

# COMPANY MORNING REPORT

RESTRICTED

LESS  
2000

1

(DAY)

August

(MONTH)

1944

(YEAR)

STATION Hillbury Hants, Eastleigh England VU 874  
ORGANIZATION Co. E 318th Inf Regt Inf  
(CO, BATT, ETC.) (BATTAL UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|  |           |  |  |
|--|-----------|--|--|
|  | No change |  |  |
|--|-----------|--|--|

| OFFICER<br>STRENGTH       | PLD O C CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        | PRESENT<br>AND ABSENT |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |                       |
| ASSIGNED                            |                 |        | 15                  |                         |        | 15                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 15                  |                         |        | 15                    |

|   |     |                                        |                 |
|---|-----|----------------------------------------|-----------------|
| R | 1   | ESTIMATED NUMBER OF 1 DAY OF WEEK      | NUMBER          |
| A |     | RATIONS REQUIRED FOR 1 DAY             |                 |
| T | II  | MISC ATTENDANCE FOR DAY OF THIS REPORT | TOTAL 3 AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                |                 |
| O |     | MEN AUTHORIZED TO                      |                 |
| N | III | MEN ATTCHD TO OTHER ORGN FOR RAT ONR 0 | TOTAL           |
| S |     | MEN PRESENT 151                        | 162             |

PAGE 1 OF 1 PAGES

STATEMENT THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PARENTHESES REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE LUTHER T. PARSONS Capt Inf

U.S. & C. 2000 NO. 1 (ARMY) (GRADE) (ARM OR SERVICE)

MAY 16 1943

WD COPY THRU HQV OR SCU

# WILLIAMS

ENDING  
PAGE

2 August

10-4

1985年12月

STATION Hillingbury Herts, Eastleigh England VB 8742

ORGANIZATION Co., D

71. 8th Inf Regt

inf

(CO. 1ST REG.)

1951

### LIST OF REVIEWERS

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | PLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ASS'T | PRES   | ASS'T | PRES  | ASS'T | PRES | ASS'T | PRES  | ASS'T |
| ASSIGNED                  | 1            |       | 3      |       | 4     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 4     |       |      |       |       |       |

| AVN CADET<br>OR ENLISTED<br>SIPRECON                | AVIATION CADEYS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 150                 |                         | 1      | 151                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 150                 |                         | 1      | 151                   |

|   |     |                                          |                       |                 |         |
|---|-----|------------------------------------------|-----------------------|-----------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           |                 | NUMBER  |
| A |     |                                          | DATE                  |                 |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       | TOTAL + 3       | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  |                       |                 |         |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 3               |         |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 0 OTHERS MESSED | TOTAL   |
| S |     | MEN PRESENT                              | LESS C                | PLUS 11         | 161     |

PAGE 1 OF 17 PAGES

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
THAT BAYON FIGURES IN PAST I REPRESENT AN ACTUAL  
EVENT AS REPORTED TO ME.

SIGNATURE Dwight D. PATTON

Capt. Inf  
1944-1945

W. E. A. D. O. R. C. H. C. I

《哲人哲己》

MAY 23, 1948

NO COPY TERM 220-ED 304

RESTRICTED

ENDING  
END



August

**ENTER**

1944

1982

~~STATION HILTINGBURY HANTS EASTLEIGH ENGLAND WIL 8742~~

ORGANIZATION Co. D  
(REG. ENT. ETC.)

318th Inf Regt Inf  
(ARMY UNIT) (ARM OR SERVICE)

[illegible]

**SERIAL NUMBER**

NAME \_\_\_\_\_

GRADE

**CODE**

no change

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 4     |      |      |      |       |      |

| TOTAL<br>AVN CADET<br>& ENLISTED<br>STRENGTH        | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 150                 |                         | 1      | 151                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 150                 |                         | 1      | 151                   |

|                                 |     |                                             |                     |                         |         |
|---------------------------------|-----|---------------------------------------------|---------------------|-------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>ACTIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                  |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     | TOTAL                   | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER              | SUPPER                  |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS 3 |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    |                     | 0 & OTHERS<br>MESSD. 8  | TOTAL   |
|                                 |     | MEN<br>PRESENT 150                          | LESS 0              | 150                     | PLUS 17 |
|                                 |     |                                             |                     |                         | 167     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT DATION FIGURES IN PART II REPRESENTS AN ACTUAL  
DATION IS PRESENTED TO ME

~~SIGNATURE LUTHER T. BARTON~~

प्र.३. अ.१.६. विद्युत् शक्ति ।

然其體之於五者。五者其

• 2014年12月

THE UNIVERSITY OF CHICAGO PRESS

~~CONFIDENTIAL~~

1954年10月10日

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

(DAY)

August  
(MONTH)

1944  
(YEAR)

STATION SS Empire Lance

ORGANIZATION Co. D  
(CO, LCV ETC.)

31st Inf Regt  
(INFANT BN)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME            | GRADE | CODE |
|---------------|-----------------|-------|------|
| 34546549      | Garvin (abs sk) | Pfc   | 7    |

Fr abs sk to trfd to Central records branch  
Casualty Division AGC No ET0USA APO 871

## RECORDS OF EVENTS

Departed Marshalling Area, Eastleigh, Eng. by  
motor convoy 1200. Arrived Southhampt. Eng.  
1430. Distance traveled by truck 10 miles.  
Embarked on SS Empire Lance 1630

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 150                 |                         |        | 150                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 150                 |                         |        | 150                   |

|                                 |     |                                             |        |                       |                       |        |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                       | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                       | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |                       | 3      |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                       | 3      |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    |        | NET                   | O & OTHERS<br>MESSD 8 | TOTAL  |         |
|                                 |     | MEN<br>PRESENT 150                          | LESS 0 | 150                   | PLUS 11               | 161    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. PARTLOW

Capt. Inf  
(GRADE) (ARM OR SERVICE)

W.D., A.O.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

WE COPY THROUGH OR SEC

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

5

AUG

1944

(DAY)

(MONTH)

(YEAR)

STATION 3 miles West of Coligny, Franco

ORGANIZATION Co. D  
(CO. DET. ETC.)

31st Inf Regt.  
(ARMED UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Departed Southampton Eng. 0400. Traveled by ship convoy to Utah Beach. Arrived 1500. Marched from beach to bivouac area. Distance marched 5 miles

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 150                 |                         |        | 150                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 150                 |                         |        | 150                   |

| ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK           |        | NUMBER  |
|---------------------------------------------|-----------------------|--------|---------|
|                                             | DATE                  |        |         |
| MESS ATTENDANCE FC.                         | DAY OF THIS REPORT    | TOTAL  | AVERAGE |
| BREAKFAST                                   | DINNER                | SUPPER |         |
| MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS |        | 3       |
| MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 0                     | NET    | 8       |
| MEN<br>PRESENT                              | 150                   | LESS   | 0       |
|                                             |                       | PLUS   | 13      |
|                                             |                       | TOTAL  | 161     |

PAGE 1 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. PARTLOW

Capt

Inf

G.D., A.G.O. FORM NO. 1

(GRADE)

(GRADE) (ARM OR SERVICE)

MARCH 23, 1943

REPRODUCED FROM GPO COPY

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2600

6

AUG

1944

(DAY)

(MONTH)

(YEAR)

STATION 1 miles West of Coligny, France

ORGANIZATION Co. D  
(CO. DET. ETC.)

318th Inf Regt  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Departed for Div Bivouac area 1300. Arrived 1700. Distance traveled by motor convoy 20 miles.

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 150              |                      |        | 150                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 150              |                      |        | 150                |

|                                 |     |                                          |        |        |                         |                     |         |
|---------------------------------|-----|------------------------------------------|--------|--------|-------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        |        | DAY OF WEEK             | NUMBER              |         |
|                                 |     |                                          |        |        | DATE                    |                     |         |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |        |                         | TOTAL               | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER |                         | 3                   |         |
| O<br>N<br>E                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |        |        | MEN ATCHD FOR RATIONS 3 |                     |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    |        |        | NET                     | O & OTHERS MESSED 8 | TOTAL   |
| E                               |     | MEN PRESENT 150                          |        | LESS 0 | 150                     | PLUS 11             | 161     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE LUTHER T. PARTLOW  
(NAME)

Capt. Inf  
(GRADE) (ARM OR SERVICE)

U.S. A. G. O. FORM NO. 1

MARCH 23, 1942

ORDER BY WFO/TPY THRU MR/GR SCU

RESTRICTED

**END OF**  
**2500**

2  
(SAY)

Δ 1169  
(NORTH)

194 4  
(YEAR)

STATION 3 miles west of Cogny, France

ORGANIZATION Co. D  
150. BTL. ETC.

318th Inf Regt  
(PARATROOP)

inf

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRADE**

**CODE**

No changes

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 150              |                    |        | 150                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 150              |                    |        | 150                |

|                                 |     |                                          |             |                       |                   |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK |                       | NUMBER            |
|                                 |     |                                          | DATE        |                       |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL + 3 AVERAGE |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS | 3                 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | 0                     | 0 & OTHERS MESSED |
|                                 |     | MEN PRESENT                              |             | 150                   | 8                 |
|                                 |     | LESS                                     |             | 0                     | 150               |
|                                 |     |                                          |             | PLUS                  | 11                |
|                                 |     |                                          |             |                       | 161               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT GAZON FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE LUTHER T. PASTLOW

Capt Inf  
(GRADE) (ARM OR SERV)

W. D., A. E. O. 1038 20. 1

**《NAME》**

2000年12月15日

WFOF TOWN HALL OR SCU

# COMPANY MORNING REPORT

ENDING  
1400

6

AUGUST

1944

STATION 1 Miles South of Brecy, France

ORGANIZATION Co. D

115th Inf Regt

Inf

SERIAL NUMBER NAME GRADE CODE

No change

## RECORD OF EVENTS

Left 1 miles west of Coligny France.  
Traveled by motor convey to 3 miles south  
of Brecy, France. Distance traveled 34 miles

| OFFICER<br>STRENGTH                                 | SIC O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES   | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 4      |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 4      |      |      |      |       |      |

| AVN CADET<br>ENLISTED<br>STRENGTH                   | AVIATION CADETS |      | ENLISTED MEN |      |      |      |
|-----------------------------------------------------|-----------------|------|--------------|------|------|------|
|                                                     | PRES            | ABST | PRES         | ABST | PRES | ABST |
| ASSIGNED                                            |                 |      | 150          |      | 150  |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |      |              |      |      |      |
| TOTAL                                               |                 |      | 150          |      | 150  |      |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RAVINS REQUIRED FOR                                     |        | DAY OF WEEK<br>DATE |                                             | NUMBER  |    |
|---------------------------------|-----|--------------------------------------------------------------------------------|--------|---------------------|---------------------------------------------|---------|----|
|                                 |     | MEN ATTENDANCE FOR DAY OF THIS REPORT                                          |        | TOTAL               |                                             | AVERAGE |    |
| S                               | II  | BREKFAST                                                                       | DINNER | SUPPER              |                                             |         |    |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |        | 0                   | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESS |         | 3  |
|                                 |     | PRES                                                                           | LES    | 0                   | 150                                         | PLUS    | 11 |
|                                 |     | TOTAL                                                                          |        | 161                 |                                             |         |    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART DO REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE J. T. PARTLOW

Capt

Inf

W.D., A.G. FORM NO. 1

(GRADE)

(GRADE) (RANK OR SERVICE)

MARCH 25, 1944

RECEIVED FROM THE HEADQUARTERS

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

9

Aug

104 4

STATION Vicinity of Vioges, France

ORGANIZATION Co. D  
(CO, DET ETC.)

318th Inf "Cent"  
(PARENT UNIT)

Inf  
(TYPE OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Dep fr Bivouac. Ar Bivouac area vicinity V. ges  
France 0400. Distance traveled by motor convoy  
app 70 miles

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        | PRESENT<br>AND ABSENT |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |                       |
| ASSIGNED                            |                 |        | 150                 |                         |        | 150                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 150                 |                         |        | 150                   |

|                                 |     |                                             |        |                       |     |                     |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-----|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |     | NUMBER              |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |     | TOTAL               | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |     |                     |         |
|                                 | III | MEN AUTHORIZED TO<br>MEGS SEPARATELY        |        | MEN ATCHD FOR RATIONS |     | 3                   |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 0                     | NET | 0 & OTHERS<br>MESSD | 8       |
|                                 |     | MEN<br>PRESENT                              | 150    | LESS                  | 0   | 150                 | TOTAL   |
|                                 |     |                                             |        |                       |     | PLUS 11             | 161     |
|                                 |     |                                             |        |                       |     |                     |         |
|                                 |     |                                             |        |                       |     |                     |         |
|                                 |     |                                             |        |                       |     |                     |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. PARTLOW  
(NAME)

Capt  
(GRADE) (TYPE OF SERVICE)

Inf  
(TYPE OF SERVICE)

U.S. A O O FORM NO 1

1 JAN 28 1942

MAKE A COPY FROM MORNING REPORT

# COMPANY MORNING REPORT

ENDING  
2400

10  
(DAY)

RESTRICTED

1944  
(MONTH)

1044  
(YEAR)

STATION Sto. Suzanne, France

ORGANIZATION Co. D  
(CO. OR SVC. UNIT)

318th Inf Regt Inf  
(REGIMENT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME    | GRADE | CODE |
|---------------|---------|-------|------|
| 38431115      | Allison | Pfc   |      |
| 13097784      | Larue   | Pvt   |      |

the above 2 PM fr dy to SD Hq 115 Inf

## RECORD OF EVENTS

Marched through St Suzanne France as First objective. Reorganized, moved forward to new objective.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLFO |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 4     |      |      |      |      |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |      |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |      |      |
| ATTACHED TO<br>OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                     | 1            |      | 3      |      | 4     |      |      |      |      |      |

| AVN CADET<br>STRENGTH     | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|---------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                           | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                  |                 |        | 150                 |                         |        | 150                   |
| ATTACHED                  |                 |        |                     |                         |        |                       |
| UNASSIGNED                |                 |        |                     |                         |        |                       |
| ATTACHED TO<br>OTHER ORGN |                 |        | 150                 |                         |        | 150                   |
| TOTAL                     |                 |        | 150                 |                         |        | 150                   |

|                                 |     |                                          |        |                         |     |        |         |
|---------------------------------|-----|------------------------------------------|--------|-------------------------|-----|--------|---------|
| TOTAL                           |     |                                          |        |                         |     | NUMBER |         |
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE     |     |        |         |
|                                 | II  | ELLS ATTENDANCE FOR DAY OF THIS REPORT   |        |                         |     | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                  |     |        |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTACHED TO RATIONS |     | 3      |         |
|                                 |     | MEN ATTACHED TO OTHER ORGN FOR RATIONS   |        | 2                       | NET | 8      | TOTAL   |
| N<br>E                          |     | WEN<br>PRESENT                           | 150    | LESS                    | 2   | 248    | PLUS 11 |
|                                 |     |                                          |        |                         |     |        | 159     |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT THE ACTUAL  
QUANTITIES REPORTED TO ME.

LIEUTENANT T. D. LARUE

Capt

Inf

W.D., A.C.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 24, 1944

DO NOT WRITE THIS REPORT FOR USE

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
1800

11  
(DAY)

Aug  
(MONTH)

1944  
(YEAR)

STATION Sille Le Guilla France

ORGANIZATION Co. D 318th Inf Regt Inf  
(CO. DET. ETC.) (PARENT UNIT) (ASN OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Dep from Voutre France 2400. Arrived vicinity of Sille Le Guillaume, France 0700 Distance marched 15 miles. Encountered small enemy force at voutre.

| OFFICER STRENGTH                                    | FLD O 9 CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-----------------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                                     | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                            |                 |        | 150              |                      |        | 150                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                               |                 |        | 150              |                      |        | 150                |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK        |        | RATIONS REQUIRED FOR DATE |      | NUMBER |       |
|---------------------------------|-----|----------------------------------------|--------|---------------------------|------|--------|-------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT |        | TOTAL                     |      | AVR/GR |       |
| O<br>N<br>S                     | II  | BREAKFAST                              | DINNER | SUPPER                    |      | 3      |       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY      |        | MEN ATCHD FOR RATIONS     |      | 8      |       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    |        | NET                       | PLUS | 11     | TOTAL |
|                                 |     | MEN PRESENT                            | LESS   | 2                         | 148  |        | 159   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE FIGURES IN PART (II) REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. PARTLOW

Capt. Inf

W.D., A.S.G. FORM NO. 1

(NAME)

(GRADE) (ASN OF SERVICE)

MARCH 29, 1943

MADE BY COPY FROM REG-ON SCU

1944  
(YEAR)

Inf  
(ARM OR SERVICE)

|                                 |                     |                                                                                  |        |                         |                        |              |         |
|---------------------------------|---------------------|----------------------------------------------------------------------------------|--------|-------------------------|------------------------|--------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                   | ESTIMATED NUMBER OF ( DAY OF WEEK _____ )<br>RATIONS REQUIRED FOR ( DATE _____ ) |        |                         |                        | NUMBER       |         |
|                                 | II                  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                           |        |                         |                        | TOTAL +<br>3 | AVERAGE |
|                                 |                     | BREAKFAST                                                                        | DINNER | SUPPER                  |                        |              |         |
|                                 | III                 | MEN AUTHORIZED TO<br>MESS SEPARATELY _____                                       |        | MEN ATCHD FOR RATIONS 3 |                        |              |         |
|                                 |                     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 2                                         |        | NET                     | O & OTHERS<br>MESSED 8 | TOTAL        |         |
|                                 | MEN<br>PRESENT 1149 |                                                                                  | LESS 2 | 1147                    | PLUS 11                | 1158         |         |

Capt Inf  
(GRADE) (ARMY OR SERVICE)

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

13  
(DAY)

Aug  
(MONTH)

1944  
(YEAR)

STATION NW of Alencor, France

ORGANIZATION Co. D

318th Inf Regt

Inf  
(ARM OF SERVICE)

(CO. DAY NYC)

(PARENT UNIT)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Left Bivouac Vicinity of Sille Le Guillonne  
France at 0900. Movement by motor. Arrived  
Vicinity of Alencor, France 2145

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 149                 |                         | 1      | 150                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 149                 |                         | 1      | 150                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                 |        | NUMBER  |         |
|---------------------------------|-----|---------------------------------------------|--------|-------------------------------------|--------|---------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                     |        | TOTAL   | AVERAGE |
|                                 | II  | BREAKFAST                                   | DINNER | SUPPER                              |        | 3       |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS<br>O & OTHERS |        | 3       |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                                 | MESSED | 8       | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | 149    | LESS 2                              | 147    | PLUS 11 | 158     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REQUIRED BY THE

SIGNATURE LUTHER T. PANTLOW

(NAME)

Capt (GRADE AND OR BRANCH)

A G.O. FORM NO

ARCH-ES, 1943

AND (COPY THEM) THROUGH SCU

## RESTRICTED

14  
(PAX)

Aug  
(1957)

1947

Inf  
FORM OR SERVICES

(50: NET REC.)

(FARMER'S CHIT)

ARMY OR SERVICE:

**CODI:**

55

cr. dv to sk Eld Hosp LD 1530

~~CONFIDENTIAL~~ (U) (S) (C) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

RECEIVED AT THE  
LIBRARY OF THE  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

# SECRET

**ENDREZ**

2002

12

35

A310

५. १८८३ ई. १०००

194

1

STATION NW of Alencon, France

ORGANIZATION Co. D

3.04 InP  
GROSS: 1.0000

Inf

44-38861-1000

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                   |
|----------|-------------------|
| 33304711 | Barshowski (hoap) |
|----------|-------------------|

Act

Armed and Dangerous to drive

[illegible][illegible][illegible]

|       |   |   |   |  |  |  |
|-------|---|---|---|--|--|--|
| TOTAL | 1 | 3 | 4 |  |  |  |
|-------|---|---|---|--|--|--|

| AVN CADET<br>& ENLISTED<br>SERIAL | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                      |
|-----------------------------------|-----------------|--------|---------------------|-------------------------|--------|----------------------|
|                                   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND<br>ON |

|          |      |   |    |
|----------|------|---|----|
| ASSIGNED | 11/8 | 1 | 15 |
|----------|------|---|----|

[illegible]

|  |  |  |     |  |   |     |
|--|--|--|-----|--|---|-----|
|  |  |  | 149 |  | 1 | 150 |
|--|--|--|-----|--|---|-----|

| TOTAL |   | ESTIMATED NUMBER OF |  | DAY OF WEEK |  | NUMBER |
|-------|---|---------------------|--|-------------|--|--------|
| R     | I | ATIONS REQUIRED FOR |  | DATE        |  |        |

|                                                |                                        |        |        |       |     |         |
|------------------------------------------------|----------------------------------------|--------|--------|-------|-----|---------|
| A<br>T<br>T<br>E<br>N<br>D<br>A<br>N<br>C<br>E | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |        | TOTAL | + 3 | AVERAGE |
|                                                | BREAKFAST                              | DINNER | SUPPER |       |     |         |

|        |     |                                        |                       |     |                     |
|--------|-----|----------------------------------------|-----------------------|-----|---------------------|
| O<br>N | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS | 5   |                     |
|        |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | 2                     | NET | 0 & OTHERS<br>MESSD |

63 MEN PRESENT : 149 LEBS 2 147 PLUS 11 158

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORRIS REPORT IS CORRECT AND  
 THAT SAISON PROBABLY IN PART IS REPRESENTING AN ACTUAL  
 COUNT AS REPORTED TO ME:

*[Signature]*

|      |     |
|------|-----|
| Gent | Inf |
|------|-----|

SIGNATURE: WILLIAM T. PABST (NAME) 10/1/54 (GRADE) ARMY (ARM OR SERVICE)

RECEIVED  
MARCH 23, 1946  
AND COPY THIS MESSAGE TO YOU

# COMPANY MORNING REPORT

RESTRICTED

ENDING 16 AUG 1944 1944  
(DAY) (MONTH) (YEAR)

STATION NW of Alencon, France

ORGANIZATION Co. D 316th Inf Inf  
(COMPANY OR BATTAL) (INFANTRY UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                | NAME              | GRADE | CODE |
|----------------------------------------------|-------------------|-------|------|
| 15062869                                     | Ziegel (hosp)     | Pvt   |      |
| fr sk Fld Hosp to dy as of 15 Aug 44         |                   |       |      |
| 32918987                                     | Golak, George J.  | Pfc   | E    |
| Asgd and id fr 48th Replacement Bn, APO 350, |                   |       |      |
| U.S. Army as of 14 Aug. 44 MOS 504           |                   |       |      |
| 35298029                                     | Mackey, Warren G. | Pvt   | E    |
| Asgd and id fr 48th Replacement Bn, APO 350, |                   |       |      |
| U. S. Army as of 14 Aug. 44, MOS 605         |                   |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED TO<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |  | PRESENT<br>AND ABSENT |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |  |                       |
| ASSIGNED                            |                 |        | 152                 |                         |        |  | 152                   |
| ATTACHED                            |                 |        |                     |                         |        |  |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |  |                       |
| ATTACHED TO<br>OTHER ORGN           |                 |        |                     |                         |        |  |                       |
| TOTAL                               |                 |        | 152                 |                         |        |  | 152                   |

|                                 |     |                                        |  |                       |  |        |         |
|---------------------------------|-----|----------------------------------------|--|-----------------------|--|--------|---------|
| TOTAL                           |     |                                        |  |                       |  | NUMBER |         |
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |  | DAY OF WEEK           |  |        |         |
|                                 |     | RATIONS REQUIRED FOR                   |  | DATE                  |  |        |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |  |                       |  | TOTAL  | AVERAGE |
|                                 |     |                                        |  |                       |  | +      | 3       |
| O<br>F<br>F<br>I<br>C<br>E      | III | BREAKFAST                              |  | DINNER                |  | SUPPER |         |
|                                 |     |                                        |  |                       |  |        |         |
| S<br>E<br>R<br>V<br>I<br>C<br>E |     | MEN AUTHORIZED TO                      |  | MEN ATCHD FOR RATIONS |  | 3      |         |
|                                 |     | MESS SEPARATELY                        |  |                       |  |        |         |
|                                 |     | MEN ATCHD TO OTHER                     |  | O & OTHERS            |  | 8      |         |
|                                 |     | ORGN FOR RATIONS                       |  | MESS                  |  | TOTAL  |         |
|                                 |     | MEN                                    |  | NET                   |  |        |         |
|                                 |     | PRESENT                                |  |                       |  |        |         |
|                                 |     | 152                                    |  | LESS 2                |  | 150    |         |
|                                 |     |                                        |  | PLUS 11               |  | 161    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. PARTON Capt Inf  
(NAME) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING 2400 17 Aug 1944  
(DAY) (MONTH) (YEAR)

STATION 2 miles SW of Mortree France  
ORGANIZATION Co. D 116th Inf Inf  
(COMPANY OR UNIT) (GRADE OR SERVICE)

| SERIAL NUMBER | NAME             | GRADE | CODE |
|---------------|------------------|-------|------|
|               | <u>No change</u> |       |      |

## RECORD OF EVENTS

Dep fr Rivoduc area 1 1/2 miles north of Evreux  
France by motor convoy 0400. Arrived assembly  
area 2:11 am SW Mortree France 1130. Distance  
traveled 60 miles

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |
|-------------------------------------|-----------------|--------|------------------|----------------------|--------|
|                                     | PRES            | ABSENT | PRES<br>FOR DUTY | PRES<br>NOT FOR DUTY | ABSENT |
| ASSIGNED                            |                 |        | 152              |                      | 152    |
| ATTACHED                            |                 |        |                  |                      |        |
| UNASSIGNED                          |                 |        |                  |                      |        |
| ATTACHED FR                         |                 |        |                  |                      |        |
| OTHER ORGN                          |                 |        |                  |                      |        |
| TOTAL                               |                 |        | 152              |                      | 152    |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |       | NUMBER                |
|---------------------------------|----|---------------------------------------------|--------|-----------------------|-------|-----------------------|
|                                 |    | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |       | AVERAGE               |
|                                 | II | BREAKFAST                                   | DINNER | SUPPER                | TOTAL | 3                     |
|                                 |    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       | 3                     |
|                                 |    | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 2                     | NET   | 0 & OTHERS<br>MESSD 8 |
|                                 |    | MEN<br>PRESENT                              | 152    | LESS                  | 2     | 150                   |
|                                 |    |                                             |        | PLUS                  | 11    | 161                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. PARTON Capt Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# MORNING REPORT

ENDING  
2400  
(DAY)

10  
(MONTH)

AUG  
(MONTH)

1944  
(YEAR)

STATION Vicinity of Sai, France

ORGANIZATION Co. D  
(CO. OR SVC.)

318th Inf  
(REGIMENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                                  | NAME       | GRADE  | CODE |
|------------------------------------------------|------------|--------|------|
| O 533483                                       | Hays       | 2nd Lt | M-6  |
| Fr dy to IMA sk 305th Med Clr Sta Fr sk 305th  |            |        |      |
| Med Clr Sta to lost to hosp                    |            |        |      |
| 15064869                                       | Ziegler    | Pvt    | 7    |
| Fr dy to sk LD 305th Med Clr Sta as of 16th    |            |        |      |
| Aug 44 Fr sk 305th Med Clr Sta to lost to hosp |            |        |      |
| 39183727                                       | Maish      | Pfc    | M-6  |
| 33254063                                       | Heiple     | Pfc    |      |
| 34313155                                       | King       | Sgt    |      |
| 33282087                                       | Cosanella  | Pfc    |      |
| 36186585                                       | Castor     | Pfc    |      |
| 36879222                                       | Weidlinger | Pvt    |      |

fr dy to SWA sk 305th Med Clr Sta. Fr sk 305th  
Med Clr Sta to lost to hosp

|          |          |       |  |
|----------|----------|-------|--|
| 36648618 | Ferry    | Pfc   |  |
| 33279159 | Angeline | 3/sgt |  |

|          |       |     |     |
|----------|-------|-----|-----|
| 33273460 | Bevan | Sgt | M-5 |
|----------|-------|-----|-----|

fr dy to KIA

1 EM rold from atchd for rations

## RECORD OF EVENTS

Left Divouac marched toward Argentan. Encountered

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      |        |      |       |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |  | PRESENT<br>AND ABSENT |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |  |                       |
| ASSIGNED                            |                 |        |                     |                         |        |  |                       |
| ATTACHED                            |                 |        |                     |                         |        |  |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |  |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |  |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |  |                       |
| TOTAL                               |                 |        |                     |                         |        |  |                       |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |      | NUMBER              |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|------|---------------------|---------|
|                                 |     |                                             |        |                       |      |                     |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |      | TOTAL               | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |      | 3                   |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      | O & OTHERS<br>MESSD |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   |      | TOTAL               |         |
| S                               |     | REN<br>PRESENT                              | LESS   |                       | PLUS |                     |         |
|                                 |     |                                             |        |                       |      |                     |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.C.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MAY 19 1944

RECORD OF EVENTS

RECORD OF EVENTS

## HIGHER TOTALS

INDEX  
2400

73

# Ann

1994

**17451**

ORGANIZATION Co. D

37 544 144

122

SEC 001 113.1

(四) 增加生产, 节约开支

THE AIR SERVICE

**SERIAL NUMBER**

**NAME**

古來今在

COB

enemy. Sustained a number of casualties, withdrew and set up defensive position in Belgium, France.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ADJ'T | PRES   | ADJ'T | PRES  | ADJ'T | PRES | ADJ'T | PRES  | ADJ'T |
| ASSIGNED                  | 1            |       | 3      |       | 3     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 3     |       |      |       |       |       |

| AVN CADET<br>ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                          |                 |        | 142                 |                         | 2      | 144                   |
| ATTACHED<br>UNASSIGNED            |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                             |                 |        | 142                 |                         | 2      | 144                   |

|                                 |                                     |                                          |        |                       |       |         |
|---------------------------------|-------------------------------------|------------------------------------------|--------|-----------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |       | NUMBER  |
|                                 |                                     |                                          |        | DATE                  |       |         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL | AVERAGE |
|                                 |                                     | BREAKFAST                                | DINNER | SUPPER                |       |         |
|                                 | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET    | O & OTHERS MESSED     | TOTAL |         |
|                                 |                                     | PRESENT                                  | LESS   |                       | PLUS  |         |

PAGE 2 OF 12 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IF REPRESENT AN ACTUAL COURSE AS REPORTED TO ME:

SIGNATURE LUTHER T. PARTLOW  
(NAME)

~~Confidential~~  
 (When A-112 is assigned to a new assignment)

U.S. DEPT. OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

BIANCO, ER. 041

1998

UNITED STATES DEPARTMENT OF JUSTICE

# COMPANY MORNING REPORT

RESTRICTED

ENDING 19 AUG 1944  
3400 (DAY) (MONTH) (YEAR)

STATION Sai, France

ORGANIZATION Co. D 318th Inf Inf  
(CO, BPT, ETC.) (PARASIT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                  | NAME   | GRADE | CODE |
|------------------------------------------------|--------|-------|------|
| 32218987                                       | 3olak  | Pfc   | MT   |
| Fr dy to LWA sk 305th Med Ctr Sta. Fr sk       |        |       |      |
| 305th Med Ctr Sta to lost to hosp              |        |       |      |
| 6271359                                        | Hazel  | T/Sgt | MT   |
| Fr dy to SWA sk 305th Med Ctr Sta. Fr sk 305th |        |       |      |
| Med Ctr Sta to lost to hosp                    |        |       |      |
| 33347795                                       | Znosky | Pfc   |      |
| Fr dy to SWA sk 305th Med Ctr Sta. Fr sk SWA   |        |       |      |
| 305th Med Ctr Sta to abs sk 60th Fld Hosp      |        |       |      |

## RECORD OF EVENTS

Co participating in attack on Sai. Met fierce resistance. had several casualties. Went into Regimental reserve 19 Aug. 44. 2 BM SWA. 1 BM LWA

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 3     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 3     |      |      |      |       |      |

| ARM CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |  | PRESENT AND ABSENT |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DV | ABSENT |  |                    |
| ASSIGNED                      |                 |        | 139              |                    | 3      |  | 142                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |  |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |  |                    |
| TOTAL                         |                 |        | 139              |                    | 3      |  | 142                |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE      |     | NUMBER            |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-----|-------------------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |     | TOTAL             | AVERAGE |
|                                 | II  | BREAKFAST                                | DINNER | SUPPER                |     |                   |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |     | 2                 |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | 2                     | NET | 0 & OTHERS MESSED | 7       |
|                                 |     | MEN PRESENT                              | 139    | LESS                  | 2   | 137               | PLUS 9  |
|                                 |     |                                          |        |                       |     |                   | 146     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE LUTHER T. PARTLOW Capt Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
1400

20  
(DAY)

RESTRICTED

Aug  
(MONTH)

1944  
(YEAR)

STATION Crennes, France

ORGANIZATION Co. D 315th Inf Inf  
(1st REG BATT) (PARANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| 26370059      | Judy | Pvt   | M6   |

Fr dy to SWA sk 305th Med Clr Sta as of 19 Aug  
44. Fr sk 305th Med Clr Sta to lost to hosp

|          |       |        |     |    |
|----------|-------|--------|-----|----|
| 36688615 | Ferry | (hosp) | Pvt | M6 |
|----------|-------|--------|-----|----|

Fr dy to SWA sk 305th Med Clr Sta, Fr sk 305th  
Med Clr Sta to lost to hosp

|          |      |     |  |
|----------|------|-----|--|
| 36183604 | Moon | Cpl |  |
|----------|------|-----|--|

Fr dy to SWA sk 305th Med Clr Sta as of 19 Aug  
44. Fr SWA sk 305th Med Clr Sta to abs sk 60th  
Fld Hosp

|          |                 |       |  |
|----------|-----------------|-------|--|
| 33279159 | Angeline (hosp) | S/sgt |  |
|----------|-----------------|-------|--|

Fr SWA 18 Aug 44 to LWA 18 Aug. 44

|          |                 |       |     |
|----------|-----------------|-------|-----|
| 33279159 | Angeline (hosp) | S/sgt | W-8 |
|----------|-----------------|-------|-----|

Hd fr S/sgt to Pvt

|         |                     |     |    |
|---------|---------------------|-----|----|
| 6947765 | Bronner, William A. | Pvt | F4 |
|---------|---------------------|-----|----|

Asgd and Jd fr Co G, this regt LOS 504

## RECORD OF EVENTS

Marched fr Sal to first objective Crennes  
France. Objective taken with little resistance  
Reorganized 1630. 2 KM SWA. 1 KM STA

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|-----------------------------------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                                                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                            | 1            |       | 3      |       | 3     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                               | 1            |       | 3      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 137                 |                       | 4      | 141                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 137                 |                       | 4      | 141                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |     | NUMBER              |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-----|---------------------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |     | TOTAL               | AVERAGE |
| O<br>N<br>S                     | II  | BREAKFAST                                   | DINNER | SUPPER                |     |                     |         |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |     | 2                   |         |
| S                               | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 2                     | NET | 0 & OTHERS<br>MESSD | TOTAL   |
|                                 |     | 137                                         | LESS   | 2                     | 135 | PLUS                | 9       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE LUTHER T. CARTLOW  
W.O., A.G.O. FORM NO. 1 (NAME)

Capt Inf  
(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2454

21

(DAY)

RESTRICTED

AUG

(MONTH)

1954

(YEAR)

CAMPION CIVILIAN, FRANCE

ORGANIZATION Co. D

(CO, DET, ETC.)

31st Inf

(PARACHUTIST)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME                | GRADE | CODE |
|--------------------------------------------------|---------------------|-------|------|
| 33279159                                         | Angeline (hosp) ptd | Pvt   | J    |
| Fr IMA sk 305th Med Clr Sta to dy. Fr dy to 2008 |                     |       |      |
| trfd to Co G this regt as of 20 Aug 1954.        |                     |       |      |
| 32741205                                         | Schata              | Pvt   | T    |
| Fr dy to sk LD 305th Med Clr Sta. Fr sk LD       |                     |       |      |
| 305th Med Clr Sta to lost to hosp. (Nbc)         |                     |       |      |
| 34335029                                         | Bates               | Pvt   | M5   |
| Fr dy to KIA                                     |                     |       |      |

|                                             |         |        |   |
|---------------------------------------------|---------|--------|---|
| 01285571                                    | Gardner | Capt   | J |
| Fr dy to trfd to Hq 1st Bn this regt        |         |        |   |
| 01295089                                    | Roy     | 1st Lt | 9 |
| Held of princ dy as Rcn Off. Assumes princ  |         |        |   |
| dy as Co Comdr.                             |         |        |   |
| 01304507                                    | Dodson  | 1st Lt | 9 |
| Held of princ dy as Plat Ldr. Assumes princ |         |        |   |
| dy as Rcn Off                               |         |        |   |

## RECORD OF EVENTS

Remained in concealed bivouac near Crennes, France. One EM KIA.

| OFFICER<br>STRENGTH                                 | FILED & CAPT |      | 1ST T |      | 2D LT |      | WO   |      | FLY O |      |
|-----------------------------------------------------|--------------|------|-------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES  | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 3     |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |       |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 3     |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 135                 |                         | 3      | 138                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 135                 |                         | 3      | 138                   |

|                                 |     |                                                                              |        |        |                               |               |
|---------------------------------|-----|------------------------------------------------------------------------------|--------|--------|-------------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF } DAY OF WEEK _____<br>RATIONS REQUIRED FOR } DATE _____ |        |        | NUMBER _____                  |               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                       |        |        | TOTAL _____                   | AVERAGE _____ |
|                                 |     | BREAKFAST                                                                    | DINNER | SUPPER |                               |               |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY _____                                   |        |        | MEN ATCHD FOR RATIONS 2 _____ |               |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 2 _____                               |        |        | NET _____                     | 6 _____       |
|                                 |     | MEN<br>PRESENT 135 _____                                                     |        |        | LESS 2 _____                  | 133 _____     |
|                                 |     |                                                                              |        |        | PLUS 8 _____                  | 141 _____     |

PAGE 1 OF 14 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AND REPORTED TO ME.

SIGNATURE JIMMER T. PARTON

(NAME)

Capt Inf

(GRADE) (ARM OR SERVICE)

FORM NO. 1

1 MAR 54

WFO COPY THRU MOTHER SCU

COMPANY  
MORNING REPO. 7

RESTRICTED

ENDING  
2400  
(DAY)

22  
(DAY)

ALIST  
(MONTH)

YEAR

STATION 4 miles North of Nevali, France

ORGANIZATION Co. D  
(CO. DET. (TO.))

318th Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

No change

RECORD OF EVENTS

Departed from Grennas, France 2045. Arrived bivouac 4 miles north of Nevali 2440. Distance marched 10 miles.

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 3      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 3      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |      | ENLISTED MEN     |                      |      |                  |
|-----------------------------------------------------|-----------------|------|------------------|----------------------|------|------------------|
|                                                     | PRES            | ABST | PRES<br>FOR DUTY | PRES<br>NOT FOR DUTY | ABST | PRES<br>AND ABST |
| ASSIGNED                                            |                 |      | 135              |                      | 3    | 138              |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |      |                  |                      |      |                  |
| TOTAL                                               |                 |      | 135              |                      | 3    | 138              |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I<br>II<br>III | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |      | NUMBER               |         |
|---------------------------------|----------------|---------------------------------------------|--------|-----------------------|------|----------------------|---------|
|                                 |                | MESS ATTENDANCE ! OR DAY OF THIS REPORT     |        |                       |      | TOTAL                | AVERAGE |
|                                 |                | BREAKFAST                                   | DINNER | SUPPER                |      |                      |         |
|                                 |                | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      | 2                    |         |
|                                 |                | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 2                     | NET  | 0 & OTHERS<br>MESSD. | 6       |
|                                 |                | MEN<br>PRESENT                              |        | 135                   | LESS | 2                    | 133     |
|                                 |                |                                             |        |                       | PLUS | 8                    | 141     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL WEIGHT AS REPORTED TO ME.

SIGNATURE JAMES T. PATTON  
W.D. A.S.D. FORM NO. 1 (NAME)

Cont. Inf  
(ARM OR SERVICE)

# COMPANY RESTRICTED

REPORT

23

Aug

1944

STATION 22 miles South of ALMERE, NETHERLANDS, FRANCE.

ORGANIZATION Co. D

318th Inf

Inf

(REG. UNIT, ETC.)

(CURRENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME  | GRADE | CODE |
|---------------|-------|-------|------|
| 36688616      | Perry | Pfc   |      |

To correct as much of remark dated 18 Aug 44 which reads "Fr dy to SWA sk 305th Med Ctr Sta" erroneously entered.

|          |       |     |  |
|----------|-------|-----|--|
| 36688618 | Perry | Pfc |  |
|----------|-------|-----|--|

To correct remark in MYR dtd 20 Aug 44 which read: Fr dy to SIA sk 305th Med Ctr Sta. Fr sk 305th Med Ctr Sta to lost to hosp. Erroneously entered.

|          |       |     |     |
|----------|-------|-----|-----|
| 36688618 | Perry | Pfc | 146 |
|----------|-------|-----|-----|

Fr dy to SIA sk 305th Med Ctr Sta as of 18 Aug 44. Fr sk 305th Med Ctr Sta to lost to hosp as of 20 Aug 44.

| OFFICER STRENGTH      | PLD & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLD  |      |
|-----------------------|------------|------|--------|------|-------|------|------|------|------|------|
|                       | PRES       | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED              |            |      | 3      |      | 3     |      |      |      |      |      |
| ATTACHED UNASSIGNED   |            |      |        |      |       |      |      |      |      |      |
| ATTACHED TO OTHER ORG |            |      |        |      |       |      |      |      |      |      |
| TOTAL                 |            |      | 3      |      | 3     |      |      |      |      |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 136              |                      | 2      | 138                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED TO OTHER ORG         |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 136              |                      | 2      | 138                |

|                                                                                      |     |                                               |        |        |      |                        |         |                   |   |       |
|--------------------------------------------------------------------------------------|-----|-----------------------------------------------|--------|--------|------|------------------------|---------|-------------------|---|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                                                      | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DATE |        |        |      | DAY OF WEEK DATE       |         | NUMBER            |   |       |
|                                                                                      | II  | MISS ATTENDANCE FOR DAY OF THIS REPORT        |        |        |      | TOTAL                  | AVERAGE |                   |   |       |
|                                                                                      |     | BREAKFAST                                     | DINNER | SUPPER |      |                        |         |                   |   |       |
|                                                                                      |     | MEN AUTHORIZED TO MEN SEPARATELY              |        |        |      | MEN ATTCHD FOR RATIONS |         | 2                 |   |       |
|                                                                                      | III | MEN ATTCHD TO OTHER ORG FOR RATIONS           |        |        |      | 2                      | NET     | O & OTHERS MESSED | 6 | TOTAL |
|                                                                                      |     | MIN PRESENT                                   |        | 136    | LESS | 2                      | 134     | PLUS              | 8 | 142   |
| PAGE 1 OF 1 PAGES                                                                    |     |                                               |        |        |      |                        |         |                   |   |       |
| I CERTIFY THAT THIS RATIONS REPORT IS CORRECT AND ACCURATE IN ACCORDANCE WITH ACTUAL |     |                                               |        |        |      |                        |         |                   |   |       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL

SIGNATURE WALTER T. PARLOW Capt. Int.

W.D., A.D.O. FORM NO. 1

(4-48)

(OR: OR) (ARM OR SERVICE)

MARCH 29, 1944

WE OWE THIS DUTY ON 20

FORM 4  
(1964)

**THE**  
**WALL STREET JOURNAL**

1 EM atchd for rat.

1997

1947 C-662 THOMAS MURDO CHA. 5043

STATION 2 1/2 miles South of ALMEDECHES, FRANCE.  
ORGANIZATION Co. D 316th Inf. Inf  
(CO. DET. BTO.) (PARSHY UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                     | NAME                   | GRADE | CODE |
|-------------------------------------------------------------------|------------------------|-------|------|
| 42026729                                                          | Rossetti, Ferdinand F. | Pfc   | E    |
| 20918941                                                          | Smith, Marshal P.      | Cpl   | E    |
| 36896852                                                          | Rinehart, Russell E.   | Pvt   | E    |
| 33613576                                                          | Teber, Franklin J.     | Pvt   | E    |
| 33793722                                                          | Stafford, Henry B.     | Pvt.  | E    |
| above 5 KM asgd & id fr 3rd Repl Dep. APO 153, U.S. ARMY. MOS 504 |                        |       |      |
| 32651559                                                          | Bucich, Domenico       | Pfc   | E    |
| asgd & id fr 3rd Repl Dep. APO 153, U.S. ARMY. MOS 521            |                        |       |      |
| 42016364                                                          | Wiley, John R.         | Pvt   | E    |
| asgd & id fr 3rd Repl Dep. APO 153, U.S. ARMY. MOS 605            |                        |       |      |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 3      |      | 3     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 3      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 143              |                      | 2      | 145                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 143              |                      | 2      | 145                |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I<br>II<br>III | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE      |     | NUMBER |         |
|---------------------------------|----------------|------------------------------------------|--------|-----------------------|-----|--------|---------|
|                                 |                | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |     | TOTAL  | AVERAGE |
|                                 |                | BREAKFAST                                | DINNER | SUPPER                |     |        |         |
|                                 |                | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |     | 3      |         |
|                                 |                | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | 2                     | NET | 6      | TOTAL   |
|                                 |                | MEN PRESENT                              | 143    | LESS                  | 2   | 141    | PLUS    |
|                                 |                |                                          |        |                       |     | 9      | 150     |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT REPORTED TO ME:

SIGNATURE: JAMES T. PARTLOW, Capt. Inf.

**6 YEAR**

① 法蘭西 ② 德意志 ③ 奧地利 ④ 普魯士

CODE

## RECORD OF EVENTS

Moved by Motor Convoy fr 24 miles South of ALME-  
NECHES, FRANCE 0600. Still enroute. Distance tra-  
veled 250 miles. Last city passed was ORLEANS,  
FRANCE.

| AVN CATER<br>B ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                        |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|------------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PASSENGY<br>AND ABSENT |
| ASSIGNED                            |                 |        | 143                 |                       | 2      | 145                    |
| ATTACHED                            |                 |        |                     |                       |        |                        |
| UNASSIGNED                          |                 |        |                     |                       |        |                        |
| ATTACHED TO<br>OTHER ORG            |                 |        |                     |                       |        |                        |
| TOTAL                               |                 |        | 143                 |                       | 2      | 145                    |

|                                 |                        |                                        |           |           |
|---------------------------------|------------------------|----------------------------------------|-----------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                      | ESTIMATED NUMBER OF } DAY OF WEEK      |           | NUMBER    |
|                                 |                        | NATIONS RETAINED FOR } DATE            |           |           |
|                                 | II                     | MESS ATTENDANCE FOR DAY OF THIS REPORT |           | TOTAL 4   |
|                                 |                        | BREAKFAST                              | DINNER    | AVERAGE 3 |
|                                 |                        | SUPPER                                 |           |           |
|                                 | III                    | MEN AUTHORIZED TO                      |           |           |
|                                 |                        | MESS SEPARATELY                        |           |           |
|                                 | MEN ATTCHD FOR NATIONS |                                        | 3         |           |
|                                 | MEN ATTCHD TO OTHER    |                                        | 0         |           |
|                                 | ORGS FOR NATIONS       |                                        | 2         |           |
|                                 | NET                    |                                        | 6         |           |
|                                 | MEN                    |                                        |           |           |
|                                 | PERCENT                |                                        | 143       |           |
|                                 | LESS                   |                                        | 2         |           |
|                                 | 141                    |                                        |           |           |
|                                 | PLUS                   |                                        | 9         |           |
|                                 |                        |                                        | TOTAL 150 |           |

A CERTAIN NUMBER THIS MORNING REPORT IS CORRUPT A. THAV NATION FOLLOWS IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

(四) 本人认为：( ) 是属实的，( ) 是不属实的。

WD COPY THRU BRD OF SCI

# COMPANY MORNING REPORT

ENDING  
2400

27  
(DAY)

AUG  
(MONTH)

1944  
(YEAR)

RESTRICTED

STATION Vicinity of Chartres, France  
ORGANIZATION Co. D 318th Inf Inf  
(CO, BTRY ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                 | NAME              | GRADE | CODE |
|-----------------------------------------------|-------------------|-------|------|
| 33071414                                      | Nicotra           | Pfc   |      |
| 42026729                                      | Rossetti          | Pfc   |      |
| above 2 EM fr dy to sk (LD) 305th Med Ctr Sta |                   |       |      |
| 39024505                                      | Lewis, Clem J     | Tec 5 | E    |
| 34854666                                      | Tyson, James T.   | Pvt   |      |
| 35746124                                      | Oates, Roy J.     | Pfc   |      |
| 39452822                                      | Brown, Henry R.   | Pvt   |      |
| above 4 EM asgd and jd fr Hq 3rd Repl Dep     |                   |       |      |
| APO 153, U S Army MOS 504                     |                   |       |      |
| 12138798                                      | Webster, Gerald B | Pvt   | E    |
| asgd and jd fr Hq 3rd Repl Dep APO 153        |                   |       |      |
| MOS 521                                       |                   |       |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 3      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 3      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |  | PRESENT<br>AND ABSENT |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |  |                       |
| ASSIGNED                                            |                 |        | 146                 |                         | 4      |  | 150                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |  |                       |
| TOTAL                                               |                 |        | 146                 |                         | 4      |  | 150                   |

|                                 |                                    |                                          |                         |         |
|---------------------------------|------------------------------------|------------------------------------------|-------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK             | NUMBER  |
|                                 | II                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                   | AVERAGE |
|                                 |                                    | BREAKFAST DINNER SUPPER                  |                         |         |
|                                 |                                    | MEN AUTHORIZED TO MESS SEPARATELY        | MEN MATCHED FOR RATIONS |         |
|                                 | ATTACHED TO OTHER ORGN FOR RATIONS | NET                                      | OTHERS MESSED           | TOTAL   |
|                                 | MEN PRESENT                        | LESS                                     | PLUS                    |         |

146 2 144 9 153

PAGE 1 OF 21 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE LUTHER T. PARTLOW  
W.D., A.G.O. FORM NO. 1 (NAME)

Capt Inf  
(GRADE) (ARM OR SERVICE)



# MORNING REPORT

ENGINE  
8400

29

RESTRICTED

ARC

1944

ORGANIZATION

Co. D

(DAY)

31

(MONTH)

1944

(YEAR)

STATION OR LOCATION

Vieux, France

NAME

SERIAL NUMBER

GRADE

NOB.

CODE

Carmen

6655916

Pvt

504

Pes?

Boggio

33203934

Pvt

521

Schmacher

36412076

Pvt

504

Above 3 EM aptd Pfc fr Pvt as of 15

1508

Aug 1944

REPORT OF EVENTS

Departed fr Bivouac area 0930. Marched to Vieux. Arrived 1600. No enemy encountered. Distance marched 6 miles.

|      | ASSED | ATCHD<br>UNATCHD | TOTAL | ATEND<br>FLIGHTER<br>ORD'R | PRESENT     |                 | T D<br>D S | BN  | ADSENT |      |      | MISS |
|------|-------|------------------|-------|----------------------------|-------------|-----------------|------------|-----|--------|------|------|------|
|      |       |                  |       |                            | FOR<br>DUTY | NOT FOR<br>DUTY |            |     | COMP   | LV   | AWOL |      |
| (1)  | (2)   | (3)              | (4)   | (5)                        | (6)         | (7)             | (8)        | (9) | (10)   | (11) | (12) | (13) |
| 2PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 3PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 4PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 5PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 6PM  | 3     |                  | 3     |                            | 3           |                 |            |     |        |      |      |      |
| 7PM  | 3     |                  | 3     |                            | 3           |                 |            |     |        |      |      |      |
| 8PM  | 6     |                  | 6     |                            | 6           |                 |            |     |        |      |      |      |
| 9PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 10PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 11PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 12AM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 1PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 2PM  | 1     |                  | 1     |                            | 1           |                 |            |     |        |      |      |      |
| 3PM  | 2     |                  | 2     |                            | 2           |                 |            |     |        |      |      |      |
| 4PM  | 13    |                  | 13    |                            | 13          |                 |            |     |        |      |      |      |
| 5PM  | 13    |                  | 13    |                            | 13          |                 |            |     |        |      |      |      |
| 6PM  | 17    |                  | 17    |                            | 16          |                 |            | 1   |        |      |      |      |
| 7PM  | 71    |                  | 71    |                            | 68          |                 |            | 3   |        |      |      |      |
| 8PM  | 33    |                  | 33    |                            | 33          |                 |            |     |        |      |      |      |
| 9PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 10PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 11PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 12AM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 1PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
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| 3PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 4PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 5PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 6PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
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| 9PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
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| 11PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 12AM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
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| 12AM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
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| 6PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 7PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 8PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 9PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 10PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 11PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 12AM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 1PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 2PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 3PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 4PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 5PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 6PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 7PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 8PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 9PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 10PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 11PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 12AM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 1PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 2PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 3PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 4PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 5PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 6PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 7PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 8PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 9PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 10PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 11PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 12AM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 1PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 2PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 3PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 4PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 5PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 6PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 7PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 8PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 9PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 10PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 11PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 12AM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 1PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 2PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 3PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 4PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 5PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 6PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 7PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 8PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 9PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 10PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 11PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 12AM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 1PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 2PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 3PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 4PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 5PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 6PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 7PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 8PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 9PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 10PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 11PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 12AM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 1PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 2PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 3PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 4PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 5PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 6PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 7PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 8PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 9PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 10PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 11PM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 12AM |       |                  |       |                            |             |                 |            |     |        |      |      |      |
| 1PM  |       |                  |       |                            |             |                 |            |     |        |      |      |      |

RESTRICTED

MORNING REPORT

ENDING 2400

30

LINE

1001 (YEAR)

ORGANIZATION Co. D

31st Inf

Inf

STATION OR LOCATION Bouv.

France T 528-596

(ARM OR SERVICE)

| NAME                 | SERIAL NUMBER | GRADE | NOB. | CODE |
|----------------------|---------------|-------|------|------|
| Bissett (hosp)       | 42026729      | Pfc   |      |      |
| fr st (LD) 305th Med | CLr           | Sts   | to   | dy   |

RECORD OF EVENTS

Returned fr Vieux, France to town of Bouv.  
 First objective. Occupied town 0100, no  
 enemy resistance. Captured large quantity  
 of supplies and equipment

|         | SERIAL | ATYCD UNASGD | TOTAL | ATYCD FROTHER ORG'S | PRESENT  |              | F D | BK  | ADJUT |      |      | MISS. |
|---------|--------|--------------|-------|---------------------|----------|--------------|-----|-----|-------|------|------|-------|
|         |        |              |       |                     | FOR DUTY | NOT FOR DUTY |     |     | CONF  | PUR  | AWOL |       |
| (1)     | (2)    | (3)          | (4)   | (5)                 | (6)      | (7)          | (8) | (9) | (10)  | (11) | (12) | (13)  |
| PLATOON |        |              |       |                     |          |              |     |     |       |      |      |       |
| COMP    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 1ST     | 3      |              | 3     |                     | 3        |              |     |     |       |      |      |       |
| 2ND     | 3      |              | 3     |                     | 3        |              |     |     |       |      |      |       |
| 3RD     | 6      |              | 6     |                     | 6        |              |     |     |       |      |      |       |
| 4TH     |        |              |       |                     |          |              |     |     |       |      |      |       |
| 5TH     |        |              |       |                     |          |              |     |     |       |      |      |       |
| 6TH     |        |              |       |                     |          |              |     |     |       |      |      |       |
| 7TH     |        |              |       |                     |          |              |     |     |       |      |      |       |
| 8TH     |        |              |       |                     |          |              |     |     |       |      |      |       |
| 9TH     |        |              |       |                     |          |              |     |     |       |      |      |       |
| 10TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 11TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 12TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 13TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 14TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 15TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 16TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 17TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 18TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 19TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 20TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 21ST    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 22ND    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 23RD    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 24TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 25TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 26TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 27TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 28TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 29TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| 30TH    |        |              |       |                     |          |              |     |     |       |      |      |       |
| TOTAL   | 15     |              | 150   |                     | 147      | 3            |     |     |       |      |      |       |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

PAGE 1 OF 1 PAGES

SIGNATURE *Lutier T. Partlow*

LUTIER T. PARTLOW

Capt

(NAME TYPED OR PRINTED)

Inf

(ARM OR SERVICE)

# MORNING REPORT

ENDING 2400

RESTRICTED

ORGANIZATION Co. D

11th INF

Inf

STATION OR LOCATION

Vicinity of Le Commercy, France

| NAME | SERIAL NUMBER | GRADE | DOB | CODE |
|------|---------------|-------|-----|------|
|------|---------------|-------|-----|------|

|                |          |     |  |      |
|----------------|----------|-----|--|------|
| Nicotra (hosp) | 33071414 | Pfc |  | 4008 |
|----------------|----------|-----|--|------|

fr sk LP 305th Med Gr Sta to lost to hosp

ag of 30 Aug 44

|              |          |     |  |      |
|--------------|----------|-----|--|------|
| nosky (hosp) | 33347795 | Pfc |  | 2208 |
|--------------|----------|-----|--|------|

fr SNA abs sk 60th Fld Hosp to lost to

hosp as of 22 Aug 44

## RECORD OF EVENTS

Departed fr Neu France 0600, enroute to Le Commercy, France. Objective to establish and hold bridgehead on Meuse River. Distance traveled by motor convoy 35 miles

|      | ABSC | ABSC UNACD | TOTAL | ABSC PRADON OGS'S | PREVNT |      | F B | D B | NO | ADJST |      | AWOL | MISG. |
|------|------|------------|-------|-------------------|--------|------|-----|-----|----|-------|------|------|-------|
|      |      |            |       |                   | PRE    | POST |     |     |    | ADJ   | POST |      |       |
| SGT  |      |            |       |                   |        |      |     |     |    |       |      |      |       |
| CO   |      |            |       |                   |        |      |     |     |    |       |      |      |       |
| LT   |      |            |       |                   |        |      |     |     |    |       |      |      |       |
| PL   |      |            |       |                   |        |      |     |     |    |       |      |      |       |
| CAPT |      |            |       |                   |        |      |     |     |    |       |      |      |       |
| LT   | 3    |            | 3     |                   | 3      |      |     |     |    |       |      |      |       |
| LT   | 3    |            | 3     |                   | 3      |      |     |     |    |       |      |      |       |
| SGT  | 6    |            | 6     |                   | 6      |      |     |     |    |       |      |      |       |
| SGT  |      |            |       |                   |        |      |     |     |    |       |      |      |       |
| SGT  | 1    |            | 1     |                   | 1      |      |     |     |    |       |      |      |       |
| SGT  | 2    |            | 2     |                   | 2      |      |     |     |    |       |      |      |       |
| TEL  | 13   |            | 13    |                   | 13     |      |     |     |    |       |      |      |       |
| TEL  | 13   |            | 13    |                   | 13     |      |     |     |    |       |      |      |       |
| TEL  | 17   |            | 17    |                   | 17     |      |     |     | 1  |       |      |      |       |
| TEL  | 69   |            | 69    |                   | 69     |      |     |     |    |       |      |      |       |
| TEL  | 33   |            | 33    |                   | 33     |      |     |     |    |       |      |      |       |
| TEL  | 118  |            | 118   |                   | 118    |      |     |     | 1  |       |      |      |       |

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SIGNATURE

LUTHER T. FARTLE

Capt Inf

(GRADE) (LOAD OR SERVICE)