45

(NAME)

(GRADE) (ARM OR SERVICE)

WD CONT THRU BRU OR SCV

# COMPANY RESTRICTED MORNING REPORT

ENLISTING  
2400

3

February

1945

(DAY)

(MONTH)

(YEAR)

STATION Pletschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(COMP. DET. ETC.)

(PLACED UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                               | NAME                       | GRADE | CODE |
|-----------------------------------------------------------------------------|----------------------------|-------|------|
| 33720767                                                                    | Rider, John H. L. (521)    | Cpl   | 11   |
| Fr dy to trfd to Co E this Regt as of 2 Feb 45 per Par 5 SO 20 HQ 318th Inf |                            |       |      |
| 33278979                                                                    | Rafferty, William H. (521) | Pfc   | 11   |
| Fr dy to trfd to Co K this Regt as of 2 Feb 45 per Par 5 SO 20 HQ 318th Inf |                            |       |      |
| 42038487                                                                    | Meronoff, Frank (521)      | Pfc   | 11   |
| Fr dy to trfd to Co C this Regt as of 2 Feb 45 per Par 5 SO 20 HQ 318th Inf |                            |       |      |
| 37350694                                                                    | Quintana, Guadalupe (521)  | Pfc   | 11   |
| Fr dy to trfd to Co C this Regt as of 2 Feb 45 per Par 5 SO 20 HQ 318th Inf |                            |       |      |
| 39576901                                                                    | Cashio, Saro (521)         | Pfc   | 11   |
| Fr dy to trfd to Co B this Regt as of 2 Feb 45 per Par 5 SO 20 HQ 318th Inf |                            |       |      |
| 33772644                                                                    | Manzo, Anthony (521)       | Pfc   | 11   |
| Fr dy to trfd to Co I this Regt as of 2 Feb 45 per Par 5 SO 20 HQ 318th Inf |                            |       |      |
| 32038751                                                                    | Schmidt, Frank (521)       | Pfc   | 11   |
| Fr dy to trfd to Co L this Regt as of 2 Feb 45 per Par 5 SO 20 HQ 318th Inf |                            |       |      |
| 35135566                                                                    | Smith, Paul J. (521)       | Pfc   | 11   |

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|-----------------------------------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                                                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                            |              |       |        |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                               |              |       |        |       |       |       |      |       |       |       |

| AVN CADEY<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        |                     |                         |        |                       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        |                     |                         |        |                       |

|                                 |     |                                             |        |                       |  |                       |     |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|--|-----------------------|-----|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |  | NUMBER                |     |         |
|                                 |     |                                             |        |                       |  |                       |     |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |  | TOTAL                 | + 3 | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |  |                       |     |         |
| M<br>E<br>N                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |  | O & OTHERS<br>MESSSED |     | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   |  |                       |     |         |
| S<br>I<br>G<br>N                |     | MEN<br>PRESENT                              |        | LESS                  |  | PLUS                  |     |         |
|                                 |     |                                             |        |                       |  |                       |     |         |

PAGE 1 OF 8 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W. O., A. G. O. FORM NO. 1

(NAME)

WD COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)

MARCH 5, 1945

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

3

February

1945

(DAY)

(MONTH)

(YEAR)

STATION Pleischette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO, SQ, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                             | NAME                 | GRADE       | CODE |
|---------------------------------------------------------------------------|----------------------|-------------|------|
| Asgd and jd fr Co E this Regt as of 2 Feb 45 per Par 6 SO 20 HQ 318th Inf |                      |             |      |
| Race : White MCO : 590                                                    |                      |             |      |
| 36185716                                                                  | Haka, Wilbert J.     | (521) Pfc 7 | AI   |
| Asgd and jd fr Co A this Regt as of 2 Feb 45 per Par 6 SO 20 HQ 318th Inf |                      |             |      |
| Race : White MCO : 244                                                    |                      |             |      |
| 33703656                                                                  | Weaver, Clarence P.  | (521) Pfc 7 | AI   |
| Asgd and jd fr Co B this Regt as of 2 Feb 45 per Par 6 SO 20 HQ 318th Inf |                      |             |      |
| Race : White MCO : 590                                                    |                      |             |      |
| 33772569                                                                  | Shurgan, Harry       | (521) Pfc 7 | AI   |
| Asgd and jd fr Co I this Regt as of 2 Feb 45 per Par 6 SO 20 HQ 318th Inf |                      |             |      |
| Race : White MCO : 145                                                    |                      |             |      |
| 32964525                                                                  | Harperin, Abraham T. | (521) Pvt 8 | AI   |
| Asgd and jd fr Co F this Regt as of 2 Feb 45 per Par 6 SO 20 HQ 318th Inf |                      |             |      |
| Race : White MCO : 010                                                    |                      |             |      |
| 34794833                                                                  | Green, Robert W.     | (521) Pvt 8 | AI   |
| Asgd and jd fr Co G this Regt as of 2 Feb 45 per Par 6 SO 20 HQ 318th Inf |                      |             |      |

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        |                     |                       |        |                       |

|   |     |                                        |             |         |
|---|-----|----------------------------------------|-------------|---------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER  |
| A |     | RATIONS REQUIRED FOR                   | DATE        |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |         |
|   |     |                                        | TOTAL       | AVERAGE |
|   |     | BREAKFAST                              | DINNER      | SUPPER  |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY      |             |         |
| N | III | MEN ATTCHD FOR RATIONS                 |             |         |
| S |     | ME" PRESENT                            | LESS        | PLUS    |

PAGE 2 OF 8 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

 WD AGO FORM NO. 1  
MARCH 15, 1945

(NAME)

WD COPY THRU MRD OR SCJ

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING 3 February  
2400 (DAY) (MONTH) (YEAR)

194 5  
(YEAR)

STATION Flatschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(COMP DET FIC)

(STAFF UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                             | NAME                    | GRADE | CODE |
|---------------------------------------------------------------------------|-------------------------|-------|------|
| Race : White MCO : 010                                                    |                         |       |      |
| 33950414                                                                  | Holcath, Steve (521)    | Pvt 8 | 11   |
| Asgd and jd fr Co G this Regt as of 2 Feb 45 per Par 6 SO 20 HQ 318th Inf |                         |       |      |
| Race : White MCO : 499                                                    |                         |       |      |
| 39825184                                                                  | Burgo, Alfred F. (521)  | Pvt 8 | 11   |
| Asgd and jd fr Co C this Regt as of 2 Feb 45 per Par 6 SO 20 HQ 318th Inf |                         |       |      |
| Race : White MCO : 271                                                    |                         |       |      |
| 42142671                                                                  | Blacha, Walter F. (521) | Pvt 8 | 11   |
| Asgd and jd fr Co K this Regt as of 2 Feb 45 per Par 6 SO 20 HQ 318th Inf |                         |       |      |
| Race : White MCO : 241                                                    |                         |       |      |
| 11137009                                                                  | Holscher, Jan P. (521)  | Pvt 8 | 11   |
| Asgd and jd fr Co L this Regt as of 2 Feb 45 per Par 6 SO 20 HQ 318th Inf |                         |       |      |
| Race : White MCO : 490                                                    |                         |       |      |
| 19097029                                                                  | Hamel, Leslie W. (521)  | Tec 4 | 11   |
| MCO : 279                                                                 |                         |       |      |
| 32538563                                                                  | Corace, Frank J. (521)  | Cpl 6 |      |
| MCO : 405                                                                 |                         |       |      |
| 35386772                                                                  | Andy, Harold J. (521)   | Tec 5 |      |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVI TION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|   |     |                                        |  |             |  |                   |                        |         |
|---|-----|----------------------------------------|--|-------------|--|-------------------|------------------------|---------|
| R | I   | ESTIMATED NUMBER OF                    |  | DAY OF WEEK |  | NUMBER            |                        |         |
| A |     | NATIONS REQUIRED FOR                   |  | DATE        |  |                   |                        |         |
| Y |     | MESS ATTENDANCE FOR DAY OF THIS REPORT |  |             |  |                   | TOTAL                  | AVERAGE |
| I | II  | BREAKFAST                              |  | DINNER      |  | SUPPER            |                        | + 3     |
| C |     | MEN AUTHORIZED TO MESS SEPARATELY      |  |             |  |                   | MEN ATTEND FOR NATIONS |         |
| H | III | MEN ATTEND TO OTHER ORGN FOR NATIONS   |  | NET         |  | O & OTHERS MESSED |                        | TOTAL   |
| S |     | MEN PRESENT                            |  | LESS        |  | PLUS              |                        |         |

PAGE 3 OF 8 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D. A.S.C. FORM NO. 1  
MARCH 14, 1941

(NAME)

WD COPY THRU MPV OR SCU

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

3 February  
(DAY) (MONTH)

194 5  
(YEAR)

STATION Pletchette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO) (SST) (NCO)

(ARMED UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                         | GRADE | CODE |
|---------------|------------------------------|-------|------|
|               | MCO : 590                    |       |      |
| 34286426      | Bradford, Willard J. (521)   | Tec 5 |      |
|               | MCO : 010                    |       |      |
| 35411218      | Shook, Claude A. (521)       | Tec 5 |      |
|               | MCO : 590                    |       |      |
| 32528077      | Zabicki, Benny P. (521)      | Tec 5 |      |
|               | MCO : 345                    |       |      |
| 33296887      | Lavery, Donald J. (521)      | Pfc   |      |
|               | MCO : 010                    |       |      |
| 32722534      | Vail, Earl H. Jr. (521)      | Pfc   |      |
|               | MCO : 431                    |       |      |
| 35652758      | Smith, Elmer (521)           | Pfc   |      |
|               | MCO : 373                    |       |      |
| 38209571      | Nolan, Joseph V. (521)       | Pfc   |      |
|               | MCO : 422                    |       |      |
| 18068569      | Castellano, Roberto (521)    | Pfc   |      |
|               | MCO : 590                    |       |      |
| 35263315      | Chojnowski, Casimir A. (521) | Pfc   |      |
|               | MCO : 245                    |       |      |
| 33502053      | Confer, Lee S. (521)         | Pfc   |      |
|               | MCO : 412                    |       |      |
| 33185144      | Field, William E. (521)      | Pfc   |      |

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLD O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        |                     |                         |        |                       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        |                     |                         |        |                       |

| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                    | DAY OF WEEK<br>DATE                          |  | NUMBER  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------------------------------|----------------------------------------------|--|---------|--|
|                                                          |     |                                                                                |                                              |  |         |  |
| T<br>I<br>M<br>E                                         | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                         | TOTAL                                        |  | AVERAGE |  |
|                                                          |     |                                                                                |                                              |  |         |  |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | MEN ATCHD FOR RATIONS<br>C & OTHERS<br>MESSD |  | TOTAL   |  |
|                                                          |     |                                                                                | NET                                          |  |         |  |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E                |     | MEN<br>PRESENT                                                                 | LESS                                         |  | PLUS    |  |
|                                                          |     |                                                                                |                                              |  |         |  |

PAGE 4 OF 8 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURES

WD AG FORM NO. 1  
MARCH 1942

(NAME)

WD COPY THREE MRD (2 SEC)

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

3 February 1945  
(DAY) (MONTH) (YEAR)

5  
(YEAR)

STATION Flatschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO) (PT) (ENV)

(PARCEL UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                    | GRADE | CODE |
|---------------|-------------------------|-------|------|
|               | MCO : 245               |       |      |
| 35745532      | Gift, Wallace H. (521)  | Pfc   | 4    |
|               | MCO : 339               |       |      |
| 35358539      | Hale, Elmer N. (521)    | Pfc   |      |
|               | MCO : 245               |       |      |
| 35386126      | Heald, Irvin A. (521)   | Pfc   |      |
|               | MCO : 499               |       |      |
| 33246771      | Henry, Paul S. (521)    | Pfc   |      |
|               | MCO : 244               |       |      |
| 15316825      | Kachur, Mike (521)      | Pfc   |      |
|               | MCO : 345               |       |      |
| 33275576      | Marine, Joseph J. (521) | Pfc   |      |
|               | MCO : 010               |       |      |
| 34899376      | McCollum, Paul J. (521) | Pfc   |      |
|               | MCO : 010               |       |      |
| 33304796      | Miller, Robert A. (521) | Pfc   |      |
|               | MCO : 345               |       |      |
| 35386998      | Moore, Harold W. (521)  | Pfc   |      |
|               | MCO : 345               |       |      |
| 33950776      | Hummel, Elmer E. (521)  | Pvt   | 7    |
|               | MCO : 070               |       |      |
| 34275926      | McClamroch, David (521) | Pvt   | 5    |

| OFFICER      | FID C & CASE |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| STRENGTH     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED     |              |      |        |      |       |      |      |      |       |      |
| ATTACHED     |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED   |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FOR |              |      |        |      |       |      |      |      |       |      |
| OTHER ORDN   |              |      |        |      |       |      |      |      |       |      |
| TOTAL        |              |      |        |      |       |      |      |      |       |      |

| ARM CARRY<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR QUIT | PRESENT<br>NOT FOR QUIT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNATTACHED                          |                 |        |                     |                         |        |                       |
| ATTACHED FOR<br>OTHER ORDN          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |
|---|------------------------------------------|-----------------------|-------------------|
| A |                                          | DATE                  |                   |
| T | MEAS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE           |
| I | BREAKFAST DINNER SUPPER                  | 3                     |                   |
| G | MEN AUTHORIZED TO MEAS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |
| N | MEN ATCHD TO OTHER ORDN FOR RATIONS      | NET                   | O & OTHERS MESSED |
| S | MEN PRESENT                              | LESS                  | PLUS              |

PAGE 5 OF 8 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.F. 2-6-5 FORM NO. 1  
REVISION 1-1943

GRADE

SEND COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

3 February  
(DAY) (MONTH)

1945  
(YEAR)

STATION Flatschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO BY TFC)

(CAPT UNIT)

(YRN OR SERVICE)

| SERIAL NUMBER | NAME                        | GRADE | CODE |
|---------------|-----------------------------|-------|------|
|               | MCO : 373                   |       |      |
| 6290729       | Robinson, Herman (521)      | Pvt   |      |
|               | MCO : 244                   |       |      |
| 31400808      | Small, Arthur W. (521)      | Pvt   |      |
|               | MCO : 010                   |       |      |
| 36970893      | Johnson, Edwin R. (521)     | Pvt   |      |
|               | MCO : 590                   |       |      |
| 38517813      | French, George E. Jr. (521) | Pvt   |      |
|               | MCO : 480                   |       |      |

Above 29 FM asgd and jd fr HQ Co this

Regt as of 2 Feb 45 per Par 7 SO 20 HQ

318th Inf Race : White

6259077 Alexander, Olan L. (521) T/Sgt

MCO : 010

34403830 Ross, James W. (521) S/Sgt

MCO : 010

31140406 Dahn, Ernest A. (521) Tec 5

MCO : 010

35435061 Arthur, Homer E. (521) Pfc

MCO : 345

37623567 Barnes, Harold R. (521) Pfc

MCO : 590

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |             |                       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 |     |                                          | DATE        |                       |
| T<br>I<br>C<br>N<br>S           | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |
| N<br>E<br>E<br>D<br>S           | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | OTHERS MESSING        |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                  |
|                                 |     |                                          |             |                       |

PAGE 6 OF 8 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D. AGO FORM NO. 1  
MARCH 1943

(NAME)

WD COPY THRU ARJ OR SCU

(GRADE) (YRN OR SERVICE)

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

3 February  
(DATE) (MONTH)

1945  
(YEAR)

STATION Flatschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO DET REG)

(PATENT UNIT)

(ADD OR SERVICE)

| SERIAL NUMBER | NAME                        | GRADE | CODE |
|---------------|-----------------------------|-------|------|
| 13105523      | Bryant, James J. (521)      | Pfc   |      |
|               | MCO : 014                   |       |      |
| 36511769      | Cann, Anthony J. (521)      | Pfc   |      |
|               | MCO : 302                   |       |      |
| 34353924      | Cauthen, Clarence H. (521)  | Pfc   |      |
|               | MCO : 302                   |       |      |
| 34311571      | Farrington, Velvin W. (541) | Pfc   |      |
|               | MCO : 345                   |       |      |
| 32730957      | Grell, Walter F. (521)      | Pfc   |      |
|               | MCO : 010                   |       |      |
| 33235333      | Harman, Russell L. (521)    | Pfc   |      |
|               | MCO : 499                   |       |      |
| 34666923      | Helms, Robert W. (521)      | Pfc   |      |
|               | MCO : 050                   |       |      |
| 37586898      | Kirby, Joseph P. (521)      | Pfc   |      |
|               | MCO : 245                   |       |      |
| 37357830      | Nickelson, Merle J. (521)   | Pfc   |      |
|               | MCO : 210                   |       |      |
| 33846324      | Rippeon, Vernon R. (521)    | Pfc   |      |
|               | MCO : 348                   |       |      |
| 32971843      | Shelley, Clarence R. (345)  | Pfc   |      |
|               | MCO : 345                   |       |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|   |     |                                          |             |        |
|---|-----|------------------------------------------|-------------|--------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
| A |     |                                          | DATE        |        |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
| I |     | BREAKFAST                                | DINNER      | SUPPER |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
| S |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             |        |
|   |     | MEN PRESENT                              | LESS        | PLUS   |
|   |     |                                          |             |        |

PAGE 7 OF 8 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

U.S. A. G. O. FORM NO. 1  
MARCH 1943

(NAME)

WD COPY THREE MRU OR SCU

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

3 February

104 5  
(PAGE)

STATION Platschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO, SGT, ETC.)

(ARMED UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                          | GRADE | CODE |
|---------------|-------------------------------|-------|------|
| 39210129      | Wagner, Joseph F. (521)       | Pfc   |      |
|               | MCO : 245                     |       |      |
| 13093274      | Winekiller, Robert A. (521)   | Pfc   |      |
|               | MCO : 055                     |       |      |
| 34792377      | Ombey, Broughton L. (521)     | Pfc   |      |
|               | MCO : 010                     |       |      |
| 35434381      | Grogen, Sterling E. (521)     | Pvt   |      |
|               | MCO : 014                     |       |      |
| 33355678      | Aiello, Salvatore A. Jr (521) | Pfc   |      |
|               | MCO : 144                     |       |      |

Above 21 EM asgd and jd fr Service Co  
this Regt as of 2 Feb 45 per Par 8 SO  
20 HQ 318th Inf Race : White

| OFFICER<br>STRENGTH                 | PLC O & CAPT   |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES           | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            |                |        | 1                   |                         |        |      |                       |      |       |      |
| ATTACHED                            |                |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                |        | 1                   |                         |        |      |                       |      |       |      |
| AVN CADET<br>& UNLISTED<br>STRENGTH | AVIATION CADET |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT        | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                |        | 145                 |                         | 1      |      | 146                   |      |       |      |
| ATTACHED                            |                |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                |        | 145                 |                         | 1      |      | 146                   |      |       |      |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                           |       | NUMBER  |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------------------------------|-------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                               |       |         |
| I                               | II  | BREAKFAST                                   | DINNER | SUPPER                                        | TOTAL | AVERAGE |
|                                 |     |                                             |        |                                               | 3     |         |
| N                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSD |       | TOTAL   |
|                                 |     | MEN ATTEND TO OTHER<br>ORGN FOR RATIONS     |        | NET                                           |       |         |
| S                               |     | MEN<br>PRESENT                              |        | LESS                                          | PLUS  |         |
|                                 |     |                                             |        |                                               |       |         |

PAGE 8 OF 8 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PAR 11 REPRESENT AN ACTUAL  
COUNT REPORTED TO ME

SIGNATURE L. M. PARLOW

(NAME)

Capt Inf

(GRADE) (ARM OR SERVICE)

U.S. ARMY FORM NO. 1  
MARCH 1, 1943

WD COPY THRU MEV OR SCU

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

4 February  
(DAY) (MONTH)

1945 5  
(YEAR)

STATION Flotschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CCY DET NTC)

(PARANT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

| OFFICER<br>STRENGTH       | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DI | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 145                 |                       | 1      | 146                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 145                 |                       | 1      | 146                   |

|                                 |     |                                          |                     |                       |
|---------------------------------|-----|------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL + AVERAGE       |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER                |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                 | O & OTHERS MESSED     |
|                                 |     | MEN PRESENT                              | LESS                | PLUS                  |
|                                 |     |                                          |                     | TOTAL                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL REPORT OF THE COMPANY.

SIGNATURE LUTHER T. PARTLOW  
7-2 A.G.O. FORM 80-1  
EASCO 1, 1943

(NAME)

WD COPY THRU MRU OR SCU

Capt

Inf

(GRADE) (ARM OR SERVICE)

104 5  
(YES)

452, DEF, REC, 1

**100% CASH WITH**

1. 4. 1971. 6. 1971. 2. 1971. 1. 1971.

Cir 69 HQ ETOUSA dtd 13 Jun 44

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 143                 |                         | 2      | 145                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 143                 |                         | 2      | 145                   |

|                                 |     |                                                                          |        |        |         |
|---------------------------------|-----|--------------------------------------------------------------------------|--------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATE NUMBER OF DAY OF WEEK<br>RATIONS REQUIRED FOR DATE              |        |        | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |        |        | AVERAGE |
|                                 |     | BREAKFAST                                                                | DINNER | SUPPER |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATTEND TO OTHER ORG FOR RATIONS |        |        |         |
|                                 |     | MEN ATTEND FOR RATIONS<br>D & OTHERS MESSED                              |        |        | TOTAL   |
|                                 |     | NET                                                                      |        |        |         |
|                                 |     | PRESENT                                                                  | LESS   |        |         |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION FIGURES IN PART REPRESENT AN ACTUAL  
COUNTRY AS RECEIVED

U.S. AIR FORCE

NAME \_\_\_\_\_

WD COPY THRU MRU ON SCU

(GRADE) (ARM #) (SERVICE)

ENDING  
ZANO

105-5  
15881

ORGANIZATION Anti-tank Co 318th Inf Regt Inf

1866 許家官、蘇里德、吳

(1993年11月15日)

[illegible]

code

No Change

|                                 |     |                                                                                  |                                                 |         |
|---------------------------------|-----|----------------------------------------------------------------------------------|-------------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | i   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                      | DAY OF WEEK<br>DATE                             | NUMBER  |
|                                 | ii  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                           |                                                 | TOTAL   |
|                                 |     | BREAKFAST                                                                        | DINNER                                          | SUPPER  |
|                                 |     |                                                                                  |                                                 | AVERAGE |
|                                 |     |                                                                                  |                                                 |         |
|                                 | iii | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATTCHD TO OTHER<br>ORGRN FOR RATIONS | MEN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSSED | TOTAL   |
|                                 |     | MEN<br>PRESENT                                                                   | LESS                                            | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND THAT THE FIGURES HEREIN REPRESENT AN ACTUAL ACCOUNTING REPORTING TO ME.

SIGNATURE

LOTHER T PARTLOW

Cont

Inf

U. S. GOVERNMENT PRINTING OFFICE  
16-50861-1  
MAY 1943

**仁濟醫院**

WE COPY THRU MRU OR SC

(1984/11/3) (1984/01/08) (1984/01/08)



# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

8 February  
(DAY) (MONTH)

104 5  
(YEAR)

STATION Flatscheffe, Luxembourg 1367 933)

ORGANIZATION Antitank Co 315th Inf Regt Inf  
(CO, QTY, ETC.) (FAIRY UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                                                                                              | NAME                    | GRADE | CODE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|------|
| 35385962                                                                                                                                                                   | Grayam, Hiram R. (521)  | Pfc   |      |
| Fr dy to sk (LD) 305th Med Clr Sta as of 7 Feb 45                                                                                                                          |                         |       |      |
| 37497458                                                                                                                                                                   | Graham, Joseph P. (521) | Pfc   |      |
| Fr dy to sk (LD) 305th Med Clr Sta. Fr sk (LD) 305th Med Clr Sta to lost to 34th Evac Hosp as of 7 Feb 45 (NFI confusion Sacrum) per Sec II Clr 69 HQ ETOUSA dtd 13 Jun 44 |                         |       |      |

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 142              |                      | 2      | 144                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 142              |                      | 2      | 144                |

|   |     |                                          |                       |         |
|---|-----|------------------------------------------|-----------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
| A |     |                                          | DATE                  |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  | 3                     |         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
| S |     | MEN PRESENT LESS PLUS                    |                       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE  
W.D. A.C. JOHN NO  
JAN 1945

LUTHER J. PARTLOW (NAME)

WD COPY THRU MHU OR SCU

Capt Inf (GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

9 February  
(DAY) (MONTH)

IDA 5  
(YEAR)

STATION Flatschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                    | GRADE | CODE |
|-----------------------------------------|-------------------------|-------|------|
| 33275574                                | Marine, Joseph J. (521) | Pfc   |      |
| Fr dy to SWA sk 305th Med Ctr Sta as of |                         |       |      |
| 8 Feb 45                                |                         |       |      |

## RECORD OF EVENTS

1 EM SWA, Casualty occurred in Luxembourg

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET<br>RELISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                          |                 |        | 141                 |                         | 3      | 144                   |
| ATTACHED<br>UNASSIGNED            |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                             |                 |        | 141                 |                         | 3      | 144                   |

|                                 |     |                                             |        |                                              |        |         |
|---------------------------------|-----|---------------------------------------------|--------|----------------------------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                          | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                              | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                                       | + 3    |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |        | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                                          |        |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                                              | PLUS   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL  
COUNT REPORTED TO ME

SIGNATURE  
W.D. A.C.O. (FORM NO. 1)  
MARCH 1945

LITCHER T. PARTLOW  
(NAME)

Capt Inf  
(GRADE AND OR SERVICE)

WD COPY THRU MRU OR SCU



## MORNING REPORT

ENDING  
2400

11 February

504 5

STATION Flatschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

LEONARD M. HARRIS

LEADERS UNIT

1. **NAME OF THE PARTY**

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRADE**

**CODE**

|          |                        |       |    |
|----------|------------------------|-------|----|
| 3558/128 | Toms, Tellaus A. (521) | Pfc 7 | 44 |
|----------|------------------------|-------|----|

Fr sk (LD) lost to hosp unknown to dy

of 10 Feb 44. Reasgd and jd fr 17th Repl

Depot per Far 4, 50 10, Hq 80th Inf Div

Race : White MCO : 010

35385962 Grayam, Hiram R. (521) Pfc

Fr sk (LD) 305th Med Ctr Sta to dv as of

10 Feb 45

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 1      |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 1      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 143                 |                         | 1      | 144                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 143                 |                         | 1      | 144                   |

|                                 |     |                                          |                       |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER            |
|                                 |     |                                          |                       | TOTAL + 3         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS                  | TOTAL             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
NOTATION FIGURES IN PARENTS PRESENT IN ACTUAL

SIGNATURE LUDIE T. PARTLOW

Capt Inf

100-443887-1

(NAME)

| Year | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |      |

(063 DE) (AUG 25 5 59 PM '73)

# MORNING REPORT

ENDING  
2400.

10

February

55

STATION Fletschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO, OXY, ETC.)

(CABENY UNIT)

FAK 的 存 在 是 否 受 到 激 活 的 受 体 的 调 控

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRADE**

code

No Change

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 143                 |                         | 1      | 144                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 143                 |                         | 1      | 144                   |

|                                 |     |                                          |        |                       |                   |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        |                       | DAY OF WEEK       | NUMBER  |
|                                 |     |                                          |        |                       | DATE              |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |         |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | TOTAL             | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS   |                       | PLUS              |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RAYON FIGURES IN PART II REPRESENT AN ACTUAL

SIGNATURE

W.O. & A.O. FORM NO. 1

(附錄)

LUTHER T. PARTLOW

Cant

INI

(ON) (NAME OF SERVICE)

WD COPY THRU MRB OR GCV

ENDING  
2400

13

12 February

104 5

ORGANIZATION Antitank Co 318th Inf Regt Inf

CO. DET. 3 (C.)

## PARENTS SPEAK

**ARMY OF SERVICE**

(NAME)

WD COPY TERM MRU OR SCU

(C) 1997 by The McGraw-Hill Companies, Inc.



COMPANY RESTRICTED  
MORNING REPORT  
ENDING 2400 15 February 1945  
(DAY) (MONTH) (YEAR)

STATION Flotschette, Luxembourg (367 933)  
ORGANIZATION Antitank Co 318th Inf Regt Inf  
(CO, DET, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                   | NAME                     | GRADE | CODE |
|---------------------------------------------------------------------------------|--------------------------|-------|------|
| 42142671                                                                        | Blachin, Walter F. (521) | vt    | 11   |
| Fr dy to ttd to 20th MP Platoon as of 14 Feb 45 per Par 6 SO 44 H9 80th Inf Div |                          |       |      |
| No limited assignment personnel.                                                |                          |       |      |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                 |        |                    |
|-------------------------------|-----------------|--------|------------------|-----------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | ABSENT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 142              |                 | 1      | 143                |
| ATTACHED                      |                 |        |                  |                 |        |                    |
| UNASSIGNED                    |                 |        |                  |                 |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                 |        |                    |
| TOTAL                         |                 |        | 142              |                 | 1      | 143                |

|                                 |     |                                                             |                     |                 |
|---------------------------------|-----|-------------------------------------------------------------|---------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                    | DAY OF WEEK<br>DATE | NUMBER          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                      |                     | TOTAL + AVERAGE |
|                                 |     | BREAKFAST                                                   | DINNER              | SUPPER          |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATTCHD FOR RATIONS |                     |                 |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS                        |                     |                 |
|                                 |     | NET                                                         | O & OTHERS MESSED   | TOTAL           |
|                                 |     | PLUS                                                        |                     |                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT AS REPORTED TO ME

SIGNATURE LUDWIG T. PARTLOW Capt Inf  
W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 1943 WE COPY THEN RETURN TO YOU

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

16

Feb

104 5

(DAY)

(MONTH)

(YEAR)

STATION Fletschette, Luxembourg (367 933)

ORGANIZATION Antitank Co 315th Inf Regt Inf

(CO, BATT, ETC.)

(COMPANY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                     | NAME             | GRADE   | CODE |
|-----------------------------------------------------------------------------------|------------------|---------|------|
| 35385962                                                                          | Grayam, Hiram R. | 521 Pfc |      |
| Ex dy to tld to 80th M P Platoon as of 15 Feb 45 per par 8 SO 45 HQ 80th Inf Div. |                  |         |      |
| No limited assignment personnel.                                                  |                  |         |      |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT J |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |      |      |
|-------------------------------|-----------------|------|--------------|------|------|------|
|                               | PRES            | ABST | PRES         | ABST | PRES | ABST |
| ASSIGNED                      |                 |      | 142          |      | 1    | 142  |
| ATTACHED                      |                 |      |              |      |      |      |
| UNASSIGNED                    |                 |      |              |      |      |      |
| ATTACHED FR OTHER ORGN        |                 |      |              |      |      |      |
| TOTAL                         |                 |      | 142          |      | 1    | 142  |

|   |     |                                          |             |                        |
|---|-----|------------------------------------------|-------------|------------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                 |
| A |     |                                          | DATE        |                        |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                        |
| I |     | BREAKFAST                                | DINNER      | SUPPER                 |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATTCHD FOR RATIONS |
| N | III | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |             | O & OTHERS MESSED      |
| S |     | MEN PRESENT                              | LESS        | PLUS                   |

PAGE 1 OF 1 P. GRS

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT OF RATIONS REPORTED TO ME.

SIGNATURE LUTHER T. PARLOW Capt Inf

WD COPY THRU WRD OF SQU

COMPANY RESTRICTED  
MORNING REPORT END  
24

17 February

124 23

STATION Metzcliette, Luxembourg (367 933)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(2007年10月11日)

**1. 引言**

NAME \_\_\_\_\_

code

No Change

No limited assignment personnel

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PREP         | ADST | PREP   | ADST | PREP  | ADST | PREP | ADST | PREP  | ADST |
| ASSIGNED                  |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      |      |       |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 141                 |                         | 1      | 142                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 141                 |                         | 1      | 142                   |

|                                 |                                                                   |                                         |      |                      |                  |         |
|---------------------------------|-------------------------------------------------------------------|-----------------------------------------|------|----------------------|------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                                                 | ESTIMATED NUMBER OF RAYONS REQUIRED FOR |      | DAY OF WEEK<br>DATE  | NUMBER           |         |
|                                 | II                                                                | MESS ATTENDANCE FOR DAY OF THIS REPORT  |      |                      | TOTAL            | AVERAGE |
|                                 | BREAKFAST                      DINNER                      SUPPER |                                         |      |                      |                  |         |
| O<br>N<br>S                     | III                                                               | MEN AUTHORIZED TO MESS SEPARATELY       |      | MEN ATCHD FOR RAYONS |                  |         |
|                                 |                                                                   | MEN ATCHD TO OTHER ORGN FOR RAYONS      |      | NET                  | O & OTHERS MESSD |         |
|                                 |                                                                   | MEN PRESENT                             | LESS |                      | PLUS             | TOTAL   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT CATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE LUTHER T. PARTLOW

Capt Inf

**● 例题 6**

(GRADE) ARM OF SERVICE

NAME: \_\_\_\_\_

WD COPY THRU MAR OF SOU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

18 February 1945

5  
(YEAR)

STATION 2 Miles S of Biesdorf, Germany

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO, DET, ETC.)

(PARADE UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME                  | GRADE | CODE |
|------------------------------------------|-----------------------|-------|------|
| 38209724                                 | Fultz, Lloyd E. (345) | Pvt   | 177  |
| Fr dy to sk(MLD)(AR 35-1440) 305th Med   |                       |       |      |
| Clr Sta. Fr sk (MLD)(AR 35-1440) 305th   |                       |       |      |
| Med Clr Sta to lost to 35th Evac Hosp as |                       |       |      |
| of 17 Feb 45 per Sec II Clr o9 HQ ETOUSA |                       |       |      |
| dtl 13 Jun 44                            |                       |       |      |

No limited assignment personnel

## RECORD OF EVENTS

Moved by motor from Fletschette, Luxembourg to woods 2 miles south of Biesdorf, Germany. Distance traveled 10 miles.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 140                 |                         | 1      | 141                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 140                 |                         | 1      | 141                   |

|                                 |     |                                             |        |                        |                    |
|---------------------------------|-----|---------------------------------------------|--------|------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE    | NUMBER             |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                        |                    |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                 |                    |
|                                 |     |                                             |        |                        | TOTAL +<br>3       |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATTEND FOR RATIONS |                    |
|                                 |     | MEN ATTEND TO OTHER<br>ORGN FOR RATIONS     |        | NET                    | O & OTHERS<br>MESS |
|                                 |     | MEN<br>PRESENT                              |        | LESS                   | PLUS               |
|                                 |     |                                             |        |                        | TOTAL              |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE: L. T. PARTLOW

Capt Inf

W.D. A. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

COMPANY RESTRICTED  
MORNING REPORT ENL 2

ENDING  
2400

19 February  
(1941) (MORRIS)

184 5  
(YEAR)

STATION 2 Miles S of Biesdorf, Germany

ORGANIZATION Antitank Co 318th Inf Regt Inf  
(CO, BTRY, ETC.) (PARENT UNIT) (ARM OR SERVICE)

150, 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, 260, 270, 280, 290, 300, 310, 320, 330, 340, 350, 360, 370, 380, 390, 400, 410, 420, 430, 440, 450, 460, 470, 480, 490, 500, 510, 520, 530, 540, 550, 560, 570, 580, 590, 600, 610, 620, 630, 640, 650, 660, 670, 680, 690, 700, 710, 720, 730, 740, 750, 760, 770, 780, 790, 800, 810, 820, 830, 840, 850, 860, 870, 880, 890, 900, 910, 920, 930, 940, 950, 960, 970, 980, 990, 1000, 1010, 1020, 1030, 1040, 1050, 1060, 1070, 1080, 1090, 1100, 1110, 1120, 1130, 1140, 1150, 1160, 1170, 1180, 1190, 1200, 1210, 1220, 1230, 1240, 1250, 1260, 1270, 1280, 1290, 1300, 1310, 1320, 1330, 1340, 1350, 1360, 1370, 1380, 1390, 1400, 1410, 1420, 1430, 1440, 1450, 1460, 1470, 1480, 1490, 1500, 1510, 1520, 1530, 1540, 1550, 1560, 1570, 1580, 1590, 1600, 1610, 1620, 1630, 1640, 1650, 1660, 1670, 1680, 1690, 1700, 1710, 1720, 1730, 1740, 1750, 1760, 1770, 1780, 1790, 1800, 1810, 1820, 1830, 1840, 1850, 1860, 1870, 1880, 1890, 1900, 1910, 1920, 1930, 1940, 1950, 1960, 1970, 1980, 1990, 2000, 2010, 2020, 2030, 2040, 2050, 2060, 2070, 2080, 2090, 2100, 2110, 2120, 2130, 2140, 2150, 2160, 2170, 2180, 2190, 2200, 2210, 2220, 2230, 2240, 2250, 2260, 2270, 2280, 2290, 2300, 2310, 2320, 2330, 2340, 2350, 2360, 2370, 2380, 2390, 2400, 2410, 2420, 2430, 2440, 2450, 2460, 2470, 2480, 2490, 2500, 2510, 2520, 2530, 2540, 2550, 2560, 2570, 2580, 2590, 2600, 2610, 2620, 2630, 2640, 2650, 2660, 2670, 2680, 2690, 2700, 2710, 2720, 2730, 2740, 2750, 2760, 2770, 2780, 2790, 2800, 2810, 2820, 2830, 2840, 2850, 2860, 2870, 2880, 2890, 2900, 2910, 2920, 2930, 2940, 2950, 2960, 2970, 2980, 2990, 3000, 3010, 3020, 3030, 3040, 3050, 3060, 3070, 3080, 3090, 3100, 3110, 3120, 3130, 3140, 3150, 3160, 3170, 3180, 3190, 3200, 3210, 3220, 3230, 3240, 3250, 3260, 3270, 3280, 3290, 3300, 3310, 3320, 3330, 3340, 3350, 3360, 3370, 3380, 3390, 3400, 3410, 3420, 3430, 3440, 3450, 3460, 3470, 3480, 3490, 3500, 3510, 3520, 3530, 3540, 3550, 3560, 3570, 3580, 3590, 3600, 3610, 3620, 3630, 3640, 3650, 3660, 3670, 3680, 3690, 3700, 3710, 3720, 3730, 3740, 3750, 3760, 3770, 3780, 3790, 3800, 3810, 3820, 3830, 3840, 3850, 3860, 3870, 3880, 3890, 3900, 3910, 3920, 3930, 3940, 3950, 3960, 3970, 3980, 3990, 4000, 4010, 4020, 4030, 4040, 4050, 4060, 4070, 4080, 4090, 4100, 4110, 4120, 4130, 4140, 4150, 4160, 4170, 4180, 4190, 4200, 4210, 4220, 4230, 4240, 4250, 4260, 4270, 4280, 4290, 4300, 4310, 4320, 4330, 4340, 4350, 4360, 4370, 4380, 4390, 4400, 4410, 4420, 4430, 4440, 4450, 4460, 4470, 4480, 4490, 4500, 4510, 4520, 4530, 4540, 4550, 4560, 4570, 4580, 4590, 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 6440, 6450, 6460, 6470, 6480, 6490, 6500, 6510, 6520, 6530, 6540, 6550, 6560, 6570, 6580, 6590, 6600, 6610, 6620, 6630, 6640, 6650, 6660, 6670, 6680, 6690, 6700, 6710, 6720, 6730, 6740, 6750, 6760, 6770, 6780, 6790, 6800, 6810, 6820, 6830, 6840, 6850, 6860, 6870, 6880, 6890, 6900, 6910, 6920, 6930, 6940, 6950, 6960, 6970, 6980, 6990, 7000, 7010, 7020, 7030, 7040, 7050, 7060, 7070, 7080, 7090, 7100, 711

全國圖書出版業 第 10 卷

15000 000 5621151

# SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

**CODE**

No Change

No limited assignment personnel

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED PR<br>O IER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTEN<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 140                 |                         | 1      | 141                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 140                 |                         | 1      | 141                   |

|                                 |     |                                          |        |                        |                   |
|---------------------------------|-----|------------------------------------------|--------|------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK            | NUMBER            |
|                                 |     |                                          |        | DATE                   |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                        | TOTAL + AVERAGE   |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                 | 3                 |
| N<br>S                          | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTEND FOR RATIONS |                   |
|                                 |     | MEN ATTEND TO OTHER ORDN FOR RATIONS     |        | NET                    | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS   |                        | TOTAL             |
|                                 |     |                                          |        | PLUS                   |                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART 1 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE LUTHER T. PARTLOW

W.D. AGO I R. 1931  
HARC 1931

1985

WE COPY THREE MORE OR FOUR

Capt Inf

GRADUATE ASSESSMENT OR SERVICE

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

20 February

134

5  
(1)(A2)

STATION Cruchten, Germany (981 455)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO, DEPT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

No limited assignment personnel

RECORD OF EVENTS

Moved from woods 2 miles south of  
Biesdorf, Germany to Cruchten, Germany.  
Distance traveled 6 miles.

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |

|                                                     |  |  |   |  |  |  |  |  |  |  |
|-----------------------------------------------------|--|--|---|--|--|--|--|--|--|--|
| ASSIGNED                                            |  |  | 1 |  |  |  |  |  |  |  |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |  |  |   |  |  |  |  |  |  |  |
| TOTAL                                               |  |  | 1 |  |  |  |  |  |  |  |

| AVN CAPDET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |

|                                                     |  |  |     |  |   |     |
|-----------------------------------------------------|--|--|-----|--|---|-----|
| ASSIGNED                                            |  |  | 140 |  | 1 | 141 |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |  |  |     |  |   |     |
| TOTAL                                               |  |  | 140 |  | 1 | 141 |

|                                 |     |                                             |             |                       |        |           |
|---------------------------------|-----|---------------------------------------------|-------------|-----------------------|--------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK |                       | NUMBER |           |
|                                 |     |                                             | DATE        |                       |        |           |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |             |                       | TOTAL  | + AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER      | SUPPER                |        |           |
| N<br>S                          | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |        | TOTAL     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |             | O & OTHERS<br>MESSD   |        |           |
|                                 |     | MEN<br>PRESENT                              | LESS        | NET                   | PLUS   |           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
REPORT TO ME:

SIGNATURE LUTHER T. PARTLOW

Capt Inf

W.O. A O S - FORM NO

(1952)

(GRADE) (ARM OR SERVICE)

NAME 1143

WD COPY THRU MRU OR BCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

21 February  
(DAY) (MONTH)

194 5  
(YEAR)

STATION Cruchten, Germany (931 455)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO. DET. SVC.)

(CHECKED UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                   | GRADE | CODE |
|---------------|------------------------|-------|------|
| 6290729       | Robinson, Herman (521) | Pvt   |      |

Fr dy to AWOL as of 17 Feb 45

No limited assignment personnel

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 139                 |                       | 2      | 141                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 139                 |                       | 2      | 141                   |

|                            |                                      |                                          |                                  |                   |
|----------------------------|--------------------------------------|------------------------------------------|----------------------------------|-------------------|
| W<br>A<br>T<br>O<br>N<br>S | I                                    | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE              | NUMBER            |
|                            | II                                   | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                  | TOTAL + 3 AVERAGE |
|                            | BREAKFAST DINNER SUPPER              |                                          |                                  |                   |
| N<br>S                     | III                                  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN AUTHD FOR RATIONS O & OTHERS | TOTAL             |
|                            | MEN ATTCHD TO OTHER ORGN FOR RATIONS |                                          | NET                              |                   |
|                            | MEN PRESENT                          | LESS                                     | PLUS                             |                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE OTHER T. PARSON

Capt Inf

U.S. ARMY FORM NO

(TRANS)

(GRADE) (ARM OR SERVICE)

MAR 1945

WD COPY THRU MRU OR SCU

COMPANY RESTRICTED

## MORNING REPORT

ENDING

22 February

2400

(DAY)

(MONTH)

104

5

(YEAR)

STATION Cruchten, Germany (931 455)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO DET HQ)

(BATTY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                              | NAME                  | GRADE | CODE |
|--------------------------------------------|-----------------------|-------|------|
| 32004757                                   | Bailey, John A. (653) | S/Sgt | MF   |
| Fr dy to LMA sk 305th Med Ctr Sta. Fr 2109 |                       |       |      |

LMA sk 305th Med Ctr Sta to lost to  
 101st Evac Hosp as of 21 Feb 45 per Sec  
 II Ctr 69 HQ ETOUSA dtd 13 June 44  
 (Entitled to Combat Inf Pay)

No limited assignment personnel

## RECORD OF EVENTS

1 EM LMA, Casualty occurred in Germany.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER UNEN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ATTACHED                            |                 |        | 138                 |                         | 2      | 140                   |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 138                 |                         | 2      | 140                   |

|                                           |     |                                         |        |                                                |             |        |         |
|-------------------------------------------|-----|-----------------------------------------|--------|------------------------------------------------|-------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF                     |        |                                                | DAY OF WEEK | NUMBER |         |
|                                           |     | RATIONS REQUIRED FOR                    |        |                                                | DATE        |        |         |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT  |        |                                                |             | TOTAL  | AVERAGE |
|                                           |     | BREAKFAST                               | DINNER | SUPPER                                         |             |        |         |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E | III | MEN AUTHORIZED TO<br>MESS SEPARATELY    |        | MEN ATTEND FOR RATIONS<br>O & OTHERS<br>NECESS |             | TOTAL  |         |
|                                           |     | MEN ATTEND TO OTHER<br>ORGN FOR RATIONS |        | NET                                            |             |        |         |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN<br>PRESENT                          |        | LESS                                           | PLUS        |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATION FIGURES IN PART I CORRESPOND WITH ACTUAL  
 FIGURES REPORTED TO ME.

SIGNATURE: J. T. PARSON

Capt Inf

A. M. T. FORM NO. 1

(NAME)

(GRADE - ARM OR SERVICE)

WD COPY THIS MEM OR SEC

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

23 February

104 5  
(DAY) (MONTH) (YEAR)

STATION Huttingen, Germany (96.7 - 48.8)

ORGANIZATION Antitank Co 318th Inf Regt Inf

(CO, DEY, AVG.)

(FABRY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

No limited assignment personnel

## RECORD OF EVENTS

CP Moved by motor to Huttingen, Germany  
arrived at 2000 22 Feb 45. Distance  
traveled 4 miles.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 138                 |                         | 2      | 140                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 138                 |                         | 2      | 140                   |

|                                 |     |                                             |        |                     |        |         |
|---------------------------------|-----|---------------------------------------------|--------|---------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                     | TOTAL  | AVERAGE |
| H<br>S                          | III | BREAKFAST                                   | DINNER | SUPPER              |        |         |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        |                     |        |         |
|                                 |     | MEN ATTEND TO OTHER<br>ORGAN FOR RATIONS    |        |                     | NET    | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | LESS   | PLUS                |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. PARTLOW

W.D. FORM NO. 1

(NAME)

Capt Inf

(GRADE, ARM OR SERVICE)

WD COPY THRU MAJ OR SGT

104 5  
(1943)

ORGANIZATION Antitank Co 318th Inf Regt Inf

15. 1987, 1988, 1989

1981-1982

上海 中国 北京 天津 香港 台北 高雄 基隆 台中 台南 新竹 嘉義 屏東 苗栗 彰化 南投 雲林 嘉義 台南 高雄 基隆 台中 台南 新竹 嘉義 屏東 苗栗 彰化 南投 雲林

CODE

~~No limited assignment personnel~~

GRADE: AFR ON SERVICE



# MORNING REPORT

ENDING  
2400

**1 DAY**

**CHRSN**

(五五五)

STATION Nuttingen, Germany (96.7 - 48.8)

ORGANIZATION Antitank Co 318th Inf Regt Inf

159, 161, 162, 163

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**FACE TO FUTURE**

旭昇美利堅

**GRADE**

**CODE**

**No Change**

No limited assignment personnel

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 1      |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 1      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 138                 |                         | 2      | 140                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 138                 |                         | 2      | 140                   |

|                                 |     |                                          |        |                        |                   |
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| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK            | NUMBER            |
|                                 |     |                                          |        | DATE                   |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                        | TOTAL             |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                 | AVERAGE           |
|                                 |     |                                          |        |                        | 3                 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS |                   |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |        | NET                    | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS   | PLUG                   | TOTAL             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING DRAFT IS CORRECT AND THAT THE FIGURES IN PART B REPRESENT AN ACTUAL

SIGNATURE

NO. 100 FORM 1

## INDEX

LUTHER T. PANTLOW Capt Inf

ARMED AND DANGEROUS

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RESTRICTED

## MORNING REPORT

ENDING  
2400

27

February

1945

ORGANIZATION Antitank Co

318th

Inf Regt

Inf

STATION OR LOCATION

Huttingen, Germany

(96.7 - 42.8)

NAME

SERIAL NUMBER

GRADE

MOS

CODE

No Change

No limited assignment personnel

|      | ASCD | ASCD<br>UNASCD | TOTAL | ASCD<br>FRAINED<br>ORG'S | PRESENT     |                 | ABSENT     |     |      |           |      |             |  |
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| MAJ  |      |                |       |                          |             |                 |            |     |      |           |      |             |  |
| CAPT |      |                |       |                          |             |                 |            |     |      |           |      |             |  |
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|      |      |                |       |                          |             |                 |            |     |      |           |      |             |  |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

PAGE 1 OF 1 PAGES

SIGNATURE

LUTHER T. PARTLOW

Capt

(NAME TYPED OR PRINTED)

Inf

(ARM OR SERVICE)

