

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

1 March

1955

Germany 1:50000 L 02/57

(DAY)

(MONTH)

(YEAR)

STATION Niederweidingen, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO DET. ETC.)

(PARANT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                 | GRADE | CODE |
|-----------------------------------------|----------------------|-------|------|
| 36476678                                | Keen, Kenneth E.     | 521   | Pfc  |
| MCO 010                                 | Race W               |       |      |
| 37723698                                | Jessup, Robert L.    | 521   | Pfc  |
| MCO 071                                 | Race W               |       |      |
| 39342092                                | Hegstrom, Carl S.    | 521   | Pvt  |
| MCO 329                                 | Race W               |       |      |
| 36991410                                | Hopp, Rodney A.      | 521   | Pvt  |
| MCO 245                                 | Race W               |       |      |
| 20328939                                | Kurtz, Paul R.       | 521   | Pvt  |
| MCO 078                                 | Race W               |       |      |
| 35096923                                | Lahayne, Clarence E. | 521   | Pvt  |
| MCO 343                                 | Race W               |       |      |
| Above six (6) men asgd & id 28 Feb 45   |                      |       |      |
| fr 17th Engr Bn per par 9 30 58 Hq 80th |                      |       |      |
| Inf Div                                 |                      |       |      |

## RECORD OF EVENTS

Company maintaining roads in 319th Inf  
Regt sector. No limited assignment  
personnel.

| OFFICER<br>STRENGTH      | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                          | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                 |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                 |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORG |              |      |        |      |       |      |      |      |       |      |
| TOTAL                    |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PERCENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 152                 |                         | 4      | 156                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORG            |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 152                 |                         | 4      | 156                   |

|                                 |     |                                          |        |                       |  |        |                  |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--|--------|------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |  | NUMBER |                  |         |
|                                 |     |                                          |        | DATE                  |  |        |                  |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |  | TOTAL  | +                | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |  |        |                  |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |  | NET    | O & OTHERS MESSD | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER                       |        |                       |  |        |                  |         |
|                                 |     | ON OTHER RATIONS                         |        |                       |  |        |                  |         |
|                                 |     |                                          |        |                       |  |        |                  |         |
|                                 |     | MEN PRESENT                              |        | LESS                  |  | PLUS   |                  |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORK IS CORRECT AND  
THAT THE DATA IS AS ACTUAL

SIGNATURE CARL HENRY

W.D., A.G.O FORM NO. 1

(CHANGE)

VOJG USA

(GRADE) (ARM OR SERVICE)

WD COTT FORM 889 OF 6-54

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

2 March

1945

Germany 1:50000 L 02/57

(DAY)

(MONTH)

(YEAR)

STATION Niederweidingen, Germany

ORGANIZATION Co "Q" 305th Engr Combat Bn

CE

(CO, DET, ETC.)

(EXPENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No change |       |      |

## RECORD OF EVENTS

Company maintaining roads in 319th Inf  
Regt sector. No limited assignment  
personnel.

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 152                 |                       | 4      | 156                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 152                 |                       | 4      | 156                   |

|                                 |     |                                             |        |        |                       |                      |        |         |
|---------------------------------|-----|---------------------------------------------|--------|--------|-----------------------|----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        |        | DAY OF WEEK<br>DATE   |                      | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |        |                       |                      | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER |                       |                      |        |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        |        | MEN ATCHD FOR RATIONS |                      |        |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGR FOR RATIONS      |        |        | NET                   | O & OTHERS<br>NEEDED | TOTAL  |         |
|                                 |     | MEN<br>PRESENT                              |        | LESS   |                       | PLUS                 |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
THAT I HAVE SIGNED IN PAIN IN THE PRESENCE OF AN OFFICER  
WHOSE NAME IS BEING SIGNED

SIGNATURE CARL HENRY

H.U. A.S.G. FORM NO. 1

(NAME)

MARCH 24, 1945

WD COPY 1000 NEW OR 500

W.O.G. USA

(GRADE) (ARM OR SERVICE)

## COMPANY

## MORNING REPORT

ENDING

3 March

2400

(DAY)

(MONTH)

194

5

(YEARS)

Germany 1:50000 L 02/57

STATION Niederweilingen, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO DET ETC)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Usual field duties. No limited assignment personnel.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 152                 |                         | 4      | 156                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 152                 |                         | 4      | 156                   |

|                                 |     |                                             |        |                        |                     |
|---------------------------------|-----|---------------------------------------------|--------|------------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE    | NUMBER              |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                        |                     |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                 | TOTAL               |
|                                 |     |                                             |        |                        | ÷ 3                 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS |                     |
|                                 |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS     |        | NET                    | O & OTHERS<br>MESSD |
|                                 |     | MEN<br>SEPARATELY                           |        |                        | TOTAL               |
|                                 |     | MEN<br>SEPARATELY                           |        | PLUS                   |                     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION IS CORRECT AND  
THAT NO OTHER INFORMATION IS AVAILABLE

SIGNATURE

CARL HENRY

JOJO USA

HALL &amp; CO. COPT CO.

PRINTED

GRADE - ARM OR SERVICE

MADE IN U.S.A.

NO COPY THIS REPORT

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

4 March

1945

Germany 1:50000 L 02/57

(DAY)

(MONTH)

(YEAR)

STATION Niederweilingen, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO, BDE, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                                 | NAME                 | GRADE   | CODE |
|---------------------------------------------------------------------------------------------------------------|----------------------|---------|------|
| 13104147                                                                                                      | Honokowicz, Joseph S | 533 Pvt | 42   |
| Fr abs conf 80th Div MP Stockade to<br>trfd to Loire Disciplinary Tng Center<br>pending action under AW 50    |                      |         |      |
| 31287571                                                                                                      | Lake, George H.      | 059 Sgt | 4A   |
| Reasgd & jd fr 48th Reinf Bn 3 Mar 45<br>per par 1 SO 61 Hq 80th Inf Div (Prev<br>drpd as NPC) Race W MCO 244 |                      |         |      |
| 32401071                                                                                                      | Waleski, John V.     | 533 Pfc | 4J   |
| Reasgd & jd fr 48th Reinf Bn 3 Mar 45<br>per par 1 SO 61 Hq 80th Inf Div (Prev<br>drpd as LWA) Race W MCO 078 |                      |         |      |

## RECORD OF EVENTS

Company maintaining roads in 319th Inf  
Regt sector. Total limited assignment  
personnel: 2 EM

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 154                 |                       | 3      | 157                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FB                         |                 |        |                     |                       |        |                       |
| OTHER ORGN                          |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 154                 |                       | 3      | 157                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | NUMBER  |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        | TOTAL                 |                     | AVERAGE |
| I<br>I<br>I                     | II  | BREAKFAST                                   | DINNER | SUPPER                |                     |         |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |         |
| N<br>S                          | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | U & OTHERS<br>MESSD | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | LESS   |                       | PLUS                |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT EACH SIGNATURE IS THAT OF THE PERSON WHO  
REPORTS THE DATA HEREON

SIGNATURE CARL HENRY

M.D.: A.G.O. 1234 NO. 1

(NAME)

U.S. ARMY

(SERIAL) (ARM OR SERVICE)

MARCH 19, 1945

NO COPY THIS MAN OR SON

194 (YEAR)

( KONTOS )

CI

(ARMY OF SERVICE)

## RECORD OF EVENTS

Company maintaining roads in 319th Inf  
Regt sector. Total limited assignment  
personnel: 2 EM.

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 153                 |                       | 3      | 156                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 153                 |                       | 3      | 156                   |

|                                 |     |                                          |                     |                        |       |
|---------------------------------|-----|------------------------------------------|---------------------|------------------------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                 |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL + AVERAGE        |       |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER                 | 3     |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATTCHD FOR RATIONS |       |
|                                 | III | MEN ATTCHD TO OTHER ORGR FOR RATIONS     | NET                 | O & OTHERS MESSED      | TOTAL |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REQUEST FOR A CORRELATION  
PAGE ABOVE IS IN ACCORDANCE WITH AN ACTUAL

SIGNATURE: CARL HENRY

MOJG USA

總局，在東京，伊豆山莊，在  
伊豆山莊，在東京。

總發行所 東京 日本橋區本町二丁目三番地 丸善株式會社

1. 在下列各数中，找出所有能被 3 整除的数。

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

6 March

1945

Germany 1:50000 L 02/57

(DAY)

(MONTH)

(YEAR)

STATION Niederweilungen, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(COMP. BY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME               | GRADE     | CODE |
|-----------------------------------------|--------------------|-----------|------|
| 14010147                                | Mayfield, James D. | 776 Tec 5 | 87   |
| Fr 1y to TDY 90 days to Cp Shelby, Miss |                    |           |      |
| per par 2 SO 60 Hq 80th Inf Div         |                    |           |      |

## RECORD OF EVENTS

Company maintaining roads in 319th Inf  
Regt sector. Total limited assignment  
personnel: 2 EM.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 152                 |                         | 4      | 156                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 152                 |                         | 4      | 156                   |

|                                 |     |                                        |        |                       |        |                     |         |
|---------------------------------|-----|----------------------------------------|--------|-----------------------|--------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF 1 DAY OF WEEK      |        |                       | NUMBER |                     |         |
|                                 |     | RATIONS REQUIRED FOR DATE              |        |                       |        |                     |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                       | TOTAL  | + 3                 | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER | SUPPER                |        |                     |         |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   |        | MEN ATCHD FOR RATIONS |        | O & OTHERS<br>MESSD | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |        | NET                   |        |                     |         |
| S<br>T<br>A<br>T<br>U<br>S      |     | MEN<br>PRESENT                         |        | LESS                  |        | PLUS                |         |

PAGE 1 OF 1 PAGES

1. CERTIFY THAT THIS REPORT IS CORRECT AND  
THAT ALL INFORMATION IS TRUE AND ACCURATE

*Carl Henry*

SIGNATURE CARL HENRY

JOUC USA

W.C. A.G. 10-14 NO 1

(NAME)

(ARM OR SERVICE)

NO COPY THIS REPORT TO HQ

194 5  
(YEAR)

(CO, pH,  $E^{\circ}C$ , i)

(TAPENT UNIT)

(A3M 000 500,000)

RECORD OF EVENTS

Company left Niederweidingen 1000 by motor convoy and arrived new area Nat-tenheim 1200. Distance travelled 20 miles. Total limited assignment per-sonnel: "2 FM"

| ARMY CASSET<br>RELISTED<br>STRENGTH                 | AVIATION COSTS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT        | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                |        | 149                 |                       | 6      | 155                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                |        |                     |                       |        |                       |
| TOTAL                                               |                |        | 149                 |                       | 6      | 155                   |

|                                 |     |                                                              |        |                                               |                 |
|---------------------------------|-----|--------------------------------------------------------------|--------|-----------------------------------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK<br>RATIONS REQUIRED FOR DATE |        |                                               | NUMBER          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                       |        |                                               | TOTAL + AVERAGE |
|                                 |     | BREAKFAST                                                    | DINNED | SUPPER                                        | 3               |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                         |        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSED |                 |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                       |        | LESS                                          | PLUS            |
|                                 |     | MEN<br>PRESENT                                               |        | LESS                                          | PLUS            |

PAGE 01 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
 THAT RAISON KAPPALE HAS BEEN ADVISED OF THE ACTION

SIGNATURE C. J. LEBRY

總發行所：東京市丸の内區有樂町一丁目  
電話：二六四〇

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[Home](#)
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THEY ARE THE FIRST OF THEIR

WFO USA

12/20/2017 1:23 PM

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

6 March

1945

Germany 1:50000 L 13/59

STATION Nattonheim, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                              | NAME             | GRADE | CODE    |
|--------------------------------------------|------------------|-------|---------|
| 33282573                                   | Wrzask, Frank J. | 059   | Sgt 14A |
| Fr dy to abs sk (ID) 7 Mar 45 305th Med Bn |                  |       |         |
| Bn Ctr Sta Fr abs sk (ID) 305th Med Bn     |                  |       |         |
| Clt Sta to lost to hosp unknown (NEC)      |                  |       |         |
| 7 Mar 45 per Section II, Ctr 69, Hq        |                  |       |         |
| ETCUSA, dtd 13 June 44                     |                  |       |         |

## RECORD OF EVENTS

Company maintaining roads in 319th Inf  
Regt sector. Total limited assignment  
personnel: 2 FM.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |                      |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 148                 |                       | 6                    |
| ATTACHED                            |                 |        |                     |                       |                      |
| UNASSIGNED                          |                 |        |                     |                       |                      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |                      |
| TOTAL                               |                 |        | 148                 |                       | 6                    |

|   |     |                                          |                        |         |
|---|-----|------------------------------------------|------------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK            | NUMBER  |
| A |     |                                          | DATE                   |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                  | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  | 3                      |         |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATTCHD FOR RATIONS |         |
| N |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     | O & OTHERS             | TOTAL   |
| S |     | MEN PRESENT                              | LESS                   | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE REPORT IS CORRECT AND  
THAT THE DATA IS IN ACCORDANCE WITH ACTUAL  
AS REPORTED

SIGNATURE CARL HENRY

WJJC USA

U.S. 4-60 FORM 13

(FRAME)

(USDA) (ARM OR SERVICE)

WE COPY THIS AND ON 504

COMPANY

RESTRICTED

MORNING REPORT

ENDING

9 March

1945

Germany 1:50000 L 13/59

(DAY)

(MONTH)

(YEAR)

STATION Nattenheim, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO. DET. ETC.)

(FARM. UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No change |       |      |

## RECORD OF EVENTS

Company maintaining roads in 319th Inf  
Regt sector. Total limited assignment  
personnel: 2 EM.

| OFFICER<br>STRENGTH      | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                          | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                 |              |       | 2      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED   |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORG |              |       |        |       |       |       |      |       |       |       |
| TOTAL                    |              |       | 2      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                     |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|---------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT &<br>ABSENT |
| ASSIGNED                            |                 |        | 148                 |                         | 6      | 154                 |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                     |
| ATTACHED FR<br>OTHER ORG            |                 |        |                     |                         |        |                     |
| TOTAL                               |                 |        | 148                 |                         | 6      | 154                 |

|                                 |                  |                                         |        |                        |      |        |       |         |         |
|---------------------------------|------------------|-----------------------------------------|--------|------------------------|------|--------|-------|---------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                | ESTIMATED NUMBER OF                     |        | DAY OF WEEK            |      | NUMBER |       |         |         |
|                                 |                  | RATIONS REQUIRED FOR                    |        | DATE                   |      |        |       |         |         |
|                                 | II               | MEN'S ATTENDANCE FOR DAY OF THIS REPORT |        |                        |      |        | TOTAL | +<br>\$ | AVERAGE |
|                                 |                  | BREAKFAST                               | DINNER | SUPPER                 |      |        |       |         |         |
|                                 | III              | MEN AUTHORIZED TO                       |        | MEN ATTCHD FOR RATIONS |      |        |       |         |         |
| MESS SEPARATELY                 |                  | O & OTHERS                              |        |                        |      |        |       |         |         |
| MEN ATTCHD O OTHER              |                  | NET                                     |        | MESSD.                 |      | TOTAL  |       |         |         |
|                                 | ORGN FOR RATIONS |                                         |        |                        |      |        |       |         |         |
|                                 | MEN              |                                         |        |                        |      |        |       |         |         |
|                                 | PRESENT          |                                         | LESS   |                        | PLUS |        |       |         |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
THAT ALL INFORMATION IS BASED ON ACTUAL  
REPORTS.

SIGNATURE CARL HENRY

WOJG USA

20 C. G. FORM NO. 1

(NAME)

NO COPY SENT HQ OR SEC

(GRADE) (ARM OR SERVICE)

## COMPANY

## MORNING REPORT

ENDING  
2400

10 March

154 5

(DAY)

(MONTH)

(YEAR)

Germany 1:50000 L 13/59

STATION Matternheim, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                              | NAME                   | GRADE      | CODE |
|--------------------------------------------|------------------------|------------|------|
| 02006492                                   | Labriole, John         | (CE) 2d Lt | HT   |
| Beard & jd fr lost to hosp 9 Mar 45 0903   |                        |            |      |
| per par 2 SO 66 Hq 80th Inf Div (Prev 1321 |                        |            |      |
| and as HBC Date of rank 1 Feb 45           |                        |            |      |
| Race W                                     | MOS 1331               | POY 1331   | 6102 |
| 13124678                                   | Graves, Robert F.      | 189 Pvt    | 11-7 |
| 32688593                                   | Maloney, John J.       | 189 Pvt    |      |
| 39565060                                   | Wilkins, Howard L. Jr. | 050 Pvt    |      |
| Above three (3) men mtd to Pfc 19          |                        |            |      |
| Mar 45 per CO 4 Hq Co "C" 305th Engr 0903  |                        |            |      |
| Combat Bn                                  |                        |            |      |
| 39472758                                   | Chambers, Russell V.   | 521 Pvt    |      |
| Fr dt to abs sk (LO) 9 Mar 45 305th        |                        |            |      |
| Med Bn Ctr Sta                             |                        |            |      |

## RECORD OF EVENTS

Usual field duties. Total limited  
assignment personnel: 2 EM.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                    |        |                       |
|-------------------------------------|-----------------|--------|--------------------|--------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>PERCENT | PRESENT<br>PERCENT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 147                |                    | 7      | 154                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                    |                    |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                    |                    |        |                       |
| TOTAL                               |                 |        | 147                |                    | 7      | 154                   |

|                                           |     |                                               |        |                     |      |                 |
|-------------------------------------------|-----|-----------------------------------------------|--------|---------------------|------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR   |        | DAY OF WEEK<br>DATE |      | NUMBERS         |
|                                           | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT        |        |                     |      | TOTAL + AVERAGE |
|                                           |     | BREAKFAST                                     | DINNER | SUPPER              | 3    |                 |
| O<br>T<br>H<br>E<br>R                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY          |        |                     |      |                 |
|                                           |     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>NEEDED |        |                     |      | TOTAL           |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS        |        | NET                 |      |                 |
|                                           |     | MEN PRESENT                                   |        | LESS                | PLUS |                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART ARE BASED ON ACTUAL  
COUNT AS REQUESTED.

SIGNATURE

DATE: MARCH 10, 1945

154 5

W.D. 1-60 FORM NO. 1

(NAME)

(ARM OR SERVICE)

MARCH 25, 1945

WD COPY THRU MRU ON 600

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

11 March

1945

(DAY)

(MONTH)

(YEAR)

France 1:100000 P 93/99

STATION Futtelange, France

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO, DET, ETC.)

(REPORT TYPE)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No change |       |      |

## RECORD OF EVENTS

Company left Nattenheim, Germany 1030  
by motor convoy and arrived new area  
Futtelange, France 1800. Distance  
travelled 65 miles. Total limited  
assignment personnel: 2 EM

| OFFICER<br>STRENGTH       | FIELD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|----------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES           | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |                |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |                |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |                |      |        |      |       |      |      |      |       |      |
| TOTAL                     |                |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 147                 |                       | 7      | 154                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 147                 |                       | 7      | 154                   |

|                                 |     |                                             |        |                       |                     |       |   |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------|-------|---|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   | NUMBER              |       |   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                     | TOTAL | ÷ |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |                     | 8     |   |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |       |   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | ONLY                  | O & OTHERS<br>MESSD | TOTAL |   |
|                                 |     | PRESENT                                     | LESS   |                       | PLUS                |       |   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION REPORTED IS CORRECT AND  
THAT IT IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF

SIGNATURE CARL HENRY

W.D. & H.O. FOREMAN

(NAME)

JOIG USA

(GRADE - ARM OR SERVICE)

MARCH 15, 1945

NO COPY THRU HQ OF ECU

# COMPANY MORNING REPORT

ENDING  
2400

12 March  
(DAY) (MONTH)

1945  
(YEAR)

Germany 1:50000 L 17/12

STATION Irsch, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn CM

(CO, DET, ETC.)

(PARENT UNIT)

(AREA OF SERVICE)

| SERIAL NUMBER                            | NAME                 | GRADE   | CODE |
|------------------------------------------|----------------------|---------|------|
| 39472758                                 | Chambers, Russell V. | 521 Pvt | J4   |
| Fr abs sk (LD) 305th Med Bn Ctr Sta to   |                      |         |      |
| lost to 12th Evac Hosp (NHC) 10 Mar 45   |                      |         |      |
| per Section II, Ctr 69, Hq ETOUSA, dtd   |                      |         |      |
| 13 June 44                               |                      |         |      |
| 33335991                                 | Clark, Thomas F.     | 059 Sgt | J4   |
| Fr dy to abs sk (LD) 11 Mar 45 305th Med |                      |         |      |
| Bn Ctr Sta Fr abs sk (LD) 305th Med Bn   |                      |         |      |
| Ctr Sta to lost to hosp unknown (NHC)    |                      |         |      |
| 11 Mar 45 per Section II, Ctr 69, Hq     |                      |         |      |
| ETCUSA, dtd 13 June 44                   |                      |         |      |

## RECORD OF EVENTS

Company left Puttelange, France 1430 by motor convoy and arrived new area Irsch 1800. Distance travelled 26 miles. Total limited assignment personnel: 2 EM.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 146              |                      | 6      | 152                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 146              |                      | 6      | 152                |

|                                 |     |                                                                           |                                            |         |
|---------------------------------|-----|---------------------------------------------------------------------------|--------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                  | DAY OF WEEK<br>DATE                        | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                    | TOTAL                                      | AVERAGE |
| I<br>O<br>N<br>S                | III | BREAKFAST DINNER SUPPER                                                   | 3                                          |         |
|                                 | IV  | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATTCHD TO OTHER ORGN FOR RATIONS | MEN ATTCHD FOR RATIONS<br>OR OTHERS MESSED | TOTAL   |
|                                 | V   | MEN PRESENT<br>LESS                                                       | PLUS                                       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND

TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF

SIGNATURE CARL KERRY

(NAME)

1000000 (ARM OR SERVICE)

U.S. P. G. O. FORM NO. 1

REVISION 5, 1944

WD COPY THRU MRG OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

13 March  
(DAY) (MONTH)

194 5  
(YEAR)

Germany 1:50000 L 17/12

STATION Irach, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn CE

(CO. DET. ETC.)

(PARANT UNIT)

(ARS OR SERVICE)

| SERIAL NUMBER                                                                                  | NAME                      | GRADE     | CODE |
|------------------------------------------------------------------------------------------------|---------------------------|-----------|------|
| 02010369                                                                                       | Wiser, James H., Jr. (CE) | 2d Lt     | A2   |
| Asgd & jd 8 Mar 45 per par 3 SO 68 Hq 2803                                                     |                           |           |      |
| Third U.S. Army Race W MOS None Date 1331                                                      |                           |           |      |
| of rank 8 Mar 45 Asgd PDY Platoon Comdr (1331) per par 1 SO 22 Hq 305th Engr 08035             |                           |           |      |
| Combat Bn eff 8 Mar 45.                                                                        |                           |           |      |
| 32179510                                                                                       | Levine, Leona             | 521 S Sgt | A8   |
| Asgd & jd fr Hq & Sv Co s Bn per 521                                                           |                           |           |      |
| Memo Hq 305th Engr Combat Bn dtd 13 Mar 45 Race W                                              |                           |           |      |
| 33307151                                                                                       | Koffler, Paul J.          | 345 Tec 5 | J1   |
| Held of asgmt & dy & trfd to Hq & Sv Co this Bn per Memo Hq 305th Engr Combat Bn dtd 13 Mar 45 |                           |           |      |
| 33320671                                                                                       | Van Trieste, Raymond J    | 059 Sgt   | 11-4 |
| Pmt'd to S Sgt 9 Mar 45 per par 3 SO 21 0903                                                   |                           |           |      |
| Hq 305th Engr Combat Bn MOS chngd to 651                                                       |                           |           |      |
| 34608532                                                                                       | Horton, Jesse L., Jr.     | 050 Tec 5 | 11-6 |
| Pmt'd to Cpl 9 Mar 45 per par 3 SO 21 0903                                                     |                           |           |      |
| Hq 305th Engr Combat Bn MOS chngd to 059                                                       |                           |           |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                             |        |                       |                     |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   | NUMBER              |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       | TOTAL               | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                | 3                   |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSD | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | LESS   |                       |                     |         |
|                                 |     |                                             |        |                       |                     |         |
|                                 |     |                                             |        |                       |                     |         |
|                                 |     |                                             |        |                       |                     |         |
|                                 |     |                                             |        |                       |                     |         |
|                                 |     |                                             |        |                       |                     |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

U.S. & S. FORM NO. 1  
MARCH 15, 1944

(NAME)

WD COPY THRU MAU OR SCU

(GRADE - FARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

13 March  
(DAY) (MONTH) (YEAR)

1945

Germany 1:50000 L 17/12

STATION Irsch, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                 | NAME           | GRADE | CODE     |
|-----------------------------------------------|----------------|-------|----------|
| 18134886                                      | Byrd, James C. | O50   | Pfc 11-2 |
| Placed to Tec 5 9 Mar 45 per par 3 30 21 0703 |                |       |          |
| Hq 305th Engr Combat Bn                       |                |       |          |

## RECORD OF EVENTS

Company maintaining roads in 319th Inf  
Regt sector. Total limited assignment  
personnel: 2 EM

| OFFICER<br>STRENGTH       | PLD O & CAFT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 3     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 146                 |                         | 6      | 152                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 146                 |                         | 6      | 152                   |

|   |     |                                        |                       |        |
|---|-----|----------------------------------------|-----------------------|--------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK           | NUMBER |
| A |     | RATIONS REQUIRED FOR                   | DATE                  |        |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                       |        |
| I |     |                                        |                       |        |
| C |     |                                        |                       |        |
| N | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS |        |
| S |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | O & OTHERS<br>MESSD   |        |
|   |     | MEN<br>PRESENT                         | NET                   | TOTAL  |
|   |     | LESS                                   | PLUS                  |        |

PAGE 2 OF 2 PAGES

STATE THAT THIS WORK IS CORRECT AND  
THAT NO OTHER INFORMATION IS AVAILABLE

CARL HENRY

SIGNATURE CARL HENRY

W.D., A.G.D. FORM NO. 1

(NAME)

WONG USA

(GRADE) (ARM OR SERVICE)

WD FORM 1000 MAY 48 500

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

14 March

1945

Germany 1:50000 L 17/12

STATION Irsch, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

OE

(CO, BMT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                              | NAME              | GRADE   | CODE |
|----------------------------------------------------------------------------|-------------------|---------|------|
| 31146241                                                                   | Gibbons, James W. | 189 Pvt | T1   |
| 33806925                                                                   | Benedetti, Angelo | 339 Pfc | T1   |
| Above two (2) fr ANOL to abs conf mil control MP Sta, Luxembourg City 1745 |                   |         | 0603 |
| 6 Mar 45 Fr abs conf mil control MP Sta Luxembourg City to dy 13 Mar 45    |                   |         |      |

## RECORD OF EVENTS

Company maintaining roads in 319th Inf Regt sector. Total limited assignment personnel: 2 EM

| OFFICER STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLTC |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES | ABS'T |
| ASSIGNED               |              |       | 2      |       | 3     |       |      |       |      |       |
| ATTACHED               |              |       |        |       |       |       |      |       |      |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |      |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |      |       |
| TOTAL                  |              |       | 2      |       | 3     |       |      |       |      |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 148              |                      | 4      | 152                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 148              |                      | 4      | 152                |

|                                 |     |                                           |        |                                 |                   |              |         |
|---------------------------------|-----|-------------------------------------------|--------|---------------------------------|-------------------|--------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR  |        | DAY OF WEEK _____<br>DATE _____ |                   | NUMBER _____ |         |
|                                 |     |                                           |        |                                 |                   |              |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |        |                                 |                   | TOTAL<br>+ 3 | AVERAGE |
|                                 |     | BREAKFAST                                 | DINNER | SUPPER                          |                   |              |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____   |        | MEN ATCHD FOR RATIONS _____     |                   | TOTAL        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |        | NET                             | O & OTHERS MESSED |              |         |
|                                 |     | MEN PRESENT : _____                       |        | LESS : _____                    |                   | PLUS         |         |
|                                 |     |                                           |        |                                 |                   |              |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PARENT REPORT ARE ACTUAL ACCORDING TO RECORDS.

SIGNATURE CARL HENRY

W.D. A.S. FORM NO. 1

(NAME)

NO. 10 USA

(CODE) (LOW OR SERVICE)

MARCH 15, 1945

WD COPY TIRU AND OF DCU

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

15 March

1945

Germany 1:50000 L 17/12

(DAY)

(MONTH)

(YEAR)

STATION Irsch, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                  | GRADE | CODE |
|-----------------------------------------|-----------------------|-------|------|
| 33321217                                | Watson, John H.       | 52L   | Fic  |
| Reasgd & jd 14 Mar 45 fr 53d Reinf Bn   |                       |       |      |
| per par 24 SO 70 Hq 80th Inf Div Race W |                       |       |      |
| 33420196                                | Miller, Bernard H, Jr | 059   | Sgt  |
| Asgd & jd 14 Mar 45 fr 48th Reinf Bn    |                       |       |      |
| per par 18 SO 70 Hq 80th Inf Div Race W |                       |       |      |

## RECORD OF EVENTS

Company maintaining roads in 319th Inf  
Regt sector. 10 prisoners captured.

Total limited assignment personnel:

2 EM.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 150                 |                         | 4      | 154                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 150                 |                         | 4      | 154                   |

|                                                          |     |                                          |                     |                       |
|----------------------------------------------------------|-----|------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                |
|                                                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL + AVERAGE       |
| S<br>I<br>G<br>N<br>I<br>F<br>I<br>C<br>A<br>N<br>C<br>E | III | BREAKFAST                                | DINNER              | SUPPER                |
|                                                          | IV  | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHG FOR RATIONS |
|                                                          | V   | MEN ATCHG TO OTHER ORGN FOR RATIONS      |                     | O & OTHERS MESSED     |
| MEN                                                      |     | LESS                                     | NET                 | TOTAL                 |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT EACH PART IS BASED ON ACTUAL REPORTS.

SIGNATURE CARL HENRY

W.D. A. G. FORM NO. 1

(NAME)

W.D. A. G. FORM NO. 1

(GRADE) (ARM OR SERVICE)

MARCH 15, 1945

WE COPY THIS AND ON 500

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

16 March

194 5

Germany 1:50000 M 235/030

STATION Britten, Germany

ORGANIZATION Co "C", 305th Engr Combat Bn CE

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                             | NAME             | GRADE     | CODE |
|-------------------------------------------|------------------|-----------|------|
| 13097512                                  | Duffett, Earl A. | 121 Pvt   | M2   |
| Fr 3 to LIA 15 March 45 305th Med Bn 1503 |                  |           |      |
| Clr Sta Fr LIA 305th Med Bn Clr Sta to    |                  |           |      |
| lost to 12th Evac Hosp (LIA) 15 Mar 45    |                  |           |      |
| per Section II, Clr 69, Hq ETOUSA, dtd    |                  |           |      |
| 13 June 44 Dy 121                         |                  |           |      |
| 32179510                                  | Levine, Leonard  | 521 S/Sgt | T/   |
| Rel'd of asgmt & dy & trfd to Hq & Sv Co  |                  |           |      |
| this Bn                                   |                  |           |      |

## RECORD OF EVENTS

Left Irsch, Germany 0800 by motor con-  
voy arrived new area Britten 1430. Dis-  
tance traveled 9 miles. Total limited  
assignment personnel: 2 KM. Casualty  
occurred in Germany

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT C |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 148                 |                         | 4      | 152                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 148                 |                         | 4      | 152                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I<br>H<br>III | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                    | NUMBER |         |
|---------------------------------|---------------|---------------------------------------------|--------|-----------------------|--------------------|--------|---------|
|                                 |               | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                    | TOTAL  | AVERAGE |
|                                 |               | BREAKFAST                                   | DINNER | SUPPER                |                    | 3      |         |
|                                 |               | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                    |        |         |
|                                 |               | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | OF OTHERS<br>MESSD | TOTAL  |         |
|                                 |               | MEN<br>PRESENT                              | LESS   |                       | PLUS               |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION IS CORRECT AND  
THAT THE PERSONS LISTED ARE CURRENTLY IN SERVICE

*Carl Henry*

SIGNATURE

CARL HENRY

WOLG USA

G.P.O. FORM NO. 1  
MARCH 25, 1943

NO COPY THIS CARD ON FILE

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

17 March

194

5

Germany 1:50000 WL 352/985

(MONTH)

(YEAR)

STATION Nunkirchen, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Left Britten 1200 by motor convoy and arrived new area Nunkirchen 1235. Distance traveled 9 miles. Total limited assignment personnel: 2 EM.

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |              |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      |              |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        | PRESENT AND ABSENT |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |                    |
| ASSIGNED                                   |                 |        | 148              |                      | 4      | 152                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 148              |                      | 4      | 152                |

|                                 |     |                                          |        |                                   |       |                 |
|---------------------------------|-----|------------------------------------------|--------|-----------------------------------|-------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK _____<br>DATE _____   |       | NUMBER          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                   |       | TOTAL + AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                            | 3     |                 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS O & OTHERS |       |                 |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |        | NET                               | MEASD | TOTAL           |
|                                 |     | MEN PRESENT                              | LESS   |                                   | PLUS  |                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN THE PRESENT ARE ACTUAL

*Carl Henry*

SIGNATURE

CARL HENRY

W.D., A.G. 2, FOR 1 MO. 1

(NAME)

MARCH 28, 1948

WD COPY (MORNING) NEW OR OLD

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED  
18 March

194 5  
(DAY) (MONTH) (YEAR)

Germany 1:50000 WL 484/002

STATION Theley, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn CE

(CO. DET. ETC.)

(PATENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Company left Munkirchen 1030 by motor  
convoy and arrived new area Theley 1630  
Distance travelled 14 miles. Total  
limited assignment personnel: 2 EM

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 3     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 148                 |                         | 4      | 152                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 148                 |                         | 4      | 152                   |

|                                 |     |                                        |        |                       |  |            |         |
|---------------------------------|-----|----------------------------------------|--------|-----------------------|--|------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |        | DAY OF WEEK           |  | NUMBER     |         |
|                                 |     | RATIONS REQUIRED FOR                   |        | DATE                  |  |            |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                       |  | TOTAL      | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER | SUPPER                |  | \$         |         |
|                                 | III | MEN AUTHORIZED TO                      |        | MEN ATCHD FOR RATIONS |  | O & OTHERS | TOTAL   |
| MESS SEPARATELY                 |     | MET                                    |        | MESSD                 |  |            |         |
| S                               |     | MEN ATCHD TO OTHER                     |        | PLUS                  |  |            |         |
|                                 |     | ORGN FOR RATIONS                       |        |                       |  |            |         |
|                                 |     | PRESENT                                | LESS   |                       |  |            |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS TRUE, CORRECT AND  
THAT NO SIGNIFICANT PARTS HAVE BEEN OMITTED

*Carl Henry*

SIGNATURE CARL HENRY

WDC USA

W.D., A.O.C. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

BASED ON 1941

NO COPY THIS MRD OR MRD

RESTRICTED

COMPANY

MORNING REPORT

ENDING

19 March

1945

Germany 1:50000 596/964

(DAY)

(MONTH)

(YEAR)

STATION St Wendel, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

OE

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                       | NAME                | GRADE     | CODE |
|-------------------------------------------------------------------------------------|---------------------|-----------|------|
| 31413396                                                                            | Winters, Warren J.  | 521 Pvt   | 35   |
| Fr dy to abs sk (ID) 305th Med Bn Ctr                                               |                     |           |      |
| Sta Fr abs sk (ID) 305th Med Bn Ctr                                                 |                     |           |      |
| Sta to lost to 34th Evac Hosp (ID)                                                  |                     |           |      |
| per Section II, Cir 69, Hq ETOUSA, dtd 13 June 44                                   |                     |           |      |
| 16094044                                                                            | Pichekoske, Lloyd J | 345 Tec 5 | 35   |
| Fr dy to abs sk (ID) 305th Med Bn Ctr                                               |                     |           |      |
| Sta Fr abs sk (ID) 305th Med Bn Ctr                                                 |                     |           |      |
| Sta to lost to hosp unknown (NEC) per Section II, Cir 69, Hq ETOUSA, dtd 13 June 44 |                     |           |      |

## RECORD OF EVENTS

Company left Theley 1030 by motor convey and arrived new area St Wendel 1130  
 Distance travelled 10 miles. Total  
 limited assignment personnel: 2 EM.

| OFFICER STRENGTH       | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------|------|-------|------|------|------|-------|------|
|                        | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |        | 2    |       | 3    |      |      |       |      |
| ATTACHED UNASSIGNED    |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |        |      |       |      |      |      |       |      |
| TOTAL                  |        | 2    |       | 3    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION ENLISTS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|------------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT          | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                  |        | 146              |                      | 4      | 150                |
| ATTACHED UNASSIGNED           |                  |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                  |        |                  |                      |        |                    |
| TOTAL                         |                  |        | 146              |                      | 4      | 150                |

|                                 |     |                                          |        |                       |        |                  |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |                  |         |
|                                 |     |                                          |        | DATE                  |        |                  |         |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL  | + 3              | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |        |                  |         |
| O                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        | O & OTHERS MESSD | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   |        |                  |         |
| 3                               |     | MEN PRESENT                              |        | LESS                  | PLUS   |                  |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NO OTHER REPORTS IN PART OR WHOLE ARE SUBMITTED.

SIGNATURE CARL HENRY

MOJG USA

W.D. A.C. FORM NO. 1

(CHANGE)

(CHANGE, (ANS OR SERVICE))

MARCH 15, 1945

200 COPY THRU MRG OR SEN

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

20 March

194 5

Germany 1:50000 NR 031/934

(DAY)

(MONTH)

(YEAR)

STATION Kaiserslautern, Germany

ORGANIZATION Co "B" 305th Engn Combat Bn

CE

(CO, DET, ETC.)

(PATENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                         | NAME              | GRADE      | CODE  |
|---------------------------------------|-------------------|------------|-------|
| 0341342                               | Miller, Ernest E. | (OE) 2d Lt | 1103  |
| Prom to 1st Lt 16 Mar 45 per par 8 80 |                   |            |       |
| 74 Hq Third U.S. Army                 | FDY 1331          |            | 16035 |

## RECORD OF EVENTS

Company left St Wendel 0915 by motor  
convoy and arrived new area Kaisera-  
lautern 1415. Distance travelled 40  
miles. Total limited assignment per-  
sonnel: 2 EM.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED TO<br>OTHER ORGS |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 146                 |                         | 4      | 150                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED TO<br>OTHER ORGS           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 146                 |                         | 4      | 150                   |

| B<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE |                                             | NUMBER |         |
|---------------------------------|-----|---------------------------------------------|--------|---------------------|---------------------------------------------|--------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                     |                                             | TOTAL  | AVERAGE |
| O<br>N<br>S                     | II  | BREAKFAST                                   | DINNER | SUPPER              |                                             |        |         |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        |                     | MEN ATCHD FOR RATIONS<br>OR OTHERS<br>MESSD |        |         |
| S                               | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | HEY                 | TOTAL                                       |        |         |
|                                 |     | PRESENT                                     | LESS   | PLUS                |                                             |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE CARL HENRY

WJG USA

W.D. A.C. FORM NO. 1

(ARMY)

(ARMY, NAVY OR SERVICE)

MARCH 17, 1945

WD COPY THRU MAR 20 1945

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

21 March

1945

Germany 1:50000 NR 400/982

(DAY)

(MONTH)

(YEAR)

STATION Maxdorf, Germany

ORGANIZATION Co #2 305th Engr Combat Bn OE

(CO, DEPT, ETC.)

(PARTY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                         | NAME                 | GRADE | CODE |
|---------------------------------------|----------------------|-------|------|
| 33253641                              | Crawford, William R. | Opl   | 34   |
| Fr dy to abs sk (LD) 305th Med Bn Cdr |                      |       |      |
| Sta Fr abs sk (LD) 305th Med Bn Cdr   |                      |       |      |
| Sta to lost to hosp unknown (NBO) per |                      |       |      |
| Section II, Cdr 69. Rd EPOUSA, Jtd 13 |                      |       |      |
| June 44 Dy 059                        |                      |       |      |

## RECORD OF EVENTS

Company left Kaiserslautern 1215 by  
motor convoy and arrived new area Max-  
dorf 1600. Distance travelled 35 miles.  
Total limited assignment personnel: 2  
Ea.

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 145                 |                         | 4      | 149                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 145                 |                         | 4      | 149                   |

|                                 |     |                                             |        |        |                       |       |                    |                |
|---------------------------------|-----|---------------------------------------------|--------|--------|-----------------------|-------|--------------------|----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        |        | DAY OF WORK<br>DATE   |       | NUMBER             |                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |        |                       | TOTAL |                    | + 3<br>AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER |                       |       |                    |                |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        |        | MEN ATCHD FOR RATIONS |       |                    |                |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        |        | NET                   |       | O & OTHERS<br>MESS | TOTAL          |
|                                 |     | MEN<br>PRESENT                              |        | LESS   | PLUS                  |       |                    |                |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION IS CORRECT AND  
THAT THE SIGNATURE IS THAT OF THE ACTUAL  
PERSON

SIGNATURE CARL HENRY

WJG USA

U.S. A.C. FORM NO. 1

(PAGE)

(ARM OR SERVICE)

MARCH 1945

WD COPY T-550 NAV OR GEN

COMPANY

MORNING REPORT

ENDING  
2650

22 March

RESTRICTED

1945 5  
(DAY) (MONTH) (YEAR)

Germany 1:50000 WR 393/153

STATION Pfeddersheim, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Company left Maxdorf 1445 by motor conveyer and arrived new area Pfeddersheim 1640. Distance travelled 18 miles.

Total limited assignment personnel: 2  
EM.

| OFFICER<br>STRENGTH        | PLD S & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|----------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                   |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED     |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER CORPS |              |      |        |      |       |      |      |      |       |      |
| TOTAL                      |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 145                 |                         | 4      | 149                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER CORPS          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 145                 |                         | 4      | 149                   |

|                                 |                                        |                                          |                     |                     |
|---------------------------------|----------------------------------------|------------------------------------------|---------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER              |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |                     |
| O<br>T<br>H<br>E<br>R           | MEN AUTHORIZED TO MESS SEPARATELY      |                                          |                     |                     |
|                                 | MEN ATCHD FOR OTHER REASON FOR RATIONS |                                          |                     |                     |
| S                               | III                                    | MEN ATCHD FOR RATIONS                    | NET                 | O & OTHERS<br>MESSD |
|                                 | IV                                     | MEN PRESENT                              | LESS                | PLUS                |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND THAT RATIONS REQUIRED IN PARAGRAPH 1 ARE ACTUAL

SIGNATURE CAPT. HENRY

MOJG USA

W.D. A.G.O. FORM NO. 1

(GIVEN: (ARM OR SERVICE))

MARCH 21, 1945

VD COPY THRU MRU OR SCU

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

23 March

IDA 5

Germany 1:50000 WR 393/153

(DAY)

(MONTH)

(YEAR)

STATION Pfeddersheim, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO, DET, ETC.)

(DEPT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Usual field duties. Total limited assignment personnel: 2 EM.

| OFFICER STRENGTH        | FID O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|-------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                         | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED              |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FOR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                   |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 145              |                      | 4      | 149                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FOR OTHER ORGN       |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 145              |                      | 4      | 149                |

|                                 |     |                                          |             |                       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + 3 AVERAGE     |
|                                 | III | BREAKFAST                                | DINNER      | SUPPER                |
| S                               | IV  | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 | V   | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                   |
|                                 | VI  | MEN PRESENT                              |             | LESS PLUS             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATION FIGURES IN PART II REPRESENT AN ACCURATE  
ESTIMATE OF THE ACTUAL RATIONS REQUIRED TO ME.SIGNATURE  
W.D., A.G.C. FORM NO. 1  
MARCH 19, 1947

MORRIS KERRMAN

1st Lt CE

WE COPY THEM NRU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

24 March

194 5

Germany 1:50000 WR 047-218

STATION Mann Weiler, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn CE

(CO, DET, ETC.)

(PARENT UNIT)

(AREA OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Left Pfeddersheim 0700 by motor convoy  
and arrived new area Mann Weiler 1230.  
Distance traveled 34 miles. Total  
limited assignment personnel: 2 EM.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 145                 |                         | 4      | 149                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 145                 |                         | 4      | 149                   |

|                                 |     |                                             |        |                       |                           |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   | NUMBER                    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                           |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |                           |
|                                 |     |                                             |        |                       | TOTAL + 3 AVERAGE         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                           |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSD TOTAL |
|                                 |     | MEN<br>PRESENT                              | LESS   |                       | PLUS                      |

PAGE 1 OF 1 PAGES

STATEMENT THAT THIS MORNING REPORT IS CORRECT AND  
TRUE AND THAT THE DATA IS CORRECT AND  
COMPLETE AS REPORTED TO ME:

MORRIS EDELMAN

1st Lt CE

SIGNATURE  
W.D., A.O. FORM NO. 1  
MARCH 19, 1941

(PARENT)

(CHECK) (ADD OR SUB)

WD COPY THRU MEN OR SCU

COMPANY MORNING REPORT  
 Germany 1:100000 NR 047/212  
 STATION Mann Weiler, Germany  
 ORGANIZATION Co "C" 305th Engr Combat Bn

RESTRICTED

ENDING 2400

25 March

10A

5

(DAY)

(MONTH)

(YEAR)

(CO, DET, ETC.)

(PARENT UNIT)

(LTH OR SERVICE)

| SERIAL NUMBER                         | NAME                    | GRADE | CODE |
|---------------------------------------|-------------------------|-------|------|
| 33925152                              | Yancisin, George L. 521 | Pvt   | A1   |
| Reasgt & 1d 20 Mar 45 fr 53d Rainf Bn |                         |       |      |
| per par 16 SQ 77 Hq 80th Inf Div dtd  |                         |       |      |
| 22 Mar 45 (Prev drpd as NEC) Race W   |                         |       |      |

### RECORD OF EVENTS

Company cleaning and maintaining equip-  
 ment. Total limited assignment personnel  
 2 EM

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 146                 |                         | 4      | 150                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 146                 |                         | 4      | 150                   |

|                                 |     |                                         |        |                        |                |        |         |
|---------------------------------|-----|-----------------------------------------|--------|------------------------|----------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                     |        | DAY OF WEEK            |                | NUMBER |         |
|                                 |     | RATIONS REQUIRED FOR                    |        | DATE                   |                |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT  |        |                        |                | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                               | DINNER | SUPPER                 |                | 4      | 2       |
|                                 |     |                                         |        |                        |                |        |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY    |        | MEN ATTCHD FOR RATIONS |                |        |         |
|                                 |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS |        | NET                    | 000000<br>MESS | TOTAL  |         |
|                                 |     | MEN<br>PRESENT                          | LESS   |                        | PLUS           |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
 COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.D.C. FORM NO. 1

MARCH 20, 1945

MORRIS EDLMAN

WD COPY 1280 1101-10 000

1st Lt CE

(GRADE, NAME OR POSITION)

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

26 March

1945

Germany 1:100000 WR 047/218

(DAY)

(MONTH)

(YEAR)

STATION Mann Weiler, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO, BTL, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                         | NAME                 | GRADE | CODE |
|---------------------------------------|----------------------|-------|------|
| 39565060                              | Wilkins, Howard L Jr | O50   | Pfc  |
| Fr dy to abs sk (ID) 305th Med Bn Clr |                      |       |      |
| Sta 24 Mar 45                         |                      |       |      |

CORRECTION (16 Nov 44)

|                                        |                   |     |     |
|----------------------------------------|-------------------|-----|-----|
| 33806925                               | Benedetti, Angelo | 521 | Pvt |
| Asgd & jd fr 17th Repl Depot per par 7 |                   |     |     |
| SO 223 Hq 80th Inf Div Race W MCO OLO  |                   |     |     |
| SHOULD BE                              |                   |     |     |

|                                        |                      |     |     |      |
|----------------------------------------|----------------------|-----|-----|------|
| 33806925                               | Benedetti, Angelo M. | 521 | Pvt | 13   |
| Asgd & jd fr 17th Repl Depot per par 7 |                      |     |     | 1611 |
| SO 223 Hq 80th Inf Div Race W MCO OLO  |                      |     |     |      |
| 13124678                               | Graves, Robert F.    | 189 | Pfc | 11-8 |
| Dmtd to Pvt 25 Mar 45 per CO 5 Hq Co   |                      |     |     | 2592 |
| "C" 305th Engr Combat Bn Fr dy to ar   |                      |     |     |      |
| in qrs                                 |                      |     |     |      |

|                    |                   |     |     |
|--------------------|-------------------|-----|-----|
| 35386303           | Jenkins, Jennings | 121 | Pvt |
| Fr dy to ar in qrs |                   |     |     |

## RECORD OF EVENTS

|                                         |  |  |  |
|-----------------------------------------|--|--|--|
| Company cleaning and maintaining equip- |  |  |  |
| ment. Total limited assignment per-     |  |  |  |
| sonnel: 2 RM                            |  |  |  |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 143                 | 2                       | 5      | 150                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 143                 | 2                       | 5      | 150                   |

|   |     |                                        |        |        |  |                       |                   |
|---|-----|----------------------------------------|--------|--------|--|-----------------------|-------------------|
| R | I   | ESTIMATED NUMBER OF ( DAY OF WEEK      |        |        |  | NUMBER                |                   |
| A |     | RATIONS REQUIRED FOR } DATE            |        |        |  |                       |                   |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |        |  | TOTAL                 | AVERAGE           |
|   |     | BREAKFAST                              | DINNER | SUPPER |  | 4                     | 3                 |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY      |        |        |  | MEN ATCHD FOR RATIONS |                   |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS    |        |        |  | NET                   | O & OTHERS MESSED |
| S |     | MEN PRESENT                            |        |        |  | LESS                  | PLUS              |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT MATTER FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE MORRIS EDELMAN

1st Lt CE

B-6, L. G. O. FORM NO. 1

EXAMPT

(GRADE) (ARM OR SERVICE)

MARCH 25, 1945

NO COPY THRU BRN OR BCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400

27 March

194 5

Germany 1:100000 WM 445/548

STATION Bischofsheim, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No change |       |      |

## RECORD OF EVENTS

Company left Mann Hedler 0815 by motor  
convoy and arrived new area Bischofsheim  
1410. Distance travelled 58 miles. ~~12~~ No.  
Total limited assignment personnel: 2  
EM.

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|-----------------------------------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                                                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                            |              |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                               |              |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 143                 | 2                       | 5      | 150                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 143                 | 2                       | 5      | 150                   |

|                                 |     |                                             |        |        |                       |                     |        |         |
|---------------------------------|-----|---------------------------------------------|--------|--------|-----------------------|---------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        |        | DAY OF WEEK<br>DATE   |                     | NUMBER |         |
|                                 |     |                                             |        |        |                       |                     |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |        |                       | TOTAL               | +<br>3 | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER |                       |                     |        |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        |        | MEN ATCHD FOR RATIONS |                     |        |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        |        | NET                   | O & OTHERS<br>MESSD |        | TOTAL   |
|                                 |     | MEN<br>PRESENT                              |        |        |                       |                     |        |         |
|                                 |     | LESS                                        |        |        |                       | PLUS                |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
THAT RATIONS LISTED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.D.C. FOR

MARCH 15, 1945

MORRIS EDELMAN

1st Lt CE

(GRADE) (ARM OR SERVICE)

END COPY THRU MRU OR SGO

# COMPANY MORNING REPORT

ENDING  
2400

28 March

RESTRICTED

1945

Germany 1:100000 WM 445/548

STATION Blachofshheim, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

(C)

(CO DET. ETC.)

(PRIMARY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                          | NAME                 | GRADE   | CODE |
|----------------------------------------|----------------------|---------|------|
| 39565060                               | Wilkins, Howard L Jr | O50 Pfc | J4   |
| Fr abs sk (LD) 305th Med Bn Cir Sta to |                      |         |      |
| lost to hosp unknown (NBC) 27 Mar 45   |                      |         |      |
| per Section II, Cir 69, Hq ETOUSA dtd  |                      |         |      |
| 13 June 44 Dy O50                      |                      |         |      |
| 34818384                               | Love, William M.     | 121 Pvt | A1   |
| Reasgd & jd 23 Mar 45 fr 53d Reinf Bn  |                      |         |      |
| per par 25 SO 81 Hq 80th Inf Div (Prev |                      |         |      |
| drpd as LIA) Race W                    |                      |         |      |
| 31413396                               | Winthers, Warren J.  | 521 Pvt | A1   |
| Reasgd & jd 23 Mar 45 fr 53d Reinf Bn  |                      |         |      |
| per par 25 SO 81 Hq 80th Inf Div (Prev |                      |         |      |
| drpd as NBC) Race W                    |                      |         |      |

## RECORD OF EVENTS

Company in support of 319th Inf Regt  
in crossing of Main River. Cleared  
roads to Hochsheim. Total limited  
assignment personnel: 2 EM.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 145                 | 2                       | 4      | 151                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 145                 | 2                       | 4      | 151                   |

|   |     |                                        |                       |         |
|---|-----|----------------------------------------|-----------------------|---------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK           | NUMBER  |
| A |     | RAYONS REQUIRED FOR                    | DATE                  |         |
| T | II  | WERS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                | ÷ 3                   |         |
| O | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS |         |
| N |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | O & OTHERS<br>MESSD   | TOTAL   |
| S |     | MEN<br>PRESENT                         | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION HEREIN IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ALG  
COUNT OF RATIONS USED TO DATE

SIGNATURE MORRIS EDELMAN

W.D. 1 3 5 0 1 0 0 0 0 1

MARCH 25, 1945

(NAME)

WD COPY THRU MRO OR SCU

(GRADE) (ARM OR SERVICE)

COMPANY MORNING REPORT  
 Germany 1:100000 WM 442/576  
 STATION Hocksheim, Germany  
 ORGANIZATION Co "C" 305th Engr Combat Bn CE

RESTRICTED

ENDING 2400

29 March

1945

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

RECORD OF EVENTS

28 Mar 45 Company left Blachofshelm 1530 by motor convoy. Crossed Main River by ferry and arrived new area Hocksheim 2030. Distance travelled 6 miles. Total limited assignment personnel: 2 EM.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 145              | 2                    | 4      | 151                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 145              | 2                    | 4      | 151                |

| R A T I O N S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE      |  | NUMBER |         |
|---------------|-----|------------------------------------------|--------|-----------------------|--|--------|---------|
|               |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |  |        |         |
| J             | II  | BREAKFAST                                | DINNER | SUPPER                |  | TOTAL  | AVERAGE |
|               |     |                                          |        |                       |  | + 3    |         |
| N             | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |  |        |         |
|               |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |  | TOTAL  |         |
| S             |     | MEN PRESENT                              |        | LESS                  |  | PLUS   |         |
|               |     |                                          |        |                       |  |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS OF THE DATE TO ME.

SIGNATURE MORRIS EDELMAN 1st Lt CE  
 W.D. A.G.O FORM NO. 1 (MARCH 1945) (GRADE) (ARM OR SERVICE)

WD COPY THIRD MAR OR SEP

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

30 March

1945

Germany 1:100000 WG 754/215

(DAY)

(MONTH)

(YEAR)

STATION Oppenrod, Germany

ORGANIZATION Co "C" 305th Engr Combat Bn

CE

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICES)

| SERIAL NUMBER                           | NAME              | GRADE   | CODE |
|-----------------------------------------|-------------------|---------|------|
| 32202801                                | Rawlinko, Michael | 078 Pfc | J4   |
| Fr dy to abs sk (10) 29 Mar 45 305th    |                   |         |      |
| Med Bn Ctr Sta Fr abs sk (10) 305th     |                   |         |      |
| Med Bn Ctr Sta to lost to hosp unknown  |                   |         |      |
| (NBC) 29 Mar 45 per Section II, Cir 69, |                   |         |      |
| Hq ETOUSA did 13 June 44 Dy 078         |                   |         |      |

## RECORD OF EVENTS

Company left Hocksheim 1830 29 Mar 45  
by motor convoy and arrived Kelkheim  
1930. Left Kelkheim 1040 30 Mar 45  
and arrived new area Oppenrod 1530.  
Total distance travelled 64 miles.  
Total limited assignment personnel: 2  
EM.

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 144                 | 2                       | 4      | 150                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 144                 | 2                       | 4      | 150                   |

|                                 |     |                                             |                     |                                      |        |         |
|---------------------------------|-----|---------------------------------------------|---------------------|--------------------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE |                                      | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |                                      | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER              | SUPPER                               |        |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATTACH FOR RATIONS<br>O & OTHERS |        | TOTAL   |
|                                 |     | MEN ATTACH TO OTHER<br>ORGN FOR RATIONS     |                     | NET                                  | MESSD  |         |
|                                 |     | MEN<br>PRESENT                              | LESS                |                                      | PLUS   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN THIS REPORT ARE CORRECT

SIGNATURE CARL HENRY

WOJG USA

U.S. A.G.O. FORM NO. 1  
MARCH 20, 1943

(NAME)

WE COPY THREE MEN OR SO

(GRADE) (ARM OR SERVICES)

RESTRICTED

ENDING  
2400 -

31 March

194-5

(HQ, CO, DET, ETC)

(PARENT UNIT)

(ARM OR SERVICE)

2000

SERIAL NUMBER

GRADE

## NGS

CODE

No change

## RECORD OF EVENTS

Company left Oppenrod 0730 by motor con-  
voy and arrived new area Schwarzenborn

1400. Distance travelled 54 miles.

Total limited assignment personnel: 2 EM

[illegible]

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

PAGE 1 OF 1 PAGES

## BIBLIOGRAPHY

CARL HENRY

# DOORS

【参考文献】

五、本局核准之營業範圍及營業項目如下：