

## 4

(1 YEAR)

## AGM OR SERVICE

116

| OFFICER<br>STRENGTH        | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|----------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                            | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                   | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNDESIGNED     |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FOR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                      | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 89                  | 0                     | 1      | 90                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 89                  | 0                     | 1      | 90                    |

|   |  |                                          |                          |                          |               |
|---|--|------------------------------------------|--------------------------|--------------------------|---------------|
| R |  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE      | Tuesday<br>September 5th | N. MEER<br>94 |
| A |  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |                          |               |
| T |  | BREAKFAST 94 DINNER 94 SUPPER 94         | TOTAL 282                | + 3                      | AVERAGE 94    |
| I |  | MEN AUTHORIZED TO EAT SEPARATELY 0       | MEN ATTCHD FOR RATIONS 0 |                          |               |
| O |  | MEN ATTCHD TO OTHER ORGN FOR RATIONS 0   | NET 89                   | O & OTHERS MESSLD 5      | TOTAL 94      |
| H |  | MEN PRESENT 89                           | LESS 0                   | PLUS 5                   |               |

PAGE \_\_\_\_\_ OF \_\_\_\_\_ PAGES

3. 在《说文解字》中，「說文解字」一書，是漢代文字學的集大成者，也是漢代文字學的權威著作。《說文解字》是漢代文字學的集大成者，也是漢代文字學的權威著作。《說文解字》是漢代文字學的集大成者，也是漢代文字學的權威著作。

515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

THEODORE I TESKE CWO USA

《中国书画函授大学肇庆分校建校二十周年纪念册》

2008年12月12日 星期六

陳國治、石昌榮、王利昌、陳國治、石昌榮、王利昌

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2 September 1944

4

STATION Vicinity Brienne Le Chateau

ORGANIZATION D 8th Tk Bn

Inf

(JG. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

## RECORD OF EVENTS

Aug 30 Left last location 1430 for march to present location Arrived 1615  
Distance marched 12 mi Outposting present location Morale Good

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 89               | 0                    | 1      | 90                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 89               | 0                    | 1      | 90                 |

|   |     |                                          |                         |            |
|---|-----|------------------------------------------|-------------------------|------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Wednesday   | NUMBER 94  |
| A |     | DATE September 6th                       |                         |            |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |            |
| I |     | BREAKFAST 94 DINNER 94 SUPPER 94         | TOTAL 282               | AVERAGE 94 |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0 |            |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0                   |            |
| S |     | MEN PRESENT 99                           | LESS 0                  | 89         |
|   |     |                                          | PLUS 5                  | 94         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

THEODORE I TESKE CWO USA

W. G. A. G. O. 100-100

WD COPY THIS MRG OR SCR

GRADE (CWO OR DOWNS)

COMPANY  
MORNING REPORT

RESTRICTED

ENDING 3 September  
2400 (DATE) (MONTH) (YEAR)

194 4

STATION Vaucouleurs 2 Mi NE

ORGANIZATION D 8th Tk Bn

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER             | NAME           | GRADE | CODE  |
|---------------------------|----------------|-------|-------|
| 33 082 251                | Smith Eugene F | Pvt   | 1AFC7 |
| Promoted to Pfc as of 1st |                |       |       |

RECORD OF EVENTS

Aug 31 Left old location 0800 for  
march to present location 2 Mi east of  
Chevillon Arrived 2030 Distance  
traveled 38 miles Morale Good

RECORD OF EVENTS

Sept 1 Left last bivouac area 0800  
for march to present location 2 miles NE  
Vaucouleurs No enemy encountered Arrived  
1400 Distance traveled 39 miles  
Morale Good

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 89                  | 0                       | 1      | 90                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 89                  | 0                       | 1      | 90                    |

|                                 |     |                                             |                     |                                     |               |
|---------------------------------|-----|---------------------------------------------|---------------------|-------------------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | Thursday<br>September 7th           | N. MBER<br>94 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |                                     | AVERAGE       |
|                                 |     | BREAKFAST 94                                | DINNER 94           | SUPPER 94                           | TOTAL 282     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | 0                   | MEN ATCHD FOR RATIONS<br>Q & OTHERS | 0             |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 0                   | MEN<br>MESSD                        | 5             |
|                                 |     | MEN<br>PRESENT                              | 89                  | LESS                                | 0             |
|                                 |     |                                             | 89                  | PLUS                                | 5             |
|                                 |     |                                             |                     |                                     | TOTAL 94      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE INFORMATION FURNISHED IS PART OF MY DUTY AS A  
SIGNED AND SIGNED BY

SIGNATURE

W.D. P.O. 2, 1944

MARCH 19, 1944

WD COPY THIS MRU OR SCU

RESTRICTED

ENDING  
2400

September

 $L_1$ 

STATION Vaucouleurs 2 Mi NE

## ORGANIZATION

D

8th Tk Br

Inf

▲ 俗語： 勿謂言之不預也

上海南京路 100 号 10 楼 1001 室

[illegible][illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 89                  | 0                     | 1      | 90                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 89                  | 0                     | 1      | 90                    |

|                        |     |                                          |             |                         |        |         |      |   |
|------------------------|-----|------------------------------------------|-------------|-------------------------|--------|---------|------|---|
| REPORT<br>ON<br>STATUS | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Friday                  | NUMBER |         |      |   |
|                        |     |                                          | DATE        | September 8th           |        | 94      |      |   |
|                        | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                         | TOTAL  | AVERAGE |      |   |
|                        |     | BREAKFAST 94                             | DINNER 94   | SUPPER 94               | 282    | 94      |      |   |
|                        | III | MEN AUTHORIZED TO EAT MESS SEPARATELY    | 0           | MEN ALLOWED FOR RATIONS | 0      |         |      |   |
|                        |     | MEN ATTACHED TO OTHER ORDN FOR RATIONS   | 0           | NET                     | 0      |         |      |   |
|                        |     |                                          |             | IS OTHERS MESS          | 5      |         |      |   |
|                        |     | MEN PRESENT                              | 89          | LESS                    | 0      | 89      | PLUS | 5 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT THE FIGURES IN IT ARE NEARLY AN ACTUAL COUNT AS REPORTED.

SIGNATURE

總計：本處於 97 年度開辦 1 項。

THOMPSON I TESTER CWO USA

● 2010 年 10 月 22 日

圖書雜誌部 大和、日本經濟

附錄 5 砂土層之平均單位重與含水量之關係

# COMPANY MORNING REPORT

## RESTRICTED

ENDING 5 September  
2400 (DAY) (MONTH) (YEAR)

102 4

STATION Vaucouleurs 2 Mi NE

ORGANIZATION D 8th Tk Bn Inf

(CO, DET, ETC.)

(PARADE UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

To correct remark of 26 Aug 44 which reads

32 132 002 Pidanic Andrew +Tec 5

Rd to Pvt as of 23rd erroneously entered

32 132 002 Pidanic Andrew Tec 5

37 349 641 McDermott Adam M Pvt

33 648 223 Williams Richard S Pvt

Above 3 EM dy to trfd to Reserve Command

4th Armd Div pp 4 90 153 Hq 4th Armd Div

as of 3 Sept 44

### RECORD OF EVENTS

Sept 2 Maintenance of vehicles and  
equipment Outposting present location

Morale Good

### RECORD OF EVENTS

Sept 3 Outposting present location

Morale Good

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 86                  | 0                       | 1      | 87                    |

|                                 |     |                                             |                     |                           |              |                      |
|---------------------------------|-----|---------------------------------------------|---------------------|---------------------------|--------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | Saturday<br>September 9th | N. MEN<br>91 |                      |
|                                 |     |                                             |                     |                           |              |                      |
| T<br>I                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |                           | TOTAL<br>273 | + 3<br>AVERAGE<br>91 |
|                                 |     | BREAKFAST 91                                | DINNER 91           | SUPPER 91                 |              |                      |
| C<br>I                          | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | 0                   | MEN ATCHD FOR RATIONS     | 0            |                      |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 0                   | NET                       | 5            |                      |
| S                               |     | MEN<br>PRESENT                              | 86                  | PLUS                      | 5            |                      |
|                                 |     |                                             | 0                   | 86                        | 91           |                      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE DATA FURNISHED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

THEODORE I TESKE CWO USA

GRADE (ARM OR SERVICE)

DATE

NO COPY THIS REPORT ON SCV

11-4 4

[illegible]

● 和品は販売終了、在庫限りです。

(由劉維、李海、李國新等編)

CODE

No Change

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND THAT MATTER COVERED IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

[illegible]

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**圖書在版編目(CIP)數據**

聯合、合資經營、委託經營、聯合、合資、委託經營

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 7 September  
(DAY) (MONTH) (YEAR)

1944

STATION Vaucouleurs 1 Mi E

ORGANIZATION D 8th Tk Bn Inf

(CO, DET, ETC.)

(PAYMENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|                               |                  |     |         |
|-------------------------------|------------------|-----|---------|
| 35 761 539                    | Stotler Arthel E | Pvt | 761 539 |
| Promoted to Tec 5th as of 6th |                  |     | 6607    |
| MOS changed to 345            |                  |     | 345     |

## RECORD OF EVENTS

Sept 4 Usual duties of maintenance  
and outposting Men resting  
Morale Good

*JPB*

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 0                       | 1      | 87                    |

|   |                                          |                         |           |
|---|------------------------------------------|-------------------------|-----------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Monday      | NUMBER 91 |
| A | DATE September 11th                      |                         |           |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |           |
| I | BREAKFAST 91 DINNER 91 SUPPER 91         | TOTAL 273               | 91        |
| O | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0 |           |
| N | MEN ATCHD TO OTHER GROWN FOR RATIONS 0   | NET 0                   |           |
| S | MEN PRESENT 86                           | LESS 0                  | 86        |
|   |                                          | PLUS 5                  | 91        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DATA FURNISHED IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.B.D. FORM NO. 1  
MARCH 1942

*Sheldon I. Teske*  
SHeldon I Teske

USA

ARM OF SERVICE

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

8 September

1944

STATION Vaucloueurs 1 Mi E

ORGANIZATION D 8th Tank Bn

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                          | NAME            | GRADE | CODE |
|----------------------------------------|-----------------|-------|------|
| 35 206 110                             | Hayes James B   | Tec 4 | Pvt  |
| Rd to Pvt as of 7th                    |                 |       |      |
| 6 666 546                              | Hensley Elvin J | T/Sgt |      |
| Fr SNA as of 22 Aug 44 (Drpd fr Asgmt) |                 |       |      |
| to DOW as of 28 Aug 44                 |                 |       |      |

## RECORD OF EVENTS

Sept 5-6-7- Usual duties Maintenance of  
vehicles and equipment  
Outposting present location  
Morale Good

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 0                       | 1      | 87                    |

|   |     |                                          |                         |            |
|---|-----|------------------------------------------|-------------------------|------------|
| R | I   | ESTIMATED NUMBER OF                      | DAY OF WEEK             | NUMBER     |
| A |     | RATIONS REQUIRED FOR                     | Tuesday                 |            |
| T |     | DATE                                     | September 12th          | 91         |
| I | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |            |
| O |     | BREAKFAST 91 DINNER 91 SUPPER 91         | TOTAL 273               | AVERAGE 91 |
| N | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0   | MEN ATCHD FOR RATIONS 0 |            |
| S |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0 | NET 5                   | TOTAL      |
|   |     | MEN PRESENT 86                           | LESS 0                  | 86         |
|   |     |                                          | PLUS 5                  | 91         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NO DATA IN PART IS REPRODUCED AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

M.D. & S. FROM NEW  
MARCH 21, 1944

*Theodore I Teske*  
THEODORE I TESKE CWO USA

(NAME) (ARM OR SERVICE)

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

9 September 1964

STATION Vaucouleurs 1 Mi E

ORGANIZATION D 8th Tank Bn

Inf

| SERIAL NUMBER      | NAME               | GRADE | CODE |
|--------------------|--------------------|-------|------|
| 35 067 767         | Brown Eugene       | Pfc   | 9609 |
| MOS changed to 604 |                    |       |      |
| 35 913 394         | Bruile Anthony S   | Pvt   | 9345 |
| MOS changed to 345 |                    |       |      |
| 16 094 545         | Eaves Leon R       | Pvt   | 9616 |
| MOS changed to 616 |                    |       |      |
| 35 206 090         | Keener Clyde E     | Pvt   | 9521 |
| MOS changed to 521 |                    |       |      |
| 37 566 450         | Patterson George I | Pvt   | 9616 |
| MOS changed to 616 |                    |       |      |
| 32 239 025         | Tkacik Andrew E    | Pvt   | 9616 |
| MOS changed to 616 |                    |       |      |

## RECORD OF EVENTS

Sept 8 Maintenance of vehicles and equipment Outposting present location Men resting Morale Good

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-----------------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                                     | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                            |                 |        | 86               | 0                    | 1      | 87                 |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                               |                 |        | 86               | 0                    | 1      | 87                 |

|   |     |                                          |                         |                |
|---|-----|------------------------------------------|-------------------------|----------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Wednesday   | NUMBER 91      |
| A |     | DATE September 13th                      |                         |                |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL 273               | AVERAGE 91     |
| I |     | BREAKFAST 91 DINNER 91 SUPPER 91         |                         |                |
| O |     | MEN AUTHORIZED TO WEISS SEPARATELY 0     | MEN ATCHD FOR RATIONS 0 |                |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 86                  | OTHERS KEESD 5 |
| S |     | MEN PRESENT 86                           | LESS 0                  | TOTAL 91       |
|   |     |                                          | PLUS 5                  |                |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NO MEN LISTED ON THIS REPORT ARE ACTUALLY AWAY FROM THE STATION AS REPORTED TO ME

SIGNATURE *Richard J. Teske*  
RICHARD J. TESKE CWO USA

GRADE - LAST OR 15 PAGES



# COMPANY MORNING REPORT

## RESTRICTED

ENDING  
2400

11 September

1944

(DAY)

(MONTH)

(YEAR)

STATION Vaucouleurs 1 Mi E

ORGANIZATION D 8th Tank Bn

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME              | GRADE | CODE  |
|------------------------------------------|-------------------|-------|-------|
| 35 206 013                               | Kleinman Albert E | T/Sgt | 9337  |
| MOS changed to 337                       |                   |       |       |
| 39 676 313                               | Lyman Reed M      | Sgt   | 9795  |
| MOS changed to 795                       |                   |       |       |
| 35 376 384                               | Prunty Franklin G | Tec   | 59660 |
| MOS changed to 660                       |                   |       |       |
| 35 206 110                               | Hayes James B     | Pvt   |       |
| Fr Hosp Co B 46th Med Bn (Exhaustion) to |                   |       |       |
| dy as of 9th                             |                   |       |       |

### RECORD OF EVENTS

Sept 9-10 Outposting present location  
Preparation for movement to  
assembly area Morale Good

| OFFICER<br>STRENGTH       | FLD O & CAPT |         | 1ST LT |         | 2D LT |         | WO   |         | FLT 3 |         |
|---------------------------|--------------|---------|--------|---------|-------|---------|------|---------|-------|---------|
|                           | PRES         | ABSEN'T | PRES   | ABSEN'T | PRES  | ABSEN'T | PRES | ABSEN'T | PRES  | ABSEN'T |
| ASSIGNED                  | 1            |         | 3      |         | 1     |         |      |         |       |         |
| ATTACHED<br>UNASSIGNED    |              |         |        |         |       |         |      |         |       |         |
| ATTACHED FR<br>OTHER ORGN |              |         |        |         |       |         |      |         |       |         |
| TOTAL                     | 1            |         | 3      |         | 1     |         |      |         |       |         |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 0                       | 1      | 87                    |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                    | DAY OF WEEK<br>DATE | Friday<br>September 15th                                      | NUMBER<br>91  |
|---------------------------------|------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------|
|                                 |                                                                                                |                     |                                                               |               |
| I<br>I                          | MEALS ATTENDANCE FOR DAY OF THIS REPORT                                                        |                     |                                                               | AVERAGE<br>91 |
|                                 |                                                                                                |                     |                                                               |               |
|                                 | BREAKFAST 91                                                                                   | DINNER 91           | SUPPER 91                                                     | TOTAL 273     |
| O<br>N<br>S                     | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATTEND TO OTHER<br>ORGN FOR RATIONS<br>MEN PRESENT | 0                   | MEN ATTEND FOR RATIONS<br>0<br>O & OTHERS<br>MESSED<br>PLUS 5 | TOTAL<br>91   |
|                                 |                                                                                                |                     |                                                               |               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN ADDITION ARE REPORTED AS ACTUAL  
COUNT AS REFERRED TO ME

SIGNATURE

THEODORE I TESKE CWO (USA)

THEODORE I TESKE CWO (USA)

CWO (USA)

CWO (USA)

RESTRICTED

ENDING  
2400

12 September 1964

DAY

1. 謝安石

15. **ANS: C**

STATION Vaucouleurs 1 Mi E

STATION \_\_\_\_\_  
ORGANIZATION D 8th Tank Bn

Inf

(CO, 0.07, 1.76)

2006年12月31日 星期日

[illegible][illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 0                       | 1      | 87                    |

|                                 |     |                                          |             |                        |                   |         |       |
|---------------------------------|-----|------------------------------------------|-------------|------------------------|-------------------|---------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Saturday               | NUMBER            | 91      |       |
|                                 |     |                                          | DATE        | September 16th         |                   |         |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                        | TOTAL             | AVERAGE |       |
|                                 |     | BREAKFAST                                | 91          | DINNER                 | 91                | JUPPER  | 91    |
|                                 |     |                                          |             |                        | 273               |         | 91    |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATT ID FOR RATIONS | 0                 |         |       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                    | 0 & OTHERS MESSED | 5       | TOTAL |
|                                 |     | MEN PRESENT                              | 86          | LESS                   | 0                 | 86      | PLUS  |
|                                 |     |                                          |             |                        |                   | 5       | 91    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION FIGURES IN PART IS BASED ON AN AERIAL COUNT AS REPORTED TO ME.

**SIGNATURE**

**THE UNIVERSITY OF CHICAGO PRESS**

總編輯：王世平

COUNT AS REPORTED TO ME:  
*Thaddeus J. Drake*

APPENDIX 1. Tasks and CMC Use

56:00 10/21/15 2015 2

● 2013 年 12 月 1 日起实施



# COMPANY MORNING REPORT

## RESTRICTED

ENDING 14 September  
2400 (DAY) (MONTH) (YEAR)

STATION Vicinity of Bayon  
ORGANIZATION D 8th Tank Bn Inf  
(CO, DET, ETC.) (PARADE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

### RECORD OF EVENTS

Sept 11 Left old Bivouac 0530 for combat march to present location Contact made with enemy Opposition heavy Went into bivouac for night 2030 Distance marched 30 MI Morale Good

### RECORD OF EVENTS

Sept 12 Mopping up of present location Heavy opposition Prisoners taken Morale Good

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PVT  |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1     |      |      |      |      |      |
| ATTACHED               |              |      |        |      |       |      |      |      |      |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                  | 1            |      | 3      |      | 1     |      |      |      |      |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 86               | 0                    | 1      | 87                 |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 86               | 0                    | 1      | 87                 |

|                                 |     |                                                       |                                |                            |
|---------------------------------|-----|-------------------------------------------------------|--------------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Monday</u>      | NUMBER <u>91</u>           |
|                                 |     |                                                       | DATE <u>September 18th</u>     |                            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                                |                            |
|                                 |     | BREAKFAST <u>91</u> DINNER <u>91</u> SUPPER <u>91</u> | TOTAL <u>273</u>               | PACKAGE <u>91</u>          |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>0</u> |                            |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>          | KEY <u>86</u>                  | Q & OTHERS MESSED <u>5</u> |
|                                 |     | MEN PRESENT <u>86</u> LESS <u>0</u>                   | PLUS <u>5</u>                  | <u>91</u>                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

W. B. & S. P. 1

THEODORE I LESKE CWO USA

MARCH 19, 1962

5010-108-01 (Rev. 1-60)



# COMPANY MORNING REPORT

RESTRICTED

ENDING 16 September  
2400 (DAY) (MONTH) (YEAR)

138 4

STATION Hudiviller

ORGANIZATION D 8th Tank Bn

Inf

(CO. DET. ETC.)

(PERCENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Sept 13 Left last location 1430 for  
march to objective near Blainville A L'eau  
Some opposition at present location  
Arrived 1630 Outposting and waiting  
crossing at this point Distance marched  
10 Mi Morale Good

## RECORD OF EVENTS

Sept 14 Performed mission of taking  
high ground near Hudiviller Now outposting  
location Morale Good

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 0                       | 1      | 87                    |

|                                 |     |                                             |                                              |              |
|---------------------------------|-----|---------------------------------------------|----------------------------------------------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK Wednesday<br>DATE September 20th | NUMBER<br>91 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                                              |              |
|                                 |     | BREAKFAST 91 DINNER 91 SUPPER 91            | TOTAL 273                                    | AVERAGE 91   |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0                      |              |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    | NET 86                                       | TOTAL 91     |
|                                 |     | MEN<br>PRESENT 86                           | LESS 0                                       | PLUS 5       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CURRENT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME.

SIGNATURE

W.D. & H.O. TINSLEY THEODORE I TESKE CNO USA

MARCH 25, 1942

NO COPY THIS MORNING REPORT

RESTRICTED

ENDING  
2400

17 September

504

**THE**

4 MONTHS

2012年10月

STATION Hudiviller

## ORGANIZATION

10

8th Tank Bn

Inf

(C) DWT. \$70. A

PARENT UNIT

LAW OF NATURE

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              | *    |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                     | 1      | 87                    |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 86                  | 0                     | 1      | 87                    |

|                                 |     |                                          |             |                       |                   |         |      |     |    |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|---------|------|-----|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | i   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Thursday              | NUMBER            | 91      |      |     |    |
|                                 |     |                                          | DATE        | September 21st        |                   |         |      |     |    |
|                                 | ii  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL             | AVERAGE |      |     |    |
|                                 |     | BREAKFAST                                | 91          | DINNER                | 91                | SUPPER  | 91   | 273 | 91 |
|                                 | iii | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 0                 |         |      |     |    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                   | 0 & OTHERS MESSED | 5       |      |     |    |
|                                 |     | MEN PRESENT                              | 86          | LESS                  | 0                 | 86      | PLUS | 5   | 91 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MISSING REPORT IS CORRECT AND  
THAT NUMBER FIGURED ON PAGE 1 REPRESENTS AN ACTUAL  
COUNT AS REPORTED TO ME.

**SIGNATURE**

地址：北京市海淀区中关村大街10号  
邮编：100081 电话：010-62559555

TREASURE I TREKE CNO USA

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 105–112

地址：上海市长宁区江苏路200号 邮编：200031 电话：021-62486666



RESTRICTED

ENDING  
2400

19 September 1954

4

STATION Hudville

|               |   |             |                 |
|---------------|---|-------------|-----------------|
| ORGANIZATION  | D | 8th Tank Bn | Inf             |
| REG. NO. EXP. |   | ISSUED UNIT | ARM. OR. SYMBOL |

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

| OFFICER<br>STRENGTH | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |

|          |   |  |   |  |   |  |  |  |  |
|----------|---|--|---|--|---|--|--|--|--|
| ASSIGNED | 1 |  | 3 |  | 1 |  |  |  |  |
|----------|---|--|---|--|---|--|--|--|--|

[illegible]

|       |   |   |   |  |  |  |  |  |  |
|-------|---|---|---|--|--|--|--|--|--|
| TOTAL | 1 | 3 | 1 |  |  |  |  |  |  |
|-------|---|---|---|--|--|--|--|--|--|

| AVN CADET<br>& ENLISTED<br>PERSONNEL | AVIATION CADETS |        | ENLISTED MEN         |                        |                                 |
|--------------------------------------|-----------------|--------|----------------------|------------------------|---------------------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>this duty | PRESENT<br>not on duty | ABSENT<br>PRESENT<br>AND ABSENT |

|          |  |         |         |   |    |
|----------|--|---------|---------|---|----|
| STRENGTH |  | FOR DRY | WETTING |   |    |
| ASSIGNED |  | 86      | 0       | 1 | 87 |

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|              |  |  |  |  |  |
|--------------|--|--|--|--|--|
| UNCLASSIFIED |  |  |  |  |  |
| ATTACHED FR  |  |  |  |  |  |
| OTHER ORGN   |  |  |  |  |  |

|       |  |  |    |   |   |    |
|-------|--|--|----|---|---|----|
| TOTAL |  |  | 86 | 0 | 1 | 87 |
|-------|--|--|----|---|---|----|

|   |   |                                             |                                                           |                    |
|---|---|---------------------------------------------|-----------------------------------------------------------|--------------------|
| R | 1 | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK <u>Saturday</u><br>DATE <u>September 23rd</u> | NUMBER<br><u>9</u> |
|---|---|---------------------------------------------|-----------------------------------------------------------|--------------------|

|                                        |  |       |         |
|----------------------------------------|--|-------|---------|
| MESS ATTENDANCE FOR DAY OF THIS REPORT |  | TOTAL | AVERAGE |
|----------------------------------------|--|-------|---------|

|           |    |        |    |        |    |     |   |    |
|-----------|----|--------|----|--------|----|-----|---|----|
| BREAKFAST | 91 | DINNER | 91 | SUPPER | 91 | 273 | 3 | 91 |
|-----------|----|--------|----|--------|----|-----|---|----|

|  |                   |   |                       |   |
|--|-------------------|---|-----------------------|---|
|  | MEN AUTHORIZED TO | 0 | MEN ATEND FOR RATIONS | 0 |
|--|-------------------|---|-----------------------|---|

|                    |   |     |           |   |       |
|--------------------|---|-----|-----------|---|-------|
| MEN ATCHD TO OTHER | 0 | NET | 04 OTHERS | 5 | TOTAL |
| ORGM FOR RATIONS   |   |     | NEEDED    |   |       |

|    |             |    |      |   |    |      |   |    |
|----|-------------|----|------|---|----|------|---|----|
| \$ | MIN PRESENT | 86 | LESS | 0 | 86 | PLUS | 5 | 91 |
|----|-------------|----|------|---|----|------|---|----|

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS BIDDING STATEMENT IS CORRECT AND THAT BIDDING FIGURES IN FOOT IS REPRESENT AN ACTUAL

22. Amount as reported to us: 174

SIGNATURE *Theresa J. ...*

MAILED 10 MAR 1963

# COMPANY MORNING REPORT

RESTRICTED

ENDING 20 September 1944

4

STATION Fresno

ORGANIZATION D

8th Tank Bn

Inf

(JOB SET ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

Sept 16 Crossing of canal in vicinity of Authlept was difficult Enemy resistance heavy Morale Good

## RECORD OF EVENTS

Sept 17 Left last location 0700 for march to Hemmerville Arrived 1930 Weather bad road and terrain very muddy Slight enemy resistance 1 Mortar knocked out Morale Good

## RECORD OF EVENTS

Sept 18 Left last bivouac area 0730 Company part of advance guard Arrived assembly area 1930 Distance marched 25 MI 1 Mortar and heavy truck knocked out by 3rd Platoon Morale Good

*RUE*

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 86               | 0                    | 1      | 87                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 86               | 0                    | 1      | 87                 |

|                                 |     |                                                                                      |                            |                   |
|---------------------------------|-----|--------------------------------------------------------------------------------------|----------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                             | DAY OF WEEK <u>Sunday</u>  | NUMBER            |
|                                 |     |                                                                                      | DATE <u>September 24th</u> | <u>91</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                               |                            |                   |
| O<br>T<br>H<br>E<br>R           |     | BREAKFAST <u>91</u> DINNER <u>91</u> SUPPER <u>91</u>                                | TOTAL <u>273</u>           | AVERAGE <u>91</u> |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u> MEN ATCHD FOR RATIONS <u>0</u>            |                            |                   |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u> NET <u>0</u> D & OTHERS MESSED <u>5</u> |                            | TOTAL <u>91</u>   |
| S                               |     | MEN PRESENT <u>86</u> LESS <u>0</u> <u>86</u> PLUS <u>5</u>                          |                            |                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

*Therese J. Teske*

W.D. A.G. 1-10-44

THEODORE J. TESKE CWO USA

(ARM OR SERVICE)

MARCH 22, 1944

W.D. A.G. 1-10-44

RESTRICTED

ENDING 21 September 1964  
2400 (DAY) MONTH YEAR

|              |                     |             |     |
|--------------|---------------------|-------------|-----|
| STATION      | Fresnes-en-Saulnois |             |     |
| ORGANIZATION | D                   | 8th Tank Bn | Inf |

| SERIAL NUMBER                           | NAME               | GRADE | CODE |
|-----------------------------------------|--------------------|-------|------|
| 0-1012271                               | Tuszynski Jerome F | Capt  |      |
| Dy to LWA as of 16th (Not Hospitalized) |                    |       |      |

Ref

| OFFICER<br>STRENGTH      | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                          | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                 | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                 |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORG |              |      |        |      |       |      |      |      |       |      |
| TOTAL                    | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 0                       | 1      | 87                    |

|                                 |     |                                                                                              |                              |                                           |                     |
|---------------------------------|-----|----------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                     | DAY OF WEEK<br><b>Monday</b> | DATE<br><b>September 25th</b>             | NUMBER<br><b>91</b> |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                       |                              |                                           |                     |
| O<br>F                          |     | BREAKFAST <b>91</b> DINNER <b>91</b> SUPPER <b>91</b>                                        | TOTAL<br><b>273</b>          | AVERAGE<br><b>91</b>                      |                     |
| N<br>U<br>M<br>B<br>E<br>R      | III | MEN AUTHORIZED TO MISS SEPARATELY<br>MEN ATCHD TO OTHER ORDN FOR RATIONS<br>MEN CURRENT LESS | 0<br>0<br>0                  | MEN ATCHD FOR RATIONS<br>NET<br><b>86</b> | 0<br>5<br>5         |
| S<br>E<br>C<br>T<br>I<br>O<br>N |     |                                                                                              |                              | G & OTHERS MESSED PLUS<br><b>91</b>       | TOTAL<br><b>91</b>  |

PAGE 1 OF 1 PAGES

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SIGNATURE \_\_\_\_\_

U.S. GOVERNMENT PRINTING OFFICE: 1963 O 560-000



# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 23 September 1944

10.8 4

STATION Fresnes-en-Saulnois

ORGANIZATION D 8th Tank Bn Inf

SERIAL NUMBER 0-1017564 NAME Blackburn Alden B GRADE 2nd Lt CODE INF  
Appointed 1st Lt per par 3 30 206 Hq Third  
U S Army APO 403 dated 20 Sept 1944  
*Date of issue 2294*

## RECORD OF EVENTS

Sept 19 Outposting present location  
 Knocked out 2 armored cars and captured  
 2 prisoners Unknown number killed  
 Morale Good

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                     | 1      | 87                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 86                  | 0                     | 1      | 87                    |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | Wednesday<br>September 27th | NUMBER |
|---------------------------------|----|---------------------------------------------|---------------------|-----------------------------|--------|
|                                 |    |                                             |                     |                             |        |
| I<br>I                          | II | MESS ATTENDANCE FOR DAY OF THIS REPORT      | TOTAL               | AVERAGE                     |        |
|                                 |    |                                             |                     |                             |        |
|                                 |    | BREAKFAST 91 DINNER 91 SUPPER 91            | 273                 | 91                          |        |
|                                 |    | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | 0                   |                             |        |
|                                 |    | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSD 5 | 5                   |                             |        |
|                                 |    | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    | 0                   |                             |        |
|                                 |    | MEN PRESENT 86 LESS 0                       | 86                  |                             |        |
|                                 |    |                                             | PLUS 5              |                             | 91     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATIONS CARRIED IN PART IS NEARLY AN ACTUAL  
 COUNT AS REPORTED TO ME

SIGNATURE

W.D. A.D. FROM  
 MARCH 20, 1944

*Theodore I Teske*

THEODORE I TESKE CWO USA

UNIT: 8TH TANK BN

# COMPANY MORNING REPORT

## RESTRICTED

ENDING 2400 24 September 1954

1954

STATION Fresnes-en-Saulnois

ORGANIZATION D 8th Tank Bn

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

### RECORD OF EVENTS

Sept 20 Outposting present location  
Maintenance of vehicles weapons and  
equipment Morale Good

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 0                       | 1      | 87                    |

|                                 |     |                                                                 |         |
|---------------------------------|-----|-----------------------------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF / DAY OF WEEK Thursday                      | NUMBER  |
|                                 |     | RATIONS REQUIRED FOR / DATE September 28th                      | 91      |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                          | AVERAGE |
|                                 |     | BREAKFAST 91 DINNER 91 SUPPER 91 TOTAL 273                      | 91      |
| N<br>E<br>E<br>D<br>S           | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0 MEN ATTCHD FOR RATIONS 0 | TOTAL   |
|                                 |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS 0 NOT MESSD 5           | 91      |
|                                 |     | MEN<br>PRESENT 86 LESS 0 86 PLUS 5                              |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS REQUIRED IN PART II REPRESENT AN ACTUAL  
COUNT AS SERVING TO ME

SIGNATURE

W.D. 2-5-5 FOR NO. 1  
MARCH 28, 1954

THEODORE I. TESKE, CHQ USA

(GRADE) (PLN OR LIAISON)

RESTRICTED  
ENDING 25 September  
2400

4

1000

Inf

● 本書は、2008年12月現在までの最新事情を反映している。

fruit

| OFFICER<br>STRENGTH       | FLC O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 0                       | 1      | 87                    |

|                                 |     |                                                                                |                     |                                              |              |
|---------------------------------|-----|--------------------------------------------------------------------------------|---------------------|----------------------------------------------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                    | DAY OF WEEK<br>DATE | Friday<br>September 29th                     | N. MEN<br>91 |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT                                         |                     |                                              | AVERAGE      |
|                                 | II  | BREAKFAST 91 DINNER 91 SUPPER 91                                               | TOTAL<br>273        |                                              | 91           |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | 0<br>0              | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD | 0<br>5       |
| S                               |     | MEN<br>PRESENT 86 LESS 0                                                       | NET<br>86           | PLUS 5                                       | TOTAL<br>91  |

PAGE 1 OF 1 PAGES

[illegible]

SIGNATURE \_\_\_\_\_

**地址：北京市海淀区中关村大街**

圖書編號: 101 分類: 文學批評

THEODORE I. TOSKE, CHC, USA

● 2010年10月1日起，凡在中华人民共和国境内销售货物或者提供加工、修理修配劳务以及进口货物的单位和个人，均应按照《中华人民共和国增值税暂行条例》及实施细则缴纳增值税。

元月廿四日 晴 風和 二日 廿六日 晴

RESTRICTED

ENDING  
2400

26 September

1044

STATION Fresnes-en-Saulnois

ORGANIZATION D 8th Tank Bn

Inf

400 387 870

1. 8. 2007 10:00

● 品牌 品牌 品牌管理之道

SERIAL NUMBER

NAME

**GRADE**

CODE

No Change

PL2

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER CRSN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 86                  | 0                       | 1      | 87                    |

|   |     |                                        |             |                       |         |
|---|-----|----------------------------------------|-------------|-----------------------|---------|
| R | 1   | ESTIMATED NUMBER OF                    | DAY OF WEEK | Saturday              | N.M.E.  |
| A |     | RATIONS REQUIRED FOR                   | DATE        | September 30th        | 91      |
| T |     | MESS ATTENDANCE FOR DAY OF THIS REPORT |             | TOTAL                 | AVERAGE |
| I | (1) | BREAKFAST 91 DINNER 91 SUPPER 91       |             | 273                   | 91      |
| O |     | MEN AUTHORIZED TO                      | 0           | MEN ATT'D FOR RATIONS | 0       |
| N | (2) | MESS SEPARATELY                        | 0           | MEN ATT'D TO OTHER    | 5       |
| S |     | ORIGIN FOR RATIONS                     | 0           | NAT                   | 5       |
|   |     | MEN                                    | 0           | OTHERS                | 5       |
|   |     | PRESENT                                | 86          | MESSED                | 91      |
|   |     | LESS                                   | 0           | PLUS                  | 5       |
|   |     |                                        | 86          |                       |         |

PAGE 1 OF 1 PAGES

① 以上数据均引自：中国城市人口统计年鉴，中国城市人口统计年鉴编辑部编，北京：中国城市人口统计年鉴编辑部，1995。

總計各縣共可省銀

圖書在版編目(CIP)數據  
《中國經濟地理》. — 北京: 中國人民大學出版社, 2004.12  
ISBN 7-300-05411-2  
I. ①中… II. ①王… III. ①中國—經濟地理—教材 IV. ①F127  
中國人民大學圖書館藏

THEODORE I TOSKE CHG USA

圖書 雜誌 參考 資料 總目次

**RESTRICTED**

ENDING  
2400

**27 September**

1944

STATION **Fresno-Sauinois**

ORGANIZATION D 8th Tank Bn

Inf

409 DET 500 A

上海商務印書館發行

4. 品牌管理 品牌 品牌管理 品牌策略

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

6 684 191 Brown Raymond D Sgt  
Dy to hospital Co B 46th Med Bn (disease  
slight) as of 22nd (not drpd fr asgmt)

6 664 191 Brown Raymond D Sgt  
Fr hospital Co B 46th Med Bn (disease  
slight) to dy as of 25th

| OFFICER<br>STRENGTH       | FLD O R CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED M2N        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 0                       | 1      | 87                    |

|                                 |     |                                          |             |                       |         |        |      |       |     |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|---------|--------|------|-------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Sunday                | N. HIGH |        |      |       |     |
|                                 |     |                                          | DATE        | October 1st           | 91      |        |      |       |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | AVERAGE |        |      |       |     |
|                                 |     | BREAKFAST                                | 91          | DINNER                | 91      | SUPPER | 91   | TOTAL | 273 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO EAT SEPARATELY         | 0           | MEN ATCHD FOR RATIONS | 0       |        |      |       |     |
|                                 |     | MEN ATCHD TO OTHER ORDN FOR RATIONS      | 0           | NET                   | 0       |        |      |       |     |
|                                 |     | MEN PRESENT                              | 86          | LESS                  | 0       | 86     | PLUS | 5     | 91  |
|                                 |     |                                          |             |                       |         |        |      |       |     |

PAGE 1 OF 1 PAGES

[illegible]

SIGNATURE

謝, D., A. G. 等. 2008. 7(3): 1.  
謝, D. 等. 2008. 1(3): 1.

THEODORE I TESKE CWO USA

製法 乾的碎葉、沸水浸提、滅菌過濾、除菌、裝瓶、密封、保存。

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

28 September

1944

STATION Reichcourt La Petite 1/2 Mi NW 140-140  
ORGANIZATION D 8th Tank Bn Inf

| SERIAL NUMBER                           | NAME            | GRADE | CODE |
|-----------------------------------------|-----------------|-------|------|
| 15 011 031                              | Hovey Raymond G | Tec 5 |      |
| By to LNA as of 25th (Not hospitalized) |                 |       |      |

## RECORD OF EVENTS

Sept 21 Outposting Bivouac area was  
shelled often Morale Good

## RECORD OF EVENTS

Sept 22 Company with mission of out  
posting present location was shelled  
Second Platoon was sent forward with mission  
of locating guns Platoon under fire on this  
mission Enemy position was not located  
Probable location shelled by our artillery  
Morale Good

## RECORD OF EVENTS

Sept 23 Outposting and holding present  
location Bivouac area shelled most of the  
day Morale Good

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED TO<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED TO<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|   |   |                                        |        |        |         |
|---|---|----------------------------------------|--------|--------|---------|
| E | 1 | ESTIMATED NUMBER OF / DAY OF WEEK      |        |        | N. MEN  |
| A |   | RATIONS REQUIRED FOR / DATE            |        |        |         |
| T |   | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |        | TOTAL   |
| B |   | BREAKFAST                              | DINNER | SUPPER | AVERAGE |
| C |   | MEN AUTHORIZED TO MESS SEPARATELY      |        |        | TOTAL   |
| D |   | MEN ATTCHD FOR RATIONS                 |        |        |         |
| E |   | MEN ATTCHD TO OTHER ORGN FOR RATIONS   |        |        |         |
|   |   | NET                                    |        |        |         |
|   |   | O & OTHERS MESSD                       |        |        |         |
|   |   | PLUS                                   |        |        |         |
|   |   | LESS                                   |        |        |         |
|   |   | PRESENT                                |        |        |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART 4 REPRESENT AN ACCURATE  
COUNT AS REQUIRED TO ME.

SIGNATURE

RECEIVED 1 SEP 28 1944 1400 140 USA  
WE COPY THIS REPORT TO THE

GRADE - APPROVED BY

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 28 September 1944  
(DAY) (MONTH) (YEAR)

STATION Rechicourt La Petite 1/2 Mi NW 140-140

ORGANIZATION D 8th Tank Bn Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

## RECORD OF EVENTS

Sept 24 Company was alerted 0500 to cope with enemy counter attack Enemy fire was intense Weather and visibility poor Counter attack repulsed Morale Good

## RECORD OF EVENTS

Sept 25 Company on mission of out posting and holding present location Being shelled almost constantly Awaiting to be relieved of present duties

Morale Good

## RECORD OF EVENTS

Sept 26 Was relieved of mission of holding high ground Departed 0500 for march to Division assembly area Arrived 1500 Distance traveled 25 mi Present location being shelled some Morale Good

| OFFICER STRENGTH                           | PLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | FLY C   |        |
|--------------------------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                                            | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                                   | 1            |        | 4       |        |         |        |         |        |         |        |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                                      | 1            |        | 4       |        |         |        |         |        |         |        |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 86               | 0                    | 1      | 87                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 86               | 0                    | 1      | 87                 |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |           | DAY OF WEEK Monday       |     | DATE October 2nd   |    | NUMBER |  |
|---------------------------------|-----|------------------------------------------|-----------|--------------------------|-----|--------------------|----|--------|--|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |           | TOTAL                    |     | AVERAGE            |    |        |  |
| N<br>E<br>E<br>D<br>E<br>D      | II  | BREAKFAST 91                             | DINNER 91 | SUPPER 91                | 273 |                    | 91 |        |  |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY 0      |           | MEN ATTCHD FOR RATIONS 0 |     | O & OTHERS MESSD 5 |    | TOTAL  |  |
|                                 | III | MEN ATTCHD TO OTHER ORGN FOR RATIONS 0   |           | NET 86                   |     | PLUS 5             |    | 91     |  |
| S                               |     | MEN PRESENT 86                           |           | LESS 0                   |     | 86                 |    | PLUS 5 |  |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED TO BE.

SIGNATURE  
W.D. A.G. FORM NO. 1  
MARCH 15, 1943

THEODORE I TESKE CWO USA

WD COPY THRU HQ OR 500

RESTRICTED

ENDING 29 September  
2400

1944 4  
1945 1948STATION Rehichourt La Petite 1/2 Mi NW 140-140

|              |   |             |     |
|--------------|---|-------------|-----|
| STATION      | D | 8th Tank Bn | Inf |
| ORGANIZATION |   |             |     |

1000 000 875

（尹海英、周海平）

## ACKNOWLEDGMENTS

**SERIAL NUMBER**

NAME \_\_\_\_\_

GRADE

CODE

No Change

ALL

| OFFICER<br>STRENGTH       | FLD O N CAPT |      | 1 LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4    |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |      |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |      |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |      |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4    |      |       |      |      |      |       |      |

| AVN CADET<br>B ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                       | 1      | 87                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED TO<br>OTHER AGN            |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 86                  | 0                       | 1      | 87                    |

|   |     |                                        |             |                        |       |        |         |
|---|-----|----------------------------------------|-------------|------------------------|-------|--------|---------|
| R | 1   | ESTIMATED NUMBER OF                    | DAY OF WEEK | Tuesday                | N     | 1      | EN      |
| A |     | RATIONS REQUIRED FOR                   | DATE        | October 3rd            |       |        | 91      |
| T | 11  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                        | TOTAL | +      | AVERAGE |
|   |     | BREAKFAST                              | 91          | DINNER                 | 91    | SUPPER | 91      |
|   |     |                                        |             |                        | 273   | 3      | 91      |
| O |     | MEN AUTHORIZED TO                      |             |                        |       |        |         |
|   |     | MESS SEPARATELY                        | 0           | MEN ATTCHD FOR RATIONS | 0     |        |         |
| N | 111 | MEN ATTCHD TO OTHER                    | 0           | OR OTHERS              | 5     |        |         |
|   |     | COOK FOR RATIONS                       |             | NET                    |       |        | TOTAL   |
| S |     | MEN PRESENT                            | 86          | LESS                   | 0     | 86     |         |
|   |     |                                        |             |                        |       | PLUS   | 5       |
|   |     |                                        |             |                        |       |        | 91      |

PAGE 1 OF 1 PAGES

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 08-11-2010 BY 60322 UCBAW/SJS

## DISCUSSION

[illegible]

上海華英書局發行

RESTRICTED

ENDING  
2400

30 September

and A

1999

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

上下生通判

STATION Rechicourt La Petite 1 MI NW 140-140

ORGANIZATION D 8th Tank Bn

Inf

100 101 102

文和書局編輯部 承印

ARMOR SERVICE

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DS | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 0                     | 1      | 87                    |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 86                  | 0                     | 1      | 87                    |

|                                 |     |                                          |                              |                  |
|---------------------------------|-----|------------------------------------------|------------------------------|------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Wednesday</u> | NUMBER <u>91</u> |
|                                 |     |                                          | DATE <u>October 4th</u>      |                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                              |                  |
|                                 |     | BREAKFAST <u>91</u>                      | DINNER <u>91</u>             | SUPPER <u>91</u> |
|                                 |     |                                          |                              | TOTAL <u>273</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |                              | 0                |
|                                 |     | MEN ATTCHD TO OTHER ORN FOR RATIONS      |                              | 0                |
|                                 |     | MEN PRESENT <u>86</u>                    |                              | LESS <u>0</u>    |
|                                 |     | MEN ATTCHD FOR RATIONS                   |                              | 0                |
|                                 |     | O & OTHERS MESSED                        |                              | 5                |
|                                 |     | TOTAL                                    |                              | <u>91</u>        |

PAGE 01 OF 1 PAGES

3. REMARKS: THIS INFORMATION APPEARS TO CORROBORATE  
THAT THE SUBJECTS ARE NOT IN CONTACT AS OFTEN  
AS WANTED BY ME.

**SIGNATURE**

圖 1 点云图、重心坐标图  
圖 2 点云图、重心坐标图

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

654

图 1-1-1 决策树图

地址：北京市东城区东直门内大街140号 邮编：100027