

# COMPANY RESTRICTED MORNING REPORT

ENLISTED  
RATED

ALL  
(STATUS)

100  
(TOTAL)

STATION: *Marshall's New U.S. Salsbury Eng*  
 ORGANIZATION: *N. C. McTear* *80 2nd Div* *EMF*  
REG. NOS. (REG.) (SERIAL UNIT) (ARM OF SERVICE)

| SERIAL NUMBER     | NAME                  | GRADE      | CODE     |
|-------------------|-----------------------|------------|----------|
| <i>18 00 7457</i> | <i>DAVID G. GIBBS</i> | <i>Pvt</i> | <i>5</i> |
|                   | <i>312 74 312 100</i> |            |          |

| OFFICER STRENGTH       | PLD O & AWY |     | INT LY |     | AD LY |     | NO  |     | PLD O |     |
|------------------------|-------------|-----|--------|-----|-------|-----|-----|-----|-------|-----|
|                        | PRE         | AWY | PRE    | AWY | PRE   | AWY | PRE | AWY | PRE   | AWY |
| ASSIGNED               | 1           |     | 1      |     |       |     |     |     |       |     |
| ATTACHED UNASSIGNED    |             |     |        |     |       |     |     |     |       |     |
| ATTACHED OR OTHER ORGS |             |     |        |     |       |     |     |     |       |     |
| TOTAL                  | 1           |     | 1      |     |       |     |     |     |       |     |

| AVN CASES & ENCLASSED EQUIPMENT | AVIATION CRAFT |        | ENCLASSED MCH    |                     |        |                   |
|---------------------------------|----------------|--------|------------------|---------------------|--------|-------------------|
|                                 | FLYING         | ASSEMB | PREPARED FOR USE | PREPARED FOR USE BY | ASSEMB | REPAIR AND ASSEMB |
| ASSIGNED                        |                |        | 6.6              |                     |        | 6.6               |
| ATTACHED UNASSIGNED             |                |        |                  |                     |        |                   |
| ATTACHED OR OTHER ORGS          |                |        |                  |                     |        |                   |
| TOTAL                           |                |        | 6.6              |                     |        | 6.6               |

1 ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK. DATE

2 AMOUNT OF REMOVAL FOR DAY OF THIS REPORT

3 BREAKFAST DESSERT SUPPER

4 MEN AUTHORIZED TO EAT SEPARATELY. MEN ATTEND FOR HAYWARD OR OTHER NUMBER

5 MEN ATTEND TO OTHER ORGS SUB DETACH. MEN PLUS

6

PAGE 1 OF 1 PAGES

REMARKS: *...*

APPROVED: *...*

DATE: *...*

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

2

AUGUST

1942

STATION

*McClellan Army Airfield, Fort Belvoir, Mo.*

ORGANIZATION

*1st Lt. [Name], [Rank]*

*COMP*

SERIAL NUMBER

NAME

GRADE

COOL

*No. 10000  
 Reported at [Location]  
 List by [Name] [Rank] [Grade] [Date]  
 Major [Name] [Rank] [Grade] [Date]  
 [Name] [Rank] [Grade] [Date] for [Location]*

| OFFICER STRENGTH                           | 1ST LT |      | 2D LT |      | WO   |      | PLT  |      |
|--|--------|------|-------|------|------|------|------|------|
|  | PREV   | ASST | PREV  | ASST | PREV | ASST | PREV | ASST |
| ASSIGNED                                   | 1      |      | 1     |      |      |      |      |      |
| ATTACHED UNASSIGNED ATTACHED OR OTHER ORGN |        |      |       |      |      |      |      |      |
| TOTAL                                      | 1      |      | 1     |      |      |      |      |      |

| AVIATION CADET STRENGTH                    | AVIATION CADETS |      | ENLISTED MEN     |                      |        | SERVANT AND ASSIST |
|--|-----------------|------|------------------|----------------------|--------|--------------------|
|  | PREV            | ASST | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |                    |
| ASSIGNED                                   |                 |      | 66               |                      |        | 66                 |
| ATTACHED UNASSIGNED ATTACHED OR OTHER ORGN |                 |      |                  |                      |        |                    |
| TOTAL                                      |                 |      | 66               |                      |        | 66                 |

|   |   |                                   |                    |        |
|---|---|-----------------------------------|--------------------|--------|
| 2 | 1 | THE NUMBER OF                     | WAY OF WEEK        | NUMBER |
| 4 | 1 | RE REQUIRED FOR                   | ESTE               |        |
| 1 | 1 | ATTENDANCE FOR DAY OF THIS MONTH  |                    | TOTL   |
| 1 | 1 | BREAKFAST                         | DINNER             | SUPPER |
| 1 | 1 | ARE AUTHORIZED TO                 | ARE AUTHORIZED FOR | OTHER  |
| 1 | 1 | MEM RECD TO OTHER ORGN FOR REASON | REASON             | REASON |
| 1 | 1 | MEN                               | PLUE               | TOTAL  |
| 1 | 1 | 66                                | 66                 | 66     |

PAGE 2 OF 2 PAGES

FOR COPY THIS FORM FROM THE

FOR COPY THIS FORM FROM THE

SIGNATURE

*[Signature]*

U.S. G.O. FORM NO. 1

FOR COPY THIS FORM FROM THE

FOR COPY THIS FORM FROM THE

# COMPANY RESTRICTED

## MORNING REPORT

CHARGE 2 AUGUST 1954

STATION *Bureau Area No. 101 of 55 Army, Camp*  
 ORGANIZATION *M.P. Battalion, 101st AF, 101st*  
(U.S. ARMY, SVC.) (PARASIT UNIT) (ARMED SERVICE)

| SEN. NO. | NUMBER | NAME                                       | GRADE | CODE |
|----------|--------|--|-------|------|
|          |        | <i>DR. CHAS. G. C.</i>                     |       |      |
|          |        | <i>REPORT OF EYES</i>                      |       |      |
|          |        | <i>REPORT OF DR. G. V. L. (with notes)</i> |       |      |
|          |        | <i>REPORT OF DR. G. V. L. (with notes)</i> |       |      |
|          |        | <i>REPORT OF DR. G. V. L. (with notes)</i> |       |      |
|          |        | <i>REPORT OF DR. G. V. L. (with notes)</i> |       |      |

| PERSONS<br>FINISHED | BY DAY |      | BY LT |      | BY LY |      | BY NO |      | BY PD |      |
|---------------------|--------|------|-------|------|-------|------|-------|------|-------|------|
|                     | PRE    | ABST | PRE   | ABST | PRE   | ABST | PRE   | ABST | PRE   | ABST |
|                     | 1      |      | 1     |      |       |      |       |      |       |      |
| TOTAL               | 1      |      | 1     |      |       |      |       |      |       |      |

| PERSONS<br>FINISHED | AVIATION CREDIT |        | EMERGENCY |         |        | TOTAL |
|---------------------|-----------------|--------|-----------|---------|--------|-------|
|                     | PRESENT         | ABSENT | PREPARED  | REMOVED | ABSENT |       |
|                     |                 |        | 1         |         |        | 1     |
| TOTAL               |                 |        | 1         |         |        | 1     |

|   |   |                                  |        |
|---|---|----------------------------------|--------|
| R | ESTIMATED NUMBER OF PERSONS REQUIRED FOR      | NO. OF WEEKS                     |        |
| A | YOUR ATTENDANCE FOR NO. OF THIS REPORT        |                                  |        |
| T | DEFICIENCY                                    | DEFICIT                          | EXCESS |
| C | NEW RESTRICTIONS TO BE APPLIED TO THIS REPORT | NEW RESTRICTIONS FOR THIS REPORT |        |
| W | NEW RESTRICTIONS TO BE APPLIED TO THIS REPORT | NEW RESTRICTIONS FOR THIS REPORT |        |
| U | NEW RESTRICTIONS TO BE APPLIED TO THIS REPORT | NEW RESTRICTIONS FOR THIS REPORT |        |

PREPARED BY *[Signature]* OF *[Signature]* PAGES *[Signature]*  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT THE PERSONS LISTED ARE IN AGREEMENT WITH THE  
 INFORMATION CONTAINED HEREIN.  
 SIGNATURE *[Signature]*  
 TITLE *[Signature]*  
 NO. COPY THIS REPORT ON LOG



# COMPANY RESTRICTED MORNING REPORT

1940 1941 1942 1943 1944 1945

STATION *Company Base Camp NE ST James, France*  
 ORGANIZATION *1st Infantry Div* *2nd Div* *3rd Div*

| SERIAL NUMBER    | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <i>No Change</i> |      |       |      |
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| DANGER STRENGTH ASSIGNED | PAC O & CAPT |       | IST LT |       | 2D LT |       | WO   |       | FLY O |       |
|--------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                          | PLAC         | ADJUT | PREM   | ADJUT | PREM  | ADJUT | PREM | ADJUT | PREM  | ADJUT |
| ATTACHED                 |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED               |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FOR OTHER ORGN  |              |       |        |       |       |       |      |       |       |       |
| TOTAL                    | 1            |       | 1      |       |       |       |      |       |       |       |

| AVN CREST & ENLISTED STRENGTH ASSIGNED | AVIATION CASSETS |       | ENLISTED MEN     |                      |       |                   |
|--|------------------|-------|------------------|----------------------|-------|-------------------|
|  | PRESIDENT        | ADJUT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ADJUT | PRESENT AND ADJUT |
| ATTACHED                               |                  |       | 66               |                      |       | 66                |
| UNASSIGNED                             |                  |       |                  |                      |       |                   |
| ATTACHED FOR OTHER ORGN                |                  |       |                  |                      |       |                   |
| TOTAL                                  |                  |       | 66               |                      |       | 66                |

| N | I   | ESTIMATED NUMBER OF PATROLS ASSIGNED FOR  |       | DAY OF WEEK DATE     | NUMBER             |         |
|---|-----|---|-------|----------------------|--------------------|---------|
|   |     |   |       |                      |                    |         |
| T | II  | REGULAR ATTENDANCE FOR DAY OF THIS REPORT |       |                      | TOTAL              | AVERAGE |
|   |     | UNCERTAIN                                 | MINOR | SUFFER               |                    |         |
| O | III | MEN AUTHORIZED TO REST SEPARATELY         |       | MEN KEPT FOR REASONS |                    |         |
|   |     | MEN KEPT TO OTHER ORGN FOR REASONS        |       | NET                  | O & OTHERS MISSING |         |
| S |     | PRESENT                                   |       |                      |                    | TOTAL   |
|   |     |   |       |                      |                    |         |











**COMPANY RESTRICTED**

**MORNING REPORT** ENDING **10** AUGUST 191**4**  
(MONTH) (YEAR)

**STATION** Rivnac Area, near Vainon, France  
**ORGANIZATION** M.F. Platoon, 80th Inf Div, COM  
(CO, BATT, SQU.) (PAYMENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER     | NAME | GRADE | CODE |
|-------------------|------|-------|------|
| <b>No changes</b> |      |       |      |
|                   |      |       |      |
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|                   |      |       |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPY |      | INT LT   |      | RD LT |      | WO   |      | PLT O |      |
|---|--------------|------|----------|------|-------|------|------|------|-------|------|
|   | PREG         | ABST | PREG     | ABST | PREG  | ABST | PREG | ABST | PREG  | ABST |
| ASSIGNED  | 1            |      | 1        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |          |      |       |      |      |      |       |      |
| <b>TOTAL</b>  | <b>1</b>     |      | <b>1</b> |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION TACETS |        | ENLISTED MEN        |                         |        |                       |
|---|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PERCENT<br>ADD ABSENT |
| ASSIGNED  |                 |        | <b>66</b>           |                         |        | <b>66</b>             |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| <b>TOTAL</b>  |                 |        | <b>66</b>           |                         |        | <b>66</b>             |

|                                 |     |   |                         |
|---------------------------------|-----|---|-------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DRY OF WSPN DRY DATE | NUMBER                  |
|                                 | II  | MEGS ATTENDANCE FOR DRY OF THIS REPORT                        | TOTAL AVERAGE           |
| O<br>R<br>D<br>E<br>R           | III | MEN AUTHORIZED TO MEGS SEPARATELY                             | MEN ATTCHED FOR RATIONS |
|                                 | IV  | MEN ATTCHED TO OTHER ORGN FOR RATIONS                         | MEN PRESENT             |
|                                 |     | MEN PRESENT   | PLUS                    |
|                                 |     | <b>66</b>   | <b>66</b>               |

PAGE **1** OF **3** PAGES

PRICE **F. GARRETT, CO., INC., HQ 80 Tps**

**COMPANY RESTRICTED**  
**MORNING REPORT**

SPONSOR  
 1400 (DATE)

11 (DATE)

August 1944 (YEAR)

STATION Junction G C 9 & IO 55 Roads, France  
 ORGANIZATION V B Platoon, 80th Inf Div, CMP  
(CO. SER. ETC.) (FARMER UNIT) (ARM OF SERVICE)

| SERIAL NUMBER                                 | NAME | GRADE | CODE |
|---|------|-------|------|
| <b>No changes</b>                             |      |       |      |
| <b>Record of Events</b>                       |      |       |      |
| <b>Platoon moved from bivouac near Volges</b> |      |       |      |
| <b>junction of G C 9 &amp; IO 55 Roads</b>    |      |       |      |
| <b>for new bivouac. Setup PW point in</b>     |      |       |      |
| <b>new area.</b>                              |      |       |      |

| OFFICER      | 1ST LT   | 2ND LT   | WO   | PLT C |
|--------------|----------|----------|------|-------|
| ASSIGNED     | PRES     | ABST     | PRES | ABST  |
|              | 1        |          |      |       |
| <b>TOTAL</b> | <b>1</b> | <b>1</b> |      |       |

| AVN CADET    | GRADING CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------|----------------|--------|------------------|----------------------|--------|--------------------|
| ASSIGNED     | FRESENT        | ABSENT | FRESENT FOR DUTY | FRESENT NOT FOR DUTY | ABSENT | FRESENT AND ABSENT |
|              |                |        | 66               |                      |        | 66                 |
| <b>TOTAL</b> |                |        | <b>66</b>        |                      |        | <b>66</b>          |

|   |  |             |        |         |
|---|--|-------------|--------|---------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK |        | NUMBER  |
|   |  | DATE        |        |         |
| Y | WEED ATTENDANCE FOR DAY OF THIS REPORT   |             |        | TOTAL   |
| C | BREAKFAST                                | DINNER      | SUPPER | AVERAGE |
|   | MEN AUTHORIZED TO EAT SEPARATELY         |             |        |         |
| M | MEN ATTEND TO OTHER DUTY FOR RATIONS     |             | RET    | TOTAL   |
|   | MEN PRESENT                              |             | PLUS   |         |
|   | 66                                       | 2 MEN       | 66     | 68      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL MEN AND DUTY ARE REPORTED AS ACTUAL AS REPORTED TO ME.

SIGNATURE: FRITCH E. GARNETT, Capt., CMC, HQ Sg. Tro.  
(ARM OF SERVICE)

COMPANY MORNING REPORT

ENDING HOUR 12 AUGUST 1944  
(1943) (MONTH) (YEAR)

STATION Quarter of Home Co-Lo 55, France  
 ORGANIZATION M.P. Platoon, 1st Div, 1st Air Div, GMP  
(REG. BY 1943) (MORNING REPORT) (UNIT) (OFFICE SYMBOL)

| SERIAL NUMBER                  | NAME | GRADE | CODE |
|--------------------------------|------|-------|------|
| No Change                      |      |       |      |
| Station and Record of Events   |      |       |      |
| Platoon continuing to operate  |      |       |      |
| Traffic Control & PW Enclosure |      |       |      |

*W/M*

| OFFICER STRENGTH        | PLD OR CAPT |      | 1ST LT  |      | 2D LT   |      | WO      |      | PLTO    |      |
|-------------------------|-------------|------|---------|------|---------|------|---------|------|---------|------|
|                         | PRESENT     | ABST | PRESENT | ABST | PRESENT | ABST | PRESENT | ABST | PRESENT | ABST |
| ASSIGNED                | 1           |      | 1       |      |         |      |         |      |         |      |
| ATTACHED UNASSIGNED     |             |      |         |      |         |      |         |      |         |      |
| ATTACHED FOR OTHER ORDN |             |      |         |      |         |      |         |      |         |      |
| TOTAL                   | 1           |      | 1       |      |         |      |         |      |         |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADET |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT        | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                |        | 66               |                      |        | 66                 |
| ATTACHED UNASSIGNED           |                |        |                  |                      |        |                    |
| ATTACHED FOR OTHER ORDN       |                |        |                  |                      |        |                    |
| TOTAL                         |                |        | 66               |                      |        | 66                 |

|                                      |  |      |                        |        |
|--------------------------------------|--|------|------------------------|--------|
| R<br>A<br>T<br>Y<br>I                | ESTIMATED NUMBER OF PERSONS REQUIRED FOR |      | DAY OF WEEK            | NUMBER |
|                                      | NEED ATTENDANCE FOR DAY OF THIS REPORT   |      | DATE                   |        |
| O<br>M<br>S                          | BREAKFAST                                |      | DINNER                 | SUPPER |
|                                      | MEN AUTHORIZED TO MISS SEPARATELY        |      | MEN ATTCHD FOR RATIONS |        |
| MEN ATTCHD TO OTHER ORDN FOR RATIONS |  | WEI  | OR OTHERS NEEDED       | TOTAL  |
| MEN PRESENT                          |  | 66   | 2                      | 68     |
|                                      |  | LESS | PLUS 7                 | 68     |

PAGE 1 OF 2 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT THE FIGURES THEREIN ARE AS NEARLY AN ACTUAL  
 STATE AS POSSIBLE.

SIGNATURE PRICR F. GARNER, Capt., GMP, 3D, T  
(NAME) (GRADE) (SERIAL NUMBER)



**COMPANY RESTRICTED**  
**MORNING REPORT**

BOOKING 14 August 1944  
 2:07 (WEST) (HOURS) (TIME)

STATION 1/2 Mile East of Houille, France  
 ORGANIZATION 1st Platoon, 80th Inf Div **CMP**  
(CO, BATT, ETC.) (PROPERTY UNIT) (ARMY OR SERVICE)

SPECIAL NUMBER \_\_\_\_\_ NAME \_\_\_\_\_ GRADE \_\_\_\_\_ CODE \_\_\_\_\_  
**NO CHANGE**  
**Records of Events**  
**Platoon moved to new bivouac position**  
**1/2 mi East of Houille, Maintaining Div**  
**Traffic Control & PW Disclosure.**

| OFFICER STRENGTH        | FIELD & CQPT |        | 1ST LT   |        | 2ND LT  |        | PVT     |        | PLT     |        |
|-------------------------|--------------|--------|----------|--------|---------|--------|---------|--------|---------|--------|
|                         | PRESENT      | ABSENT | PRESENT  | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                | 1            |        | 1        |        |         |        |         |        |         |        |
| UNASSIGNED              |              |        |          |        |         |        |         |        |         |        |
| ATTACHED FOR OTHER ORGN |              |        |          |        |         |        |         |        |         |        |
| <b>TOTAL</b>            | <b>1</b>     |        | <b>1</b> |        |         |        |         |        |         |        |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADET |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT        | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                |        |                  | 66                   |        | 66                 |
| UNASSIGNED                    |                |        |                  |                      |        |                    |
| ATTACHED FOR OTHER ORGN       |                |        |                  |                      |        |                    |
| <b>TOTAL</b>                  |                |        |                  | <b>66</b>            |        | <b>66</b>          |

|   |    |   |        |         |         |
|---|----|---|--------|---------|---------|
| R | 1  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK  | DATE   | MUSKETS |         |
|   |    | MEALS ATTENDANCE FOR DAY OF THIS REPORT   |        | TOTAL   | AVERAGE |
| D | II | BREAKFAST   | DINNER | SUPPER  |         |
|   |    | MEN AUTHORIZED TO BEAT SEPARATELY<br>MEN ATTEND TO OTHER ORGN FOR RATIONS<br>MEN ATTEND FOR RATIONS O & OTHERS MESSG. | 66     | 66      | 2       |
| S |    | MEN PRESENT<br>66<br>PLUS   | 66     | 66      | 62      |

**COMPANY RESTRICTED**  
**MORNING REPORT**

WORLD WAR II  
 (1942)

15

August

1944

STATION 1 Mile N ofm Deau-Évailles, France

ORGANIZATION M.P. Platoon, 8th Inf Div (SP)

(UNIT, DIV, ETC.)

(PAPER BODY)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No changes

Record of Events

Platoon moved from bivouac 4 mi East of Route to present bivouac position.

| OFFICER<br>REFERENCE                     | T.O. & CAMP |        | DET LT |        | AD LT  |        | WO     |        | PLT C  |        |
|--|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|  | PRESEN      | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| REMAINING                                | 1           |        | 1      |        |        |        |        |        |        |        |
| REASSIGNED<br>ATTACHED FOR<br>OTHER DUTY |             |        |        |        |        |        |        |        |        |        |
| TOTAL                                    | 1           |        | 1      |        |        |        |        |        |        |        |

*DW*

| AVN CASSET<br>& EQUIPMENT<br>STRENGTH                | AVN NON CASSETS |        | ENLISTED MEN        |                         |        |                       |
|--|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|  | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ADORNED  |                 |        | 66                  |                         |        | 66                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FOR<br>OTHER DUTY |                 |        |                     |                         |        |                       |
| TOTAL  |                 |        | 66                  |                         |        | 66                    |

|   |   |                          |                     |
|---|---|--------------------------|---------------------|
| H | ESTIMATED NUMBER OF                       | DAY OF WEEK              | NUMBER              |
| A | ENTRIES REQUIRED FOR                      |                          |                     |
| T | REGS ATTENDANCE FOR DAY OF THIS REPORT    |                          | TOTAL               |
| I | BREAKFAST                                 | DINNER                   | SUPPER              |
| G | MEN ASSIGNED TO<br>DUTY SEPARATELY        | MEN ASSIGNED FOR RATIONS |                     |
| S | MEN ATTACHED TO OTHER<br>ORGN FOR RATIONS | REG                      | CO OTHERS<br>MISSED |
| S | MEN PRESENT                               | 66                       | 66                  |
|   | LESS                                      |                          | PLUS                |
|   |   |                          | 66                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
 THAT I HAVE SIGNED IT UNDER AN OATH  
 OF OFFICE.

*Frederic P. Carney*  
 PRIVATE FIRST CLASS, CHAO, No. 1, Troop

STATION **1 Mile N. of Dem-Buaillee, France**  
 ORGANIZATION **M.P. Platoon, 80th Inf Div., GMP**  
(CO, BATT, PTC) (CURRENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER   | NAME                                   | GRADE         | CODE |
|-----------------|--|---------------|------|
| <b>V-134</b>    | <b>Drohan, William F. Jr</b>           | <b>2nd Lt</b> |      |
|                 | <b>Asst &amp; Jd Cr 4th Regt In</b>    |               |      |
|                 | <b>(Inf) Principal by V.P. Officer</b> |               |      |
| <b>36872074</b> | <b>Hanner, Richard E.</b>              | <b>PTC</b>    |      |
|                 | <b>Asst &amp; Jd Cr 48th Regt In</b>   |               |      |
|                 | <b>(MOR) (521)</b>                     |               |      |

| OFFICER STRENGTH                             | PLD O & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | PLT O  |        |
|--|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|  | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                                     | 1            |        | 1      |        | 1      |        |        |        |        |        |
| ATTACHED UNASSIGNED ATTACHED FROM OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL  | 1            |        | 1      |        | 1      |        |        |        |        |        |

| AVN CADET & ENLISTED STRENGTH                | AVIATION CADETS |        | UNLISTED MEN     |                  |        |                    |
|--|-----------------|--------|------------------|------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT BY OTHER | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                     |                 |        | 67               |                  |        | 67                 |
| ATTACHED UNASSIGNED ATTACHED FROM OTHER ORGN |                 |        |                  |                  |        |                    |
| TOTAL  |                 |        | 67               |                  |        | 67                 |

|          |                                       |                      |         |
|----------|---------------------------------------|----------------------|---------|
| <b>E</b> | ESTIMATED NUMBER OF                   | DAY OF WEEK          | NO FEEL |
| <b>A</b> | RATIONS REQUIRED FOR                  | DATE                 |         |
| <b>T</b> | REG ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                | AVERAGE |
| <b>I</b> | BREAKFAST                             | DINNER               | SUPPER  |
| <b>C</b> | MEM AUTHORIZED TO                     | MEM AUTH FOR RATIONS |         |
| <b>R</b> | MEM ATTCHD TO OTHER                   | MEM O & OTHERS       | TOTAL   |
| <b>S</b> | MEM ATTCHD TO OTHER ORGN FOR RATIONS  | NET                  | PLUS    |
|          | MEM PRESENT                           | 67                   | 70      |



**COMPANY MORNING REPORT**

RESTRICTED

DATE 17 (DAY)

August 1951 (YEAR)

STATION Junction of Roads Co-26 & 808  
 ORGANIZATION M.F. Platoon, 80th Inf Div GAF  
(REG. SGT. ETC.) (GRADE) (TYPE)

| SERIAL NUMBER   | NAME | GRADE | CODE |
|---|------|-------|------|
| No changes  |      |       |      |
| Record of Events  |      |       |      |
| Platoon moved to new bivouac area at Junction of Roads Co-26 & 808 and controlled Traffic for Div move to new location from vicinity of Jublains. |      |       |      |
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| OFFICER STRENGTH                           | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|--------|------|------|------|-------|------|
|  | PRET         | ASST | PRET   | ASST | PRET   | ASST | PRET | ASST | PRET  | ASST |
| ASSIGNED                                   | 1            |      | 1      |      | 1      |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER COMP |              |      |        |      |        |      |      |      |       |      |
| TOTAL                                      | 1            |      | 1      |      | 1      |      |      |      |       |      |

| AVN CREW ENLISTED                          | AVIATION CREW |        | ENLISTED MEN     |                      |        |                    |
|--|---------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT       | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |               |        | 67               |                      |        | 67                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER COMP |               |        |                  |                      |        |                    |
| TOTAL                                      |               |        | 67               |                      |        | 67                 |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS & QUIRED FOR                            |        | DAY OF WEEK DATE |       | NUMBER |         |
|---------------------------------|---|--------|------------------|-------|--------|---------|
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT                              |        |                  |       | TOTAL  | AVERAGE |
| M<br>E<br>N                     | BREAKFAST   | DINNER | SUPPER           |       | 3      | TOTAL   |
|                                 | MEN AUTHORIZED TO MESS SEPARATELY MEN ATTCHD FOR RATIONS O & OTHERS |        |                  |       |        |         |
| S                               | MEN ATTCHD TO OTHER COMP FOR RATIONS                                |        | NET              | THREE | 3      | TOTAL   |
|                                 | PRESENT   | 67     | 67               | 67    | 70     |         |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THE DATA FURNISHED HEREIN IS REPRESENT AN ACTUAL  
 SIGNATURE *Eric P. Carney*  
 ERIC P. CARNEY, Capt, GAF, Ho Sp Trs.  
(GRADE) (TYPE OF SERVICE)

COMPANY RESTRICTED  
MORNING REPORT ENDING 12 August 1914  
2200 (MST) 5000 (MST) (YEAR)

STATION 1 Mile from Almaschea on Road to 38  
ORGANIZATION M.P. Platoon, 20th I. Div., CUP  
(CO. SER. ETC.) (GRADE SER. ETC.) (YEAR OF SERVICE)

| SERIAL NUMBER   | NAME                | GRADE | CODE |
|---|---------------------|-------|------|
| 2024787   | Hoffman, Charles F. | Pvt 1 |      |
| MS change from 440 to 521   |                     |       |      |
| Record of Events  |                     |       |      |
| Platoon moved to new bivouac, 1 mile fr<br>Almaschea on Road to 38. Rep 0900 arrived<br>1030 distance 10 miles. |                     |       |      |

| OFFICER<br>STRENGTH                                 | FIELD & CAMP |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT C   |        |
|---|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|   | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ALIGNED   | 1            |        | 1       |        | 1       |        |         |        |         |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER COMP |              |        |         |        |         |        |         |        |         |        |
| TOTAL   | 1            |        | 1       |        | 1       |        |         |        |         |        |

| ARMY CASUALTY<br>& ENLISTED<br>STRENGTH             | AVIATION CASUALTY |        | ENLISTED MEN        |                         |        | PRESENT<br>AND ABSENT |
|---|-------------------|--------|---------------------|-------------------------|--------|-----------------------|
|   | PRESENT           | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |                       |
| AVAILABLE   |                   |        | 67                  |                         |        | 67                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER COMP |                   |        |                     |                         |        |                       |
| TOTAL   |                   |        | 67                  |                         |        | 67                    |

|   |  |  |                     |         |
|---|--|--|---------------------|---------|
| R | ESTIMATED NUMBER OF  | DAY OF WEEK                                    | NUMBER              |         |
|   |  |  | ATIONS REQUIRED FOR | DATE    |
| A | MENS ATTENDANCE FOR DAY OF THIS REPORT                         | TOTAL  | +                   | AVERAGE |
| T |  | BREAKFAST                                      | DINNER              | SUPPER  |
| Q | MEN AUTHORIZED TO<br>BE DEDUCTED FROM<br>TOTAL FOR THIS REPORT | MEN ATTEND FOR DATIONS<br>D & OTHERS<br>LESSEN | NET                 | TOTAL   |
| M |  |  | MEN<br>PRESENT      | LESS    |

PAGE 1 OF 1 PAGE  
I CERTIFY THAT THE MORNING REPORT IS CORRECT AND  
THEY HAVE FIGURED UP THE TOTAL REPRESENTED AS ABOVE.  
COULD BE USED TO BE  
FRICED P. CARNEY, Capt CMC, Ho Sp. Troop  
(SER. ETC.) (YEAR)



**COMPANY MORNING REPORT**

REGISTRATION NUMBER 1400

19 30 August 1941 (DATE) (MONTH) (YEAR)

STATION Vicinity Almenachas, 1 Mi N.W.  
 ORGANIZATION A.E. Platoon, 80th Inf Div, CIP  
(NO. REG. CO.) (PLATOON UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME              | GRADE | CODE |
|---------------|-------------------|-------|------|
|               | <u>No changes</u> |       |      |
|               |                   |       |      |
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| OFFICER STRENGTH        | F.I.D.O. & CAPT |        | 1ST LT   |        | 2D LT    |        | 1ST    |        | PLD    |        | PLD    |        |
|-------------------------|-----------------|--------|----------|--------|----------|--------|--------|--------|--------|--------|--------|--------|
|                         | PRESEN          | ABSENT | PRESEN   | ABSENT | PRESEN   | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                | 1               |        | 2        |        | 1        |        |        |        |        |        |        |        |
| ATTACHED                |                 |        |          |        |          |        |        |        |        |        |        |        |
| UNASSIGNED              |                 |        |          |        |          |        |        |        |        |        |        |        |
| ATTACHED FOR OTHER ORGN |                 |        |          |        |          |        |        |        |        |        |        |        |
| <b>TOTAL</b>            | <b>1</b>        |        | <b>2</b> |        | <b>1</b> |        |        |        |        |        |        |        |

  

| ARM CARRY & ENLISTED STRENGTH | STATUS OF ARMS |        | ENLISTED SEC      |                  |        |                    |
|-------------------------------|----------------|--------|-------------------|------------------|--------|--------------------|
|                               | PRESENT        | ABSENT | PUBLICLY FOR DUTY | UNCOUNT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                |        | 67                |                  |        | 67                 |
| ATTACHED                      |                |        |                   |                  |        |                    |
| UNASSIGNED                    |                |        |                   |                  |        |                    |
| ATTACHED FOR OTHER ORGN       |                |        |                   |                  |        |                    |
| <b>TOTAL</b>                  |                |        | <b>67</b>         |                  |        | <b>67</b>          |

|   |  |                        |                   |
|---|--|------------------------|-------------------|
| 1 | CONTINUED NUMBER OF DAY OF WEEK        | NUMBER                 |                   |
| 1 | REPORTS REQUIRED FOR DATE              |                        |                   |
| 2 | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL AVERAGE          |                   |
| 3 | BREAKFAST                              | DINNER                 | SUPPER            |
| 4 | MEN AUTHORIZED TO MISS SEPARATELY      | MEN ATTEND FOR REASONS |                   |
| 5 | MEN ATTEND TO OTHER DUTY OR BATTLE     | REASONS                | OF OTHERS MISSING |
| 6 | MEN PRESENT                            | 67                     | 67                |
| 7 | TOTAL                                  | 67                     | 70                |





# COMPANY RESTRICTED MORNING REPORT

ENDING 23 9416 104 1/2  
 (DAY) (MONTH) (YEAR)

STATION *VICTORIA Pt Moresby*  
 ORGANIZATION *1st BATT 8th INF BDE*  
 (CO. DET. REG.) (PARADE UNIT) (FORM OF SERVICE)

| SERIAL NUMBER     | NAME | GRADE | CODE |
|-------------------|------|-------|------|
| <i>No Entries</i> |      |       |      |

| OFFICER STRENGTH | FIELD OR CITY |      | WET LT |      | 3D LT |      | NO   |      | FLY O |      |
|------------------|---------------|------|--------|------|-------|------|------|------|-------|------|
|                  | FREN          | ADBT | FREN   | ADBT | FREN  | ADBT | FREN | ADBT | FREN  | ADBT |
| ASSIGNED         | 1             |      | 1      |      | 1     |      |      |      |       |      |
| ATTACHED         |               |      |        |      |       |      |      |      |       |      |
| ATTACHED TO      |               |      |        |      |       |      |      |      |       |      |
| ATTACHED FROM    |               |      |        |      |       |      |      |      |       |      |
| TOTAL            | 1             |      | 1      |      | 1     |      |      |      |       |      |

| OWN COPY OF | MILITARY CASUALTY |        | ENLISTED MEN     |                      | PRESENT AND ABSENT |
|-------------|-------------------|--------|------------------|----------------------|--------------------|
|             | PRESENT           | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY |                    |
| TOTAL       |                   |        | 67               |                      | 67                 |





**COMPANY MORNING REPORT**

INDIAN 22  
34.9 (1977)

August 1977

STATION **1 Mile N.W. Alameda, (359236)**  
ORGANIZATION **E.P. Flaherty, 80th Inf Depot, CAP**

| SERVICE NUMBER | NAME                  | GRADE | GRADE CODE |
|----------------|-----------------------|-------|------------|
| 37501001       | Vedder, Milton W.     | Pvt   |            |
| 3726072        | Fahlan, Robert A.     | Pvt   |            |
| 2972770        | Faulhaber, Charles B. | Pvt   |            |
| 304            | Bojars, Milton R.     | Pvt   |            |

App'd & Jd by Lt Col Third Royal Depot  
APR 01 1977 BY Lt Col Third Royal Depot

| OFFICER<br>ELEMENT | 100 & 200 |        | 100 & 200 |        | 100 & 200 |        | 100 & 200 |        | 100 & 200 |        |
|--------------------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|
|                    | PRESENCE  | ABSENT | PRESENCE  | ABSENT | PRESENCE  | ABSENT | PRESENCE  | ABSENT | PRESENCE  | ABSENT |
| ASSIGNED           | 2         |        | 2         |        | 2         |        |           |        |           |        |
| ATTACHED           |           |        |           |        |           |        |           |        |           |        |
| TOTAL              | 2         |        | 2         |        | 2         |        |           |        |           |        |

| ATTACHED<br>ELEMENTS<br>STATION OR<br>STATION CODE | AVIATION CADET |        | ENLISTED NON |        | TOTAL |
|--|----------------|--------|--------------|--------|-------|
|  | PRESENCE       | ABSENT | PRESENCE     | ABSENT |       |
| ASSIGNED   |                |        | 71           |        | 71    |
| TOTAL  |                |        | 71           |        | 71    |

|   |  |                        |         |
|---|--|------------------------|---------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK            | NUMBER  |
| A | ATTENDANCE REQUIRED FOR                | DAY                    |         |
| T | WEEK ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                  | AVERAGE |
| F | UNDEFAULT                              | DEFECT                 | SUPPLY  |
| C | NEW AUTHORIZED TO                      | NEW ASSGN FOR AVIATION |         |
| R | NEW ASSGN TO OTHER                     | OTHERS                 | TOTAL   |
| F | NEW                                    | NEW                    | TOTAL   |
|   | 71                                     | 71                     | 71      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
NO OTHER PARTS OF THIS REPORT ARE BEING  
FORWARDED TO OTHERS

APPROVED: **WILLIAM E. CARROLL, CAPT, USAF**

STATION **1 Mile N.W. Alamosa, (359134)**  
 ORGANIZATION **K.P. Fladson, 60th Inf Div., 82d**

| SERIAL NUMBER                                    | NAME                           | GRADE      | CODE |
|--|--------------------------------|------------|------|
| <b>3113725</b>                                   | <b>Stanford, Donald R., P.</b> | <b>P30</b> |      |
| <b>35871112</b>                                  | <b>Sgt. Melvin L.</b>          | <b>P14</b> |      |
| <b>April 24 for 312 Reg. Co., Third</b>          |                                |            |      |
| <b>Repl Depot, USA, 1960</b>                     |                                |            |      |
| <b>Platoon departed 1700 for Cross</b>           |                                |            |      |
| <b>arrived 2100, distance traveled 70 miles.</b> |                                |            |      |

| OFFICER<br>FUNCTION                                 | PLN O & CASY |      | 10Y LT |      | 10 LT |      | WO   |      | PLS O |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | FREE         | ASST | FREE   | ASST | PREG  | ASST | PREG | ASST | FREE  | ASST |
| ASSIGNED  | 1            |      | 1      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED TO<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL   | 1            |      | 1      |      | 1     |      |      |      |       |      |

| ASSIGNED  | UNASSIGNED |      | EMERGED MEN |      | TOTAL |
|---|------------|------|-------------|------|-------|
|   | PREGENT    | ASST | PREGENT     | ASST |       |
| ASSIGNED  |            |      | 73          |      | 73    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED TO<br>OTHER ORGN |            |      |             |      |       |
| TOTAL   |            |      | 73          |      | 73    |

ESTIMATED NUMBER OF DAY-OF-WEEK RATIONS REQUIRED FOR DATE: \_\_\_\_\_ NUMBER: \_\_\_\_\_

DETAILED ATTENDANCE FOR DAY OF THIS REPORT:

| PREGENT | DINER | SUPPER | TOTAL | AVERAGE |
|---------|-------|--------|-------|---------|
| 73      |       |        | 73    |         |

MEM AUTHORIZED TO BEEP SEPARATELY: \_\_\_\_\_ MEM REQD FOR RATIONS: \_\_\_\_\_

MEM REQD TO OTHER ORGN FOR RATIONS: \_\_\_\_\_ MEM: \_\_\_\_\_ U.S. CITIZENS NEEDED: **3** TOTAL: \_\_\_\_\_

MEM PREGENT: **73** MEM: **73** BLUE: \_\_\_\_\_ TOTAL: **76**

PAGE \_\_\_\_\_ OF \_\_\_\_\_ PAGES

APPROVED: *[Signature]* \_\_\_\_\_

REMARKS: \_\_\_\_\_

STATION **Junction of Road, R. 142-14-538 (093050)**  
 ORIENTATION **N.E. Platoon, 40th Inf Div., (OP)**

| SERIAL NUMBER                                     | NAME | GRADE | CODE |
|---|------|-------|------|
| <b>No. analyzed</b>                               |      |       |      |
| <b>Record of Events</b>                           |      |       |      |
| <b>Platoon departed from bivouac</b>              |      |       |      |
| <b>at 0800 for new area at junction of</b>        |      |       |      |
| <b>Road 142-14-538. Arrived at 2300. Distance</b> |      |       |      |
| <b>travelled 250 miles.</b>                       |      |       |      |

| OFFICER<br>STRENGTH                                | PLD & CAPT |       | SERV |       | ED BY |       | NO   |       | PLT D |       |
|--|------------|-------|------|-------|-------|-------|------|-------|-------|-------|
|  | PRSN       | ADJUT | PRSN | ADJUT | FREE  | ADJUT | PRSN | ADJUT | PRSN  | ADJUT |
| DETACHED   | 1          |       | 1    |       | 1     |       |      |       |       |       |
| ATTACHED<br>SWABBIERS<br>ATTACHED TO<br>OTHER COMP |            |       |      |       |       |       |      |       |       |       |
| TOTAL  | 1          |       | 1    |       | 1     |       |      |       |       |       |

| ATTACHED<br>SWABBIERS<br>ATTACHED TO<br>OTHER COMP | DATE | ENLISTED MEN        |                         |        | PERCENT<br>SCL. FREE |
|--|------|---------------------|-------------------------|--------|----------------------|
|  |      | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |                      |
| ATTACHED   |      | 73                  |                         |        | 73                   |
| TOTAL  |      | 73                  |                         |        | 73                   |

| ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK<br>DATE    | NUMBER |         |
|---|------------------------|--------|---------|
|   |                        | TOTAL  | AVERAGE |
| MEAS ATTENDANCE FOR DAY OF THIS REPORT      |                        |        |         |
| MEAS AUTHORIZED TO<br>EAT SEPARATELY        | MEAS ATCHD FOR RATIONS |        |         |
| MEAS ATCHD TO OTHER<br>COMP FOR RATIONS     | MEAS OTHERS<br>NEEDN   | 3      | TOTAL   |
| MEAS PRESENT                                | MEAS PLUS              | 76     | 76      |



COMPANY MORNING REPORT

REGISTERED ENDING 29 AUGUST 1940 (DAY) (MONTH) (YEAR)

104 A (TEAM)

STATION 2 MI NE of Villavieja, Franco 7393354  
 ORGANIZATION H. P. Platoon, 60th Inf Div GMP

SERIAL NUMBER 38160095 NAME WYLL, Robert GRADE 1st Lt CODE

Fr dy to arrest in area 1600.

RECORD OF EVENTS

Platoon departed fr BIVONA AREA 093850 at 0030. Arrived at this area 1600. Distance traveled 50 miles by motor convoy.

| OFFICER STRENGTH         | PLS O & CAPT |        | 1ST LT  |        | 2ND LT  |        | WO      |        | PLT O   |        |
|--------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                          | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                 | 1            |        | 1       |        | 1       |        |         |        |         |        |
| ATTACHED                 |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FROM OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                    | 1            |        | 1       |        | 1       |        |         |        |         |        |

| AVN CADET & ENLISTED STRENGTH | PAVIATION CADETS |        | ENLISTED MEN     |                 |        |                    |
|-------------------------------|------------------|--------|------------------|-----------------|--------|--------------------|
|                               | PRESENT          | ABSENT | PRESENT FOR DUTY | ABSENT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                  |        | 72               | 1               | 0      | 73                 |
| ATTACHED FROM OTHER ORGN      |                  |        |                  |                 |        |                    |
| TOTAL                         |                  |        | 72               | 1               | 0      | 73                 |

|   |  |                                      |  |        |         |         |
|---|--|--------------------------------------|--|--------|---------|---------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                          | DATE                                   | NUMBER |         |         |
|   |  |                                      |  | TOTAL  | AVERAGE |         |
| T | MEAL ATTENDANCE FOR DAY OF THIS REPORT   | BREAKFAST                            | DINNER                                 | SUPPER | TOTAL   | AVERAGE |
|   |  |                                      |  |        |         |         |
| M | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR OTHER ORGN FOR RATIONS | MEN ATCHD FOR RATIONS O & OTHERS MESSD | NET    | PLUS    | TOTAL   |
|   |  |                                      |  |        |         |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FOR PART II REPRESENT AN ACTUAL REPORT BY:

PRICE P. [Signature], Capt. & GIC, Adj Hq Sp Tro

**COMPANY MORNING REPORT**

ENDING 1400 (LST)

30

AUGUST

1964

STATION *Charleston - 5th Air Force (S-3546)*  
 ORGANIZATION *1st AF, 1st AF, 1st AF, 1st AF* (PARENT UNIT) *CAF 10* (AUN OR SERVICE)

| SERIAL NUMBER                           | NAME                | GRADE | CODE |
|---|---------------------|-------|------|
| 386095                                  | DAVIS, ROBERT       | T-4   |      |
| FR ARREST IN BRAC TO DUTY               |                     |       |      |
| 341437                                  | STANFORD, DONALD E. | PLT   | 3    |
| 368749                                  | KRAMER, L. W.       | PLT   | 3    |
| TREN TO 31st JAGS                       |                     |       |      |
| REGULAR OF EVANES                       |                     |       |      |
| Platoon detached to 31st JAGS - OPEN AT |                     |       |      |
| 31st JAGS - 31st JAGS - 31st JAGS       |                     |       |      |
| SIC - 1300 - 1300 - 1300                |                     |       |      |
| DISTANCE 1000000 1500                   |                     |       |      |

| OFFICER<br>ATTACHED<br>ATTACHED FOR<br>OTHER DUTY | PLT O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT O   |        |
|---|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|   | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED  | 1            |        | 1       |        | 1       |        |         |        |         |        |
| ATTACHED  |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FOR                                      |              |        |         |        |         |        |         |        |         |        |
| OTHER DUTY  |              |        |         |        |         |        |         |        |         |        |
| TOTAL   | 1            |        | 1       |        | 1       |        |         |        |         |        |

| AVN CABET<br>& ENLISTED<br>ATTACHED<br>ATTACHED FOR<br>OTHER DUTY | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|---|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 71                  |                         |        | 71                    |
| ATTACHED  |                 |        |                     |                         |        |                       |
| ATTACHED FOR  |                 |        |                     |                         |        |                       |
| OTHER DUTY  |                 |        |                     |                         |        |                       |
| TOTAL   |                 |        | 71                  |                         |        | 71                    |

|   |  |                    |        |
|---|--|--------------------|--------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK        | NUMBER |
| A | NATIONS REQUIRED FOR                   | DATE               |        |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT |                    |        |
| I | BREAKFAST                              | DINNER             | SUPPER |
| O | MEN AUTHORIZED TO                      |                    |        |
| W | MEN AUTHORIZED TO                      | MEN AUTHORIZED FOR |        |
| W | MEN PRESENT                            | LEAVE              | PLUG   |
|   | 71                                     | 71                 | 74     |

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CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DATA WERE OBTAINED AS SHOWN IN ACTUAL REPORT.

SIGNATURE: *Robert C. ...*

DATE: 30 AUGUST 1964

