



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

2 December

1944

STATION Gungahler  
ORGANIZATION A 10th Arm Inf Bn Inf  
(ICR, EST, ETC.) (CURRENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                        | NAME               | GRADE   | CODE  |
|--------------------------------------|--------------------|---------|-------|
| CORRECTION (21 Nov 44)               |                    |         |       |
| 58502532                             | Johnson John E     | pvt     | 2     |
| SHOULD READ                          |                    |         |       |
| 58502503                             | Johnston John E    | pvt     | 12    |
| Asgd & id trfd fr Hq 10th Arm Inf Bn |                    |         |       |
| 15 Nov 44 per VOOO                   |                    |         |       |
| 51316809                             | Gay Ralph L        | sgt     | 13594 |
| 52058650                             | Kurelia Nicholas   | opl     | 1     |
| 57179487                             | Young Alton E      | opl     | 1     |
| Above 3 RM aptd S/Egt 25 Nov 44 MOS  |                    |         |       |
| changed to 653 per VOOO              |                    |         |       |
| 55104084                             | Perdue Mills F     | 653 tec | 52945 |
| 55104083                             | Vincent Lemay E    | 653 tec | 5     |
| Above 2 RM aptd Sgt 25 Nov 44 MOS    |                    |         |       |
| changed to 653 per VOOO              |                    |         |       |
| 52229175                             | Karpinski Joseph V | tec 5   | 10048 |
| Aptd Tec 4 25 Nov 44 per VOOO        |                    |         |       |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
|                           | PRE          | ABST | PRE    | ABST | PRE   | ABST | PRE | ABST | PRE   | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |     |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |     |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |     |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |     |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |     |      |       |      |

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                             |                 |        | 180                 |                         |        | 180                   |
| ATTACHED                             |                 |        |                     |                         |        |                       |
| UNASSIGNED                           |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN            |                 |        |                     |                         |        |                       |
| TOTAL                                |                 |        | 180                 |                         |        | 180                   |

| H<br>A<br>T<br>H<br>O<br>N<br>S | I | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | NUMBER  |
|---------------------------------|---|---------------------------------------------|--------|-----------------------|---------------------|---------|
|                                 |   | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                     |         |
|                                 |   | BREAKFAST                                   | DINNER | SUPPER                | TOTAL               | AVERAGE |
|                                 |   |                                             |        |                       |                     |         |
|                                 |   | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |         |
|                                 |   | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSD | TOTAL   |
|                                 |   | MEN<br>PRESENT                              |        | LESS                  | PLUS                |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PLACED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W. A. A. 100-3  
100-3

NO COPY THEN NED OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2:00

3 December

YR 4  
(YEAR)

STATION

Gungahler

ORGANIZATION

A 10th Arm Inf Bn

Inf

(CO, DET, ETC.)

(PARENT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                               | NAME                    | GRADE   | CODE |
|-----------------------------------------------------------------------------|-------------------------|---------|------|
| 12061964                                                                    | Adler Rodney R          | spl     | ✓    |
| Trfd to HQ 10th Arm Inf Bn per WOOD                                         |                         |         |      |
| 24 Nov 44                                                                   |                         |         |      |
| 36395377                                                                    | Master James W          | tec 5   | m/11 |
| Wg to KIA 30 Nov 44                                                         |                         |         |      |
| 31356848                                                                    | Marston George F        | 1/Sgt   | m/11 |
| Wg to KIA 28 Nov 44                                                         |                         |         |      |
| CORRECTION (9 Sep 44)                                                       |                         |         |      |
| 37618075                                                                    | Stewart Elvin A (745)   | prt A+6 |      |
| 32147909                                                                    | Ferrina Bedford A (607) | prt A+6 |      |
| Above 2 MIA ADOL to Missing (not in action) exp'd fr report as of 13 Aug 44 |                         |         |      |
| erroneously entered.                                                        |                         |         |      |
| 37618075                                                                    | Stewart Elvin A         | prt     | 7    |
| Fr ADOL to surrender to military auth                                       |                         |         |      |
| W/O 25 Nov 44 at Leon, France, to                                           |                         |         |      |
| conf't Guard House, 4th Arm Div Adm                                         |                         |         |      |
| Ct awaiting trial 30 Nov 44                                                 |                         |         |      |
| 32092570                                                                    | Kenny Robert M (653)    | s sgt   | m/6  |
| Wg to MIA exp'd fr report 27 Nov 44                                         |                         |         |      |
| 35297635                                                                    | Parshall Edgar J (745)  | prt     | m/6  |
| Wg to MIA exp'd fr report 28 Nov 44                                         |                         |         |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                |
|---|---------------------------------------------|---------------------|-----------------------|
| A |                                             |                     |                       |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     | TOTAL                 |
| I | BREAKFAST                                   | DINNER              | SUPPER                |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS |
| N | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |                     | Q & OTHERS<br>MESSD   |
| S | MEN<br>PRESENT                              | LESS                | PLUS                  |
|   |                                             |                     | TOTAL                 |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ANYONE OCCURRING IN PART IS NEARLY AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

D. B. A. V. 400 NO. 1

(F. 400)

(ARM OR SERVICE)

FORM 1-12-44

NO COPY THIS BRO OR SO



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

1 December

10A (1944)

STATION Thal-pres-Durlingen 5635  
ORGANIZATION A 10th Arm Inf Bn Inf  
(CO, BTRY, ETC.) (PARENT UNIT) (CASE OR SERVICE)

| SERIAL NUMBER                            | NAME                     | GRADE  | CODE |
|------------------------------------------|--------------------------|--------|------|
| 36776475                                 | Malinski George J (745)  | pvt    | m/1  |
| By to KIA 1 Dec 44                       |                          |        |      |
| 35022471                                 | Magin John J (653)       | s Sgt  | m/6  |
| 36502522                                 | Johnston John R (745)    | pvt    |      |
| Above 2 M dy to IMA drpd fr asgmt        |                          |        |      |
| 28 Nov 44                                |                          |        |      |
| 31426591                                 | Sullivan William M Jr    | pvt    | m/6  |
| By to IMA drpd fr asgmt 27 Nov 44        |                          |        |      |
| 33011335                                 | Davis James C Jr (745)   | pvt    | m/6  |
| By to IMA drpd fr asgmt 27 Nov 44        |                          |        |      |
| 32892260                                 | Bourke Richard B (745)   | pvt    | T    |
| 6656553                                  | Morris Herbert S (651)   | T/Sgt  | 1    |
| 35298231                                 | Harvey Earl C (745)      | pvt    |      |
| Above 3 M dy to hosp non-battle drpd     |                          |        |      |
| fr asgmt 28 Nov 44                       |                          |        |      |
| 61321537                                 | Mitchell William F       | 2nd Lt | A    |
| Asgmt & 3d trfd fr Hq Co 10th Arm Inf Bn |                          |        |      |
| 29 Nov 44 per WOOD Comp AUS Arm of       |                          |        |      |
| Serv Inf Asgmt dy Inf Rifle Bn           |                          |        |      |
| Officer (140)                            |                          |        |      |
| 32194304                                 | Freedman Solomon M (745) | sgt    | A    |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | 4TH LT |      |
|---------------------------|--------------|------|--------|------|--------|------|------|------|--------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES   | ABST | PRES | ABST | PRES   | ABST |
| ASSIGNED                  |              |      |        |      |        |      |      |      |        |      |
| ATTACHED                  |              |      |        |      |        |      |      |      |        |      |
| UNASSIGNED                |              |      |        |      |        |      |      |      |        |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |        |      |      |      |        |      |
| TOTAL                     |              |      |        |      |        |      |      |      |        |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER              |         |
|---------------------------------|---------------------------------------------|-----------------------|---------------------|---------|
|                                 |                                             |                       | TOTAL               | AVERAGE |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       |                     |         |
|                                 | BREAKFAST                                   | DINNER                | SUPPER              |         |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS | O & OTHERS<br>MESSD | TOTAL   |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                   |                     |         |
|                                 | MEN<br>PRESENT                              | LESS                  | PLUS                |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. ARMY FORM NO. 1  
MARCH 24, 1942

(NAME)

WD COPY THIS MENU ON 200

(GRADUATE) (CODE OR SERVICE)

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

(DAY)

December

(MONTH)

(YEAR)

STATION

Thal-pree-Durlingen

5635

ORGANIZATION

A 10th Arm Inf Bn

Inf

(CO, DET, ETC.)

(CURRENT UNIT)

(LAST NO SERVICE)

| SERIAL NUMBER                                                   | NAME                     | GRADE | CODE |
|-----------------------------------------------------------------|--------------------------|-------|------|
| 37173678                                                        | Keller Leo J (745)       | prf   | A    |
| 35717586                                                        | Vick Fred M Jr (745)     | tee A |      |
| 32802089                                                        | Rogers Henry E (745)     | tee A |      |
| 7032350                                                         | Hendrickson Marcel R 745 | n mgt |      |
| 36317732                                                        | Sheets Elmer A (745)     | tee A |      |
| Above 6 MI and 34 trfd fr Bq 10th Arm Inf Bn 27 Nov 44 per VO00 |                          |       |      |

## RECORD OF EVENTS

- 1 Dec 44 Moved out fr Durlingen at 1400. attacked and took high ground around town of Thal. Heavy artillery falling on position. Weather: Cool and clear.
- 2 Dec 44 Co still in position on high ground around the town of Thal-pree-Durlingen. heavy artillery barrages falling on position throughout day. Weather: cool and clear. Cord taken from Map of Saar-Union (III) sheet 3 & 4 scale 1/25000

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 173                 |                         | 2      | 175                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 173                 |                         | 2      | 175                   |

|                                 |     |                                                                           |                     |                                               |
|---------------------------------|-----|---------------------------------------------------------------------------|---------------------|-----------------------------------------------|
| E<br>A<br>Y<br>C<br>O<br>H<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                  | DAY OF WEEK<br>DATE | NUMBER                                        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                    |                     | TOTAL<br>AVERAGE                              |
|                                 |     | BREAKFAST                                                                 | DINNER              | SUPPER                                        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATTCHD TO OTHER ORGN FOR RATIONS |                     | MEN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSD |
|                                 |     | MEN<br>PRESENT                                                            | LESS                | NET<br>TOTAL                                  |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ON PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. J.C.

DATE

*John B. Little*

W.D. J.C.

DATE

FOR OFF USE

DATE

COMPANY  
MORNING REPORTERONG  
240

5 December

1944

STATION Thal-pro-Orulingen 5635

ORGANIZATION 10th Arm Inf Bn

(CO, 1ST, ETC.)

(PATENT UNIT)

(ARM OF SERVICE)

| SERIAL NUMBER | NAME               | GRADE   | CODE |
|---------------|--------------------|---------|------|
| 32687368      | Floria Lawrence    | 246 pfc | A    |
| 35049829      | Pogle William A    | pvt     |      |
| 33064403      | Hudson Robert L    | pvt     |      |
| 34985807      | Johnson William L  | pvt     |      |
| 33870884      | Kucirka Michael    | pvt     |      |
| 35923669      | May Joseph H       | pvt     |      |
| 34985801      | McKenna Chasley B  | pvt     |      |
| 37241748      | McKellar Howard E  | pvt     |      |
| 12027781      | Thousand Sherman P | pvt     |      |
| 34985553      | Strong William F   | pvt     |      |

Above 10 MI asgd &amp; jd trfd fr No 10th

191

Arm Inf Bn 19 Nov 44 per VOCD MDS 745

|          |                      |        |      |
|----------|----------------------|--------|------|
| 33167736 | Marciniowicz Wallace | 51 agt | 5894 |
| 35104064 | Perdue Wills F       | agt    |      |
| 31048907 | Guinn Patrick F      | agt    |      |
| 35104083 | Vincent Latney E     | agt    |      |

Above 4 MI aptd 3/Agd 30 Nov 44 per

13011

VOCD MDS changed to 653

|          |                  |           |      |
|----------|------------------|-----------|------|
| 37168520 | Shubb Floyd E    | (542) pfc | 1375 |
| 38521314 | Adams James D    | (653) pfc |      |
| 38003351 | Moller Stanley D | (653) pfc |      |
| 32073392 | Pierce Leloy     | (653) pvt |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |  | PLUS<br>AND - EXIST |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--|---------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |  |                     |
| ASSIGNED                            |                 |        |                     |                         |        |  |                     |
| ATTACHED                            |                 |        |                     |                         |        |  |                     |
| UNASSIGNED                          |                 |        |                     |                         |        |  |                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |  |                     |
| TOTAL                               |                 |        |                     |                         |        |  |                     |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE |                                              | NUMBER  |  |
|---------------------------------|-----|---------------------------------------------|--------|---------------------|----------------------------------------------|---------|--|
|                                 |     | MEN'S ATTENDANCE FOR DAY OF THIS REPORT     |        | TOTAL               |                                              | AVERAGE |  |
| I<br>O<br>N<br>S                | II  | BREAKFAST                                   | DINNER | SUPPER              |                                              |         |  |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        |                     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |         |  |
|                                 | IV  | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        |                     | NET                                          | TOTAL   |  |
|                                 |     | MEN<br>PRESENT                              |        | LESS                |                                              | PLUS    |  |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART D REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

M.D. &amp; S.O. FORM NO. 1

PART 17, 1943

(NAME)

NO COPY FROM MRU OR DCU

(CHECK) (ARM OF SERVICE)

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

5 December

104 4  
(PAGE)

STATION Thal-pres-Drulingen 5635  
ORGANIZATION A 10th Arm Inf Bn Inf  
(CO, DET, ETC.) (PLANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                      | NAME                      | GRADE | CODE  |
|----------------------------------------------------|---------------------------|-------|-------|
| 35116558                                           | Ward Henry L (653)        | pfc   | 15975 |
| 35103992                                           | Williams Marvin R (653)   | pfc   |       |
| Above 6 M aptd Sgt 30 Nov 44 per VOO 3011          |                           |       |       |
| 33060604                                           | Fristoe Mitchell M 610    | pfc   | 10816 |
| 39653488                                           | Malan Martin E 610        | pfc   | 1     |
| Above 2 M aptd Cpl 30 Nov 44 per VOO 3011          |                           |       |       |
| MOS changed to 610                                 |                           |       |       |
| 31018901                                           | Persola Arthur J (345)    | pfc   | 17059 |
| 37316679                                           | Richardson Robert L (734) | pfc   | 1     |
| 32390310                                           | Rodriguez Salvatore (734) | pfc   |       |
| 33680758                                           | Shepard Ronald E (734)    | pfc   |       |
| 36783913                                           | Wells Edwin F (734)       | pfc   |       |
| Above 5 M aptd Tec 5 30 Nov 44 per VOO 3011        |                           |       |       |
| 31459719                                           | Dololan Edward (745)      | pvt   | 1     |
| By to keep non-battle drpd fr asgmt 29 Nov 44 2911 |                           |       |       |
| 37316679                                           | Richardson Robert L (734) | tec 5 | m.f.  |
| By to LMA drpd fr asgmt 29 Nov 44                  |                           |       |       |
| 3608585                                            | McIntosh Maurice E (745)  | pfc   | 1     |
| By to keep non-battle drpd fr asgmt 27 Nov 44 2711 |                           |       |       |

| OFFICER<br>STRENGTH                 | PLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |                       | WO   |      | FLY O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|------|------|-------|------|
|                                     | PREN            | ABST   | PREN                | ABST                    | PREN   | ABST                  | PREN | ABST | PREN  | ABST |
| ASSIGNED                            |                 |        |                     |                         |        |                       |      |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |                       |      |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |      |      |       |      |
| TOTAL                               |                 |        |                     |                         |        |                       |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |      |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |      |      |       |      |
| ASSIGNED                            |                 |        |                     |                         |        |                       |      |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |                       |      |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |      |      |       |      |
| TOTAL                               |                 |        |                     |                         |        |                       |      |      |       |      |

| R | I   | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                          | NUMBER  |
|---|-----|---------------------------------------------|----------------------------------------------|---------|
| A |     |                                             |                                              |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | TOTAL                                        | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                     |                                              |         |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>NEEDS | TOTAL   |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                                          |         |
| S |     | MEN<br>PRESENT                              | LESS                                         | PLUS    |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN THIS REPORT REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. G. O. FORM NO. 1

(MARS)

(GROSS) (ARM OR SERVICE)

MARCH 28, 1952

NO COPY THIS REPORT TO BE

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

5 December

1944

STATION

Thal-pres-Drulingen 5635

ORGANIZATION

A 10th Arm Inf Bn

Inf

(CO, BNY, CIO, I)

(PRESENT GROSS)

(ARM OR SERVICE)

| SERIAL NUMBER                       | NAME                | GRADE | CODE |
|-------------------------------------|---------------------|-------|------|
| 34817145                            | Madwell Sandy (745) | pvt   | T    |
| By to hosp non-battle drpd fr asgt  |                     |       |      |
| 29 Nov 44                           |                     |       |      |
| 34981692                            | Hill Floyd (745)    | pvt   | T    |
| By to hosp non-battle drpd fr asgt  |                     |       |      |
| 29 Nov 44                           |                     |       |      |
| 52 Pvt aptd Pfc per CD 33 30 Nov 44 |                     |       |      |
| Copy of order attached              |                     |       |      |

## RECORD OF EVENTS

30 Nov 44 In position on high ground around the town of Gungweiler. A combat team from CC "B" moved up fr our left flank and attacked the town of Berg. France to our front. Thus we were able to withdraw from our position back to the town of Drulingen where the men were able to get dried out after two nights out in snow and rain. Heavy artillery falling on town of Drulingen sporadically. Weather: Rainy & cloudy.

| OFFICER<br>STRENGTH       | PLD O R CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 178                 |                         | 2      | 180                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 178                 |                         | 2      | 180                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | NUMBER |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------|--------|---------|
|                                 |     | M.L.S. ATTENDANCE FOR DAY OF THIS REPORT    |        |                       |                     | TOTAL  | AVERAGE |
| I                               | II  | BREAKFAST                                   | DINNER | SUPPER                |                     |        |         |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |        |         |
| N                               | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSD | TOTAL  |         |
|                                 |     | PRESENT                                     | LESS   |                       | PLUS                |        |         |

PAGE 3 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT SAID PROCEED IN PART II REFLECTS AN ACTUAL  
COUNT AS REQUIRED BY REGS.

SIGNATURE: John B. McConner, 10-10 USA, Para Off, Inf

U.S. G.O. FORM 100-1

MARCH 11, 1942

WD COPY THEN MEN ON DUTY







COMPANY **RESTRICTED**

## MORNING REPORT

ENDING  
2400

9 December

100 A

(DAY)

(MONTH)

(YEAR)

STATION

Rinsdorf 5640

ORGANIZATION

A 10th Arm Inf Bn Inf

(CO, DET, ETC.)

(BATTAL UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                      | GRADE | CODE |
|-----------------------------------------|---------------------------|-------|------|
| 36887164                                | Moranoff Leo L (745)      | pfc   | T    |
| By to hosp non-battle drpd fr asgmt 2   |                           |       |      |
| Dec 44                                  |                           |       |      |
| 31376297                                | Charbone Harold O (745)   | pfc   | m/t  |
| 31338652                                | Callaghan Philip A (745)  | pvt   | m/t  |
| Above 2 M by to LNA drpd fr asgmt 1 woc |                           |       |      |
| 44                                      |                           |       |      |
| 31409420                                | Crattico Pasquale (745)   | pfc   | T    |
| By to hosp non-battle drpd fr asgmt 2   |                           |       |      |
| Dec 44                                  |                           |       |      |
| 33835713                                | Euk George J (745)        | pfc   | m/t  |
| By to LNA drpd fr asgmt 2 woc 44        |                           |       |      |
| 34961090                                | Gomack Hale (745)         | pfc   | m/t  |
| By to LNA drpd fr asgmt 3 Dec 44        |                           |       |      |
| 37153133                                | Gammizind Robert G (745)  | pfc   | T    |
| By to hosp non-battle drpd fr asgmt 30  |                           |       |      |
| Nov 44                                  |                           |       |      |
| 34817145                                | Bedwell Sandy (745)       | pvt   | A    |
| Hosp non-battle drpd fr asgmt to RTO A  |                           |       |      |
| Dec 44                                  |                           |       |      |
| 37316679                                | Richardson Robert L (734) | tec 5 | A    |
| LNA 29 Nov 44 to drpd fr asgmt to RTO   |                           |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                             |        |                       |  |                     |       |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|--|---------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |  | NUMBER              |       |         |
|                                 |     |                                             |        |                       |  |                     |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |  |                     | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |  |                     |       |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |  | O & OTHERS<br>MESSD |       |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | KEY                   |  |                     | TOTAL |         |
|                                 |     | MEN<br>PRESENT                              |        | LESS                  |  | PLUS                |       |         |
|                                 |     |                                             |        |                       |  |                     |       |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS STATED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A. R. O. FORM NO. 1

MAY 1954

(NAME)

SEE COPY THIS REPORT TO YOU

USE FOR SIGNATURE

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

9 December

1944

STATION

Rimstorf

5640

ORGANIZATION

A 10th Arm Inf Bn

Inf

(CD, DET, ETC.)

(COMPANY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE  | CODE |
|---------------|----------------------|--------|------|
| 4 Dec 44      |                      |        |      |
| 32995882      | Piccone Joseph J     | pvt    |      |
| MIA 28 Sep 44 | drpd fr asgmt to KIA | 10     |      |
| Oct 44        |                      |        |      |
| 32239569      | Murray Thomas A      | s sgt  |      |
| MIA 27 Sep 44 | drpd fr asgmt to KIA | 16     |      |
| Nov 44        |                      |        |      |
| 35707107      | Williams Rolly J     | pvt    |      |
| MIA 28 Sep 44 | drpd fr asgmt to KIA | 16 Oct |      |
| 44            |                      |        |      |
| 32828305      | Myers Robert F       | pvt    |      |
| MIA 16 Nov 44 | drpd fr asgmt to KIA | 1 Dec  |      |
| 44            |                      |        |      |

## RECORD OF EVENTS

4 Dec 44 On high ground around the town of Thal-pres-Drulingen. Attached to CC "B".  
Weather: Cool & clear

5 Dec 44 Co moved out fr position on high ground around town of Thal-pres-Drulingen to attack and take the town of Voellertingen. Co. taken fr Map of Saareguemines 36/13 scale 1/50000

DUE

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN     |                      |      |                  |
|-------------------------------------|-----------------|------|------------------|----------------------|------|------------------|
|                                     | PRES            | ABST | PRES<br>FOR DUTY | PRES<br>NOT FOR DUTY | ABST | PRES<br>AND ABST |
| ASSIGNED                            |                 |      | 169              |                      | 2    | 171              |
| ATTACHED                            |                 |      |                  |                      |      |                  |
| UNASSIGNED                          |                 |      |                  |                      |      |                  |
| ATTACHED FR                         |                 |      |                  |                      |      |                  |
| OTHER ORGN                          |                 |      |                  |                      |      |                  |
| TOTAL                               |                 |      | 169              |                      | 2    | 171              |

|                                 |     |                                          |      |                       |                  |        |   |         |
|---------------------------------|-----|------------------------------------------|------|-----------------------|------------------|--------|---|---------|
| H<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |      | DAY OF WEEK           |                  | NUMBER |   |         |
|                                 |     |                                          |      | DATE                  |                  |        |   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |      |                       |                  | TOTAL  | + | AVERAGE |
|                                 |     | BREAKFAST                                |      | DINNER                | SUPPER           |        | = |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |      | MEN ATCHD FOR RATIONS |                  |        |   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |      | NET                   | O & OTHERS MESSD | TOTAL  |   |         |
|                                 |     | MEN PRESENT                              | LESS | PLUS                  |                  |        |   |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN IT REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A. C. 100

FORM 10, 1942

U.S. A. C. 100

FORM 100-100

COMPANY **RESTRICTED**

## MORNING REPORT

ENDING

2400

10

December

194

4

STATION

Rinsdorf

5640

ORGANIZATION

A 10th Armd Inf Bn

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

Coord taken from Map of Saareguemines  
36/13 scale 1/50000

*Ref*

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& UNLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                      |        |                       |
|-------------------------------------|-----------------|--------|---------------------|----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR D | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 169                 |                      | 2      | 171                   |
| ATTACHED                            |                 |        |                     |                      |        |                       |
| UNASSIGNED                          |                 |        |                     |                      |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                      |        |                       |
| TOTAL                               |                 |        | 169                 |                      | 2      | 171                   |

|                                 |     |                                             |        |                        |                     |        |         |
|---------------------------------|-----|---------------------------------------------|--------|------------------------|---------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE    |                     | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                        |                     | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                 |                     | ÷ 3    |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATTEND FOR RATIONS |                     |        |         |
|                                 |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS     |        | NET                    | O & OTHERS<br>MESSD | TOTAL  |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                        | PLUS                |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
NOT NEEDED IN PART II PRESENT AN ACTUAL  
COUNT OF RATIONS TO BE

*J. B. L...*

SIGNATURE

U.S. ARMY, 10th ARMD INF BN, 5640, RINSDOF, SAARLAND, GERMANY

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

11 December

YOS A  
(YEAR)

STATION Himsdorf

5640

ORGANIZATION A 10th Arm Inf Bn

Inf

(CO. REG. ETC.)

(PARENT UNIT)

(NO. OF SERVICES)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                          |     |     |
|----------|--------------------------|-----|-----|
| 32194304 | Freedman Solomon M (745) | sgt | M/L |
|----------|--------------------------|-----|-----|

|          |                      |       |     |
|----------|----------------------|-------|-----|
| 35717586 | Wick Fred M Jr (745) | tec 4 | M/L |
|----------|----------------------|-------|-----|

Above 2 RM dy to LNA drpd fr asgmt 5 Dec

44

|          |                      |     |   |
|----------|----------------------|-----|---|
| 39052270 | Koutney Adolph (745) | pvt | A |
|----------|----------------------|-----|---|

Wasp non-battle drpd fr asgmt to RTD 10

Dec 44

|          |                     |     |   |
|----------|---------------------|-----|---|
| 39926335 | Link Edward F (745) | pvt | A |
|----------|---------------------|-----|---|

|          |                        |     |  |
|----------|------------------------|-----|--|
| 17061059 | Jackson Curtis D (745) | pfc |  |
|----------|------------------------|-----|--|

Above 2 RM LNA drpd fr asgmt to RTD 10

Dec 44

|          |                  |        |   |
|----------|------------------|--------|---|
| 01299082 | Casteel George W | 1st Lt | A |
|----------|------------------|--------|---|

LNA drpd fr asgmt to RTD 10 Dec 44

Comp A/S Arm of serv Inf Asgt dy

Inf Rifle Plat Officer (1560)

|          |                    |     |   |
|----------|--------------------|-----|---|
| 36302328 | Cohn Harry D (745) | pfc | T |
|----------|--------------------|-----|---|

Dy to hosp non-battle drpd fr asgmt 4

Dec 44

|          |                    |       |   |
|----------|--------------------|-------|---|
| 33156367 | Amos Cecil E (653) | s sgt | T |
|----------|--------------------|-------|---|

Dy to hosp non-battle drpd fr asgmt 5

Dec 44

|          |                      |       |   |
|----------|----------------------|-------|---|
| 32802089 | Rogers Henry E (745) | tec 4 | T |
|----------|----------------------|-------|---|

0617

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |

|          |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| ASSIGNED |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|

|          |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|             |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED FR |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| OTHER ORGN |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|       |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|
| TOTAL |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ASSIGNED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|             |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| ATTACHED FR |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| OTHER ORGN |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|       |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|
| TOTAL |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|

| R<br>A<br>T<br>I<br>O<br>N<br>S | I | ESTIMATES NUMBER OF  |      | DAY OF WEEK |      | NUMBER |
|---------------------------------|---|----------------------|------|-------------|------|--------|
|                                 |   | NATIONS REQUIRED FOR | DATE | DATE        | DATE |        |

|        |   |                                        |  |  |       |         |
|--------|---|----------------------------------------|--|--|-------|---------|
| T<br>H | H | MESS ATTENDANCE FOR DAY OF THIS REPORT |  |  | TOTAL | AVERAGE |
|--------|---|----------------------------------------|--|--|-------|---------|

|                                                |                            |                            |  |  |  |  |
|------------------------------------------------|----------------------------|----------------------------|--|--|--|--|
| I<br>B<br>R<br>E<br>A<br>K<br>F<br>A<br>S<br>T | D<br>I<br>N<br>N<br>E<br>R | S<br>U<br>P<br>P<br>E<br>R |  |  |  |  |
|------------------------------------------------|----------------------------|----------------------------|--|--|--|--|

|                                                                                                                 |                                                                                                                                |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| M<br>E<br>N<br>A<br>U<br>T<br>H<br>O<br>R<br>I<br>Z<br>E<br>D<br>T<br>O<br>R<br>E<br>G<br>U<br>L<br>A<br>R<br>Y | M<br>E<br>N<br>A<br>T<br>C<br>H<br>D<br>F<br>O<br>R<br>R<br>A<br>T<br>I<br>O<br>N<br>S<br>O<br>&<br>O<br>T<br>H<br>E<br>R<br>S |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|

|                                                                                                                                |                                                                                                                                |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| M<br>E<br>N<br>A<br>T<br>C<br>H<br>D<br>F<br>O<br>R<br>R<br>A<br>T<br>I<br>O<br>N<br>S<br>O<br>&<br>O<br>T<br>H<br>E<br>R<br>S | M<br>E<br>N<br>A<br>T<br>C<br>H<br>D<br>F<br>O<br>R<br>R<br>A<br>T<br>I<br>O<br>N<br>S<br>O<br>&<br>O<br>T<br>H<br>E<br>R<br>S |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|

|                                                                                                                                |                                                                                                                                |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| M<br>E<br>N<br>A<br>T<br>C<br>H<br>D<br>F<br>O<br>R<br>R<br>A<br>T<br>I<br>O<br>N<br>S<br>O<br>&<br>O<br>T<br>H<br>E<br>R<br>S | M<br>E<br>N<br>A<br>T<br>C<br>H<br>D<br>F<br>O<br>R<br>R<br>A<br>T<br>I<br>O<br>N<br>S<br>O<br>&<br>O<br>T<br>H<br>E<br>R<br>S |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION PROVIDED IS THAT IS SEPARATELY AN ACTUAL QUANT AS REPORTED TO ME.

SIGNATURE

W.D. & H. P. FORM NO. 1

(1945)

(CLASS. - CANON OR OTHER)

MARCH 11, 1945

HD COPY THREE MEN OR ECU

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

11 December 1944

(DAY) (MONTH) (YEAR)

STATION

Rimsdorf 5640

ORGANIZATION

A 10th Arm Inf Bn

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                                 | GRADE | CODE |
|---------------|--------------------------------------|-------|------|
|               | Dy to hosp non-battle drpd fr asgt 6 |       |      |
|               | Dec 44                               |       |      |
| 35104072      | Rainwater Opal D (607)               | pfc   | 7    |
|               | Dy to hosp non-battle drpd fr asgt 7 |       | 0712 |
|               | Dec 44                               |       |      |
| 31048907      | Quinn Patrick F (653)                | s Sgt | 7    |
|               | Dy to hosp non-battle drpd fr asgt 8 |       | 0819 |
|               | Dec 44                               |       |      |
| 33533615      | Lemons Clifford L (745)              | pvt   | A    |
|               | Asgt & jd trfd fr Hq 10th Arm Inf Bn |       | 1911 |
|               | 19 Nov 44 per VOOO                   |       |      |

| OFFICER<br>STRENGTH       | FLD O & A |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|-----------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES      | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |           |      | 3      |      | 3     |      |      |      |       |      |
| ATTACHED                  |           |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |           |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |           |      |        |      |       |      |      |      |       |      |
| TOTAL                     |           |      | 3      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 166                 |                         | 2      | 168                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 166                 |                         | 2      | 168                   |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND  
THAT THE FIGURES IN IT ARE REPRESENT AN ACTUAL  
COUNT SUBMITTED TO ME.

SIGNATURE: *John D. Litter*

DATE: 12 Dec 44

LOCAL: 1 (ARM OR SERVICE)

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

12 December

1954

STATION

Passing

3150

ORGANIZATION

A 10th Armd Inf Bn

Inf

(CO, REG, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                              | NAME                 | GRADE | CODE |
|----------------------------------------------------------------------------|----------------------|-------|------|
| 51041532                                                                   | Mertel Arthur E      | s sgt | 2    |
| Dy to F.D.S Ft Devons, Mass per Par 1 SO                                   |                      |       |      |
| 211 Hq 4th Armd Div 10 Dec 44                                              |                      |       |      |
| 35276619                                                                   | O'Connor Charles L   | pfc   | 2    |
| Dy to F.D.S Camp Atterbury, Ind per Par 1                                  |                      |       |      |
| SO 211 Hq 4th Armd Div 10 Dec 44                                           |                      |       |      |
| 32135486                                                                   | Haga Stephen         | s sgt |      |
| LMA remained on dy 1 Dec 44 (Sh CWS rt foot)                               |                      |       |      |
| 01291149                                                                   | McDonald Thomas J Jr | Capt  | H    |
| LMA 1 Dec 44 drpd fr asgmt to RTD 4 Dec 44                                 |                      |       |      |
| A assumed Comd 4 Dec 44 Comp: AUS Arm of Serv: Inf Asgd dy: Inf Rifle Co   |                      |       |      |
| Comdr (1560)                                                               |                      |       |      |
| 01321537                                                                   | Mitchell William F   | 2d Lt | m/l  |
| Dy to KIA 10 Dec 44 Comp: AUS Arm of Serv: Inf Asgd dy: Inf Rifle Pltn Ldr |                      |       |      |
| (1560)                                                                     |                      |       |      |

## RECORD OF EVENTS

Coord taken from Map of Saarbrücken scale 1/100000

| OFFICER<br>STRENGTH                 | PLD O & CAPT   |        | 1ST LT           |                      | 2D LT  |      | WO                 |      | FLT O |      |
|-------------------------------------|----------------|--------|------------------|----------------------|--------|------|--------------------|------|-------|------|
|                                     | PRES           | ABST   | PRES             | ABST                 | PRES   | ABST | PRES               | ABST | PRES  | ABST |
| ASSIGNED                            | 1              |        | 3                |                      | 2      |      |                    |      |       |      |
| ATTACHED                            |                |        |                  |                      |        |      |                    |      |       |      |
| UNASSIGNED                          |                |        |                  |                      |        |      |                    |      |       |      |
| ATTACHED FR OTHER ORGN              |                |        |                  |                      |        |      |                    |      |       |      |
| TOTAL                               | 1              |        | 3                |                      | 2      |      |                    |      |       |      |
| AVN CASEY<br>& ENLISTED<br>STRENGTH | AVIATION CASEY |        | ENLISTED MEN     |                      |        |      |                    |      |       |      |
|                                     | PRESENT        | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |      | PRESENT AND ABSENT |      |       |      |
| ASSIGNED                            |                |        | 164              |                      | 4      |      | 168                |      |       |      |
| ATTACHED                            |                |        |                  |                      |        |      |                    |      |       |      |
| UNASSIGNED                          |                |        |                  |                      |        |      |                    |      |       |      |
| ATTACHED FR OTHER ORGN              |                |        |                  |                      |        |      |                    |      |       |      |
| TOTAL                               |                |        | 164              |                      | 4      |      | 168                |      |       |      |

|                                 |                                        |                                          |        |                       |                   |         |
|---------------------------------|----------------------------------------|------------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        |                       | DAY OF WEEK       | NUMBER  |
|                                 |                                        |                                          |        |                       | DATE              |         |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT |                                          |        |                       | TOTAL             | AVERAGE |
|                                 | BREAKFAST                              | DINNER                                   | SUPPER |                       |                   |         |
| III                             | MEN AUTHORIZED TO MISS SEPARATELY      |                                          |        | MEN ATCHD FOR RATIONS |                   | TOTAL   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS    |                                          |        | YES                   | O & OTHERS MESSED |         |
| S                               |                                        | MEN PRESENT                              |        | LESS                  | PLUS              |         |
|                                 |                                        |                                          |        |                       |                   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED IN PART IF NECESSARY ARE ACTUAL

WHAT IS REPORTED TO ME:

CHAS. B. LITNER  
 CHAS. B. LITNER, WOJG-USA, Pers Off (ARM C-25)  
 100 COPY T-1000 1000 1000 1000

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

13 December

1944

STATION Basing 3130

ORGANIZATION A 10th Arm Inf Bn

Inf

(CO, DET, ETC.)

(HARBOR UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME               | GRADE | CODE |
|---------------|--------------------|-------|------|
| 6428441       | Simmons Earl T     | sgt   | A    |
| 37559604      | Schmidt Chester R  | pvt   |      |
| 33771672      | Waddle George S    | pvt   |      |
| 337715853     | Jencik Andrew A    | pvt   |      |
| 35244340      | Leftler Clarence W | pvt   |      |
| 36664467      | Mander Clifford C  | tec 5 |      |
| 39278160      | Lagace Charles A   | pvt   |      |
| 33779733      | Smith Floyd W      | pvt   |      |
| 33129354      | McCarty Herbert G  | s sgt |      |

Above 9 AM asst & 3d trfd fr Hq 10th

Arm Inf Bn 8 Dec 44 per VOO MGS 745

01302965 Gnoit Charles R 1st Lt

By to leave 4 days 10 Dec 44 SD 166 par

1 Hq 10th Arm Inf Bn Leave 4 days to

dy

35116858 Ward Henry L (653) sgt T

By to hosp non-battle drpd fr asst 5 0512

Dec 44

34416759 Joiner Elias L (745) pfc T

By to hosp non-battle drpd fr asst 7 0712

Dec 44

35827635 Pfohl Joseph W (745) pfc M19

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O & 1ST |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES        | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |             |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |             |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |             |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |             |      |
| TOTAL                     |              |      |        |      |       |      |      |      |             |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |       | NUMBER  |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-------|---------|
|                                 |     | MENSE ATTENDANCE FOR DAY OF THIS REPORT     |        |                       |       |         |
| I                               | II  | BREAKFAST                                   | DINNER | SUPPER                | TOTAL | AVERAGE |
|                                 |     |                                             |        |                       |       |         |
| O<br>R<br>D<br>E<br>R           | III | MEN AUTHORIZED TO<br>RC'S SEPARATELY        |        | MEN ATCHD FOR RATIONS |       |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | O & OTHERS<br>MESSO   |       | TOTAL   |
| S                               |     | MEN<br>PRESENT                              |        | LESS                  |       | ELUB    |
|                                 |     |                                             |        |                       |       |         |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.D., 5000 NO. 1

(NAME)

10-1000 (ARM OR SERVICE)

NOV 21 1944

NO COPY THIS HQ OR ON GO

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

13 December

104 4  
(MONTH) (YEAR)

STATION Basing 3130  
ORGANIZATION A 10th Armd Div Bn Inf  
(CO, DET, ETC.) (PROPERTY UNIT) (TYPE OF SERVICE)

| SERIAL NUMBER                               | NAME                 | GRADE | CODE |
|---------------------------------------------|----------------------|-------|------|
| 6928447                                     | Simmons Earl T (745) | sgt   | m/g  |
| Above 2 KM dy to MIA drpd fr asgmt 8 Dec 44 |                      |       |      |
| 44                                          |                      |       |      |

CORRECTION (12 Dec 44)

|                                            |                      |      |   |
|--------------------------------------------|----------------------|------|---|
| 01291149                                   | McDonald Thomas J Jr | Capt | T |
| IMA 1 Dec 44 drpd fr asgmt to RTD 4 Dec 44 |                      |      |   |
| 44 & assumed Comd 4 Dec 44                 |                      |      |   |

SHOULD READ

|                                              |                      |      |  |
|----------------------------------------------|----------------------|------|--|
| 01291149                                     | McDonald Thomas J Jr | Capt |  |
| IMA 1 Dec 44 drpd fr asgmt to RTD 4 Dec 44   |                      |      |  |
| 44 to hosp non-battle 5 Dec 44 drpd fr asgmt |                      |      |  |

CORRECTION (12 Dec 44)

|                     |                    |        |  |
|---------------------|--------------------|--------|--|
| 01321537            | Mitchell William F | 2nd Lt |  |
| Dy to KIA 10 Dec 44 |                    |        |  |

SHOULD READ

|                    |                    |        |  |
|--------------------|--------------------|--------|--|
| 01321537           | Mitchell William F | 2nd Lt |  |
| Dy to KIA 8 Dec 44 |                    |        |  |

## RECORD OF EVENTS

8 Dec 44 Below Relieved on line by elements of 12th Armd Div. Pulled back to

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>A-MER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |   |                                          |                       |                  |
|---------------------------------|---|------------------------------------------|-----------------------|------------------|
| R<br>Y<br>T<br>I<br>O<br>E<br>S | 1 | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER           |
|                                 |   |                                          | DATE                  |                  |
| II                              |   | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       | TOTAL            |
|                                 |   |                                          |                       | AVERAGE          |
| III                             |   | BREAKFAST                                | DINNER                | SUPPER           |
|                                 |   |                                          |                       |                  |
| IV                              |   | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ST -D FOR RATIONS | O & OTHERS MESSD |
|                                 |   | MEN ATCH TO OTHER ORGN FOR RATIONS       | PLUS                  | TOTAL            |
| V                               |   | MEN PRESENT                              | LESS                  | PLUS             |
|                                 |   |                                          |                       |                  |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FURNISHED AS PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. G.O. FORM NO. 1  
MARCH 10, 1942

(GRADE)

NO COPY THIS WRD OR ECU

(GRADE) (NAME OR SERVICE)



104 *Journal of Management Inquiry* 16(1)

**Index**

上海國際貿易中心 2000 年 12 月 20 日

**NAME - LAST** **FIRST** **MIDDLE** **SUFFIX**

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

15 December 1944

STATION

Bassing

3130

ORGANIZATION

A 10th Arm Inf Bn

Inf

(JOB)

(PRESENT ONLY)

(ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME                     | GRADE   | CODE  |
|--------------------------------------------------|--------------------------|---------|-------|
| 31018907                                         | Quinn Patrick P (653)    | a sgt   | H     |
| Hosp non-battle dwd fr ssgt to MTD               |                          |         |       |
| 33129354                                         | McCarthy Herbert W (745) | a sgt   | J     |
| Told to Hq Co 10th Arm Inf Bn 11 Dec 44          |                          |         |       |
| per VOOO                                         |                          |         |       |
| 35763613                                         | McKnight Eugene C (745)  | prc     |       |
| 35895404                                         | McNair Andrew J (745)    | prc     |       |
| 36817946                                         | McNair Andrew L (745)    | prc     |       |
| above 3 MTD (hosp non-battle dwd fr ssgt)        |                          |         |       |
| sgt & not jd C - told fr Hq 10th Arm             |                          |         |       |
| Inf Bn 11 Dec 44                                 |                          |         |       |
| 32135485                                         | Moga Stephen J           | a sgt   | 1513  |
| Aptd T/Sgt 13 Dec 44 per VOOO MDS changed to 651 |                          |         |       |
| 38103351                                         | Holley Stanley B         | sgt     | 14594 |
| 37321749                                         | Geer John L              | sgt     | 653   |
| 32073392                                         | Pierce LeRoy             | sgt     |       |
| 35103992                                         | Williams Marvin R        | sgt     |       |
| Above 4 MTD aptd S/Sgt 13 Dec 44 per VOOO        |                          |         |       |
| MDS changed to 653                               |                          |         |       |
| 77692826                                         | Boston Howard B          | 653 pfc | 1513  |
| 34832112                                         | Bloodworth Alfred L      | 1 pfc   |       |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      |      |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |      |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |      |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                     |              |      |        |      |       |      |      |      |      |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |  |                     |  |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--|---------------------|--|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |  | PRESENT<br>& ABSENT |  |
| ASSIGNED                            |                 |        |                     |                         |        |  |                     |  |
| ATTACHED                            |                 |        |                     |                         |        |  |                     |  |
| UNASSIGNED                          |                 |        |                     |                         |        |  |                     |  |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |  |                     |  |
| TOTAL                               |                 |        |                     |                         |        |  |                     |  |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |      | NUMBER              |  |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|------|---------------------|--|
|                                 |     | MEN ATTENDANCE FOR DAY OF THIS REPORT       |        | TOTAL                 |      | AVERAGE             |  |
| I                               | II  | BREAKFAST                                   | DINNER | SUPPER                |      |                     |  |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      | O & OTHERS<br>MESSD |  |
| II                              | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   |      | TOTAL               |  |
|                                 |     | MEN<br>PROPERTY                             | LESS   |                       | PLUS |                     |  |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W.D. 2-0-0 FORM 89-1

(7-10-44)

(ARM OR SERVICE)

March 15, 1944

WE COPY THIS RRS ON 250

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 15 December 1944

STATION Basing 3130  
ORGANIZATION A 10th Arm Inf Bn Inf

| SERIAL NUMBER | NAME              | GRADE | CODE |
|---------------|-------------------|-------|------|
| 34433908      | Curtis Lawrence L | pfc   | 653  |
| 38568717      | Jones Roy J       | pfc   |      |
| 37445679      | Kriegel Henry E   | pfc   |      |
| 35248019      | Wilt Harold       | pfc   |      |

Above 6 PM aptd sgt 13 Dec 44 per VCOO 1312  
MOS changed to 653

|          |                  |     |     |
|----------|------------------|-----|-----|
| 37693804 | Bodie Clifford F | pfc | 734 |
| 39862324 | Cramer Jackson B | pfc |     |
| 34835498 | Hancock Edwin L  | pfc |     |

Above 3 PM aptd tec 5 13 Dec 44 per VCOO 1312  
MOS changed to 734

|          |                    |     |     |
|----------|--------------------|-----|-----|
| 34437145 | Bedwell Sandy      | pvt | 745 |
| 33775853 | Jencik Andrew A    | pvt |     |
| 37173676 | Kellar Leo J       | pvt |     |
| 39278160 | Lagace Charles A   | pvt |     |
| 35244340 | Leftler Clarence W | pvt |     |
| 34407538 | Mariani Anthony F  | pvt |     |
| 37559604 | Schmidt Chester R  | pvt |     |
| 33775733 | Smith Floyd W      | pvt |     |
| 38603444 | Sicuti Maldon W    | pvt |     |
| 33772672 | Waddle George S    | pvt |     |
| 31416289 | Walsh George J     | pvt |     |

| OFFICIAL STRENGTH      | PLD C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | 1312 |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |      |      |
| ATTACHED               |              |      |        |      |       |      |      |      |      |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |      |      |
| ATTACHED TO OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                  |              |      |        |      |       |      |      |      |      |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED TO OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

| ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | DATE              | NUMBER |         |
|------------------------------------------|-----------------------|-------------------|--------|---------|
|                                          |                       |                   | TOTAL  | AVERAGE |
| MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   |        |         |
| BREAKFAST                                | DINNER                | SUPPER            |        |         |
| MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |        |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS      | KEY                   | O & OTHERS NEEDED |        | TOTAL   |
| MEN PRESENT                              | LESS                  | PLUS              |        |         |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL DATA PROVIDED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W. E. A. G. P. 100-10-1  
MARCH 1944

(NAME)

WE COPY THIS MORNING REPORT

(NAME) (LAST OR SERVICE)

## COMPANY RESTRICTED

## MORNING REPORT

ENDING

2400

15 December

104

1441

STATION

Bassing

3130

ORGANIZATION

A 10th Arm Inf Bn

Inf

(CO, SGT, ETC.)

(CURRENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

Above 11 EM aptd Pic 13 Dec 44 per VOOO  
MIS 745

## RECORD OF EVENTS

In billets in Massilia. Instruction on  
mortar & IMG firing. Weather:  
Cool & sunny. Coord taken from Map of  
Scharbrucken scale 1/1000

Ref

| OFFICER<br>STRENGTH                 | PLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            |                 |        | 3                   |                         | 2      |      |                       |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 3                   |                         | 2      |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 165                 |                         | 4      |      | 169                   |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 165                 |                         | 4      |      | 169                   |      |       |      |

|                                 |     |                                          |        |                       |      |                      |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|------|----------------------|---------|
| R<br>A<br>Y<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |      | NUMBER               |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |      | TOTAL                | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |      |                      |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY     |        | MEN ATEND FOR RATIONS |      | O & OTHERS<br>NEEDED | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER<br>COVN FOR RATIONS   |        | NET                   |      |                      |         |
|                                 |     | MEN<br>PRESENT                           | LESS   |                       | PLUS |                      |         |

PAGE 3 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CURRENT AND  
THAT RATION FIGURES IN PART II REPRESENT ALL MEN  
COUNTED AS REPORTED TO ME.

SIGNATURE

M. B. L. B. 100-107

MARCH 11, 1944

W. B. L. B. 100-107, W. B. L. B. 100-107, W. B. L. B. 100-107

NO COPY THIS ARMY ON FILE

COMPANY RESTRICTED  
MORNING REPORT ENDING 2400 18 December 1944  
(DAY) (MONTH) (YEAR)

STATION Housing 3130

ORGANIZATION A 10th Arm Inf Bn

(CO, DET, ETC.)

(PARTY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                 |       |   |
|----------|-----------------|-------|---|
| 01302055 | Johnson James D | 2d Lt | G |
|----------|-----------------|-------|---|

Asgd & jd trfd fr Hq 10th Arm Inf Bn  
19 Nov 44 per VOCO Comp: AIE Arm of  
Serv: Inf Asgd dy: Inf Rifle Pltn  
Ldr (1580)

|          |                        |     |  |
|----------|------------------------|-----|--|
| 32081154 | Paddock Thomas J (745) | pvt |  |
|----------|------------------------|-----|--|

Trfd to Hq Co 4th Arm Div Trains as of 25 Nov 44 per par 11 80 215 Hq 4th Arm Div

|          |                          |     |     |
|----------|--------------------------|-----|-----|
| 51086961 | Williams Charles P (745) | pvt | A-G |
|----------|--------------------------|-----|-----|

LMA 25 Sep 44 drpd fr asgt to RHD 16 Dec 44

|          |                          |     |  |
|----------|--------------------------|-----|--|
| 34819505 | Bridges, Lester L. (745) | Pvt |  |
|----------|--------------------------|-----|--|

|          |                          |     |  |
|----------|--------------------------|-----|--|
| 35895404 | Matulik, Andrew J. (745) | Pvt |  |
|----------|--------------------------|-----|--|

|          |                           |     |  |
|----------|---------------------------|-----|--|
| 35763613 | McKnight, Eugene C. (745) | Pvt |  |
|----------|---------------------------|-----|--|

Above 3 RM asgd & jd trfd fr Hq 10th Arm Inf Bn as of 11 Nov 44 per VOCO

|          |                          |     |  |
|----------|--------------------------|-----|--|
| 34819506 | Bridges, Lester L. (745) | Pvt |  |
|----------|--------------------------|-----|--|

Dy to Hosp NonBattle 15 Nov 44 drpd fr asgt

|          |                          |     |  |
|----------|--------------------------|-----|--|
| 35895404 | Matulik, Andrew J. (745) | Pvt |  |
|----------|--------------------------|-----|--|

Dy to Hosp NonBattle 16 Nov 44 drpd fr

| OFFICER STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |

|          |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| ASSIGNED |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|

|          |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|                        |  |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED TO OTHER ORGN |  |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|--|

|       |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|
| TOTAL |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|

| ARM CADET & ENLISTED STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |      |      |
|-------------------------------|-----------------|------|--------------|------|------|------|
|                               | PRES            | ABST | PRES         | ABST | PRES | ABST |

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ASSIGNED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|                        |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|
| ATTACHED TO OTHER ORGN |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|

|       |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|
| TOTAL |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|

| R | 1 | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE | NUMBER |
|---|---|------------------------------------------|-------------|------|--------|
|---|---|------------------------------------------|-------------|------|--------|

|   |    |                                        |  |  |  |
|---|----|----------------------------------------|--|--|--|
| Y | 11 | MEAL ATTENDANCE FOR DAY OF THIS REPORT |  |  |  |
|---|----|----------------------------------------|--|--|--|

|   |           |        |        |       |         |
|---|-----------|--------|--------|-------|---------|
| 1 | BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|---|-----------|--------|--------|-------|---------|

|   |   |                                   |                       |            |       |
|---|---|-----------------------------------|-----------------------|------------|-------|
| O | 1 | REN AUTHORIZED TO MEAS SEPARATELY | REN ATCHD FOR RATIONS | G & OTHERS | TOTAL |
|---|---|-----------------------------------|-----------------------|------------|-------|

|   |                                     |     |      |       |
|---|-------------------------------------|-----|------|-------|
| 1 | REN ATCHD TO OTHER ORGN FOR RATIONS | NET | PLUS | TOTAL |
|---|-------------------------------------|-----|------|-------|

|   |             |      |      |       |
|---|-------------|------|------|-------|
| 1 | REN PRESENT | LESS | PLUS | TOTAL |
|---|-------------|------|------|-------|

PAGE 3 OF 2 PAGES

I HEREBY CERTIFY THAT THE INFORMATION REPORTED IS CORRECT AND THAT ALL INFORMATION IS PART OF THE REPORT AS ACTUAL FIRST AS REPORTED TO ME.

COMPANY **RESTRICTED**  
**MORNING REPORT**      **ENDING**      **16**      **December**      **1964**  
2400      (DAY)      (MONTH)      (YEAR)

|                  |                    |                  |
|------------------|--------------------|------------------|
| STATION          | Bessing            | 31 30            |
| ORGANIZATION     | A 10th Armd Inf Bn | Inf              |
| (CO, DEPT, ETC.) | (TARGET UNIT)      | (ARM OR SERVICE) |

[illegible]

| OFFICER<br>STRENGTH       | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FG<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                        |        |                       |
|-------------------------------------|-----------------|--------|---------------------|------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | ABSENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 165                 |                        | 4      | 169                   |
| ATTACHED<br>UNARMED                 |                 |        |                     |                        |        |                       |
| ATTACHED FM<br>OTHER CGN            |                 |        |                     |                        |        |                       |
| TOTAL                               |                 |        | 165                 |                        | 4      | 169                   |

|                                 |                                        |                                             |                       |                     |
|---------------------------------|----------------------------------------|---------------------------------------------|-----------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER              |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       | TOTAL               |
|                                 |                                        | BREAKFAST                                   | DINNER                | SUPPER              |
|                                 |                                        |                                             |                       | AVERAGE             |
|                                 |                                        |                                             |                       | 2                   |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY   |                                             | MEN ATCHD FOR RATIONS |                     |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |                                             | NET                   | O & OTHERS<br>MESSD |
|                                 | MEN<br>PRESENT                         |                                             | LESS                  | TOTAL               |
|                                 |                                        |                                             | PLUS                  |                     |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MEMORANDUM REPORT IS CURRENT AND  
THAT NO OTHER PERSON IS HAVING ACCESS TO ANY INFORMATION  
CONTAINED HEREIN.

SIGNATURE  
W. S. TAYLOR, JR. W. S. TAYLOR, JR., Indep. Pers. Unit.  
W. S. TAYLOR, JR. W. S. TAYLOR, JR., Indep. Pers. Unit.

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

17 December

1944

STATION Bassing 3130ORGANIZATION A 10th Arm Div Bn

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OF SERVICE)

| SERIAL NUMBER                                                                            | NAME                     | GRADE | CODE |
|------------------------------------------------------------------------------------------|--------------------------|-------|------|
| 51086951                                                                                 | Williams Charles P (745) | prv   | K    |
| Trfd to 704 TD Bn per par 22 SO 215 Hq<br>4th Arm Div 16 Dec 44                          |                          |       |      |
| 6654553                                                                                  | Morris Herbert S (551)   | T Sgt | T    |
| 35402511                                                                                 | Radebaugh Verlin J (745) | pfc   | T    |
| By to hosp non-battle drpd fr asgmt 14<br>Dec 44                                         |                          |       |      |
| 57618075                                                                                 | Stewart Elvin A (745)    | prv   | T    |
| (Comdt Guard House 4th Arm Div Adm Ctr)<br>to hosp non-battle drpd fr asgmt 15 Dec<br>44 |                          |       |      |
| 56959088                                                                                 | Brown Robert L           | pfc   | O-6  |
| IMA remained on dy 12 Dec 44 (LW rt wrist)                                               |                          |       |      |
| 31458753                                                                                 | Settlerberg Harold M     | pfc   | O-6  |
| IMA remained on dy 5 Dec 44 (LW lt arm)                                                  |                          |       |      |
| 39927913                                                                                 | Sangrey Samuel           | pfc   | O-6  |
| IMA remained on dy 5 Dec 44 (HE LW rt<br>jaw)                                            |                          |       |      |
| 35823046                                                                                 | Porter John D            | pfc   | O-6  |
| IMA remained on dy 4 Dec 44 (HE PW lt<br>buttock)                                        |                          |       |      |

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      | 3      |      | 3     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 3      |      | 3     |      |      |      |       |      |

| ARM CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 162                 |                       | 3      | 165                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR                         |                 |        |                     |                       |        |                       |
| OTHER ORGN                          |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 162                 |                       | 3      | 165                   |

|                                 |     |                                        |  |             |  |        |                       |      |                      |  |       |
|---------------------------------|-----|----------------------------------------|--|-------------|--|--------|-----------------------|------|----------------------|--|-------|
| R<br>A<br>Y<br>I<br>O<br>B<br>S | I   | ESTIMATED NUMBER OF                    |  | DAY OF WEEK |  | NUMBER |                       |      |                      |  |       |
|                                 |     | NATIONS REQUIRED FOR                   |  | DATE        |  |        |                       |      |                      |  |       |
|                                 | II  | MEN ATTENDANCE FOR DAY OF THIS REPORT  |  |             |  |        | TOTAL                 | +    | AVERAGE              |  |       |
|                                 |     | BREAKFAST                              |  | DINNER      |  | SUPPER |                       |      | =                    |  |       |
|                                 | III | MEN AUTHORIZED TO<br>RECE SEPARATELY   |  |             |  |        | MEN ATCHD FOR NATIONS |      |                      |  |       |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR NATIONS |  |             |  |        | NET                   |      | G & OTHERS<br>NEEDED |  | TOTAL |
|                                 |     | MEN<br>PRESENT                         |  | LESS        |  |        |                       | PLUS |                      |  |       |
|                                 |     |                                        |  |             |  |        |                       |      |                      |  |       |
|                                 |     |                                        |  |             |  |        |                       |      |                      |  |       |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS ACCURATE AND  
THAT NATION NUMBER IN PART IS ENTERED ON AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

M. J. C. L. 1944

NO COPY THIS MORN ON SCU

COMPANY RESTRICTIONS  
MORNING REPORT

電報號碼  
2550

18 December 1964

STATION Bessing 3130  
ORGANIZATION A 10th Armored Inf Bn Inf

| SERIAL NUMBER                            | NAME                     | GRADE  | CODE |
|------------------------------------------|--------------------------|--------|------|
| 35615033                                 | Rohr Edward G (745)      | pfc    | A    |
| Hosp non-battle drpd fr asgmt to RTD     |                          |        |      |
| 35247915                                 | Moscone James A Jr (745) | pfc    | G    |
| Asgd & jd trfd fr Hq 10th Armd Inf Bn    |                          |        |      |
| 18 Dec 44 per VOCO                       |                          |        |      |
| 32229613                                 | Fabian Antonio (745)     | pfc    | G    |
| Asgd & jd trfd fr Hq 10th Armd Inf Bn    |                          |        |      |
| 18 Dec 44 per VOCO                       |                          |        |      |
| 01291149                                 | McDonald Thomas J Jr     | Capt   | A    |
| Hosp non-battle drpd fr asgmt to RTD     |                          |        |      |
| Assumed Comd. Comp: AUS Arm of Serv: 560 |                          |        |      |
| Inf Dy: Inf Rifle Co Comdr (1560)        |                          |        |      |
| 0887598                                  | Bell Raymond J           | 1st Lt | 9    |
| Held of Comd Comp: AUS arm of Serv:      |                          |        |      |
| Inf Dy: Inf Rifle Unit Comdr (1560)      |                          |        |      |
| 33156367                                 | Amos Cecil E (653)       | s sgt  | A    |
| Hosp non-battle drpd fr asgmt to RTD     |                          |        |      |
| <del>RECORD ON NUMBER 25</del>           |                          |        |      |
| 36052327                                 | Green Raymond F (745)    | pfc    | P    |
| Trfd to Hq Co 10th Armd Inf Bn 15 Dec    |                          |        |      |
| 44 per VOCO                              |                          |        |      |

[illegible]

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |                                        |                                             |                     |                       |       |         |
|---------------------------------|----------------------------------------|---------------------------------------------|---------------------|-----------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                |       |         |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |                       | TOTAL | AVERAGE |
|                                 |                                        | BREAKFAST                                   | DINNER              | SUPPER                |       |         |
|                                 |                                        |                                             |                     |                       |       |         |
|                                 | III                                    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATCHD FOR NATIONS |       |         |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR NATIONS |                                             | NET                 | O & OTHERS<br>MESSER  | TOTAL |         |
|                                 | MEN<br>PRESENT                         |                                             | LESS                | PLUS                  |       |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS WORKING COPY IS CORRECT AND THAT ANY INFORMATION IN THIS DOCUMENT IS ACTUAL INFORMATION REPORTED TO ME.

● 2010年10月1日

Page 10 of 10

WD COPY ENDS HERE OR SO

10.1111/j.1365-3113.2011.04521.x

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

18 December 1944

(DAY)

(MONTH)

(YEAR)

STATION Basing

3130

ORGANIZATION A 10th Arm Inf Bn

Inf

(CO, SER, ETC.)

(PARCEL UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|               |      |       |      |
|               |      |       |      |
|               |      |       |      |
|               |      |       |      |

RECORD OF EVENTS

18 Dec 44 In billets in Basing. Training schedule consisting of Squad & platoon problems. Mortar firing carried on. Weather, Cal Cool & Clear.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 3     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        | PRESENT AND ABSENT |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |                    |
| ASSIGNED                      |                 |        | 165              |                      | 3      | 168                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 165              |                      | 3      | 168                |

|   |     |                                        |                        |
|---|-----|----------------------------------------|------------------------|
| R | I   | ESTIMATED NUMBER OF DAY OF WEEK        | NUMBER                 |
| A |     | RATIONS REQUIRED FOR DAY               |                        |
| T | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT | TOTAL + AVERAGE        |
| I |     | BREAKFAST DINNER SUPPER                |                        |
| O |     | MEN AUTHORIZED TO MEAL SEPARATELY      | MEN ATTEND FOR RATIONS |
| N | III | MEN ATTEND TO OTHER ORGN FOR RATIONS   | O & OTHERS NEEDED      |
| S |     | MEN PRESENT LESS                       | TOTAL PLUS             |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION RECORDS IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED BY ME.

DISPATCHED BY John B. Little NO. 10-122, Pers Off, Inf

WD COPY THIRD WRU OR SCU

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

19 December

194

A

(DAY)

(MONTH)

(YEAR)

STATION

Bassing

3130

ORGANIZATION

A

10th Arm Inf Bn

Inf

(CO, SGT, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                  |     |   |
|----------|------------------|-----|---|
| 33757849 | Brinso Michael R | pvt | 6 |
|----------|------------------|-----|---|

|          |                 |     |  |
|----------|-----------------|-----|--|
| 32296357 | Greenfield John | pvt |  |
|----------|-----------------|-----|--|

|          |                  |     |  |
|----------|------------------|-----|--|
| 33436665 | Infield Harold B | epi |  |
|----------|------------------|-----|--|

|          |                      |     |  |
|----------|----------------------|-----|--|
| 33549380 | Klein Frederick B Jr | pvt |  |
|----------|----------------------|-----|--|

Above 4 RM asgd &amp; jd trfd fr Hq 10th

Arm Inf Bn 16 Dec 44 per VOCD MOS 745

|          |              |       |       |
|----------|--------------|-------|-------|
| 35022471 | Bagin John J | (653) | s agt |
|----------|--------------|-------|-------|

LHA 28 Nov 44 asgd fr asgt to RHD 18

Dec 44

|          |                 |       |     |
|----------|-----------------|-------|-----|
| 32565809 | Brann Anthony G | (745) | sgt |
|----------|-----------------|-------|-----|

Asgd &amp; jd trfd fr 704 TD Bn per Par 1

SD 216 Hq 4th Arm Div 17 Dec 44

|          |                  |     |   |
|----------|------------------|-----|---|
| 32660230 | Carrello Louis S | pvt | A |
|----------|------------------|-----|---|

|          |               |     |  |
|----------|---------------|-----|--|
| 39722331 | Davis Louis A | pvt |  |
|----------|---------------|-----|--|

|          |                 |     |  |
|----------|-----------------|-----|--|
| 37159393 | Foster Harold A | pvt |  |
|----------|-----------------|-----|--|

|          |              |     |  |
|----------|--------------|-----|--|
| 31410855 | Speed Earl R | pvt |  |
|----------|--------------|-----|--|

|          |                |     |  |
|----------|----------------|-----|--|
| 38564227 | Witty Gaelus J | pvt |  |
|----------|----------------|-----|--|

Above 5 RM asgd &amp; jd trfd fr 704 TD Bn per

Par 1 SD 216 Hq 4th Arm Div 17 Dec 44

MOS 745

|          |                 |       |   |
|----------|-----------------|-------|---|
| 39004567 | Molini Joseph T | tec 4 | G |
|----------|-----------------|-------|---|

Asgd &amp; jd trfd fr Sv Co 10th Arm Inf Bn

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |

|        |  |  |  |  |  |  |  |  |  |  |
|--------|--|--|--|--|--|--|--|--|--|--|
| SIGNED |  |  |  |  |  |  |  |  |  |  |
|--------|--|--|--|--|--|--|--|--|--|--|

|          |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|             |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED FR |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| OTHER ORGN |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|       |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|
| TOTAL |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ASSIGNED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|             |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| ATTACHED FR |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| OTHER ORGN |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|       |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|
| TOTAL |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|

|   |   |                     |              |        |
|---|---|---------------------|--------------|--------|
| R | I | ESTIMATED NUMBER OF | DAY "F" WEEK | NUMBER |
|---|---|---------------------|--------------|--------|

|   |  |                      |      |  |
|---|--|----------------------|------|--|
| A |  | RATIONS REQUIRED FOR | DATE |  |
|---|--|----------------------|------|--|

|   |    |                                        |  |       |         |
|---|----|----------------------------------------|--|-------|---------|
| T | II | MENS ATTENDANCE FOR DAY OF THIS REPORT |  | TOTAL | AVERAGE |
|---|----|----------------------------------------|--|-------|---------|

|   |  |           |        |        |  |
|---|--|-----------|--------|--------|--|
| I |  | BREAKFAST | DINNER | SUPPER |  |
|---|--|-----------|--------|--------|--|

|   |  |                   |  |                       |  |
|---|--|-------------------|--|-----------------------|--|
| O |  | MEN AUTHORIZED TO |  | MEN ATCHD FOR RATIONS |  |
|---|--|-------------------|--|-----------------------|--|

|   |     |                    |  |            |  |
|---|-----|--------------------|--|------------|--|
| N | III | MEN ATCHD TO OTHER |  | O & OTHERS |  |
|---|-----|--------------------|--|------------|--|

|   |  |                  |  |     |       |
|---|--|------------------|--|-----|-------|
| S |  | ORGN FOR RATIONS |  | NET | TOTAL |
|---|--|------------------|--|-----|-------|

|  |  |     |      |      |  |
|--|--|-----|------|------|--|
|  |  | MEN | LESS | PLUS |  |
|--|--|-----|------|------|--|

|  |  |         |  |  |  |
|--|--|---------|--|--|--|
|  |  | PRESENT |  |  |  |
|--|--|---------|--|--|--|

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. & T.O. FORM NO. 1  
MARCH 10, 1942

(NAME)

NO COPY THIS FORM OR SCO

(ARM OR SERVICE)

552  1518

3130

Inf

[illegible]

CODE

MS 745

port

**DFT**

art.

110

10th Armd Inf Bn 14 Dec 44 per VOOD

303 745

of a

UMA - Dec 44 - typed fr sent to RTD

nfo

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

not

Page 2 RM MIA 8 Dec 44 dead fr agent

100 KIA 5 Dec 66

18 Dec 44. In billets in Bassing. Put on 1 hour alert. Training on Village Fighting. Usual garrison duties.

|   |                                             |             |                       |
|---|---------------------------------------------|-------------|-----------------------|
| 1 | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
| 2 |                                             | DATE        |                       |
| 3 | MESS ATTENDANCE FOR DAY OF THIS REPORT      |             |                       |
| 4 |                                             | TOTAL       | AVERAGE               |
| 5 | BREAKFAST                                   | DINNER      | SUPPER                |
| 6 | MEN AUTHORIZED TO<br>MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
| 7 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |             | O & OTHERS<br>MESSD   |
| 8 | MEN<br>PRESENT                              | LEFT        | TOTAL                 |
| 9 |                                             |             | PLUS                  |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS WORKING COPY IS CORRECT AND  
THAT FIGURES IN PART C REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

张其成讲读

◆◆◆◆◆

2025/02/26 19:05:42

100

2002-2003

100



[illegible]

21 December 1964

Basing 3130

A 10th Armd Inf Bn

150 257 432

ALBERT S. GELMAN

[illegible]No Change

PAGE 1 OF 1 PAGES

I certify that this working draft is correct and that no other changes are required or actual.

10-10-1969, TETTER, ROJO-USA, Pure Off and Int. (100%)





## COMPANY RESTRICTED

MORNING REPORT

ENDING  
2400

24 December

1944

STATION Louftemont 4833

ORGANIZATION A 10th Arm Inf Bn Inf

(CO, SGT, ETC.)

(PRESENT NAME)

(ARM OR SERVICE)

| SERIAL NUMBER                          | NAME                   | GRADE | CODE |
|----------------------------------------|------------------------|-------|------|
| 0513027                                | Moses Allan I          | 2d Lt | P    |
| Trfd to Co C 10th Arm Inf Bn 19 Dec 44 |                        |       |      |
| per VOOO Comp: OMC Arm of Ser: Inf     |                        |       |      |
| Asgd by: Inf Rifle Fltn Ldr (1560)     |                        |       |      |
| 32191574                               | Tufarolo Louis J (745) | pvt   | G    |
| Asgd & trfd fr Ho 10th Arm Inf Bn      |                        |       |      |
| 16 Dec 44 per VOOO                     |                        |       |      |
| 32191574                               | Tufarolo Louis J (745) | pvt   | 6    |
| Dy to AWOL 19 Dec 44 1200              |                        |       |      |
| 35707985                               | Sears George E (745)   | pfc   | M9   |
| Dy to MIA 2 Dec 44 drpd fr asgmt       |                        |       |      |

## RECORD OF EVENTS

22 Dec 44 Moved out from vicinity of Louftemont, Belgium, H Hour 0600. Mission, move to Chaumont, Belgium under CC 482 control, weather: Clear & cool  
Coord taken from Map of Tintigny sheet 136 scale 1/50000

| OFFICER<br>STRENGTH                                 | P1 D O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|---------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES          | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1             |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |               |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1             |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                    |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|--------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT FOR<br>DUTY | ABSENT FOR<br>DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 180                 | 179                | 4      | 183                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 181                 | 180                | 4      | 185                   |
| TOTAL                                               |                 |        | 180                 | 179                | 4      | 183                   |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>Y<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
|                                 | III | BREAKFAST DINNER SUPPER                  |                       |         |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |         |
|                                 |     | MEN PRESENT                              | LESS                  |         |
|                                 |     |                                          | PLUS                  |         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO YOU

SIGNATURE: John B. Little  
U.S. ARMY, 10th Armored Division, 8000-332, Fort Bliss, New Mexico  
NOV 24 1944

WD COPY THRU MRG OR DCU

COMPANY **RESTRICTED**  
MORNING REPORT

ENDING  
2400

25 December

1944

STATION **Louftemont 4833**

ORGANIZATION **A 10th Armored Inf Bn**

**Inf**

| SERIAL NUMBER                                                        | NAME                 | GRADE | CODE |
|----------------------------------------------------------------------|----------------------|-------|------|
| CORRECTION (24 Dec 44)                                               |                      |       |      |
| 35707985                                                             | Sears George E (745) | pfc   | A-6  |
| By to MIA drpd fr asgmt 2 Dec 44 (remark erroneously entered)        |                      |       |      |
| 35707985                                                             | Sears George E (745) | pfc   |      |
| By to hosp non-battle (36th Gen Hosp US Army) 2 Dec 44 drpd fr asgmt |                      |       |      |

**RECORD OF EVENTS**

Coord taken from Map of Tintigny sheet  
136 scale 1/50000

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 180                 |                         | 4      | 184                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 180                 |                         | 4      | 184                   |

|                                                          |     |                                         |        |                       |                     |        |         |
|----------------------------------------------------------|-----|-----------------------------------------|--------|-----------------------|---------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF                     |        | DAY OF WEEK           |                     | NUMBER |         |
|                                                          |     | RATIONS REQUIRED FOR                    |        | DATE                  |                     |        |         |
| I                                                        | II  | MEN'S ATTENDANCE FOR DAY OF THIS REPORT |        |                       |                     | TOTAL  | AVERAGE |
|                                                          |     | BREAKFAST                               | DINNER | SUPPER                |                     |        |         |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | MEN AUTHORIZED TO<br>MESS SEPARATELY    |        | MEN ATCHD FOR RATIONS |                     | TOTAL  |         |
|                                                          |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS  |        | NET                   | O & OTHERS<br>MESSD |        |         |
| S                                                        |     | MEN<br>PRESENT                          |        | LESS                  | PLUS                |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NUMBER SUBMITTED IS FACT II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE *John B. [Signature]*  
DATE 12/25/44  
NO COPY THRU MSG OR DCU

COMPANY **RESTRICTED**  
 MORNING REPORT **ENDING 2400 26 December 1944**

STATION **Manufontaine 5044**  
 ORGANIZATION **A 10th Arm Inf Bn Inf**

| SERIAL NUMBER                        | NAME            | GRADE  | CODE |
|--------------------------------------|-----------------|--------|------|
| 01283658                             | Shultz Harold M | 1st Lt | G    |
| Asgt/ 1d trfd fr Hq Co 10th Arm Inf  |                 |        |      |
| En 14 Dec 44 per VOOO Comp: AUS Arm  |                 |        |      |
| of Serv. Inf Asgt dy: Inf Rifle Pltn |                 |        |      |
| Ldr (1560)                           |                 |        |      |

**RECORD OF EVENTS**

23 Dec 44 Moved to town of Manufontaine, Belgium, little resistance. Alerted for movement at 2130 with Bastogne, Belgium as objective. Weather: Cold & snow. Coord taken from Map of France & Belgium sheet 121 scale 1/50000

| OFFICER STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                  | PREP         | ASST | PREP   | ASST | PREP  | ASST | PREP | ASST | PREP  | ASST |
| ASSIGNED         | 1            |      | 4      |      | 2     |      |      |      |       |      |
| ATTACHED         |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED       |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR      |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN       |              |      |        |      |       |      |      |      |       |      |
| TOTAL            | 1            |      | 4      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 180              |                      | 4      | 184                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR                   |                 |        |                  |                      |        |                    |
| OTHER ORGN                    |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 180              |                      | 4      | 184                |

|                                 |     |                                          |             |                        |
|---------------------------------|-----|------------------------------------------|-------------|------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                 |
|                                 |     |                                          | DATE        |                        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + AVERAGE        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATTEND FOR RATIONS |
|                                 |     | MEN ATTEND TO OTHER ORGN FOR RATIONS     |             | O & OTHERS MESSING     |
|                                 | IV  | MEN PRESENT                              | MEN LESS    | TOTAL                  |
|                                 |     |                                          |             |                        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED TO ME.

SIGNATURE *John B. Thompson*  
 W.D. C. S. Thompson, WOJG-122, Pers Off. Inf

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

27 December

1954

STATION

Burnon

5145

ORGANIZATION

A 10th Arm Inf Bn

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OF SERVICE)

| SERIAL NUMBER                            | NAME                     | GRADE  | CODE |
|------------------------------------------|--------------------------|--------|------|
| 36702749                                 | O'Rourke Charles J (745) | pfc    | A-G  |
| SEA 21 Jul 44 drpd fr asgmt to R10 26    |                          |        |      |
| Dec 44                                   |                          |        |      |
| 31316809                                 | Gay Ralph L (653)        | s sgt  | M-I  |
| By to KIA 4 Dec 44                       |                          |        |      |
| 36032361                                 | Chismadia Andrew (060)   | tec 5  | T    |
| By to hosp non-battle drpd fr asgmt      |                          |        |      |
| 21 Dec 44                                |                          |        |      |
| 35022471                                 | Bagin John J (653)       | s sgt  | T    |
| By to hosp non-battle drpd fr asgmt      |                          |        |      |
| 21 Dec 44 (Inf rt hand due to old wound) |                          |        |      |
| 39038850                                 | Kurelis Nicholas (653)   | s sgt  | T    |
| By to hosp non-battle drpd fr asgmt      |                          |        |      |
| 18 Dec 44                                |                          |        |      |
| 01291149                                 | McDonald Thomas J Jr     | Capt   | T    |
| By to hosp non-battle drpd fr asgmt 24   |                          |        |      |
| Dec 44 rel'd of comd Comp: AUS Arm of    |                          |        |      |
| serv: Inf                                |                          |        |      |
| 01312769                                 | Hoffmann Kenneth L       | 1st Lt | G    |
| Asgmt & 1st trfd fr Co C 10th Arm Inf Bn |                          |        |      |
| 24 Dec 44 per WOOD Assumed Comd 24 Dec   |                          |        |      |
| 44 Compt AUS, Arm of Serv: Inf Asgmt     |                          |        |      |

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      |        |      |       |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      |        |      |       |      |      |      |       |      |

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CAPT'S |      | ENLISTED MEN |      |      |      |
|--------------------------------------|-----------------|------|--------------|------|------|------|
|                                      | PRES            | ABST | PRES         | ABST | PRES | ABST |
| ASSIGNED                             |                 |      |              |      |      |      |
| ATTACHED                             |                 |      |              |      |      |      |
| UNASSIGNED                           |                 |      |              |      |      |      |
| ATTACHED FR                          |                 |      |              |      |      |      |
| OTHER ORGN                           |                 |      |              |      |      |      |
| TOTAL                                |                 |      |              |      |      |      |

|                                 |     |                                             |        |                       |  |                      |  |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|--|----------------------|--|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |  | NUMBER               |  |         |
|                                 |     |                                             |        |                       |  |                      |  |         |
| T<br>I<br>C<br>H<br>S           | II  | MEN'S ATTENDANCE FOR DAY OF THIS REPORT     |        |                       |  | TOTAL                |  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |  |                      |  |         |
| C<br>H<br>I<br>S                | III | MEN AUTHORIZED TO<br>WALK SEPARATELY        |        | MEN ATCHD FOR RATIONS |  | O & OTHERS<br>NEEDED |  | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   |  |                      |  |         |
| S                               | IV  | MEN<br>PRESENT                              |        | LESS                  |  | PLUS                 |  |         |
|                                 |     |                                             |        |                       |  |                      |  |         |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THE NUMBERING SYSTEM IS CORRECT AND  
THAT RATIONS ISSUED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME.

SIGNATURE

U.S. ARMY FORM NO. 1

(1950)

(ARM OF SERVICE)

WE COPY THEM HERE ON 200

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
1400

27

December

194

1

STATION Burnon

5145

ORGANIZATION A 10th Arm Inf Bn

Inf

(100, 907, ETC.)

(PERCENT DUTY)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

dy: Inf Rifle Unit Comdr (1560)

0513027 Moses Allen I 2d Lt G

Asgd & 1st trfd fr Co C 10th Arm Inf Bn

24 Dec 44 per VOOO Comp: AUS Arm of

Serv: Inf Asgd dy: Inf Rifle Pltn Ldr (1560)

38535918 Kim Stacy L (745) pfc M-6

33779733 Smith Floyd W (745) pfc

36317732 Shoats Elmer A (060) tec 4

36058506 Kibarsky Henry A (745) pfc

31458798 Settenberg Harold M (745) pfc

Above 5 BM dy to DMA trfd fr sagmt 23

Dec 44

39 BM asgd & 1st trfd fr Co B 10th Arm

Inf Bn per VOOO 24 Dec 44 (Copy of roster atchd)

## RECORD OF EVENTS

24 Dec 44 Jumped off fr Mennfontaine,

Belgium with Bastogne as the objective.

Took town of Cheumont, Belgium but un-

able to gain high ground around it. En-

emy offered very stiff resistance with

FB

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                        |  |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------------------------|--|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | POSITIVE<br>AND ABSENT |  |
| ASSIGNED                            |                 |        |                     |                         |        |                        |  |
| ATTACHED                            |                 |        |                     |                         |        |                        |  |
| UNASSIGNED                          |                 |        |                     |                         |        |                        |  |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                        |  |
| TOTAL                               |                 |        |                     |                         |        |                        |  |

| A<br>A<br>T<br>I<br>O<br>H<br>B | 1 | ESTIMATED NUMBER OF<br>DAYS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |  | NUMBER               |  |
|---------------------------------|---|------------------------------------------|--------|-----------------------|--|----------------------|--|
|                                 |   | MEALS ATTENDANCE FOR DAY OF THIS REPORT  |        | TOTAL                 |  | AVERAGE              |  |
|                                 |   | BREAKFAST                                | DINNER | SUPPER                |  |                      |  |
|                                 |   | MEN AUTHORIZED TO<br>MESS SEPARATELY     |        | MEN ATCHD FOR RATIONS |  | O & OTHERS<br>NEEDED |  |
|                                 |   | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS   |        | NET                   |  | TOTAL                |  |
|                                 |   | MEN<br>PRESENT                           |        | LESS                  |  | PLUS                 |  |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN HERE IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A.S. FORM NO. 1  
MARCH 15, 1944

(GRADE)

WD COPY THIS MENU OR BCU

(NAME) (ARM OR SERVICE)

**COMPANY** **MORNING REPORT**

RESTRICTED

重慶市科委  
重慶市科委

27 December

1000

100

STATION

Burnon 534.5

## ORGANIZATION

A 10th Armored Inf Bn

1958

USA, 500T, 200T, 200C, 2

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

© 2005 Blackwell Publishing Ltd, *Journal of Internal Medicine* 258: 103–110

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  |              |      | 5      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 5      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 211                 |                       | 4      | 215                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 211                 |                       | 4      | 215                   |

|                                           |     |                                             |                     |                        |                      |         |
|-------------------------------------------|-----|---------------------------------------------|---------------------|------------------------|----------------------|---------|
| A<br>T<br>T<br>E<br>N<br>D<br>E<br>E<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE |                        | NUMBER               |         |
|                                           | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |                        | TOTAL                | AVERAGE |
|                                           |     | BREAKFAST                                   | DINNER              | SUPPER                 |                      |         |
| M<br>E<br>N                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATTACH FOR RATIONS |                      |         |
|                                           |     | MEN ATTACH TO OTHER<br>ORGAN FOR RATIONS    |                     | NET                    | O & OTHERS<br>MESSIO | TOTAL   |
|                                           |     | MEN<br>PRESENT                              | LESS                | PLUS                   |                      |         |

I CERTIFY THAT THIS MISSING LETTER IS CORRECT AND  
THAT NO OTHER MESSAGES IN PART II REPRESENT AN ACTUAL  
SOURCE AS REQUESTED TO ME.

STANDARD FORM NO. 64 (Rev. 5-22-64)

# COMPANY MORNING REPORT

RESTRICTED

ENDING 28 December 1944  
(DAY) (MONTH) (YEAR)

STATION Chaumont  
ORGANIZATION A 10th Arm'd Inf Bn Inf  
(CO, BATT, ETC.) (PRIMARY UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                       | GRADE | CODE |
|---------------|----------------------------|-------|------|
| 35144487      | Bennett Charles W Jr (653) | s sgt | M-6  |
| 38521314      | Adams James D (653)        | sgt   |      |
| 36867570      | Treichel Richard J (745)   | pfc   |      |
| 36477969      | Lacy Kenneth G (745)       | pfc   |      |
| 42091927      | McGurn Franklin G (745)    | pfc   |      |
| 37445679      | Kriegel Henry E (653)      | sgt   |      |
| 37692826      | Boston Howard B (653)      | sgt   |      |
| 33775853      | Jencik Andrew A (745)      | pfc   |      |
| 38693683      | Brooks James W (745)       | pfc   |      |
| 32048713      | Morgan Victor A (745)      | pvt   |      |
| 33771672      | Wadale George S (745)      | pfc   |      |
| 33156367      | Amos Cecil E (653)         | s sgt |      |
| 36403547      | Knox Elmer I (745)         | pfc   |      |
| 33012964      | Price Paul F (653)         | s sgt |      |
| 34832112      | Bloodworth Alfred L (653)  | sgt   |      |
| 35824568      | Ialsovac Paul (745)        | pfc   |      |

Above 16 EM dy to LNA drpd fr asgmt 24

Dec 44

|                                   |                         |     |     |
|-----------------------------------|-------------------------|-----|-----|
| 31407538                          | Mariani Anthony P (745) | pfc | M-4 |
| By to SMA drpd fr asgmt 24 Dec 44 |                         |     |     |
| 34852258                          | Dail Tommie P (653)     | sgt | M-7 |
| By to LIA drpd fr asgmt 24 Dec 44 |                         |     |     |

| OFFICER<br>STRENGTH       | PLD C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY  |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |      |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |      |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                     |              |      |        |      |       |      |      |      |      |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |           |                                        |             |                       |                      |
|---------------------------------|-----------|----------------------------------------|-------------|-----------------------|----------------------|
| R<br>A<br>Y<br>I<br>O<br>N<br>S | I         | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER                |                      |
|                                 |           | RATIONS REQUIRED FOR                   | DATE        |                       |                      |
| T<br>I<br>M<br>E                | II        | MESS ATTENDANCE FOR DAY OF THIS REPORT |             | TOTAL                 | AVERAGE              |
|                                 | BREAKFAST | DINNER                                 | SUPPER      |                       |                      |
| O<br>T<br>H<br>E<br>R           | III       | MEN AUTHORIZED TO<br>MESS SEPARATELY   |             | MEN ATCHD FOR RATIONS |                      |
|                                 |           | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |             | ISSY                  | O & OTHERS<br>MESSLY |
| S<br>E<br>C<br>I<br>O<br>N      | E         | HOW<br>PRESENT                         | LESS        |                       |                      |
|                                 |           |                                        |             |                       |                      |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A-S-B FORM NO. 1  
MARCH 1942

(NAME)

(GRADE) (ARM OR SERVICE)

NO COPY THIS REG ON 300

# COMPANY MORNING REPORT

RESTRICTED

END. NO  
2400

28 December

104 4  
(YEAR)

STATION

Chaumont

ORGANIZATION

A 10th Arm'd Inf Bn

Inf

(CO, SGT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                       | NAME              | GRADE       | CODE |
|-----------------------------------------------------|-------------------|-------------|------|
| 31415314                                            | Crevier Francis H | pfc         | 0-7  |
| LIA remained on dy 25 Dec 44 (Myositis Trau lumbar) |                   |             |      |
| 35104064                                            | Pardee Mills F    | s sgt       | 0-7  |
| LIA remained on dy 25 Dec 44 (Sprain Sacry Bilat)   |                   |             |      |
| 35104083                                            | Vincent Latney E  | (653) s sgt | M-1  |
| 32073392                                            | Pierce LeRoy      | (653) s sgt |      |
| 35104227                                            | Smith Oliver F    | (745) pfc   |      |
| 34208178                                            | Lowry Clyde D Jr  | (745) Pvt   |      |

Above 4 EM dy to KIA 24 Dec 44  
0887598 Bell Raymond J 1st Lt T

Dy to hosp non-battle drpd fr asgt 24 Dec 44 Comp: AUS Arm of Serv: Inf

Asgd dy: Co Ex Off (1560)  
01302656 Johnson James D 2d Lt M-1

Comp: AUS Arm of Serv: Inf Asgd dy: Inf Rifle Pltn Ldr (1560)

0549651 Lowman Victor E 2d Lt  
Comp: ORC Arm of Serv: Inf Asgd dy:

Inf Rifle Pltn Ldr (1560)  
Above 2 Off dy to LMA drpd fr asgt 24

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
|                           | PRE          | ABST | PRE    | ABST | PRE   | ABST | PRE | ABST | PRE   | ABST |
| ASSIGNED                  |              |      |        |      |       |      |     |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |     |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |     |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |     |      |       |      |
| TOTAL                     |              |      |        |      |       |      |     |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                                          |     |                                             |        |                       |  |                      |   |         |
|----------------------------------------------------------|-----|---------------------------------------------|--------|-----------------------|--|----------------------|---|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |  | NUMBER               |   |         |
|                                                          |     |                                             |        |                       |  |                      |   |         |
| T<br>I<br>M<br>E                                         | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |  | TOTAL                | + | AVERAGE |
|                                                          |     | BREAKFAST                                   | DINNER | SUPPER                |  |                      | = |         |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |  | O & OTHERS<br>NEEDED |   | TOTAL   |
|                                                          |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   |  |                      |   |         |
| S<br>E<br>R<br>V<br>I<br>C<br>E                          |     | MEN<br>PRESENT                              |        | LESS                  |  | PLUS                 |   |         |
|                                                          |     |                                             |        |                       |  |                      |   |         |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

U.S. G. O. FORM NO. 1

(10-40)

ARMY, NAVY OR SERVICE

MARCH 15, 1945

NO COPY THIS RHO OR DCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

28 December

104 4  
(YEAR)

STATION Chaumont

ORGANIZATION A 10th Armad Inf Bn

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                             | NAME                  | GRADE      | CODE     |
|-------------------------------------------|-----------------------|------------|----------|
| <u>Dec 44</u>                             |                       |            |          |
| <u>32229613</u>                           | <u>Fabian Antonio</u> | <u>pfc</u> | <u>1</u> |
| <u>Artd Tec 5 as of 21 Nov 44 per VOO</u> |                       |            |          |
| <u>MIS changed to 734</u>                 |                       |            |          |

## RECORD OF EVENTS

26 Dec 44 Jumped off in the attack taking  
the high ground and the town of Chaumont  
Belgium. weather very cold.

| OFFICER<br>STRENGTH        | PLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | FLY O |      |
|----------------------------|--------------|------|----------|------|----------|------|------|------|-------|------|
|                            | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                   |              |      | <u>4</u> |      | <u>1</u> |      |      |      |       |      |
| ATTACHED                   |              |      |          |      |          |      |      |      |       |      |
| UNASSIGNED                 |              |      |          |      |          |      |      |      |       |      |
| ATTACHED FOR<br>OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| TOTAL                      |              |      | <u>4</u> |      | <u>1</u> |      |      |      |       |      |

| SEN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |          |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|----------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT   | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | <u>189</u>          |                         | <u>4</u> | <u>193</u>            |
| ATTACHED                            |                 |        |                     |                         |          |                       |
| UNASSIGNED                          |                 |        |                     |                         |          |                       |
| ATTACHED FOR<br>OTHER ORGN          |                 |        |                     |                         |          |                       |
| TOTAL                               |                 |        | <u>189</u>          |                         | <u>4</u> | <u>193</u>            |

|                                 |     |                                         |                        |                      |
|---------------------------------|-----|-----------------------------------------|------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | 1   | ESTIMATED NUMBER OF                     | DAY OF WEEK            | NUMBER               |
|                                 |     | RATIONS REQUIRED FOR                    | DATE                   |                      |
| T<br>I<br>P<br>S                | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT  |                        | TOTAL +<br>=         |
|                                 |     | BREAKFAST                               | DINNER                 |                      |
|                                 |     | SUPPER                                  |                        |                      |
| O<br>T<br>H<br>E<br>R<br>S      | III | MEN AUTHORIZED TO<br>MISS SEPARATELY    | MEN ATTCHD FOR RATIONS |                      |
|                                 |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS | NET                    | O & OTHERS<br>NEEDED |
|                                 |     | MEN<br>PRESENT                          | LESS                   | TOTAL                |

PAGE 3 OF 3 PAGES

I HEREBY ACK THIS MORNING REPORT IS CORRECT AND  
THE NUMBER FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF MEN AND RATIONS.

SIGNATURE John B. Little 1st Lt Inf

NO COPY THIS WRO OR SCH

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

29 December 1944

STATION

Granite Rove 5149

ORGANIZATION

A 10th Arm Inf Bn

Inf

(CO, DET, ETC.)

(CURRENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                     | NAME                    | GRADE | CODE |
|---------------------------------------------------------------------------------------------------|-------------------------|-------|------|
| 39329658                                                                                          | Bowen John W (653)      | sgt   | A-3  |
| LNA 28 Sep 44 drpd fr asgmt to RTD 25 Dec 44                                                      |                         |       |      |
| 33841897                                                                                          | Lambrow Teddy (745)     | pfc   | T    |
| 32296357                                                                                          | Greenfield John (745)   | pvt   | T    |
| Above 2 EM dy to lost to Evac Hosp per Sec II Cir 69 Hq ETOUSA dated 13 Jun 44                    |                         |       |      |
| Sk ID 26 Dec 44                                                                                   |                         |       |      |
| 42077252                                                                                          | Wengrod Isidore (745)   | pvt   | M-7  |
| Dy to lost to Evac Hosp per Sec II Cir 69 Hq ETOUSA dated 13 Jun 44 LIA 26 Dec 44                 |                         |       |      |
| 31426687                                                                                          | Medaglia Joseph D (745) | pvt   | M-6  |
| 31459353                                                                                          | Milton Robert A (745)   | pfc   | M-6  |
| 33842669                                                                                          | Skinner Lloyd J (745)   | pfc   | M-6  |
| Above 3 EM dy to lost to 39th Evac Hosp per Sec II Cir 69 Hq ETOUSA dated 13 Jun 44 LNA 26 Dec 44 |                         |       |      |
| 33436665                                                                                          | Infield Harold B (745)  | cpl   | M-7  |
| Dy to lost to Evac Hosp unknown per Sec II Cir 69 Hq ETOUSA dated 13 Jun 44 LNA 26 Dec 44         |                         |       |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|    |     |                                        |                                               |        |
|----|-----|----------------------------------------|-----------------------------------------------|--------|
| Q  | 1   | ESTIMATED NUMBER OF                    | DAY OF WEEK                                   | NUMBER |
| A  |     | RATIONS REQUIRED FOR                   | DATE                                          |        |
| T  | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                                               |        |
| I  |     | BREAKFAST                              | DINNER                                        | SUPPER |
| O  |     |                                        |                                               |        |
| II | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>NEEDED | TOTAL  |
| S  |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | NET                                           |        |
|    |     | MEN<br>PRESENT                         | LESS                                          | PLUS   |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A & S FORM NO. 1

(GPO: 1944)

NO COPY FROM HQ OR GCH

(GPO: 1944) (ARM OR SERVICE)

MARCH 17, 1945

HP

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

29 December 1944

104 4  
(MONTH) (YEAR)

STATION Grande Rove 5149

ORGANIZATION 4 10th Arm Inf Bn

Inf

(CO, DET, ETC.)

(PROPERTY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                             | NAME                        | GRADE | CODE |
|-----------------------------------------------------------|-----------------------------|-------|------|
| 32644779                                                  | Lichtenberg Charles W (745) | pvt   | M-6  |
| Dy to lost to 103 Evac Hosp per Sec II                    |                             |       |      |
| Cir 69 Hq ETOUSA dated 13 Jun 44 IMA                      |                             |       |      |
| 26 Dec 44                                                 |                             |       |      |
| 35898419                                                  | Leffingwell Clarence E      | pvt   | T    |
| Dy to lost to 104 Evac Hosp per Sec II                    |                             |       |      |
| Cir 69 Hq ETOUSA dated 13 Jun 44 Sk ID                    |                             |       |      |
| 25 Dec 44 (Pen W (pick) lt knee- acci-<br>dental) MOS 745 |                             |       |      |
| 42051595                                                  | Langone Anthony F (745)     | pvt   | M-6  |
| Dy to lost to Evac Hosp unknown per Sec II                |                             |       |      |
| Cir 69 Hq ETOUSA dated 13 Jun 44                          |                             |       |      |
| IMA 25 Dec 44                                             |                             |       |      |
| 33012964                                                  | Price Paul-R (653)          | sgt   |      |
| (IMA drpd fr asgmt 24 Dec 44) Aptd                        |                             |       |      |
| T/Sgt as of 19 Dec 44 MOS changed to                      |                             |       |      |
| 651                                                       |                             |       |      |
| 12065326                                                  | Dellapiazza Robert M        | pvt   | G    |
| 31037775                                                  | McLaughlin Herbert F        | pvt   | G    |
| Asgd & jd trfd fr Hq 10th Arm Inf Bn                      |                             |       |      |
| 16 Dec 44 per WDCC MOS 745                                |                             |       |      |
| 35150059                                                  | Smith Terrance C            | pfc   | /    |

| OFFICER<br>STRENGTH       | FILE C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT C |      |
|---------------------------|---------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES          | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |               |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |               |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |               |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |               |      |        |      |       |      |      |      |       |      |
| TOTAL                     |               |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | FLYING          | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                            |        |                                              |      |        |         |
|---------------------------------|-----|--------------------------------------------|--------|----------------------------------------------|------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATE NUMBER OF<br>NATION. REQUIRED FOR |        | DAY OF WEEK<br>DATE                          |      | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT     |        |                                              |      | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                  | DINNER | SUPPER                                       |      |        |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY       |        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |      | TOTAL  |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS     |        | NET                                          |      |        |         |
|                                 |     | MEN<br>PRESENT                             | LESS   |                                              | PLUS |        |         |
|                                 |     |                                            |        |                                              |      |        |         |
|                                 |     |                                            |        |                                              |      |        |         |
|                                 |     |                                            |        |                                              |      |        |         |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES ON PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A.R.P. FORM NO. 1  
JUNE 15, 1944

(NAME)

BE COPY THRU HQU OR SCU

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 29 December 1944

STATION Grande Rove 5149  
ORGANIZATION A 10th Arm Inf Bn Inf  
(CO, SEC, ETC.) (PARADE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                        | NAME            | GRADE | CODE |
|------------------------------------------------------------------------------------------------------|-----------------|-------|------|
| Rel to gr of Pvt 20 Dec 44                                                                           |                 |       |      |
| 0514651                                                                                              | Lowman Victor A | 2d Lt |      |
| (LMA drpd fr asgt 24 Dec 44) Prom to 1st Lt SO 301 per 6 Hq 3rd US Army. eff date of rank: 25 Dec 44 |                 |       |      |
| 01302656                                                                                             | Johnson James B | 2d Lt |      |
| (LMA drpd fr asgt 24 Dec 44) Prom to 1st Lt SO 301 per 6 Hq 3rd US Army. eff date of rank: 25 Dec 44 |                 |       |      |

## RECORD OF EVENTS

Moved on in the attack to the vicinity of Grande Rove, Belgium. Weather: Severe cold. Coord taken from Map of Bastogne SE scale 1/25000

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 4      |      | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 4      |      | 1     |      |      |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 182              |                      | 4      | 186                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 182              |                      | 4      | 186                |

|                                 |     |                                                      |        |                       |         |
|---------------------------------|-----|------------------------------------------------------|--------|-----------------------|---------|
| E<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK |        |                       | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT               |        |                       | AVERAGE |
|                                 |     | BREAKFAST                                            | DINNER | SUPPER                |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                    |        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                  |        | O & OTHERS MESSD      |         |
|                                 |     | MEN PRESENT                                          | LESS   | NET                   | TOTAL   |
|                                 |     |                                                      |        | PLUS                  |         |

PAGE 3 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NO OTHER PERSONS IN PART II REPRESENT AN ACTUAL EVENT AS REPORTED TO ME.

SIGNATURE *John B. [Signature]*  
W. M. & C. [Signature]  
MARCH 15, 1945  
WE COPY THIS REPORT ON SD

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

30 December

1944

STATION Clechimont

ORGANIZATION A 10th Arm'd Inf Bn

Inf

(CO, DET, ETC.)

(PLANT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE | CODE |
|---------------|----------------------|-------|------|
| 39900599      | George Stanley (745) | pfc   | M-1  |

Dy to KIA 23 Dec 44

|          |                          |       |     |
|----------|--------------------------|-------|-----|
| 35152065 | Phillips William C (651) | T/Sgt | M-9 |
| 39914841 | Bates Martin E (745)     | pfc   |     |
| 32903255 | Cicotti John P (745)     | pfc   |     |
| 35123760 | Fielding Edward W (651)  | T/Sgt |     |
| 39926335 | Link Edward J (745)      | pvt   |     |
| 33167736 | Marinkiewics Wallace 653 | s sgt |     |
| 35150059 | Smith Terrance C (745)   | pvt   |     |
| 3116289  | Walsh George J (745)     | pfc   |     |

3862946 (745)

|          |                         |     |  |
|----------|-------------------------|-----|--|
| 38629565 | Boy Oscar L (745)       | pfc |  |
| 35759830 | Swor Charles A (745)    | pfc |  |
| 36897078 | McKagan Francis A (745) | pfc |  |

Above 11 AM dy to MIA exp'd fr asgt

23 Dec 44

|          |                        |     |  |
|----------|------------------------|-----|--|
| 32660230 | Carrelle Louis S (745) | pvt |  |
|----------|------------------------|-----|--|

Trfd to 704 TD Bn per Par 15 30 221 Hq

4th Arm'd Div 26 Dec 44

|          |                   |       |   |
|----------|-------------------|-------|---|
| 36664467 | Maeder Clifford J | tec 5 | 1 |
|----------|-------------------|-------|---|

Rd to Pvt 21 Dec 44 MDS changed to 745 745

|          |                        |     |   |
|----------|------------------------|-----|---|
| 38558761 | Juarez Domingo G (745) | pfc | T |
|----------|------------------------|-----|---|

| OFFICER<br>STRENGTH | PLD & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------|------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES       | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |            |      |        |      |       |      |      |      |       |      |
| ATTACHED            |            |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |            |      |        |      |       |      |      |      |       |      |
| ATTACHED FB         |            |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |            |      |        |      |       |      |      |      |       |      |
| TOTAL               |            |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |  | PRESENT<br>AND ABSENT |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |  |                       |
| ASSIGNED                            |                 |        |                     |                         |        |  |                       |
| ATTACHED                            |                 |        |                     |                         |        |  |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |  |                       |
| ATTACHED FB                         |                 |        |                     |                         |        |  |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |  |                       |
| TOTAL                               |                 |        |                     |                         |        |  |                       |

|   |     |                                         |        |                        |                      |        |         |
|---|-----|-----------------------------------------|--------|------------------------|----------------------|--------|---------|
| R | 1   | ESTIMATED NUMBER OF                     |        | DAY OF WEEK            |                      | NUMBER |         |
| A |     | RATIONS REQUIRED FOR                    |        | DATE                   |                      |        |         |
| Y | H   | NEED ATTENDANCE FOR DAY OF THIS REPORT  |        |                        |                      | TOTAL  | AVERAGE |
| I |     | BREAKFAST                               | DINNER | SUPPER                 |                      |        |         |
| O | III | MEN AUTHORIZED TO<br>NEED SEPARATELY    |        | MEN ATTCHD FOR RATIONS |                      |        |         |
| N |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS |        | NET                    | O & OTHERS<br>NEEDED | TOTAL  |         |
| S |     | MEN<br>PRESENT                          |        | LESS                   | PLUS                 |        |         |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FORWARDED IN PART IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. ARMY FORM NO. 1

(FORM 1)

WD COPY 7-100 MFR US DCU

(REAR) (ARM OR SERVICE)

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

30 December

1944

STATION

Clochimont

ORGANIZATION

A 10th Arm'd Inf Bn

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

By to lost to 103 Evac Hosp per Sec II

Cir 69 Hq ETOUSA dated 13 Jun 44 Sk

ID 25 Dec 44

3128773 Carey James M (745) pfc

By to lost to 103 Evac Hosp per Sec II M-1

Cir 69 Hq ETOUSA dated 13 Jun 44 LIA

23 Dec 44

39052270 Koutney Adolph (745) prt T

By to lost to 103 Evac Hosp per Sec II

Cir 69 Hq ETOUSA dated 13 Jun 44 Sk

ID 22 Dec 44

CORRECTION (28 Dec 44)

31415314 Grevier Francis H pfc

LIA remained on dy 25 Dec 44 (Myositis

Tren lumber)

SHOULD READ

31415314 Grevier Francis H (745) pfc M-7

By to lost to 103 Evac Hosp per Sec II

Cir 69 Hq ETOUSA dated 13 Jun 44 LIA

25 Dec 44

35317732 Sheets Elmer A (060) tec 4 A-6

LIA 23 Dec 44 drpd fr asgt to ETO

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |

ASSIGNED

ATTACHED

UNASSIGNED

ATTACHED FB

OTHER ORGN

TOTAL

AVN CADET

BEN LISTED

STRENGTH

AVIATION CADETS

PRESENT

ABSENT

ENLISTED MEN

ASSIGNED

ATTACHED

UNASSIGNED

ATTACHED FB

OTHER ORGN

TOTAL

| ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK |      | NUMBER |
|---------------------------------------------|-------------|------|--------|
|                                             | DATE        | DATE |        |

MESS ATTENDANCE FOR DAY OF THIS REPORT

TOTAL

AVERAGE

BREAKFAST

DINNER

SUPPER

MEN AUTHORIZED TO

MESS SEPARATELY

MEN ATCHD TO OTHER

ORGN FOR RATIONS

MEN PRESENT

LESS

MEN ATCHD FOR RATIONS

O &amp; OTHERS

MESSD

PLUS

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

D.F. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

TABLES

GRAPHIC, MARK OR SYMBOLS

MARCH 15, 1945

WD COPY THIS MFG OR GEN

## COMPANY RESTRICTED

MORNING REPORT

ENDING  
E400

30 December

1944

A

STATION ClochimontORGANIZATION A 10th Arm Inf Bn Inf

(CO, DET, ETC.)

(PRIMARY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

27 Dec 44

37057578 Wills George F (745) prt T

Dy to lost to 103 Evac Hosp per Sec II

Cir 69 Hq ETOUSA dated 13 Jun 44 Sk ID

27 Dec 44 (STM GSH BAR L finger accidental)

36902164 Pullen Raymond W plc O-6

LMA remain on dy 23 Dec 44 (SH OF lt

temple)

33757849 Brinzo Michael R prt O-6

LMA remain on dy 23 Dec 44 (SH IM rt

hand and foot)

01302965 Gnoit Charles C Jr 1st Lt M-9

Dy to MIA drpd fr asgmt 23 Dec 44

Comp: AUS Arm of Serv: Inf Asgd dy:

Inf Rifle Pltn Ldr (1560)

44 RM asgd &amp; 1st trfd fr Hq 10th Arm Inf Bn &amp;

per WOOD 26 Dec 44 (Copy of roster atchd)

## RECORD OF EVENTS

28 Dec 44 Pushed off ~~and~~ again in the  
attack moving forward to a position on  
the high ground 1 mi N of Annois, Belgium  
Weather: Severe cold.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 209                 |                         | 4      | 213                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 209                 |                         | 4      | 213                   |

|                                 |     |                                             |        |                       |                     |        |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                     | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |                     |        |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |        |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSD | TOTAL  |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                       | PLUS                |        |         |

PAGE 3 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE John B. Tappan  
U.S. ARMY, 10th Arm Inf Bn, 10th Arm Inf Bn, Pers Off  
10th Arm Inf Bn, 10th Arm Inf Bn, Pers Off

NO COPY THRU BRU OR SCU

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

31 December

1944

(DAY) (MONTH) (YEAR)

STATION Glochmont

ORGANIZATION A 10th Arm Inf Bn Inf

(CO, DET, ETC.)

(AGENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                         |     |     |
|----------|-------------------------|-----|-----|
| 32048280 | Briere Alphonse J (745) | pfc | 2-9 |
|----------|-------------------------|-----|-----|

Fr IMA France 26 Aug 44 to KTD 28 Aug 44

Fr 42 to IMA France 14 Sep 44

Fr IMA to MIA France 15 Sep 44

|          |                        |     |   |
|----------|------------------------|-----|---|
| 31430312 | Gaudette Henry J (745) | pfc | T |
|----------|------------------------|-----|---|

By to lost to 110 Evac Hosp IJA 29 Dec

44 per Sec II Cir 69 Hq KTOUSA dated 13

Jun 44

CORRECTION (9 Dec 44)

|          |                   |     |  |
|----------|-------------------|-----|--|
| 34961090 | Womack Reid (745) | pfc |  |
|----------|-------------------|-----|--|

By to IMA drpd fr asgmt 3 Dec 44

SHOULD READ

|          |                   |     |  |
|----------|-------------------|-----|--|
| 34961090 | Womack Reid (745) | pfc |  |
|----------|-------------------|-----|--|

By to lost to hosp unknown IMA 2 Dec 44

per Sec II Cir 69 Hq KTOUSA dated 13

Jun 44

| OFFICER<br>STRENGTH | PLD C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT C |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |

|          |  |  |   |  |   |  |  |  |  |  |
|----------|--|--|---|--|---|--|--|--|--|--|
| ASSIGNED |  |  | 3 |  | 1 |  |  |  |  |  |
|----------|--|--|---|--|---|--|--|--|--|--|

|          |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|             |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED FB |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| OTHER CASH |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|       |  |  |   |  |   |  |  |  |  |  |
|-------|--|--|---|--|---|--|--|--|--|--|
| TOTAL |  |  | 3 |  | 1 |  |  |  |  |  |
|-------|--|--|---|--|---|--|--|--|--|--|

| BYN CADET<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                       | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |

|          |  |  |     |  |   |     |
|----------|--|--|-----|--|---|-----|
| ASSIGNED |  |  | 208 |  | 4 | 212 |
|----------|--|--|-----|--|---|-----|

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|             |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| ATTACHED FB |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| OTHER CASH |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|       |  |  |     |  |   |     |
|-------|--|--|-----|--|---|-----|
| TOTAL |  |  | 208 |  | 4 | 212 |
|-------|--|--|-----|--|---|-----|

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | MEN ATTENDANCE FOR DAY OF THIS REPORT |         |
|---------------------------------|---------------------------------------------|---------------------|---------------------------------------|---------|
|                                 |                                             |                     | TOTAL                                 | AVERAGE |

|           |        |        |  |  |
|-----------|--------|--------|--|--|
| BREAKFAST | DINNER | SUPPER |  |  |
|-----------|--------|--------|--|--|

|                                      |                        |  |  |
|--------------------------------------|------------------------|--|--|
| MEN AUTHORIZED TO<br>MESS SEPARATELY | MEN ATTCHD FOR RATIONS |  |  |
|--------------------------------------|------------------------|--|--|

|                                         |     |                     |       |
|-----------------------------------------|-----|---------------------|-------|
| MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS | NET | O & OTHERS<br>MESSD | TOTAL |
|-----------------------------------------|-----|---------------------|-------|

|                |      |      |  |
|----------------|------|------|--|
| MEN<br>PRESENT | LESS | PLUS |  |
|----------------|------|------|--|

PAGE 1 OF 1 PAGES

VERIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART 2 REPRESENT AN ACTUAL  
COUNT AS REQUIRED BY RS

*John B. Little*

1000-381, Pers-019

1000-381, Pers-019