

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

1

January

194

5

STATION

Assenois, Belgium 5355

ORGANIZATION

Hq Co 10th Armd Inf Bn

Inf

(DD FORM 100-1)

(PARENT UNIT)

(DATE OF SERVICE)

| SERIAL NUMBER                              | NAME                       | GRADE | CODE |
|--------------------------------------------|----------------------------|-------|------|
| 33885247                                   | Abel, Lester C. (745)      | Pvt   | M1   |
| Dy to KIA Belgium 28 Dec 44.               |                            |       |      |
| 11129405                                   | Crowell, Harrison P. (745) | Pfc   | M1   |
| Dy to MIA Belgium drpd fr asgmt 28 Dec 44. |                            |       |      |
| 42081288                                   | Bennett, Arthur E. (504)   | Pvt   | 11   |
| Aptd (Cpl) per VOCO as of 15 Nov 44.       |                            |       |      |
| MOS: 504. (HOSP NB DRPD FR ASGMT)          |                            |       |      |

## RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121, Scale: 1/50,000.

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 123                 |                         | 1      | 124                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 123                 |                         |        | 124                   |

|                                 |     |                                          |        |                       |                  |           |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |                  | N. NUMBER |
|                                 |     |                                          |        | DATE                  |                  |           |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                  |           |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | TOTAL            | AVERAGE   |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                  |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS WOULD | TOTAL     |
| S                               |     | MEN PRESENT                              |        | LESS                  | PLUS             |           |
|                                 |     |                                          |        |                       |                  |           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT EACH FIGURE IN PART IS REPRESENTED AS ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A.C.O. FORM

MARCH 22, 1944

*John B. Tetterer*

JOHN B. TETTERER, WOJG-Inf, Pers. Off.

WD COPY THIS MORN OR SCB

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

2

January

5

STATION

Assenois, Belgium

5253

ORGANIZATION

Hq Co

10th Armd Inf Bn

Inf

SERIAL NUMBER

NAME

GRADE

CODE

35200667 Johnson, Brooks C. (745) Pvt

41

Reasgd & jd fr Hosp Unknown 28 Dec 44.

(Sk LD)

Dy to Abs Sk Co C 46th Med Bn 1 Jan 45  
not drpd fr asgmt.

13104637 Lipsitz, Charles (745) Pvt

44

Asgd & jd trfd fr Co C 10th Armd Inf Bn  
per VOCO 28 Dec 44.

0-1010985 Quigley, John A.

1st Lt

55

Trfd to Hq 10th Armd Inf Bn per VOCO

30 Dec 44. Comp: AUS. Arm of Serv: Inf

## RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121, Scale: 1/50,000.

| OFFICER<br>STRENGTH       | FLD O R CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 124                 |                         | 2      | 126                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 124                 |                         | 2      | 126                   |

|                                 |     |                                          |                       |          |
|---------------------------------|-----|------------------------------------------|-----------------------|----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | N. P. ER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       | TOTAL    |
|                                 | III | BREAKFAST                                | DINNER                | SUPPER   |
| S                               | IV  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | OTHERS   |
|                                 | V   | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | OTHERS   |
|                                 | VI  | MEN PRESENT                              | LESS                  | PLUS     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL DATA CONTAINED HEREIN ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE

W.D. A.S.O. 1-42

MARCH 25, 1945

JOHN B. ESTERMAN, HOGG-Inf, Pers. Off.

WD COPY THRU MAIL OR SEC



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

4 January

1945

STATION Assenois, Belgium 5253  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf

| SERIAL NUMBER                                                                                          | NAME                     | GRADE | CODE |
|--------------------------------------------------------------------------------------------------------|--------------------------|-------|------|
| 42051544                                                                                               | Gentile, Ignazio (745)   | Pvt   | J4   |
| Dy to lost to 101 Evac Hosp 2 Jan 45<br>per Sec II, Cir 69, Hq AFUSA. dtd 13<br>June 44. (Sk LD)       |                          |       |      |
| 35123749                                                                                               | Sidles, John W. (776)    | Tec 5 | A4   |
| Asgd & jd trfd fr Hq 10th Armd Inf Bn<br>per VOCO 31 Dec 44.<br>Aptd Tec 4 per VOCO 31 Dec 44. MOS:776 |                          |       |      |
| 36148253                                                                                               | Burdohan, Stephen (651)  | S/Sgt | 11   |
| Aptd T/Sgt per VOCO 31 Dec 44. MOS:651                                                                 |                          |       |      |
| 32037773                                                                                               | LeVine, Herbert (745)    | Tec 5 | A4   |
| 36964511                                                                                               | Heide, Randall W. (745)  | Pvt   | A4   |
| Above 2 EM asgd & jd trfd fr Co B 10th<br>Armd Inf Bn per VOCO 1 Jan 45.                               |                          |       |      |
| 38479027                                                                                               | Briscoe, Robert C. (345) | Pvt   | 11   |
| 36953810                                                                                               | Kandefer, Frank J. (761) | Pvt   |      |
| 34255201                                                                                               | Raper, Loyd A. (345)     | Pvt   |      |
| 31430893                                                                                               | Young, Kenneth W. (761)  | Pvt   |      |
| Above 4 EM aptd Pfc per VOCO 2 Jan 45.                                                                 |                          |       |      |

## RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet, 121; Scale: 1/50,000.

| OFFICER<br>STRENGTH                                 | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 126                 |                         | 2      | 128                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 126                 |                         | 2      | 128                   |

|                                 |     |                                          |                       |           |
|---------------------------------|-----|------------------------------------------|-----------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | 1   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | N. M. LER |
|                                 |     |                                          | DATE                  |           |
| T<br>I<br>M<br>E                | 11  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE   |
|                                 |     | BREAKFAST DINNER SUPPER                  |                       |           |
| O<br>T<br>H<br>E<br>R           | 111 | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | O & OTHERS NEEDED     | TOTAL     |
|                                 |     | MEN PRESENT LESS PLUS                    |                       |           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATIONS REQUIRED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

JOHN B. TETTERMAN, WOJG-Inf, Pers. Off.

# COMPANY MORNING REPORT

RESTRICTED  
ENDING 2400 5 January 1945  
(DATE) (MONTH) (YEAR)

STATION Assenois, Belgium 5253  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf  
(CO, DET, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                      | NAME                         | GRADE          | CODE |
|----------------------------------------------------------------------------------------------------|------------------------------|----------------|------|
| 31410122                                                                                           | Blair, Edmund B. (745)       | Pvt            | 14   |
| Dy to lost to 65th Evac Hosp 3 Jan 45<br>per Sec II, Cir 69, Hq ETOUSA, dtd 13<br>June 44. (Sk LD) |                              |                |      |
| 33055049                                                                                           | Manikowski, Leonard E.       | Tec 5          |      |
| (Hosp Non Battle) LWA remained on dy as<br>of 17 Dec 44 (PM HE frag rt leg)                        |                              |                |      |
| <del>6000816</del>                                                                                 | <del>Gronier, Henry L.</del> | <del>Sgt</del> |      |
| <del>(MIA) LWA remained on dy as of 23 Dec 44.<br/>(LW HE frag lt hip)</del>                       |                              |                |      |
| 6945401                                                                                            | Dziedzickie, Kasimir J.      | T/Sgt          |      |
| MIA to KIA Belgium 25 Dec 44.                                                                      |                              |                |      |

## RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121, Scale: 1/50,000.

| OFFICER<br>STRENGTH | FLD CO & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT CO |      |
|---------------------|---------------|------|--------|------|-------|------|------|------|--------|------|
|                     | PRES          | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES   | ABST |
| ASSIGNED            |               |      | 2      |      | 1     |      |      |      |        |      |
| ATTACHED            |               |      |        |      |       |      |      |      |        |      |
| UNASSIGNED          |               |      |        |      |       |      |      |      |        |      |
| ATTACHED FR         |               |      |        |      |       |      |      |      |        |      |
| OTHER ORGN          |               |      |        |      |       |      |      |      |        |      |
| TOTAL               |               |      | 2      |      | 1     |      |      |      |        |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 125                 |                         | 2      | 127                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 125                 |                         | 2      | 127                   |

|                                 |     |                                          |                     |        |
|---------------------------------|-----|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |        |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     |        |
|                                 | III | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |                     |        |
|                                 |     | MEN ATTCHD FOR RATIONS                   |                     |        |
|                                 |     | MEN PRESENT                              |                     |        |
|                                 |     | LESS                                     |                     |        |
|                                 |     | PLUS                                     |                     |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS REQUIRED IN PART II REPRESENT AN ACTUAL  
COUNT OF RATIONS REQUIRED.

SIGNATURE

John B. Tetlow  
John B. Tetlow, WO1G-Inf, Pers. O.F.

10-2 4-0 4-0 FORM 10-2  
MARCH 25, 1943

10-2 COPY THRU HQ OF SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING 6 January 1945

1945

STATION Assenois, Belgium 5253  
ORGANIZATION Hq Co 10th Armad Inf Bn Inf

| SERIAL NUMBER                                              | NAME                        | GRADE | CODE |
|------------------------------------------------------------|-----------------------------|-------|------|
| 18057758                                                   | Casanova, Alphonso D. (736) | Cpl   | 11   |
| Aptd Tec 4 per VOCO 23 Nov 44. MOS: 736.                   |                             |       |      |
| 32317044                                                   | Scott, Joseph T. (610)      | Pfc   | 11   |
| Aptd Cpl per VOCO 23 Nov 44. MOS: 610.                     |                             |       |      |
| 36689348                                                   | Bierbrodt, Robert H. (7014) | Pvt   | 11   |
| Aptd Tec 5 per VOCO 23 Nov 44. MOS: 014.                   |                             |       |      |
| 35123818                                                   | Smith, Carl J. (736)        | Pvt   | 11   |
| Aptd Tec 5 per VOCO 23 Nov 44. MOS: 736.                   |                             |       |      |
| 15057236                                                   | Hayslett, Robert E. (776)   | Tec 4 | 11   |
| Aptd Sgt per VOCO 23 Nov 44. MOS: 542.                     |                             |       |      |
| 33052547                                                   | McDonnell, Terence J. (776) | Tec 5 | 11   |
| Aptd Sgt per VOCO 23 Nov 44. MOS: 539.                     |                             |       |      |
| 35171632                                                   | Chapman, Harold R.          | Cpl   | 11   |
| Rd to gr of Pvt per VOCO 23 Nov 44.                        |                             |       |      |
| Aptd Tec 5 per VOCO 23 Nov 44. MOS: 734.                   |                             |       |      |
| 42113314                                                   | Miller, Barton G.           | Pvt   | 11   |
| Asgd & jd trfd fr Hq 10th Armad Inf Bn per VOCO 23 Nov 44. |                             |       |      |
| Aptd Pfc per VOCO 23 Nov 44. MOS: 604.                     |                             |       |      |
| 42053761                                                   | Wehner, Vincent L.          | Pvt   | 11   |
| Aptd Pfc per VOCO 23 Nov 44. MOS: 521.                     |                             |       |      |
| 39145772                                                   | Sargeant, Charles A.        | Pvt   | 11   |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|   |     |                                          |                       |         |
|---|-----|------------------------------------------|-----------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
| A |     |                                          | DATE                  |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  |                       |         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NAT                   | TOTAL   |
| S |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIOS FIGURES ON PAGE II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.G.D. FOR NO. 1  
MARCH 26, 1945

WE COPY THIS MORNING REPORT

WE COPY THIS MORNING REPORT

# COMPANY MORNING REPORT

RESTRICTED

ENDING 6 January 1945

194 5

STATION Assenois, Belgium 5253  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf

| SERIAL NUMBER                                                   | NAME                 | GRADE | CODE |
|-----------------------------------------------------------------|----------------------|-------|------|
| Aptd Pfc per VOCO 23 Nov 44. MOS: 345.                          |                      |       |      |
| 32209399                                                        | McGovern, William J. | Pvt   | //   |
| Aptd Pfc per VOCO 23 Nov 44. MOS: 345.                          |                      |       |      |
| 35123735                                                        | Maiden, Oscar        | Pvt   |      |
| Dy to Abs Sk Co C 46th Med Bn 4 Jan 45,<br>not drpd from asgmt. |                      |       |      |

## RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121, Scale: 1/50,000.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                       |
|-------------------------------------|-----------------|--------|------------------|----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR ? | PRESENT<br>NOT FOR ? | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 125              |                      | 3      | 128                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                  |                      |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                  |                      |        |                       |
| TOTAL                               |                 |        | 125              |                      | 3      | 128                   |

|   |     |                                        |             |        |
|---|-----|----------------------------------------|-------------|--------|
| R | 1   | ESTIMATED NUMBER OF                    | DAY OF WEEK | NLM    |
| A |     | RATIONS REQUIRED FOR                   | DATE        |        |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |        |
| I |     | BREAKFAST                              | DINNER      | SUPPER |
| C |     | MEN AUTHORIZED TO                      |             |        |
| N | III | MEN ATTEND TO OTHER                    |             |        |
| S |     | MEN PRESENT                            |             |        |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL  
COUNT OF REPORTED MEN

SIGNATURE *John B. Little*  
JOHN B. LITTLE, WO 10th Inf, Pers. Off.

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 7 January

104 5

STATION Assenois, Belgium 5253  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf

| SERIAL NUMBER | NAME                        | GRADE | CODE |
|---------------|-----------------------------|-------|------|
| 36947422      | Alsman, Dean A. (511)       | Pvt   | 11   |
| 31340358      | Bedard, Sidney A. (504)     | Pvt   |      |
| 37636983      | Bond, John B. Jr. (504)     | Pvt   |      |
| 39421717      | Botta, Dante (504)          | Pvt   |      |
| 31450153      | Bowring, Maurice E. (607)   | Pvt   |      |
| 17017910      | Burnett, Lawrence W. (504)  | Pvt   |      |
| 34858305      | Cross, Harvey D. (345)      | Pvt   |      |
| 38408094      | Eddings, Homer C. (314)     | Pvt   |      |
| 34990243      | McCasland, James O. (504)   | Pvt   |      |
| 35810908      | Patton, Wilmer W. (604)     | Pvt   |      |
| 33481756      | Rodriguez, Roy V. (607)     | Pvt   |      |
| 34963377      | Rollins, Fred M. (607)      | Pvt   |      |
| 36776208      | Wieland, Albert A. (607)    | Pvt   |      |
| 31426470      | Wisniewski, Joseph J. (734) | Pvt   |      |

Above 14 EM aptd Pfc per VOCO 5 Jan 45

35200667 Johnson, Brooks C. (745) Pvt

~~35200667 to Abs Sk Co C 46th Med Bn 5 Jan 45~~

~~not drpd fr asgmt to dy, 5 Jan 45.~~

~~35200667 to Abs Sk Co G 46th Med Bn 5 Jan 45~~

~~not drpd fr asgmt.~~

0-1324573 Perkins, George J. 2nd Lt

LWA remained on Dy (LW HE frag face &

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT  |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |      |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |      |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                     |              |      |        |      |       |      |      |      |      |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |                     |                       |
|---------------------------------|-----|------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | N. HILL               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL                 |
|                                 | III | BREAKFAST                                | DINNER              | SUPPER                |
| O<br>N<br>S                     | IV  | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR PATIONS |
|                                 | V   | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     | O & OTHERS MESSLED    |
|                                 | VI  | WEN PRESENT                              | LEDS                | PLUS                  |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. & H.C. FORM NO. 1  
MARCH 1943

(INDEX)

WD COPY THRU MEX CO 200

(GROSS) 1000 OR OVER

# COMPANY MORNING REPORT

RESTRICTED

ENDING 7 January 1945

5

STATION Asseinois, Belgium 5253  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf

| SERIAL NUMBER                                                      | NAME                 | GRADE       | CODE |
|--------------------------------------------------------------------|----------------------|-------------|------|
| lt side) 5 Jan 45.                                                 |                      |             |      |
| 35084482                                                           | Ashire, Harley W.    | (745) Pvt   | AH   |
| 34897601                                                           | Brigman, Leroy       | (745) Pvt   |      |
| 33950374                                                           | Leshner, Ray H.      | (745) Pvt   |      |
| 31426294                                                           | O'Donnell, Timothy J | (745) Pvt   |      |
| Asgd & jd tr Co B 10th Armd Inf Bn per WOCO 3 Jan 45. (Above 4 EM) |                      |             |      |
| 34837831                                                           | Stanley, Jack W.     | Pvt         | AH   |
| Asgd & jd trfd fr Hq 10th Armd Inf Bn per WOCO 27 Dec 44.          |                      |             |      |
| 32037773                                                           | LeVine, Herbert      | (745) Tec 5 | JS   |
| Trfd in gr to Co B 10th Armd Inf Bn per WOCO 4 Jan 45.             |                      |             |      |

## RECORD OF EVENTS

Coords taken from map of Bastogne, Sheet, 1C, Scale: 1/50,000.

| OFFICER STRENGTH                           | PLD O & CAPT    |      | 1ST LT       |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|-----------------|------|--------------|------|-------|------|------|------|-------|------|
|                                            | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |                 |      | 2            |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                                      |                 |      | 2            |      | 1     |      |      |      |       |      |
| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                            | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |                 |      | 130          |      | 23    |      | 132  |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                                      |                 |      | 130          |      | 23    |      | 132  |      |       |      |

|   |                                        |                                         |         |
|---|----------------------------------------|-----------------------------------------|---------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK                             | NUMBER  |
| A | NATIONS REQUIRED FOR                   | DATE                                    |         |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                                   | AVERAGE |
| J | BREAKFAST DINNER SUPPER                |                                         |         |
| O | MEN AUTHORIZED TO MESS SEPARATELY      | MEN ATTEND FOR NATIONS OR OTHERS MESSED | TOTAL   |
| N | MEN ATTEND TO OTHER DUTY FOR NATIONS   | PLUS                                    |         |
| S | MEN PRESENT LESS                       |                                         |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED BY ME

John B. Tettemer

SIGNATURE JOHN B. TETTEMER NOJG-USA INF.

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

8

January

1945

(DAY)

(MONTH)

(YEAR)

STATION Assenois, Belgium 5253  
ORGANIZATION Hq Co 10th Armad Inf Bn Inf  
(CO, DET, ETC.) (PARENT UNIT) (BORN OR SERVICE)

| SERIAL NUMBER                                                                                     | NAME                                | GRADE          | CODE |
|---------------------------------------------------------------------------------------------------|-------------------------------------|----------------|------|
| 35200667                                                                                          | Johnson, Brooks C. (745)            | Pvt            | 1/4  |
| Dy to lost to 109 Evac Hosp 6 Jan 45 per<br>Sec II, Cir 69, Hq ETOUSA, dtd 13 June<br>44. (Sk LD) |                                     |                |      |
| 37466272                                                                                          | Keller, Wayne E. (745)              | Pfc            |      |
| Dy to Abs Sk Co C 46th Med Bn 6 Jan 45<br>not drpd fr asgmt.                                      |                                     |                |      |
| 34981604                                                                                          | Turner, James S. (745)              | Pvt            |      |
| Dy to Abs Sk Co C 46th Med Bn 6 Jan 45<br>not drpd fr asgmt.                                      |                                     |                |      |
| <del>35724586</del>                                                                               | <del>Wilson, Johnnie H. (745)</del> | <del>Pvt</del> |      |
| <del>Dy to Abs Sk Co C 46th Med Bn 6 Jan 45</del><br><del>not drpd fr asgmt.</del>                |                                     |                |      |
| 38607773                                                                                          | Huntsman, Dennis D. (734)           | Pvt            | 11   |
| Aptd Tec 5 per VOCO 5 Jan 45.                                                                     |                                     |                |      |
| 34963612                                                                                          | Sayles, Walter H. (734)             | Pvt            | 11   |
| Aptd Tec 5 per VOCO 5 Jan 45.                                                                     |                                     |                |      |
| 33574851                                                                                          | Bakale, Joseph G. (607)             | Pfc            | 11   |
| Aptd Cpl per VOCO 5 Jan 45.                                                                       |                                     |                |      |
| 33681660                                                                                          | Chandler, Gardner E. (610)          | Pvt            | 11   |
| Aptd Cpl per VOCO 5 Jan 45.                                                                       |                                     |                |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN          |        |                       |  |
|-----------------------------------------------------|-----------------|--------|-----------------------|--------|-----------------------|--|
|                                                     | PRESENT         | ABSENT | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |  |
| ASSIGNED                                            |                 |        | 127<br>126            | 4 5    | 131                   |  |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 127<br>126            | 4 5    | 131                   |  |
| TOTAL                                               |                 |        | 127<br>126            | 4 5    | 131                   |  |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | N. R. R. |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------|----------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                     | TOTAL    | AVERAGE |
| I                               | II  | BREAKFAST                                   | DINNER | SUPPER                |                     |          |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |          |         |
| N                               | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSD |          | TOTAL   |
|                                 | S   | MEN<br>PRESENT                              |        | LESS                  | PLUS                |          |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION NUMBER IS LISTED IS REPRESENTS AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

W.D. 400

JOHN B. TETTER, WOJG-Inf, Pers. Off.

# COMPANY MORNING REPORT

RESTRICTED  
ENDING 9 January 1945  
(DAY) (MONTH) (YEAR)

104 5

STATION Assenois, Belgium 5253  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf  
(CO, DET, ETC.) (PERCENT UNIT) (JAN OR SERVICE)

| SERIAL NUMBER                            | NAME                | GRADE | CODE |
|------------------------------------------|---------------------|-------|------|
| 35123735                                 | Maiden, Oscar (745) | Pvt   | J4   |
| Abs Sk Co C 46th Med Bn to lost to Evac  |                     |       |      |
| Hosp Unknown 7 Jan 45 per Sec II, Cir 69 |                     |       |      |
| Hq STOUA dtd 13 June 44. (Sk LD)         |                     |       |      |
| CORRECTION (29 Dec 44)                   |                     |       |      |

17017910 Burnett, Lawrence W. (504) Cpl  
Asgd & jd trfd fr Hq 10th Armd Inf Bn  
per VOCO 26 Dec 44.  
SHOULD READ:

17017910 Burnett, Lawrence W. (504) Pvt //  
Asgd & jd trfd fr Hq 10th Armd Inf Bn  
per VOCO 26 Dec 44.

## RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121, Scale: 1/50,000.

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | V/O  |      | PLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                            |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 127                 |                         | 3      | 130                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 127                 |                         | 3      | 130                   |

|   |     |                                         |                                                 |             |
|---|-----|-----------------------------------------|-------------------------------------------------|-------------|
| R | I   | ESTIMATED NUMBER OF                     | DAY OF WEEK                                     | N. M. I. R. |
| A |     | RATIONS REQUIRED FOR                    | DATE                                            |             |
| Y | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT  | TOTAL                                           | AVERAGE     |
| I |     | BREAKFAST DINNER SUPPER                 |                                                 |             |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY    | MEN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSOLD | TOTAL       |
| N | III | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS | NET                                             |             |
| S |     | MEN<br>PRESENT                          | LESS                                            | PLUS        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL INFORMATION IN PART II REPRESENTS AN ACTUAL  
COUNT AS REQUIRED BY ME.

SIGNATURE John B. Fetterer  
JOHN B. FETTERER, WJC-Inf, Pers. Off.  
M.D. J.B.F. FETTERER, WJC-Inf, Pers. Off.  
BIRTH 22 JAN 1914

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 10 January 1945  
(DATE) (MONTH) (YEAR)

STATION Assenois, Belgium 5253  
ORGANIZATION Hq Co 10th Armad Inf Bn Inf  
(CO, BATT, ETC.) (PARADE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

## RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121, Scale: 1/50,000.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 1     |      |      |      |       |      |

| A-N CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 127                 |                         | 3      | 130                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 127                 |                         | 3      | 130                   |

|                                 |     |                                             |                                               |         |         |
|---------------------------------|-----|---------------------------------------------|-----------------------------------------------|---------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                           | N. HOUR |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                                               | TOTAL   | AVERAGE |
|                                 |     | BREAKFAST DINNER SUPPER                     |                                               | 3       |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESS'D | TOTAL   |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                                           |         |         |
|                                 |     | MEN<br>PRESENT                              | LESS                                          | PLUS    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE *John B. Tettemer*  
JOHN B. TETTEMER, WOJG-Inf, Pers: Off.  
M.D. 4.0.0 FORM 1000  
MARCH 25, 1942  
NO COPY THIS REPORT ON 201

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

11 January

194 5

STATION Assenois, Belgium 5253  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf

| SERIAL NUMBER                                                                              | NAME                   | GRADE | CODE |
|--------------------------------------------------------------------------------------------|------------------------|-------|------|
| 35902204                                                                                   | Duvall, James E. (504) | Pvt   | 34   |
| Dy to lost to 39 Evac Hosp 9 Jan 45 per Sec II, Cir 69, Hq ETOUSA, dtd 13 June 44 (Sk LD). |                        |       |      |
| 34981604                                                                                   | Turner, James S.       | Pvt   |      |
| 37466272                                                                                   | Keller, Wayne E.       | Pfc   |      |
| Above 2 EM Abs Sk Co C 46 Med Bn not drpd fr asgmt to Dy 9 Jan 45.                         |                        |       |      |
| Above 2 EM Dy to Abs Sk Co C 46 Med Bn 9 Jan 45 not drpd fr asgmt.                         |                        |       |      |
| 39145772                                                                                   | Sargeant, Charles      | Pfc   | 11   |
| Aptd Cpl per WOCO 8 Jan 45. MOS: 744.                                                      |                        |       |      |

RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121, Scale: 1/50,000.

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 126                 |                         | 3      | 129                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 126                 |                         | 3      | 129                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE    |  | N. MEN               |         |
|---------------------------------|----|---------------------------------------------|--------|------------------------|--|----------------------|---------|
|                                 |    | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                        |  | TOTAL                | AVERAGE |
|                                 | II | BREAKFAST                                   | DINNER | SUPPER                 |  |                      |         |
|                                 |    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS |  | O & OTHERS<br>MESSCD |         |
|                                 |    | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS     |        | NET                    |  | TOTAL                |         |
|                                 |    | PLUS                                        | LESS   |                        |  |                      |         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS ASSIGNED AT HART IS REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME.

SIGNATURE

JOHN B. LITTLE, WOJG-Inf, Pers. Off.

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

12 January

1945

STATION **Marvie, Belgium** 5757  
ORGANIZATION **Hq Co 10th Armd Inf Bn** Inf

| SERIAL NUMBER                       | NAME                    | GRADE | CODE |
|-------------------------------------|-------------------------|-------|------|
| 36857658                            | Vargc, Steve (745)      | Pvt   | 77   |
| Reasgd & jd fr Hosp Unknown (LWA)   |                         |       |      |
| 36825299                            | Tomlin, Adrian L. (745) | Pfc   | 77   |
| Reasgd & jd fr Hosp Unknown (Sk LD) |                         |       |      |

## RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121, Scale: 1/50,000.

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO      |        | FLT O   |        |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|---------|--------|---------|--------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES    | ABST   | PRES    | ABST   |
| ASSIGNED                            |                 |        | 2                   |                         | 1      |      |         |        |         |        |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |         |        |         |        |
| TOTAL                               |                 |        | 2                   |                         | 1      |      |         |        |         |        |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |         |        |         |        |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                            |                 |        | 128                 |                         | 3      |      | 131     |        |         |        |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |         |        |         |        |
| TOTAL                               |                 |        | 128                 |                         | 3      |      | 131     |        |         |        |

|                                 |     |                                          |                     |                       |
|---------------------------------|-----|------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | N. MEN                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |                       |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER                |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     | D & OTHERS MESSD      |
|                                 |     | MEN PRESENT                              | LESS                | PLUS                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE *John B. Tettemer*  
JOHN B. TETTEMER, WOJG-Inf, Pers. Off.  
M.A. A.G. FORM 100, MARCH 28, 1942

RESTRICTED

ENDING  
3400

13

January

194 5

STATION Marvie, Belgium 5757

|              |       |                  |     |
|--------------|-------|------------------|-----|
| ORGANIZATION | Hq Co | 10th Armd Inf Bn | Inf |
|--------------|-------|------------------|-----|

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

상세한 내용은 [이 문서](#)를 참조하십시오.

**SERIAL NUMBER**

NAME \_\_\_\_\_

GRADE

CODE

No Change

### RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121. Scale: 1/50,000.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 128                 |                         | 3      | 131                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 128                 |                         | 3      | 131                   |

|                                 |     |                                             |                                              |        |         |
|---------------------------------|-----|---------------------------------------------|----------------------------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                          | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                                              | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER                                       | SUPPER |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |        | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | LESS                                         | NET    | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE DATA PROVIDED IS FAITHFULLY REPRESENT AN ACTUAL  
STUDENT AS APPEARED IN CLASS

德意志的崛起与衰落

**● ● ●**

劉嘉庚(1868-1948) 嘉庚

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

JOHN B. TETTER, WOJG-Inf, Pers. Off.

511.166.1, 1900-1  
1905 215.00 215.00 1905 00 215.00

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 14 January 1945

194 5

STATION Beyren, France 9597  
ORGANIZATION Hq Co 10th Armad Inf Bn Inf

| SERIAL NUMBER                                   | NAME                     | GRADE | CODE |
|-------------------------------------------------|--------------------------|-------|------|
| 33167393                                        | Wisneskie, Walter F.     | Pvt   |      |
| LWA remained on dy 27 Dec 44 (Sh frag lt hand)  |                          |       |      |
| 31066946                                        | Horvith, Stephen T.      | Tec 5 |      |
| LWA remained on dy 25 Dec 44 (Sh frag rt shldr) |                          |       |      |
| 38321994                                        | Thompson, Memphis D.     | S/Sgt |      |
| LWA remained on dy 25 Dec 44 (Sh frag lt hand)  |                          |       |      |
| 34185160                                        | Smith, J. C.             | S/Sgt |      |
| LWA remained on dy 23 Dec 44 (HE IW rt cheek)   |                          |       |      |
| 35200667                                        | Johnson, Brooks C. (745) | Pvt   | AI   |
| Reasgd & id fr 109 Evac Hosp (Sk LD)            |                          |       |      |

## RECORD OF EVENTS

Coords taken from map of Neunkirchen, Sheet U-1, Scale: 1/100,000

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 2      |      | 1     |      |      |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 129              |                      | 3      | 132                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 129              |                      | 3      | 132                |

|   |                                        |             |         |
|---|----------------------------------------|-------------|---------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER  |
| A | RATIONS REQUIRED FOR                   | DATE        |         |
| Y | MESS ATTENDANCE FOR DAY OF THIS REPORT |             | AVERAGE |
| I | BREAKFAST                              | DINNER      |         |
| O | MEN AUTHORIZED TO                      |             | TOTAL   |
| N | MEN ATTCHD TO OTHER ORGN FOR RATIONS   |             |         |
| S | MEN PRESENT                            | LESS        | TOTAL   |

PAGE 1 OF 1 PAGES

I HEREBY CERTIFY THAT THE ABOVE MORNING REPORT IS CORRECT AND THAT THE RATION FIGURES REPORTED ARE REPRESENTING AN ACTUAL COUNT AND NOT AN ESTIMATE.

SIGNATURE

JOHN B. TETTERER, WOJG-Inf, Pers. Off.

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

15 January

1945

STATION Beyren, France 9597  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf  
(CO, SGT, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                   | GRADE | CODE |
|-----------------------------------------|------------------------|-------|------|
| 33779733                                | Smith, Floyd W. (745)  | Pfc   | A4   |
| Asgd & 1d trfd fr Co A 10th Armd Inf    |                        |       |      |
| Bn per VOCC 4 Jan 45.                   |                        |       |      |
| 34981604                                | Turner, James S. (745) | Pvt   |      |
| Abs Sk Co C 46 Med Bn not drpd fr asgmt |                        |       |      |
| to Dy 11 Jan 45                         |                        |       |      |

## RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet U-1, Scale: 1/100,000

EB

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 1     |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 131                 |                         | 2      | 133                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 131                 |                         | 2      | 133                   |

|                                 |                                        |                                             |                                    |        |
|---------------------------------|----------------------------------------|---------------------------------------------|------------------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                | NUMBER |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                                    |        |
|                                 | BREAKFAST                              | DINNER                                      | SUPPER                             |        |
| O<br>N<br>S                     | III                                    | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS<br>ON OTHERS |        |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | NET                                         | MESSED                             | TOTAL  |
|                                 | MEN<br>PRESENT                         | LESS                                        | PLUS                               |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF MEN USED TO ME.

SIGNATURE

W.D. A.G.O.

MARCH 11

JOHN B. TETTERER, WOJG-Inf, Pers. Off.

9

COMPANY  
MORNING REPORT

RESTRICTED

ENDING 16 January 1945  
2400 (DAY) (MONTH) (YEAR)

1945

STATION Beyren, France 9597  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf

| SERIAL NUMBER                                            | NAME                    | GRADE | CODE |
|----------------------------------------------------------|-------------------------|-------|------|
| 33052186                                                 | Sernweska, Leo J.       | Cpl   |      |
| LWA remained on Dy 25 Dec 44 (LW HE lt wrist)            |                         |       |      |
| 37466272                                                 | Kelleer, Wayne E. (745) | Pfc   |      |
| Abs Sk Co C 46th Med Bn not drpd fr asst to Dy 14 Jan 45 |                         |       |      |

RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet U-1, Scale: 1/100,000

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 2      |      | 1     |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-----------------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                                     | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                            |                 |        | 132              |                      | 1      | 133                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED TO<br>OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                               |                 |        | 132              |                      | 1      | 133                |

|   |     |                                          |                        |         |
|---|-----|------------------------------------------|------------------------|---------|
| R | 1   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK            | NUMBER  |
| A |     |                                          | DATE                   |         |
| T | #   | MEAL ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                  | AVERAGE |
| J |     | BREAKFAST DINNER SUPPER                  |                        |         |
| O |     | MEN AUTHORIZED TO MEAL SEPARATELY        | MEN ATTCHD FOR RATIONS |         |
| B | III | MEN ATTCHD TO OTHER ORGN FOR RATIONS     | NET                    | TOTAL   |
| S |     | MEN PRESENT                              | LESS                   | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT EACH FIGURE IS PLACED IN REPRESENT AN ACTUAL COUNT AS REQUIRED TO BE

SIGNATURE

W.D. 1-1-45

MARCH 26, 1945

*John B. Lottner*  
John B. Lottner, WOJG-Inf, Pers. Off.

WD COPY THRU BRU ON DCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

17

January

1945

STATION

Frisange, Luxembourg 8803

ORGANIZATION

Hq Co

10th Armd Inf Bn

Inf

SERIAL NUMBER

NAME

GRADE

CODE

33779733

Smith, Floyd W.

(745)

Pfc

N3

Dy to Missing Not in Action Belgium

11 Jan 45 drpd fr asgt

32239832

Geguzis, Charles J.

(651)

S/Sgt

11

Aptd T/Sgt per VOCO 13 Jan 45

## RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet U-1, Scale: 1/100,000

| OFFICER<br>STRENGTH                                 | FLD O & CAPT    |      | 1ST LT       |      | 2D LT |      | WO   |      | PLT O |      |
|-----------------------------------------------------|-----------------|------|--------------|------|-------|------|------|------|-------|------|
|                                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |                 |      | 2            |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                                               |                 |      | 2            |      | 1     |      |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |                 |      |              |      | 131   |      | 1    |      | 132   |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                                               |                 |      |              |      | 131   |      | 1    |      | 132   |      |

|                                 |     |                                        |        |             |                       |        |       |         |
|---------------------------------|-----|----------------------------------------|--------|-------------|-----------------------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |        | DAY OF WEEK |                       | NUMBER |       |         |
|                                 |     | RATIONS REQUIRED FOR                   |        | DATE        |                       |        |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |             |                       |        | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER | SUPPER      |                       |        |       |         |
|                                 | III | MEN AUTHORIZED TO                      |        |             | MEN ATCHD FOR RATIONS |        |       | TOTAL   |
|                                 |     | MESS SEPARATELY                        |        |             | O & OTHERS            |        |       |         |
|                                 |     | MEN ATCHD TO OTHER                     |        |             | MESSD                 |        |       |         |
|                                 |     | ORGN FOR RATIONS                       |        |             | NET                   |        |       |         |
|                                 |     | MEN                                    |        |             |                       |        |       |         |
|                                 |     | PRESENT                                |        | LESS        |                       | PLUS   |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT SATISFIED TO ME.

SIGNATURE

W.D. A.B.O.

MARCH 25, 1945

JOHN B. TETTERER

WOJG-Inf, Pers. Off.

WE COPY THRU MRG OR SCU

COMPANY  
MORNING REPORT

RESTRICTED

ENDING 18 January 1945

1945

STATION Frisange, Luxembourg 8803

ORGANIZATION Hq Co 10th Armd Inf Bn Inf

SERIAL NUMBER NAME GRADE CODE

No Change

RECORD OF EVENTS

Coords taken from map of Neudkirchen  
Sheet U-1, Scale: 1/100,000

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CALETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 131                 |                         | 1      | 132                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 131                 |                         | 1      | 132                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR        |        |        | DAY OF WEEK<br>DATE    |  | NUMBER |         |
|---------------------------------|-------------------------------------------------|--------|--------|------------------------|--|--------|---------|
|                                 | MEAL ATTENDANCE FOR DAY OF THIS REPORT          |        |        |                        |  | TOTAL  | AVERAGE |
|                                 | BREAKFAST                                       | DINNER | SUPPER |                        |  |        |         |
|                                 | MEN AUTHORIZED TO<br>RECEIVE RATIONS SEPARATELY |        |        | MEN ATCHD FOR RATIONS  |  |        |         |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS          |        |        | O & OTHERS<br>RECEIVED |  |        |         |
|                                 | MEN PRESENT                                     |        |        | LESS                   |  |        |         |
|                                 |                                                 |        |        | PLUS                   |  |        |         |

PAGE 1 OF 1 PAGES

VERIFY THIS MORNING REPORT IS CORRECT AND  
ANY RATIONS ISSUED IN PART IS REPRESENTED AS ACTUAL  
COUNT AS REQUIRED BY THE

SIGNATURE

W.B. 200 FURBER B. 10-1-45, WOJG-Inf, Pers. Off.

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

19

January

1945

STATION

Frisange, Luxembourg

8803

ORGANIZATION

Hq Co 10th Armd Inf Bn

Inf

SERIAL NUMBER

NAME

GRADE CODE

39145772

CORRECTION (11 Jan 45)

39145772

Sargeant, Charles

Pfc

Aptd Cpl per VOCO 8 Jan 45. MOS: 744

SHOULD READ:

39145772

Sargeant, Charles A.

Pfc

Aptd Cpl per VOCO 8 Jan 45. MOS: 744

31066946

Horvith, Stephen T. (734) Tec 5

Dy to Abs Sk Co C 46th Med Bn 16 Jan 45

not drpd fr asgmt.

36871021

Newnan, Henry L Jr (745) Pfc

Asgd & 1d trfd fr Co A 10th Armd Inf Bn

per VOCO 17 Jan 45

32748123

Dockstader, Jack J. (745) Pfc

Dy to Abs Sk Co C 46th Med Bn 17 Jan 45

not drpd fr asgmt

33167393

Wisneski, Walter F. (734) Pvt

Aptd Tec 5 per VOCO 16 Jan 45.

69545085

Rogers, John T. (653) Sgt

Aptd S/Sgt per VOCO 16 Jan 45

34897601

Brigman, Leroy (745) Pvt

Dy to Hq Bn lost to 65 Fld Hosp

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      |        |      |       |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |       | N. N. L.             |  |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-------|----------------------|--|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |       |                      |  |
| I                               | II  | BREAKFAST                                   | DINNER | SUPPER                | TOTAL | AVERAGE              |  |
|                                 |     |                                             |        |                       |       |                      |  |
| N                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       | O & OTHERS<br>NEEDED |  |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   |       | TOTAL                |  |
| S                               |     | MEN<br>PRESENT                              |        | LESS                  |       | PLUS                 |  |
|                                 |     |                                             |        |                       |       |                      |  |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1945

DO NOT SIGN HERE OR SIGN

# COMPANY MORNING REPORT

RESTRICTED

ENDING 19 January 5  
2400 (DAY) (MONTH) (YEAR)

STATION Frisange, Luxembourg 5803  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf  
(CO DET ETC) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                  | NAME                    | GRADE | CODE |
|----------------------------------------------------------------|-------------------------|-------|------|
| 11 Jan 45 per Sec II, Cir 69, Hq STOUA<br>dtd 13 June 44 (LIA) |                         |       |      |
| 13104637                                                       | Lipsitz, Charles (745)  | Pvt   | J 5  |
| Trfd in gr to Co B 10th Armd Inf Bn<br>per VOCO 17 Jan 45      |                         |       |      |
| 15073803                                                       | Reiter, George E. (653) | Cpl   | 11   |
| Aptd S/Sgt per VOCO 16 Jan 45                                  |                         |       |      |

## RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet U-1, Scale: 1/100,000

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |     | 1ST LT |     | 2D LT |     | WO   |     | FLT O |     |
|-----------------------------------------------------|--------------|-----|--------|-----|-------|-----|------|-----|-------|-----|
|                                                     | PRES         | ABS | PRES   | ABS | PRES  | ABS | PRES | ABS | PRES  | ABS |
| ASSIGNED                                            |              |     | 2      |     | 1     |     |      |     |       |     |
| ATTACHED<br>UNASSIGNED<br>ATTACHED TO<br>OTHER ORGN |              |     |        |     |       |     |      |     |       |     |
| TOTAL                                               |              |     | 2      |     | 1     |     |      |     |       |     |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |       | ENLISTED MEN        |                         |       |                      |
|-----------------------------------------------------|-----------------|-------|---------------------|-------------------------|-------|----------------------|
|                                                     | PRESENT         | ADJUT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ADJUT | PRESENT<br>AND ADJUT |
| ASSIGNED                                            |                 |       | 128                 |                         | 3     | 131                  |
| ATTACHED<br>UNASSIGNED<br>ATTACHED TO<br>OTHER ORGN |                 |       |                     |                         |       |                      |
| TOTAL                                               |                 |       | 128                 |                         | 3     | 131                  |

|   |     |                                        |                       |                            |
|---|-----|----------------------------------------|-----------------------|----------------------------|
| R | I   | ESTIMATE NUMBER OF                     | DAY OF WEEK           | N. N. N. N.                |
| A |     | RATIONS REQUIRED FOR                   | GATE                  |                            |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                       | TOTAL AVERAGE              |
| J |     | BREAKFAST DINNER SUPPER                |                       | 3                          |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS |                            |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | NET                   | O & OTHERS<br>NEED'D TOTAL |
| S |     | MEN<br>PRESENT LESS PLUS               |                       |                            |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES OR NET IS REPRESENT AN ACTUAL  
FIGURE AS REPORTED TO ME.

SIGNATURE

W. B. TETTER, WOJG-Inf, Pers. Off.

COMPANY  
MORNING REPORT

RESTRICTED

ENDING 20 January 1945

5

STATION Frisange, Luxembourg 8803

ORGANIZATION Hq Co 10th Armd Inf Bn Inf

(CO, DET, ETC.)

(PATENT UNIT)

(ARM OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet U-1, Scale: 1/100,000

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 128                 |                         | 3      | 131                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 128                 |                         | 3      | 131                   |

|                                 |     |                                          |        |                       |                  |       |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|------------------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   | NUMBER           |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                  | TOTAL |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |                  |       |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                  |       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSD | TOTAL |
|                                 |     | MEN PRESENT                              | LESS   |                       | PLUS             |       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED BY ME.

SIGNATURE

W.D. A.G.O. FORM

MARCH 25, 1945

JOHN B. TETTMER, WOJG-Inf, Pers. Off.

# COMPANY MORNING REPORT

RESTRICTED

ENDING 21 January 1945  
2400

1945

STATION Frisange, Luxembourg 8803  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf

| SERIAL NUMBER                     | NAME                 | GRADE  | CODE |
|-----------------------------------|----------------------|--------|------|
| 37206743                          | Wise, Ellis R. (744) | 1st Lt | AI   |
| Reasrd & jd fr Hosp Unknown (SWA) |                      |        |      |

## RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet U-1, Scale: 1/100,000

*JP*

| OFFICER<br>STRENGTH       | FILE D & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|---------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES          | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |               |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |               |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |               |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |               |      |        |      |       |      |      |      |       |      |
| TOTAL                     |               |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 129                 |                         | 3      | 132                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 129                 |                         | 3      | 132                   |

|                                 |                                                 |                                           |        |
|---------------------------------|-------------------------------------------------|-------------------------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR        | DAY OF WEEK<br>DATE                       | NUMBER |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT          |                                           |        |
| I<br>D<br>E<br>A<br>S           | BREAKFAST                                       | DINNER                                    | SUPPER |
|                                 | WOMEN AUTHORIZED TO<br>MESS SEPARATELY          | WOMEN ATTCHD TO OTHER<br>ORGN FOR RATIONS | NET    |
| S<br>E<br>R<br>V<br>I<br>C<br>E | WOMEN PRESENT                                   | IFRS                                      | PLUS   |
|                                 | WOMEN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSD | TOTAL                                     |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATIONS REQUIRED OR ISSUED REPRESENT AN ACTUAL  
COUNT AS OF THE DATE REPORTED.

SIGNATURE *John B. Hutton*  
B. Hutton, WO1G-Inf, Pers. Off.

NO COPY THIS REPORT

COMPANY  
MORNING REPORT

RESTRICTED

ENDING 2400 22 January 1945  
(DAY) (MONTH) (YEAR)

STATION Frisange, Luxembourg 3803  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf  
(COMP. DET. REG. I) (PLANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                       | NAME                      | GRADE | CODE |
|-------------------------------------|---------------------------|-------|------|
| 32748123                            | Dockstader, Jack J. (745) | Pfc   |      |
| Abs Sk Co C 46th Med Bn not drpd fr |                           |       |      |
| asgmt to Dy 20 Jan 45.              |                           |       |      |

RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet U-1, Scale: 1/100,000

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 130                 |                         | 2      | 132                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 130                 |                         | 2      | 132                   |

|                                 |     |                                          |             |                       |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |         |
|                                 |     |                                          | DATE        |                       |         |
| I<br>I                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL                 |         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                | AVERAGE |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | O & OTHERS MESSLY     | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                  |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURED IN PART II REPRESENT AN ACTUAL COUNT AS REQUESTED IN HQ.

SIGNATURE

JOHN B. PETERLIN, WOJG-Inf, Pers. Off.

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

23

January

1945

STATION Frisange, Luxembourg 8803

ORGANIZATION Hq Co 10th Armd Inf Bn Inf

| SERIAL NUMBER                                               | NAME                        | GRADE  | CODE |
|-------------------------------------------------------------|-----------------------------|--------|------|
| 32048466                                                    | Curley, Rudolph H. (745)    | Pfc    | AJ   |
| Reasgd & jd fr Hosp Unknown (LWA) 745                       |                             |        |      |
| 0-1011769                                                   | Slette, Elvin M.            | 2nd Lt | AJ   |
| Reasgd & jd fr Hosp Unknown (LWA).                          |                             |        |      |
| Comm: AUS. Ann of Serv: Inf. No asgd cy                     |                             |        |      |
| 38685591                                                    | White, Houston L. (745)     | Pvt    | A 1  |
| 38685568                                                    | White, Lawrence L. Jr (745) | Pvt    |      |
| 35085938                                                    | Withers, Ernest V. (745)    | Pvt    |      |
| <del>Reasgd &amp; jd frd fr Co A 10th Armd Inf Bn</del> 745 |                             |        |      |
| <del>veee</del> Above 3 EM asgd & jd frd fr Co A            |                             |        |      |
| 10th Armd Inf Bn per WOCO 21 Jan 45. 270                    |                             |        |      |

## RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet u-1, Scale: 1/100,000

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 |                         | 2      | 136                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 134                 |                         | 2      | 136                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE      | N. B. EX. |         |
|---------------------------------|---------------------------------------------|--------------------------|-----------|---------|
|                                 |                                             |                          | TOTAL     | AVERAGE |
| I                               | WEEK ATTENDANCE FOR DAY OF THIS REPORT      |                          |           |         |
|                                 | BREAKFAST DINNER SUPPER                     |                          |           |         |
| O                               | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATTACHED FOR RATIONS |           |         |
|                                 | MEN ATTACHED TO OTHER<br>ORGN FOR RATIONS   | NET                      |           |         |
| S                               | MEN<br>PRESENT                              | LESS                     |           |         |
|                                 |                                             |                          |           |         |

PAGE 1 OF 1 PAGES

SIGNATURE: J. B. Sutter  
W. B. S. SUTTER, HOG-Inf, Pers. Off.  
MARCH 27, 1945  
WJ COPY THIS REG ON SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING 24 January 1945  
(DATE) (MONTH) (YEAR)

STATION Frisange, Luxembourg 8803  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf

SERIAL NUMBER 0-1011769 NAME Slette, Elvin M. GRADE 2nd Lt CODE 1115  
Promoted to 1st Lt per 90 209, Hq TUSA, 23994  
par 3, eff date of rank: 23 Sept 44. *day*  
Comp: AUS. Arm of Serv: Inf. Asgd Dy: 1560  
Inf Rifle Pltn Ldr (1560).

## RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet U-1, Scale: 1/100,000

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 |                         | 2      | 136                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 134                 |                         | 2      | 136                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | N. MEAL |         |
|---------------------------------|---------------------------------------------|-----------------------|---------|---------|
|                                 |                                             |                       | TOTAL   | AVERAGE |
| I                               | BREAKFAST                                   | DINNER                |         |         |
|                                 | SUPPER                                      |                       |         |         |
| O                               | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |         |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | O & OTHERS<br>MESSD   |         |         |
| S                               | MEN<br>PRESENT                              | LESS                  |         |         |
|                                 |                                             | PLUS                  |         |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN DUTY REPRESENT AN ACTUAL  
COUNT AS REPORTED.

SIGNATURE *John B. Slette*  
JOHN B. SLETTE, HQUC-Inf, Pers. Off.



RESTRICTED

ENDING 26 January

1985 5

STATION Frisange, Luxembourg 8803  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf

0.000 0.000 0.000

公 司 總 經 理 處 函 告 公 司 總 經 理 處

出版編、公衆、香港會計師公會

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet U-1. Scale: 1/100,000

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                        |        |                       |
|-------------------------------------|-----------------|--------|---------------------|------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | ABSENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 |                        | 2      | 136                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                        |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                        |        |                       |
| TOTAL                               |                 |        | 134                 |                        | 2      | 136                   |

|                                 |     |                                          |             |                        |                   |
|---------------------------------|-----|------------------------------------------|-------------|------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                 |                   |
|                                 |     |                                          | DATE        |                        |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + 3              | AVERAGE           |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                 |                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATTCHD FOR RATIONS |                   |
|                                 |     | MEN ATTCHD TO OTHER COGN FOR RATIONS     |             | NET                    | O & OTHERS MESSLO |
|                                 |     | MEN PRESENT                              |             | LESS                   | PLUS              |

PAGE 1 OF 1 PAGES

7. I certify that this working sketch is correct and that all dimensions in part (c) represent an actual count as indicated.

SIGNATURE: John B. Tamm, OGC-Inf. Pers. Off.

**● 图 8-6-2**

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Journal compilation © 2006 Blackwell Publishing Ltd

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

27  
(DAY)

January  
(MONTH)

1945  
(YEAR)

STATION Frisange, Luxembourg 8803  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf  
(CO, DET, ETC.) (ARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                  | NAME                        | GRADE | CODE            |
|----------------------------------------------------------------|-----------------------------|-------|-----------------|
| 38685568                                                       | White, Lawrence L. Jr (745) | Pvt   |                 |
| Dy to Abs Sk Co C 46th Med Bn 24 Jan 45,<br>not drpd fr asgmt. |                             |       |                 |
| 36953555                                                       | Downey, Elmer R. (648)      | Pvt   | 11 PFC 7<br>250 |
| Aptd Pfc per VOCO 25 Jan 45.                                   |                             |       |                 |

## RECORD OF EVENTS

Coords taken from map of Neunkirchen,  
Sheet U-1, Scale: 1/100,000.

The Assault Gun Plt is training under  
the 35th Tank Bn on the new M/A3 tank.  
Mortar Plt is firing the 81 mm mortars  
for training. The Red Cross Clubmobile  
served hot coffee and doughnuts in the  
area today.

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 3      |      | 1     |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 133                 |                         | 3      | 136                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 133                 |                         | 3      | 136                   |

|   |                                         |                                                |        |
|---|-----------------------------------------|------------------------------------------------|--------|
| R | ESTIMATED NUMBER OF                     | DAY OF WEEK                                    | NUMBER |
| A | RATIONS REQUIRED FOR                    | DATE                                           |        |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT  |                                                | TOTAL  |
| B | BREAKFAST                               | DINNER                                         | 3      |
| S | SUPPER                                  |                                                |        |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY    | MEN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSHD | TOTAL  |
| H | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS | NET                                            |        |
| S | MEN<br>PRESENT                          | LESS                                           | PLUS   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATION FIGURES IN PART IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE John B. Little  
JOHN B. LITTLE, MSG-Inf, Pers. Off.

RESTRICTED

ENDING  
2400

28

January

10-4 5  
(YEAR)

STATION

Frisange, Luxembourg 8803

## ORGANIZATION

Mo Co 10th Armd Inf Bn

Inf

100% 100% 100%

(CURRENT COST)

(一) 山形縣 山形 山形縣 山形縣 山形縣

SERIAL NUMBER

NAME

GRADE

CODE

No Change

## RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet U-1, Scale: 1/100,000. Assault  
Gun Plt continuing training schedule  
with 35th Tank Bn. Mortar Plt follow-  
ing training schedule.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ADST | PRES   | ADST | PRES  | ADST | PRES | ADST | PRES  | ADST |
| ASSIGNED                  |              |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 133                 |                         | 3      | 136                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | * 133               | *                       | 3      | 136                   |

|                                     |     |                                             |                       |                      |
|-------------------------------------|-----|---------------------------------------------|-----------------------|----------------------|
| REPORTING<br>OFFICER'S<br>SIGNATURE | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER               |
|                                     | II  | NESS ATTENDANCE FOR DAY OF THIS REPORT      |                       | TOTAL 4<br>AVERAGE 3 |
|                                     |     | BREAKFAST                                   | DINNER                | SUPPER               |
| OFFICER'S<br>SIGNATURE              | III | MEN AUTHORIZED TO<br>NESS SEPARATELY        | MEN ATCHD FOR RATIONS | TOTAL                |
|                                     |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                   |                      |
|                                     |     | MEN<br>PRESENT                              | LESS                  |                      |

PAGE 1 OF 1 PAGES

A CERTIFICATE THAT THIS MONTH'S REPORT IS CORRECT AND THAT SALES FIGURES IN PART IS DIFFERENT AN ACTUAL COUNT AS REPORTED TO US.

富士の麓まで下りて来た

地址：北京市海淀区中关村大街100号  
 邮编：100080

JOHN B. HARTMAN, JR. - Inf, Pers. Off.

RESTRICTED

ENDING  
2400

29

January

5

958

|              |                      |                      |
|--------------|----------------------|----------------------|
| STATION      | Frisange, Luxembourg | 8803                 |
| ORGANIZATION | Hq Co                | 10th Armd Inf Bn Inf |

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

Coords taken from map of Neu Kirch  
Sheet U-1, Scale: 1/100,000

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORG. |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 3      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 133                 |                         | 3      | 136                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 133                 |                         | 3      | 136                   |

|                                 |     |                                          |                     |                       |
|---------------------------------|-----|------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>DAYS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL                 |
|                                 | III | BREAKFAST                                | DINNER              | SUPPER                |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY     |                     | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS   |                     | 0 & OTHERS<br>MISSED  |
|                                 |     | MEN<br>PRESENT                           | LESS                | TOTAL                 |
|                                 |     |                                          | PLUS                |                       |

PAGE 1 OF 1 PAGES

7. I AM NOT SURE THAT THIS MORNING REPORT IS CORRECT AND THAT DAWSON'S LOSS IN FACT IS REPRESENT AN ACTUAL LOSS AT A FAVORABLE TIME.

SIGNATURE: JOHN B. TERTIMER, HODG-Inf, Pers. Off.

[illegible]

RESTRICTED

ENDING  
2400

30

January

194 5

STATION

Frisange, Luxembourg

8803

## ORGANIZATION

Hc Co

10th Armd Inf Bn

Inf

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

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## RECORD OF EVENTS

Coords taken from map of Neunkirchen  
Sheet U-1. Scale: 1/100,000

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | CHES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  |              |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 133                 |                         | 3      | 136                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 133                 |                         | 3      | 136                   |

|                                 |             |                                          |             |                       |
|---------------------------------|-------------|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I           | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 |             |                                          | DATE        |                       |
|                                 | II          | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + AVERAGE       |
|                                 |             | BREAKFAST                                | DINNER      | SUPPER                |
|                                 |             |                                          |             | + 3                   |
|                                 | III         | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 |             | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET O & OTHERS MESSGD |
|                                 | MEN PRESENT |                                          | LESS        | PLUS                  |
|                                 |             |                                          |             | TOTAL                 |

PAGE \_\_\_\_\_ OF \_\_\_\_\_ PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT SAID FIGURES IN SAID REPORT ARE AN ACTUAL  
COUNT AS REPORTED BY

廣州信託公司總經理

JOHN H. WETTERER, WOJG-Inf, Pers. Off.

# COMPANY MORNING REPORT

RESTRICTED

ENDING 31 January 1945  
2400 (DAY) (MONTH) (YEAR)

STATION Mostroff, Luxembourg 9242  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                                                                    | NAME                        | GRADE  | CODE |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|------|
| 32073216                                                                                                                                         | Hoffner, Norman E. (651)    | T/3gt  | 111  |
| Dy to Honorable Discharge fr Army of U.S.<br>per TUSA, eff date of disch 11 Jan 45 1101<br>(Authority: Telegram TUSA)                            |                             |        |      |
| 02000076                                                                                                                                         | Hoffner, Norman E.          | 2nd Lt | A2   |
| Asgd & jd Artd 2nd Lt fr EM status.<br>Asgd Dy: Rcn Plt Ldr (1560). Race, white.<br>Comp, AUS. Eff Date of Rank, 12 Jan 45.<br>Arm of Serv: Inf. |                             |        |      |
| 37442919                                                                                                                                         | Betts, Donald R. (745)      | Pvt    | AT   |
| Asgd & jd trfd fr Co B 10th Armd Inf Bn<br>per VOCO 28 Jan 45. 2801                                                                              |                             |        |      |
| 01011769                                                                                                                                         | Slette, Elvin M.            | 1st Lt | 21   |
| Dy to Abs Sk Co C 46th Med Bn 29 Jan 45, 2901<br>not drpd fr asgmt. Comp, AUS. Arm of<br>Serv: Inf.                                              |                             |        |      |
| 38685568                                                                                                                                         | White, Lawrence L. Jr (745) | Pvt    |      |
| Abs Sk Co C 46th Med Bn, not drpd fr<br>asgmt to Dy 29 Jan 45.                                                                                   |                             |        |      |
| 35123735                                                                                                                                         | Maiden, Oscar (745)         | Pvt    | AA   |
| Reasgd & jd fr Hosp Unknown 29 Jan 45 745<br>(Sk LD) 2901                                                                                        |                             |        |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLY O |      |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                                            |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                                               |                 |        |                     |                         |        |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CAD'ES |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                                            |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                                               |                 |        |                     |                         |        |      |                       |      |       |      |

|                                 |     |                                             |                                              |        |         |
|---------------------------------|-----|---------------------------------------------|----------------------------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                          | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                                              | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER                                       | SUPPER |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |        | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                                          |        |         |
|                                 |     | MEN<br>PRESENT                              | LESS                                         | PLUS   |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W.S. A.C. FORM NO. 1

(NAME)

NO COPY TO BE MADE OR SENT

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

RESTRICTED

ENDING 31 January 1945  
2400 (DAY) (MONTH) (YEAR)

STATION Mostroff, Luxembourg 9242  
ORGANIZATION Hq Co 10th Armd Inf Bn Inf  
(CO, DET, ETC) (PARTIAL UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                         | NAME                  | GRADE | CODE |
|---------------------------------------|-----------------------|-------|------|
| 33779733                              | Smith, Floyd W. (745) | Pfc   | AB   |
| Fr Missing Not in Action 11 Jan 45 to |                       |       | 745  |
| RTD 30 Jan 45.                        |                       |       | 338  |

## RECORD OF EVENTS

Coords taken from map of Trier,  
Sheet T-1, Scale: 1/100,000.  
Left Frisange, Luxembourg at 1600  
1600 on 29 Jan 45. Moved to Mostroff  
Luxembourg and set up a defensive  
position. Machine Gun Plt is out-  
posting the village of Mostroff.  
Assault Gun Plt is atchd to and in  
direct support of Co A. Mortar Plt  
is atchd to and in direct support  
of Co C. Arr at position at 1700  
on 29 Jan 45. Travelled: 35 miles.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      | 1    | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      | 1    | 2     |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 136                 |                         | 2      | 138                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 136                 |                         | 2      | 138                   |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 |     |                                          | DATE                  |         |
| I<br>I                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
|                                 |     | BREAKFAST DINNER SUPPER                  |                       |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET Q & OTHERS MESSED |         |
|                                 |     | MEN PRESENT LESS PLUS                    |                       |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT. NO  
THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE JOHN B. PATTEN, Hq Co, 10th Armd Inf Bn, Pers. Off.  
MARCH 25, 1945